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DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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No.9

HOW TO MAKE SLAVES ENJOYING SLAVERY TO FIGHT BRAHMINISM ?

In Pakistan also
 Hindus persecute
 Dalits

Dalai Lama as
 hated blood-
 sucker

Gandhi was a Hindu & hence anti-Dalit :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

MRA: Then the right to work should have been recognised as a fundamental right.

BRA: I was only one of the members of the drafting committee.

MRA: so you became a lamb before the lions.

BRA: I bleated good deal. I am now roaring.

MRA: As a lawyer, you know how the judges will always decide in favour of the high caste, upper class Hindus.

BRA: Of course, the only Non-Brahmin in our Government of Pandit Jawaharlal Nehru fought hard against the right to own property being a fundamental right... But Babu Rajendra Prasad felt that Nehru wanted to make India into Russia. The Caste Hindus, therefore, only conceded the other rights of man as directive principles... to be fought for in Parliament.

MRA: Which could be weighted in favour of men of property.

BRA: The socialists can win a majority one day. And ask for redress. Any how, the outcastes and tribals have been declared Scheduled Castes. They will be given certain privileges to uplift them — like reservation for admission to schools and colleges and scholarships.

MRA: The Caste Hindus will always resent reservation.

BRA: We must organise ourselves. Arouse the disinherited to fight. There are more outcastes than Caste Hindus — if we include the Muslims who are also regarded as Untouchables by the casteists. And the tribal people. Together, with the socialists they can abolish ownership of private property. No landlords, no tenants. No landless labourers.

MRA: State capitalism might also prove to be dangerous. You know what Stalin has done in Russia. Imposed a set of bureaucrats on the people in the name of Communism.

BRA: Of course, we must protect the individual from invasion of his rights from other individuals. Liberty of the person must always be a primary concern.

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.380-382.) 2003, Rs. 125. Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road Railway Station, Netaji Subhash Road, Bombay - 400 004.

Gandhi was a Hindu & hence anti-Dalit

That was in my mind when I urged for fundamental rights.

MRA: If that was in your mind then you might urge Parliament to revise fundamental rights. We must fight against both state capitalism and private capitalism. You know how the vast majority of people everywhere are subject to the will of the employers.

BRA: Indeed, liberty so far seems to be the liberty of the landlord to increase rent. The capitalist always wants to reduce wages and increase hours of work. Capitalism is a dictatorship of private employer.

MRA: The fundamental rights — right to life, liberty and happiness — remain a dream.

BRA: The new young must go on fighting. They can change the constitution.

MRA: This may not be possible without upturning like the 1789 revolution in France.

BRA: Strange to hear his from you. I thought that by making Gandhi the liberator of Untouchables in your novel, you have been converted to non-violence.

MRA: I could not live up to the Mahatma's ideal. We had to face Hitler and Mussolini. I went to Spain and joined the International Brigade. Though I fainted at the sight of blood in a clinic and was asked to opt out.. But one had to take sides in the second world war. A poet called the so-called war for freedom of the democracies against fascism, the fight for a "half lie" against a "big lie".

BRA: You know, though the Mahatma was all for the Harijans, he did not get up his beliefs in the *Varnashram* dictated by the *Bhagwad Gita*... By calling them sons of Hari, the supreme God, he thought he was exalting them. In fact they were left at the lowest levels.

MRA: Is that why you have adopted Buddhism as your religion?

BRA: May be that was the chief consideration. Also by remaining a scheduled Castes citizen, one accepts the status of the outcaste.

(To be continued)

DALIT VOICE

The Voice of the Persecuted Nationalities
Denied Human Rights

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WE ARE DEEPLY WORRIED

How to make slaves enjoying their slavery to get angry & fight Brahminical oppressors?

After about 30 years of running *Dalit Voice*, having circulation in every part of India, also visited and interacted with our DV family, we fully agree with the thrust of Brother Ayyankali's scathing attack on us. **(See p.6: DV failed to inspire people to fight Brahminism).**

If one is an honest intellectual, she or he has to accept such equally honest criticisms in the interest of the movement one is leading. *Dalit Voice* is not a business but a mission. Having been in this mission for the past 30 years, we have ever so many times confessed how we have converted our "blood into sweat" and yet with no result. Alas, our people are in deep, eternal coma.

Advice to revolutionaries: We don't know who said it, whether Mao or Lenin: a revolutionary leader should not run too fast. He will go out of sight of those following who will get perturbed on missing the leader. He should lead and run fast enough and yet be within their sight.

This may not be the exact quotation but sums up the thought. May be the "Father of India", Dr. Babasaheb Ambedkar, was guided by such a thought.

Dr. Ambedkar first thought of **reforming** Hinduism (Brahminism) but when its owners rejected any reform, he launched the second phase of confrontation by establishing Untouchables as a separate entity outside Hinduism.

Poona Pact: The Brahmins then set up the cunning Bania, M.K. Gandhi, who got bloated when Big Brahmin leaders approached him to save their Hinduism from Dr. Ambedkar's onslaught, namely "separate electorate", which would set about 30% of the slaves (SC/ST) of India against them.

Here also Babasaheb failed when Gandhi resorted to his famous bogus fasting stunts.

The "Poona Pact" (1932) finally sealed the fate of Untouchables and made them part of Hinduism. The constitutional reservations to SC/ST offered in place of separate electorate helped the Brahmins to convert them into obedient Hindus and their slaves.

Unity with Muslims: The credit for saving Hinduism, therefore, goes solely to Gandhi — and not the Hindu terrorist RSS.

Dr. Ambedkar then thought he could join hands with Muslims so that the country's two single largest communities could together defeat the common enemy — the Brahminical

saboteurs. But by then Gandhi and his Brahmin followers had generated country-wide anti-Muslim poisoning which whipped up so much of hatred and violence leading to many bloody anti-Muslim riots. M.A. Jinnah who was then in the Congress Party got so much disgusted that he started demanding Pakistan. Dr. Ambedkar opposed partition but by then it was too late.

As soon as the country got partitioned (1947), the hard core Brahminical terrorists shot dead M.K. Gandhi who did so much to Brahmins and made them the unquestioned leaders of the land. Brahminical strategies and tactics were superb.

Heart broken: Dr. Ambedkar by then was too disgusted, old and crippled health-wise. He had none to look after him except his hostile Brahmin second wife.

He had given all the warnings he could to the Brahminical leaders but they simply dismissed him.

After getting convinced that Brahminism could never be repaired, he decided to quit the poison-filled Hindu house and take his people to the liberating Buddhism. And soon he died - or killed?

There is no point in blaming the enemy. The enemy will do whatever in its interest. His own people betrayed Babasaheb by refusing to follow him to Buddhism. Some "educated" Dalits even turned against him.

Brahminism killing India: History has given its verdict that Dr. Ambedkar is independent India's greatest revolutionary philosopher. And the country's tallest titan. But the Brahmins have killed this revolution and thereby killed the country also. What do they care for India?

A second Babasaheb will not be born in "independent" Brahminical India.

The role played by our Brahminical marxists is yet another shameful chapter of our history.

So much so India is neither living or dead. It is brain-dead.

Closing down DV: When this is the actual historical reality of India what can we do? How many times we have expressed our disgust. We even announced closing down DV. (DV Edit May 16, 2007: "Sunset over Dalit World? Editor seeks permission to close down Dalit Voice").

Every "educated" Dalit is injected with Brahminical poison. And he is in a state of coma.

Raging counter-revolution: Before a revolution

begins, the country or a society will develop a "revolutionary situation". We know every part of India. What we see here is not a "revolutionary situation" but a first-rate counter-revolutionary movement. There is not even one political party pledged to bring about a revolution. In fact the country's constitution itself blocks development of any genuine revolutionary movement.

If an individual or a group shows signs of revolutionary tendencies, immediately all efforts are made to corrupt and co-opt its ring leaders. That is the end. The rulers have set in place an array of police, paramilitary and military forces to keep watch and pounce only our people.

Many such attempts to corrupt and co-opt were made on us but we resisted. But what one single person can do? Revolution is not a tea party.

Dalit youth corrupted: Brahminical forces know that the country's most explosive elements are the Untouchables. All-out efforts are being made to do the fire-fighting. They keep a watch on the up and coming Dalit youth and see to it that they are recruited to a political party or an NGO. Both are sure path to living death. Some revolutionary youth are there but they are brainwashed to fight their own brothers. Divide and rule.

Marrying Brahmin girls: Brighter and more influential Dalits join govt. services through reservation and marry fair-skinned Brahmin girls or pushed to corruption and then caught. The govt. service in a way also helps the ruling class to get the fellow co-opted to the system.

Retired govt. servants are not only retired but also tired. They easily fall into the trap of the Marwari Goenka and suffer a living death in his *Vipassana* meditation. Babasaheb Ambedkar's Buddhism has been corrupted and reduced to nothing but idol worship. What a tragedy?

When Dalits turn revolutionary: There is another side of the picture that brings us real shock. The SC/ST/BCs may be lifeless, starving, devoid of all revolutionary fervour and least interested in hitting back at those drinking their blood.

But these very "cowardly" fellows once got recruited by the Hindu terrorist forces like Bajrang Dal, Shiv Sena, Rama Sena and such other lumpen crackpots they become really ferocious, uncontrollable and blood-thirsty.

Babri Masjid was demolished by the Hindu terrorist outfits with the help of such Andhra Pradesh Dalits. Killer Chief Minister Narendra Modi launched his "Gujarat Genocide", killing about 3,000 Muslims in Ahmedabad with the help of the Dalits and Tribals. Hundreds of such instances are reported daily in the media. All Brahminical-controlled rowdy forces in the country comprise mainly Dalits. In Bengal, it is the Dalits who are the fighting arm of the *manuwadi* marxist leadership.

Cutting throats of blood brothers: Grass-eating Brahminical forces are cowards. They are afraid of blood. They might have been throughout violent but preach non-violence lest our angry people butcher them in cold blood.

Our people die as Maoists: The fighting arm of the Maoist (Naxalite) outfits in Bihar, Chhattisgarh, Orissa, AP, Karnataka and all other areas are all our own people. They know nothing of marxism or maoism but simply get thrilled to take the guns to kill the "class enemies" because that gives them a chance to kill their oppressors. Fight the police and fall dead. Their bodies are then thrown into jungle. Look, how heroic and bold they turn out when on the payroll of the enemy?

The leadership of both the Hindu terrorist and maoist parties are our upper caste enemies. Our people know it and yet they fight and die like flies under a burning lamp because of the intense enemy brain-washing technique.

NGO mesmerism: Alas, we have none to educate and motivate our own people who naturally fall prey to the machinations of the enemy and fall dead for the sake of the enemy. What to do? Educated SC/ST/BC youth have fallen prey to the temptations of "political power" or NGO mesmerism.

Why do our people — always complaining of exploitation and daily persecution by the Brahminical upper castes and yet silently suffer all the insults and violence — yet refuse to get angry and protest and fight? We get no answer to this question. Nor a clue in history.

How do the same "cowardly" people, once given some drink and cash by the very enemy, cut the throat of their own brothers in cold blood?

This is because of the intense Brahminical brainwashing and the media manipulation.

Hundreds of Hanumans have died in killing their own Muslim, Christian blood-brothers in hundreds of anti-Muslim riots and in recent Orissa (Kandhamal) anti-Christian riots.

Slave dying to defend slave-master: How do you like this scene of a slave dying to defend his slave-master — exhibiting extraordinary "revolutionary fervour"?

Have you seen a parallel to this in world history? This is the wonder that is India.

No media: RSS and its many hydra-headed outfits are today threatening Muslims, Christians and Dalits only because of the SC/ST/BC muscle power.

We have no powerful media to educate these unthinking lumpen elements. This is our biggest drawback. If the micro-minority Brahminical people have been ruling India it is mainly because of their total monopoly on the media. But we the over 85% Bahun slaves have none except this tiny Dalit Voice.

Weeping in silence: Financially we are crippled. Our only income is the subscription revenue. DSA books are selling well. Our DV family members never bothered despite repeated appeals for "media centre".

Individually, "educated" SC/ST/BCs may be happy but individual happiness is no happiness. Liberation is always collective. But our people simply can't understand these things. We are helpless. What else to do except simply weep in silence?

Have you seen a parallel to this in any part of India? This is the wonder that is India that is Bharat.

Will the slaves of India continue to enterally enjoy their slavery? History of 3,000 years says so.

India becomes a failed state: This is the heart-rending pathetic picture of India, seeing which we silently weep. What else to do? We are helpless. Financially crippled, with total media blackout, our words are not reaching the masses hungering for an exploitation-free life.

Over 50% of the country's population is dirt poor. May be another 30% hand-to-mouth. About 15% of the upper castes led by the 2% Brahmins are the rulers. The Western rulers know this truth and yet call India as the world's largest democratic country to spite China. But we the

oppressed only know what type of democracy is practised here. India has become a failed state. In the process the country itself is dying. But who cares? Brahminical rulers are more interested in a Security Council seat, not the health and happiness of the country. Darkness is surrounding us:

Muslims are also in a deeper coma. The mere 15% ruling class among Muslims, comprising political, religious and business leaders have

turned traitors to the community. The Muslims being converts from SC/ST/BCs their liberation is ultimately connected with our future. But the Muslim leadership under the thumb of Brahminical rulers will not pass this message to the Muslim masses.

Who can save this country? We have no answer.

The above Editorial is our reply to Brother Ayyankali whose charge-sheet against us is published below. ■

COMMUNICATION

DALIT BAHUJANS CANNOT BECOME REVOLUTIONARIES

DV failed to inspire people to fight Brahminism

COM. AYYANKALI

I have been one of the greatest admirers and supporters of *Dalit Voice* all these years. But I am gradually getting disappointed with you.

I began examining why Dalit Bahujans have not been successful in rebelling against Brahminism. That is when I realised that they **never** had any culture of **armed** resistance, except in the very rare case of the late Ayyankali of Kerala who successfully butchered the Aryan cowards.

DV'S DEFEATIST ATTITUDE

I was also forced to examine the entire tradition and socio-cultural habit which was hindering this. That is how I realised that even you are very much responsible and that too directly.

Even though you have spoken about the need for more anger, very subtly, you too have been adopting a very timid and nonviolent position in your own writings. Of course, this has been a defect of the Dalit Bahujan leadership right from the very beginning itself. You too seem to have internalised all its cultural flaws.

I don't think people who seem to

be very proud to be called "Persecuted Nationalities Denied Human Rights" will ever have the courage to stand up and butcher their enemies.

You have been disseminating a very defeatist attitude and mentality. You keep on saying that political power will never come without **cultural struggle**. But what is the use if the culture that you yourself disseminate is one of "Oh, people of the world, take pity on us. Oh somebody help us poor weaklings. Help, help...". How long must we keep on saying that we are "persecuted" and that "we are denied human rights"?

Anybody will tell us "If you are persecuted, then hit back severely". So, this persecution complex and defeatist despairing culture simply won't do.

"CASTE IDENTITY" IS WONDERFUL

Frankly, it is of no use at all and unless you stop spreading defeatist despair — no revolution will happen. You can have the best theory of "caste identity" and "caste war" which happen to be a very historical ideological breakthrough, but unless

you inculcate a culture of mass revolutionary violence, you will not get anywhere at all.

You may argue that you have been doing enough by fighting for *Lotus Sutra*. Well, you are right — but you are wrong. Simply change that defeatist slogan on your masthead which seems to actually convey some sort of enjoyment of the pain of being persecuted in a most masochistic manner and screams: "**Voice of the Persecuted Nationalities Denied Human Rights**". Enough breast-beating, moaning and groaning.

IDEOLOGICAL ERRORS

You simply substitute it with: "War cry of the persecuted and angry nationalities thirsty for revolution".

Are you willing to do this? I have serious doubts. You may argue that "No, this may make the Brahmins angry and they may shut DV down". I say: "so be it". Let them get as much angry as they want. We are here precisely to make them run for their lives. I don't care if our circulation comes down to even a single digit figure. I actually mean this.

Only those who are interested in

armed struggle need to read *Dalit Voice*. Those who are in a mood to beg, moan, weep and enjoy doing so can stop reading *Dalit Voice* and do anything else. In fact, you must tell this to your readers very, very clearly.

You must stop all sorts of defeatist despair by sweetening and glamourising the pain of moaning, groaning and weeping. Stop promoting this bloody masochism immediately. Sadists get pleasure by cruelly troubling others, while masochists get pleasure out of troubling themselves. Stop making such masochistic pain, the opium of Dalit Bahujans, immediately. Are you willing to do it?

Of course, this point is merely supplementary to your very serious ideological errors, where you have been adopting absolutely non-revolutionary positions with regard to Sri Lanka / LTTE issue, the Muslim question, China etc. You cannot adopt non-revolutionary pacifism sometime and then

become slightly "revolutionary" the next day. This kind of dilution sends out precisely the wrong message.

But I will write in detail — not because I have any hopes of changing established social and cultural habits — but only because you must know why people get tired of *Dalit Voice* and stop reading it after some time.

STOP DV AT LEAST TEMPORARILY

Also, you have to be given a chance to defend yourself ideologically. I must also tell you that there is a very good connection between your personal actions at the micro level and your public actions at the macro level. Both are very much inter-related to socio-cultural habits and norms.

Unless you yourself — who still happen to be the leadership of most advance section among genuine revolutionaries — decide to change, precisely nothing positive will ever

happen. You have to change your methods and destroy established socio-cultural mindsets and habits.

Without such constant flow of refinement and improvement, nothing revolutionary will happen. For that, you will have to lead by example. This is all the more important.

Because, really stunning and unprecedented things are happening all over the world. If we have to take positive advantage of all this, **then personally you yourself will have to change first.**

And let me tell you very frankly — running DV this way — is not going to achieve anything. Not because I have anything against you or DV, but because — to be effective, we must be willing to change. It would be a good idea to shut down DV for at least sometime, if that will help you take it to a higher and more effective level. ■

Even in Pakistan Hindus persecute Dalits

IMTIJAZ ALI, KARACHI

Dr. Khatumal Jeewan, who has become Pakistan's first Dalit Senator, was born in a remote village near the historic town of Umar Kot, the birth place of Mughal emperor Akbar, and the commercial centre of desert zone communities. Jeewan received his medical degree from the Dow Medical College (DMC). When he joined the Pakistan People's Party (PPP), it was probably these attributes which inspired leadership, and he was awarded a ticket to contest elections several times (traditionally, Hindu families would get ticket for elections). He was elected a Member, National Assembly (MNA) more than once, and worked for the well-being of the deprived Scheduled Castes in the province.

He was elected MNA for the first time in 1988 and re-elected in 1990, 1993 and 1997 on a reserved seat.

He was against the joint electoral system (introduced by former President Musharraf) which helped Hindus under this system. Previously, there were four seats for Hindus/Scheduled Castes, four for Christians, one for Parsis, Budhists and Sikhs, and one for Ahmedi/Qadiani. As per the last census, there are 2.4 million Hindus in Pakistan of which 80% are Scheduled Castes. When the Hindus are not ready to tolerate the Scheduled Castes.

Even in the Islamic state of Pakistan, the minority Hindus are discriminating against Dalits.

Hindus insist that their animals should drink water first from the wells, and then Dalit women are allowed to fetch water. Dr. Jeewan has provided separate wells to about 300-400 villages in Thar and schools to each village in Mirpurkhas.

Elections alone can't make India proud to call itself a democracy

OUR CORRESPONDENT

Bangalore: At the April 2, 2009 G-20 summit in London, whenever the BBC referred to India it was called the "world's largest democracy". BBC like all Western institutions is also anti-China. And to spite China, they praise India. May be they get a vicarious pleasure out of it. Fine.

But we the Untouchables of India (20%) know what type of democracy is practised here.

The recent parliament election in April — and the periodical elections to state legislatures and other sundry elections — are India's only argument to claim that India is a democracy.

CASTE AS SOLE CRITERION

Elections have become a big business. We have many elections to a variety of bodies: zilla parishad, panchayat, taluk board, legislative council, Rajya Sabha, cooperative institutions etc.

We found a very sound argument to discredit Indian elections as a barometer of democracy in the just published book, *Wars, Guns & Votes: Democracy in Dangerous Places*, by Paul Collier, an academic economist (Harper Collins, 2009, pp.277, \$30).

The recent parliament elections proved that every party selected candidates only on the basis of caste

which became the sole criterion for selection, plus the candidate's ability to spend money. Can this be called democracy?

Many parliament elections have been held — one worse than the other. Genuine people's representatives can never get elected. They lack the right *jati* and the strength of money. Plus the right political connections.

Our Khatri Sikh PM, Manmohan Singh, is called a "good man" by the upper caste rulers. But even such a "good man" cannot get elected even to the country's lowest elected post: a panchayat. The masses of people of India simply do not know him.

Even if you have the right *jati* and the Big Money, when your supporters go to the polling booth, your votes are already cast by the rowdies employed by your opponent.

In the words of G.K. Galbraith India is a "functioning anarchy". It is not a functioning democracy.

PERMANENT UPPER CASTE RULE

In Karnataka, the Lingayats and Vokkaligas — the two dominant upper castes — permanently rule. The overwhelming majority of "lower castes" have no say.

"If democracy means little more than elections, it is damaging to the reform process", Paul Collier says. He is right. Elections in India is nothing but caste power and money power — plus

gangsterism. Such elections can retard rather than advance a country's progress, he warns.

The worst sufferers are the Muslims (15%) and Christians (2.5%) who can never get elected. These two sections have suffered under this great Indian "democracy".

Dalit representatives can get elected only from the "reserved constituencies" in which only the puppet of an upper caste landlord is set up. A Dalit who challenges the upper caste hegemony will never be selected. And if he contests as an independent he will be put down.

Every candidate, irrespective of his party, concentrates his attention mainly on the densely populated urban slums — where the poorest Indians, Dalits and Muslims live — but always ignore the fashionable upper caste localities. But once a candidate gets elected he never visits the slums but always found in the company of upper caste rich who never go to vote. How can this be democracy?

Indian electoral system is totally corrupt and loaded against the over 85% of the oppressed castes and communities.

Still India is praised as the "world's largest democracy" to spite China which has better democracy than what it is in India, according to Jaya Prakash Narayan (JP).

Cultural movement to fight Brahminism launched

OUR CORRESPONDENT

Bangalore: A "Balijan Cultural Movement" was launched from Delhi to fight Brahminism after a group of scholars met for three days (March 9 to 11, 2009), headed by Dr. Kancha Ilaiah of Osmania University and one of the rare intellectually honest persons of the country.

Dr. Gail Omvedt, noted social scientist, has sent the following communication to the Editor of *Dalit Voice*:

A question was raised about the connection of the "Balijan cultural movement" with "Truthseekers". The connection is simply that "Truthseekers" has hosted the initial meeting of the movement and will continue to provide support. Otherwise there is no connection and the "Balijan Cultural Movement" is a new beginning.

It was noted that as written in Hindi the word "Balijan" has different meanings: with short "i" it means "we ourselves have to be sacrificed"; with long "i" it means strength: we must have our dignity. There was a general consensus that the meaning of "strength" should be stressed.

Who is Bali: There is a familiarity with the radical use of "Bali Raja" in some areas of the country. For example, in Maharashtra "Bali Raja" is looked on as a "peasant king" and there is a common saying, *ida pida javo, Balica rajya yevo* — "let sorrow and exploitation go and the kingdom of Bali come"; in Kerala, Onam or the return of "Mahabali" is a joyous festival of the year. In other parts of the country, part of our work will be to stress our interpretation of the term.

It was pointed out that "culture" is a broad term; that some local cultures are dying; and that there is a need for documenting these — documenting folk stories, songs, art, and having projects to preserve local and indigenous cultures. For example, a dictionary of the Dom language could be made.

It was emphasized that the purpose should be to fight Brahmanism and the caste system and work for equality.

Brahmin domination: We feel a concern about language: the Constitution does not recognize linguistic diversity; it superimposes one language over others.

Our "Indian culture" is dominated by Brahmins; so Brahmanic culture has become synonymous with Indian culture to most people.

Since the common link between various groups or cultures is oppression, we have to struggle against the various forms of oppression: caste, class, race, linguistic, religious.

This cultural activism also has to be synchronized with or /linked to the developmental aspirations of the people.

Definition of culture: In the discussion on culture, the question was raised of the need to define what we mean by "culture." What is culture itself, what is included in the term "culture" and what are the special characteristics of Indian culture?

Following the equalitarian culture of the tribal period, there has been in every human society a cultural, political and economic conflict between the elite and the masses, which has included a conflict between the culture of the people and the culture of the elites. In every human society also this has included a conflict between patriarchy and the more gender-equalitarian culture of the masses.

The term "culture" includes the norms, values, and practices of the people of a society. Thus a society can be "multicultural."

Sanskrit not ancient: It was also stressed that it is not true to say that Brahmanism (or "Hinduism" as it is called by most people today) arose first and that others followed as a reaction; or that Brahmanism was an "orthodoxy" and the others were "heterodoxy".

If anything, the *shramanic* traditions could claim a greater antiquity than Brahmanism, since there is some evidence that they can be traced as far back as the Indus Valley Civilization, before the entry of the Vedic Aryans.

Similarly, it is not true to say that Sanskrit is the oldest language of India; even aside from the language of the Indus Civilization, we can trace evidence of popular speech much earlier than Sanskrit. The language of the Jains (known today as "Ardha-Magadhi") and of the early Buddhists texts ("Pali") derived from languages spoken in the area of the earliest kingdoms (Magadha) and central India (an important center of the Ashokan empire). The term "Prakrit" should be avoided since it is also a Sanskrit term. Early Dravidian literature and the languages known today as Munda/Ho/Santhal (including perhaps the earliest language

of the Bhils) from a "tribal" belt stretching across central India can also claim priority over Sanskrit. Religion or spirituality is a crucial part of human culture, and whatever our personal feelings are, we should recognize and respect the opinions of other religions.

(We do not consider "Brahmanism" a religion but as a purely exploitative ideology).

The following were suggested to fill as: **national chairperson:** Kancha Ilaiah; **convenor:** Sunil Sardar; **secretary:** Braj Mani; **spokesperson:** Victor Paul; **treasurer:** Dinesh Kumar.

Steering committee members are: Dr. Rama Panchal,

Dinesh Kumar, Dr. Bharat Patankar, Dr. Ghawade, Than Singh Josh, Dr. Raj Kumar, Neela Lodhi, Cynthia Stephens, Waharu Sonavane, Leela Kumari, Shamim Ahmad, P. Surendran, John Dayal.

BJP's Brahminism: It was decided that there should be no formal political sharing of platforms with Sangh Parivar organizations and individuals in these. For instance, all political parties may have some Brahmanism in them, but **the BJP is openly Brahmanic and communal.** There should be no dealing with organizations which openly profess religious fundamentalism and Brahmanism. ■

Brahmins hate Mayawati despite her all-out support

OUR CORRESPONDENT

Bangalore: Any amount of pouring milk to serpent and worshipping it will not stop the poisonous reptile to bite you. We had given this warning in our Editorial of July 16, 2005: "In defence of Brahmins: Mayawati's new caste equation in UP". Here is yet another example of how much the *vaidiks* hate Mayawati despite her support:

As the leader of an essentially one-state and one-caste party, Mayawati's vision cannot but be circumscribed by her political instincts. By first announcing and then rescinding her choice of a Dalit legislator as her successor, she confirmed her whimsical streak. This

cannot enhance her prime ministerial claims. Nor can the evidence of her paranoia, as reflected in morbid expressions of the fear of being killed. Or her attempts to scuttle a railway project in Sonia Gandhi's constituency. In any event, her earlier selection of a Dalit as the next party chief showed that she remained trapped in a clastrophobic word of caste prejudices which undermined her claim to be prime minister of a country as diverse as India. (*Times of India*, April 6, 2009).

Look at the venom in the Bengali Brahmin Amulya Ganguli article. ■

DV Edit Feb.16, 2009: "Mayawati may become king maker". ■

COMMUNICATION

Hinduism obstructing Budhism

DR. MARK ROGOW, 23 - DURANT PLACE, FAIRPORT, NEW YORK - 144 50, USA

Rev. Tsuchiya wrote me that his friend, the priest Ven. Shurei Sasai, has been making efforts to revive Budhism in India for 40 years. It has also been for liberating Dalit from human discrimination. To save Budhists, Ven. Sasai was a member of National Commission for Minorities, Govt. of India. Rev. Tsuchiya believes the problem of Dalit should not be a fight against the govt. because there is no law on the books to discriminate against the Dalit in India. It is the terrible religious custom and practice of the Hindus that is the problem. He says that only one book of *The Lotus Sutra* in digest form in Hindi remains and he has already distributed 10,000 books in India together with Ven. Sasai. He will send the last book to you. If possible, he wants to reprint the Hindi version. He is going to negotiate with the Honda Nissho foundation of the Kempon Hokke in the middle of March about this matter. ■

Media is against Ven. Sasai

We have been very close to Ven. Sasai. In fact

It was he who converted us to Budhism at Patna (Bihar) some 20 years ago. When we were in Nagpur (March 15) at the headquarters of Ven Sasai, we met him and spent sometime discussing all these things. Even a person of the stature of Dr. Ambedkar could not convert even a fraction of Dalits to Budhism because the Brahminical opposition, if not obstructions both legal and otherwise, is appalling. Budhism could liberate the peoples of entire Eastern Asia including China and Japan but failed in its very land of birth because the Brahminical enemies killed it reosrting to largescale violence. Dr. Ambedkar has written volumes on that. Even today the same people are keeping the Dalits as slaves. Ven. Sasai is struggling and he is the only Budhist monk with the largest following because he is a Japanese. Yet he is not able to make much headway because the media controlled by the enemy, is against him —
EDITOR. ■

Dalai Lama is a hated blood-sucker feudal lord

OUR CORRESPONDENT

Bangalore: The Dalai Lama is a hated blood-sucker feudal lord, according to the editor of the *Hindu*, N. Ram, a Brahmin.

Why we are mentioning his caste name is because the upper castes don't believe what others write. To them that which comes from conch only is the *thirtha*. The rest is mere water.

The above verdict on the Dalai Lama (*Hindu*, March 28, 2009) comes from the conch.

Ram who recently toured Tibet says feudal serfdom actually existed in Tibet before the peasant uprising drove out the Dalai Lama.

WHY INDIAN RULERS LOVE HIM

He quotes a number of Western scholars, who visited Tibet up to 1959, asserting the existence of such a slave system. Over 90% of the Tibetan population were serfs:

Land as well as all means of production were in the hands of three categories of estate-owners — called Lamas who comprised just 5% of the total population.

The communist revolution abolished landlords

presided over by the oppressive Dalai Lama.

And such a hated fellow was welcomed by India's Brahminical rulers and given shelter.

But his days are now counted even inside India. Because as long this thorn remains in the Brahminical throat how can they seek peace with China which has already become the world's richest country?

NOBEL IS JEWISH

Ordinary people are told that Dalai Lama is a "man of god", "working to establish peace", but "the anti-god and anti-democratic China hounded him out". Yes. To bolster this image of Dalai Lama, the West gave him a Nobel Peace Prize and the Western countries paraded him carrying him on the head.

India's Brahminical rulers are spending more money on the Dalai Lama and his refugees, who are not Indian, and parading him as a great Budhist leader. The national toilet papers give him front-page coverage.

That is how the innocent people are bamboozled and misled.

The Nobel Foundation is a

Jewish enterprise which selects only such enemies of Islam and communism to shower its awards and rewards.

In India, Dalai Lama was used by the ruling class to malign Dr. Ambedkar and his Budhism and strengthen their oppressive Brahminical religion.

The Editor of the *Hindu* is not a communist and yet he found out the Truth that Dalai Lama was a blood-sucker feudal lord. Even the noted economist J.K. Galbraith of US had said this long back.

But the rule of the zionist-dominated West and Brahminical India is always to suppress Truth and Justice. In spite of all these obstacles China came to be recognised as the world's No.1 economic power. China has invited foreign journalists to tour Tibet and find out the Truth. But there are no takers.

At last some Truth comes out accidentally. But in India even that is not possible because the Brahmin will believe only another Brahmin.

That is why we quoted the Editor of the *Hindu*.

DV April 1, 2009 p.9: "Dalai Lama admits defeat".

DV Dec.16, 2008 p.8: "West realises its mistake on Tibet".

DV July 16, 2008 p.23: "Dalai Lama as CIA pimp: Killers of democracy funding him".

DV June 1, 2008 p. 20: "Human rights charge against China in Tibet is false".

DV Edit April 16, 2008: "Dalai Lama propped up by US to irritate China: Vaidik rulers bid to please West will harm India",

p.3: "USA using India to liberate Tibet",

p.4: "British backing Dalai Lama" & p.5: "Jealous of China's gallop, sinking USA wants to spoil Beijing Olympics."

DV Dec.16, 2006 p.7: "No peace with China"

Zardari as enemy of Pakistan

BRIG. (RETD.) USMAN KHALID, DIRECTOR, LONDON INST. OF SOUTH ASIA, LONDON

A cartoon doing the rounds on the Internet shows a Maulana warning from the pulpit, "If you do not mend your ways, a scourge will descend upon you". The next picture is of Asif Zardari saying, "I am the scourge". The cartoon reflects the opinion of the majority of the people in Pakistan. The disquiet in Pakistan is shared worldwide. Brownen Maddox has written a column in *The Times* (March 3) of London titled 'A strong President might gain from this (firing on Lankan cricket team in Lahore on March 3). Zardari is not that man.' She wrote:

KARKARE MURDER

"Yesterday's terrorist attacks do not mean that Pakistan is a failed state. But it has a failed President (he) is compounding his country's problems by his pursuit of personal survival at the expense of its Constitution, the rule of law and agreement between the main political parties that they will work together to shore up democracy. He is utterly inadequate to meet the threat that Pakistan is facing."

Asif Zardari may be worse than inadequate. He has thus far acted as an instrument for preventing the institutions of the state to protect Pakistan, its people and its interests. The Bombay incident may have been carried out by persons of Pakistani origin but the story put out by India is unbelievable. The arrival of the terrorists by sea from Karachi in a fishing boat that is still in Karachi in the custody of Rehman Malik, and that their first action being to kill three top policemen including Hemant Karkare who was leading investigation into *Samjhota Express* and Malegaon blasts unearthing that they were the work of Hindu terrorists groups with a serving

military officer — Colonel Purohit— as a member and supplier of military explosives, is ridiculous.

KARKARE WIFE SILENCED

The widow of Karkare told the press that her husband had been receiving threats from Hindu terrorists groups. She has since been silenced. The woman who was a witness to the disembarkation of Mumbai terrorists from their 'rubber boat' has also disappeared. It has come out in the press that Ajmal Kasab identified, from the photographs shown to him of the 'mastermind' of the Bombay plot, which is not of Lakhvi identified as the mastermind in the Indian dossier and readily endorsed by Rehman Malik. But the Naval Chief of Pakistan has said that Ajmal Kasab did not travel from Pakistan on a boat by sea as alleged. He is right because the boat alleged in the Indian dossier to have been used for sailing from Karachi has been confirmed to have perished, and the one Rehman Malik alleges was used by the terrorists is in his custody.

MILITARY DOESN'T TRUST GOVT.

The question is: why is Rehman Malik so eager to accept the Indian propaganda that the plot was masterminded and controlled from the soil of Pakistan? The answer is obvious — that is what his masters want.

An indication what the masters of Rehman Malik want came when Pakistan's representatives at the UN was asked by President Zardari (without routing the instruction through normal Foreign Office channels) to request the Chinese delegate at the UN to withdraw the technical hold on *Jamaat ud Daawa* (JuD) and other Pakistani persons

and organisations to be included on the UN list of 'terrorists'. Asif Zardari is not suave enough to have known about UN procedures and how to circumvent/exploit them to put pressure on the Pakistan Army. Clearly his masters do know and they instructed him and assisted him every step of the way.

ISI ROLE

Their target is the Pakistan Army, which, despite General Musharraf's record of collaborating with the enemy, is still held in high esteem. Shortly before the UN declaring a respected organisation linked to Jihad in Kashmir as a 'terrorist', Prime Minister Yousaf Raza Gilani was persuaded to sign an order to place the ISI — an entirely military outfit in Pakistan — under Interior Minister Rehman Malik. The order was reversed on a protest by the COAS but the military do not trust this government any longer.

It is quite apparent that the Zardari administration is collaborating with India's propaganda machine to 'prove' that the military is continuing to support the Kashmir liberation and is doing so despite the govt. orders to desist. The Pakistan govt. there building a case against its own military of 'disobedience' and 'violating the International Law' on terrorism.

The Americans are unsure if they should walk along the path shown by India and eagerly followed by AZ. They need the co-operation of Pakistan in Afghanistan and doubt the wisdom of being on the wrong side of the military as well as the people of a country with nuclear weapons. India, on the other hand, sees another 'opportunity of the century' to crush the military of

Pakistan as well as Bangladesh. A number of good friends ask me why should India want to destabilise Pakistan and Bangladesh when its protégés are ruling in both countries? It does not make sense until one understands why does India want to install its puppets in the first place.

INDIA'S HAND IN BANGLADESH MUTINY

The imposition of a puppet is not an end in itself; it is means to an end. The end is different in every country. The Indian objective in Bangladesh is to have routes through that country to its North East protected by its own military deployment inside Bangladesh.

As long as Bangladesh has an Army enjoying the respect of the people, that objective cannot be achieved. India's objective in its west is the Balkanisation of Pakistan. That again cannot be achieved as long as the military enjoys the respect of the people. The military would lose that respect if it wages a war on friendly tribes of Afghanistan, NWFP and North Baluchistan and ignores the India sponsored terrorism by some Baluch tribes and the 'Pakistani Taliban'. The role of AZ is to discredit the military internally and to co-operate with Indo-US efforts to demonise it internationally.

Bangladesh Army comprises officers and soldiers who were trained and motivated as members of the Pakistani armed forces. Whatever might have been said by authors of books or by Bangladeshi politicians, the soldiery is not ready to accept India as their master or liberator. Soon after the surrender of Pakistani troops in Bangladesh, the soldiers of the new Bangladesh Army got into firefights with the Indian Army to stop looting. That was the main reason why India withdrew so quickly after conquering East Pakistan.

The Bangladesh Army became the guardian of 'national interests' immediately upon the creation of that country. India realised that and has even since been eager to infiltrate its officer class and challenge its role at the same time. India organised a 'militia' called *Rakhi Bahini* to guard the revolution. This force was organised to be loyal to the party and the President — both symbolised by the person of Sheikh Mujib — not the state of Bangladesh. Members of *Rakhi Bahini* was equipped and trained by India; they even used the uniforms of the Indian Army. That was widely seen in Bangladesh as facilitating the infiltration and occupation of Bangladesh if India's puppet lost popularity and control.

The junior officers' coup d'etat of Aug. 15, 1975 was a direct result of a challenge to Army's role as the guardian of national interest. That the rationale of that only popular coup d'etat in Bangladesh was never properly articulated and explained has led to the India's Trojan Horse — the Awami League — regaining credibility and now even political power. This time, India is not

going to give time to an Army, discredited by machinations under the 'interim administration', to restore its position as the final guardian of national interests.

FEROCIOUS SLAUGHTER

The BDR (Bangladesh Rifles) Mutiny of Feb. 25-26 cannot be explained by demands for better pay and perks. The first target of the mutineers was the BDR Chief, an Army Major General, who was killed along with his wife and the ADC. Altogether 55 officers, seven civilians including two officers' wives, were killed. Five other senior officers are still missing. Those who were killed include one Major General, two Brigadiers, over a dozen colonels, several lieutenant colonels, captains, majors and two soldiers. Slaughter of such ferocity that included decapitation, severing of limbs and mutilation of bodies cannot be explained by demands unmet.

Pakistan is in the grip of its enemies. America is bound to listen to the confidant voice of India rather than pay attention to the anguished cries of voiceless Pakistan. ■

Caste alone matters

OUR CORRESPONDENT

Bangalore: All the critics of our "caste identity" thesis have suddenly started indulging in caste-wise analysis of the ongoing parliament election. Even the *Brahmana Jati Party*, which says it believes only in Hinduism but not caste division, is resorted to reckless caste politics.

Bangalore: The BJP has again proved that it is a pro-Lingayat party compared to other parties, while the Congress is still a party which gives primacy for Other Backward Classes and minorities. The JD(S), true to its image, has remained faithful to its vote bank — Vokkaliga.

The BJP has given close to one-third of the total 28 tickets to Lingayat, the caste to which Chief Minister Yeddyurappa belongs to. (*Deccan Herald*, April 8, 2009)

We have said hundreds of times that India is the hot-bed of castes which instead of dying is getting hotter.

We have also said to "Kill casteism (Hinduism) strengthen the caste identity".

Did not DV prove right?

Letters to Editor

D. Satyanarayana, Lecturer, D.No. 6/21 - Sibbandipeta, Nuzvidu, Krishna dt. AP: I read the book, *Buddhism in South Asia* by Dr. Momin Abdul Chowdary. It is the most valuable and useful book on Buddhism.

Dalip Singh Wasan, Advocate, 101-C, Vikas Colony, Patiala - 147 003: In the 2009 parliament election, most of the voters are finding themselves on the crossroad. They have already tried the main two parties, Congress and BJP, which did not fulfil the given assurances. A third front is also in the offing and they too are trying to have alliance and such a mixture shall not be able to follow one set of principles for upgrading the lot of the people. There was a suggestion that all Sikhs, Dalits, Christians and Muslims must join this front or they must vote for these groups. Religious minorities feel that Hindu minority is exploiting them. They must vote for the third front which has the chances of winning.

S. Akhtar, Khanpur Deh - 392 150: This refers to the side-by-side revealing reports at p.12 (DV March 16), how satanic is the zion-controlled media that ignores mass-murdering bombs of Israel but highlights Iran's nuclear capacity even for self-defence. Also hats off to the anonymous reporter who has revealed the enmity of swastika-bearing Brahmins who helped Hitler in Germany.

K. Mallick, vice President, SEWASTAM, Orissa-Cuttack Branch, Plot D-124, Sector 7-CDA, Cuttack: Jasobantha Parida of village Telenga Basant, Pattamundai, Kendrapara dt. (Orissa) was working under a contractor of Bangalore and staying at CCL Sonybethi, Hebal, near Infoc, Bangalore. When the contractor demanded his wages (Rs. 30,00) he had to come to his native place, the contractor assaulted him and raped his wife. Since he is an outsider, he did not file police complaint.

Mansur Rahman Khan, Principal, Dekachang AHS School, PO Dekachang, PS Boko, Kamrup dt. - 781 156: I have been silent for long. Though we are separated by a long distance but every moment I recollect your philosophy and feel that you are in my heart and influencing me in all directions. Till some back, I was aware of the upper caste culture that is pervading all over India. But through the *Dalit Voice* you have kindled my thinking. Now I am able to know all about their destructive culture and brutal activities which are creating mortal coils bewildering the natives. They have usurped everything from the indigenous people of India. Will it be possible to

eradicate their heinous culture from the country? Is it possible to awake the dead and the sleepy natives? I feel the natives are now accustomed to perpetual slavery. Can we hope for a revolution? As a citizen of Assam, we are also suppressed and oppressed by the upper caste (Hindu) leaders of India — both socially and politically. So wishing to clean the deprivation of the country, I have already written a book and named it as the reformatory movement on the culture of India, showing the upper caste fiendish activities and trying to awaken the sleeping natives. I want you to encourage me in this endeavour which is inspired by your revolutionary philosophy. The preface to this book, giving the essence of the book, is enclosed. Other chapters will be sent later. My heartfelt respect to the entire *Dalit Voice* family which must stand by you to liberate the depressed people of India.

Gurnam Singh Muktsar, 2-- Bhagat Singh Nagar, B/h Bus Stand, Muktsar - 152 026: I have just completed reading the book, *VTR - Friend, Philosopher & Guide*, by Brother Iqbal Ahmed Shariff. Wonderful work on your life struggle as a historical event for socio-cultural revolution. Brother Sharif has fulfilled a historical need. One who has been very close to the life struggle of any great personality can elaborate well.

R. Alamsha Karnan, Madras: You wanted to know how to unite Dalit, Muslim and Christians. The first step is to create an institution for political speakers and writers. Our aim should be to create every year 100 Muslim, 100 Dalit and 100 Christian speakers and writers. We can create a common scholarship fund and award these speakers monthly stipend to support them annual basis. We can conduct competition to identify the talent from DMC similar to Indian idol. In next five years the tectonic power shift will happen. You will see that other communities like Sikhs will slowly join hands.

Syed Fakruddin Ahmad, Advocate, Kachi Sarai, Muzaffarpur - 842 001: India is a great country. It has the highest population in the world after China. It is a country of different languages, culture and religion. Every state has its own culture and language. Even within a state there are different languages and culture. Some state i.e. Nagaland, Manipur, Mizoram, Meghalaya and Punjab are Christian, Buddhist and Sikh majority state Jammu and Kashmir is the Muslim-majority state. In Bihar, Bengal, UP and Kerala there are several districts were Muslims are more in number than Hindus. In some parts of Bihar, Bengal, MP and Orissa, Scheduled Tribes are

more in number. The language and culture of southern India are quite different from those of North. The people of South have deep-seated love for their language and culture. They are sensitive — rather fanatic on these issues that they would prefer to die than compromise. The Hindus of Tamil Nadu have great regard for Ravan whereas the Hindus elsewhere worship Rama and burn the effigy of Ravan. Which of the two (Ram or Ravana) will take place in *Hindutva*? The Sikhs have their own identity i.e. long hair, long moustache, long beard, *kara*, *kirpan*, comb and drawees. The Sikh way of prayer has no similarity with the Hindu. No one can compel them to adopt the culture, other than their own. Muslims have their own religion and culture. Their personal law is based on the directives of the Quran. Christians, Budhists, Jains who are also in good number, have their own culture and religion. *Hindutva* is based on the five principles:

- (1) One nation i.e. Hindu nation, (2) one race i.e. Hindu race, (3) one culture, Hindu culture, (4) one religion Hindu religion, (5) one language Hindi language.

As far as the principle of one nation is concerned it is worth appreciating but the definition put by *hindutva* i.e. Hindu nation is not acceptable to non-Hindus. Further it is said Hindu means Indian. If the same is accepted what name would you give to those Hindus who are the nationals of Bangladesh, Srilanka, Nepal etc. Are they Indians? I want to caution our countrymen against the *hinduva* forces,

their aggressive attitude to inject the ideology of *hindutva* into the people. If they are able to succeed in their mission, none would be able to save India from disintegration. India does not belong to them

alone. It belongs to all of us we have full right to preserve our culture, language and religion. The main object of *hindutva* forces are to divide the forces of social justice who consists of 90% of the total population of India. We must coordinate and energise the present movement by Dalits and OBC and minorities for social justice. This can be possible through actively participating in the activities of Dalits and OBC and minorities organisation. It is an admitted fact that mere 15% population are controlling India. It means the exploited majority (Dalits and OBC) are cleverly kept occupied in fighting against Muslims in riots. Distortions of this kind must end.

Kuldip Kumar, 1269, Urban Estate-II, Hisar - 125 005: So Guru Kabir was dead against goddess-worshippers and *veda* teachers: There existed no possibility that a *sadhu* from any of sects of Brahminic religion though shaven head, was ever acceptable to Guru Kabir even for momentary company. *Raam Naam* is the most misconceived term. All Brahminic scholars, without exception, misguide our people thru this term. They project *raam naam* as Ram s/o Dashrath whereas all Dalit saints without

exception explicitly stated that Ram s/o Dashrath is not their Ram. Guru Kabir said that there are four kinds of Ram: (1) Ram s/o Dashrath, (2) conscience (*ghat ghat mein ram*), (3) System of birth/life (Bindu

DV as the vanguard of Dalit thought

DR. DENNIS WALKAR, 1/1 - EDNEY COURT, NOBLE PARK, MELBOURNE -3174, AUSTRALIA

Brother V.T. Rajshekar, you have much to be proud of the numbers of *Dalit Voice* in the early 1980s were at the cutting vanguard of Dalit thought. Your early pioneering thoughts then was adopted ten or more years on by Dalits in general throughout India. This is well illustrated by the calls in *Dalit Voice* in the early 1980s for Dalits to exit from the rural areas and migrate to the bigger cities of India. After a decade, the Dalit press in Hindi was repeating and developing the suggestions of DV. Take your call in the Editorial, "Landless people should leave the villages and migrate to cities", reproduced in Patna's *Ambedkar Mission Patrika* of September-October 1998. This Editorial took up exactly the same points that you and other *Dalit Voice* writers had been arguing in the early 1980s more than a decade before. This Editorial depicted the life of landless people who continued to live in the country-side without any hope. They had no any source of income. They are just the slaves of the Hindu land-owners upon whom they were dependents for happiness or sorrow. They had no choice for any other profession that would give them independence. Rural Dalits live in extreme hardship with no hope of economic improvement. The only source of livelihood in rural India is land. Their offspring too had no hope of getting land. The moment they migrate to cities, their slavery ends. Your Editorial showed considerable sophistication in projecting what the effects of the migration to cities would be on both the rural and urban economies. Dalits and low castes in villages who owned a few acres each would not be affected. They would continue to cultivate, subsist. But the migration of Dalit workers to the cities would force the landowners to pay higher wages to the fewer day laborers who stay.

Ram), (4) Morality of saints (*santon ka Ram sab se nyara*). Had he chanted the name of Ram s/o Dashrath, or his mentor Vishnu (the rapist of Ma Vrinda) there would have been no reason why Brahmins should have persecuted him. He followed *Budha Dhama* hence had to face the wrath of Brahmins. Hence like this *humshahari* (companion in establishing Dalit Raj) Guru Ravidas, he too followed the path of the Budha and his *dhamma*. When he says :

Moond plos, kamar bandh pothi, mundiamundia huye ek - mundian bhaj sharan kabir (he has shaven his head and has become one with *bhikkus* by going in their shelter, no doubt remains that Guru Kabir chanted:

*Buddham Sharanam Gachhami,
Dhamam Sharanam Gachhami,
Sangham Sharanam Gachhami.*

Shah Nawas Asharaf, 24/A, Dr. H.K. Chatterjee Lane, Ghusuri, Howrah - 711 107: Muslims can fight their enemy (Brahminical people) only when Muslims all over India come under one umbrella irrespective of their caste difference, sects difference, region or language difference which is looking very dim in future since caste differences were gifted by Brahminical people only. Muslims need to be educated that time has come to unite under one umbrella with Dalits as their friends or be ready to be doomed in the form of terrorism. Muslims should also be mass educated about their rights that India is their own country and they have also equal rights as Brahmins and not to live their lives in fear and identify their real enemies.

T. K. Kidwai, 529-K/39 - Khurram Nagar, Lucknow - 226 022: This refers to your report on Maulana Mehboob Madani (DV April 1, 2009 p.7). It is partially correct. His advice to Musharraf or for that matter to any other ex-president-cum-army general to mind his own business and not meddle with affairs of Indian Muslim should not be found faulty. We know that no Pakistani leader has had genuine sympathy with Indian Muslims. Their utterances, rhetorics do us more harm than any good. Whatever they state/stated was a political gimmick for consumption of their own shaky constituencies in Pakistan. No doubt, Madani is a rabid opportunist and stooge of the Congress as has been Jamit-e-Ulema-i Hind, the organisation entire Madani family has been associated with. A dog stops barking once a bone is thrown to him. Dogs have no convictions, no ideology to stick to. How could a bone for individual profit and convictions for larger interests

of community, nation or country can be juxtaposed. Most of the Congress MPs are like Madani, that's why he is in good company of sycophants. Doesn't sycophancy yield rich dividends-Rajya Sabha, ministerial birth, paid membership of some committees, commissions. Which Muslim misleader has ever refused perks and privileges?

Manoj Kumar, Q.No. GMT 22/F, DVC Colony, Bokaro Thermal PO, Bokaro dt. - 829 107: I attended the "Dalit-Muslim unity convention" held at Uluberia village (West Bengal) on Feb.22, 2009 on your invitation. On the same day a political party, "Indian Unity Party", took its proper shape on the basic ideology of Budha and Dr. Ambedkar. It was very exciting to be the part of such a historic moment. The conference became historically significant due to the presence of a global personality like you. The conference will remain as a long lasting memory due to the following reasons:

- (1) The conference started with *Sare Jahan Se Achha Hindustan hamara* and not the *Jana Gana Mana*, praising a British king.
- (2) After my telephonic talk with you this was the first time I talked to you face to face and you quickly recognised me on the stage sitting behind you.
- (3) This was the first time I was addressing such a unique conference on Dalit-Muslim unity.
- (4) Thousands of intellectuals from all the districts of W. Bengal (including Jharkhand and Maharashtra took active part.
- (5) About 90% of the participants belonged to 20-50 age group. Surprisingly half of them were women, including college-going girls.
- (6) Most of the speakers were young men and women. Some of them college students.
- (7) The most important thing is that thousands of people came to hear your valuable speech in the interior village like Samrukh, Uluberia (West Bengal). In pin-drop silence they heard all the speakers from the beginning to end. People cheered your criticism, your style of delivery is unique. Your scientific analysis of facts including burning issues like the *Abhinav Bharat* were marvelous. Your post-mortem of Brahminism and your prescriptions to kill Brahminism were wonderful.

As a member of *Manavwadi Mission* (Dr. Ambedkarwad), I took some Hindi books for sale. But none knew Hindi. So it could not be sold. I wished to buy some books by you but I could not find there. The conference gave a clear-cut message to the Brahminical Social Order that the revolutionary Dalits and Muslims are going to unite and such a unity will play a pivotal role in Indian subcontinent. ■

"Caste identity" is the only right road to "caste war" & revolution

S. SINGHA CHOWDHURY, RAMAKRISHNAPALLY, VIA CHANDAMARI ROAD, DS LANE PO, HOWRAH - 711 109

Whether you agree or not with his views, there is no denying the fact that Neerav Patel is a good soul. His questions are genuine, honest and pointed (DV Nov.16, 2007 p.15).

As a born teacher, a devout reader of the *Dalit Voice*; I think *Dalit Voice* is also a forum, a workshop to enlighten the members of the Bahujan family to awaken them from slumber in which they are laid by the Brahminic mantra. Hence this reply to Neerav's questions on "caste identity":

- (1) Do you want caste without casteism? Brahmin without Brahminism? (2) Do you want to establish a casteless society without abolishing the castes? (3) Is not your (DV Editor's) "caste identity" theory contradictory to your aim of casteless society?

SPIRIT OF HINDUISM

Q.No.1: Neerav is right, very right.

Answer: The casteism of the upper castes (Brahmins) are not the same as the casteism of the "lower castes". The Brahmin casteism is the hatred for the lower castes by the higher castes as unalloyed dogma of their faith. It is because the Brahminic casteism is based on hierarchical view of the society based on caste. The lower the caste, the more is the hatred heaped on it. This is the spirit of Brahminic casteism, which is the spirit of Hinduism, diversified in many forms of harvests reflected through Brahminic way of life initiated by Hindu down the hierarchy.

But the casteism of the lower castes is their hatred for the Brahminic theory of caste system as a hierarchical order of society. It is

based on hatred and thus the whole penumbra of "Hindu society" is stinking with the stench of hatred. But the lower caste casteism is based on love. As such it is based on equality. Love cannot be hierarchical. It does not admit of degrees of comparison. Love is based on equality, justice, morality etc. Or, in other words, love must, of course, entail equality, fair-play, justice, charity etc.

CASTEISM HELPS BRAHMINS

The Brahminic casteism, being based on hatred cannot establish a just society. It has to be hierarchical in order to have ascendant hatred for the descendant castes: the lower the caste, higher the hatred. But how to abolish Brahminic casteism which is hatism? Who will abolish this cancerous casteism which eat into the vitals of the people, and spoils the brain of all people including the haters?

The Brahmin will never come forward to abolish it. The Brahmins are the gainers of this system. Therefore, they would try, solemnly, shrewdly, surreptitiously and if necessary, by application of brute force to preserve this system.

NEHRU LOVE FOR VEDAS

The Brahmins through their "independence movement" stealthily anointed Nehru, an orthodox Brahmin at core masquerading as liberal, as Prime Minister, by observances of all rites and rituals as prescribed by the Vedas. Nehru himself enjoyed them.

It is a very common conclusion that the sufferers, the Dalits, the lower

castes, who are the victims of the Brahmin casteism would, therefore, have to come forward to abolish it. But how? How to abolish the existing system dominated by the Brahmins? "Caste identity" theory is a pointer to the direction.

REVOLUTIONARY CONCEPT

It is a tool to fight the Brahminic evils. In this, the theory is a renovation. It is revolutionary in consequence. Had there been no "caste identity theory" to abolish casteism the Brahminic spirit of hatred of one low caste by another low caste by hierarchical spirit would eternally continue. Again in hierarchical way. Low castes, the lower castes and the lowest castes, would have hatred in ascending order of hatred and they descend down the caste scale. Consequently the enmity among the low castes would be eternal. The Brahmins by creating hierarchical order of society, of which they occupy the head, virtually create a two-rank society: the Brahmins and others, who are all under their heels.

BRAHMINS AS OUR COMMON ENEMY

Broadly, "caste identity" theory wants to affirm that all low castes are one and the same in their suffering under the clutches of the Brahminism. And therefore the Brahmins are their common enemy.

Suffering of one caste may be more than that of another caste. But suffer they must under the heels of the Brahminism. Together and only together they must fight back in challenge.

The hierarchical order is the

shrewdest kind of Brahminic cunning. It is constructed on the principle of hierarchy of the military order where one rank spies over the lower rank successively in order to crush any sign of dissatisfaction anywhere.

So low-lower-lowest castes must act together now, or never. This stigma of low-lower-lowest order must be swept away in one hatchet. You cannot fight the evil in phase-by-phase way.

LOW CASTES ASHAMED OF THEIR IDENTITY

There is a psychological barrier against launching the fight together. In the caste-ridden society, under the Brahminic cunningest stroke of strategical hue, you, the low castes, are ashamed of your own castes — as *chhota logs* of Bengal are. You can heroically fight among yourselves. But you are ashamed to unite by crossing the barrier of shame to unite with each other.

So "caste identity" theory is a clarion call to all lower castes to be conscious of their own castes as **caste** which is in no way inferior to any higher castes strategically posted over you. You have only to see through the Brahminic cunning. And your blinks will automatically fall off. Your caste suffers as a conquered caste. That means or entails a meaning that you were once responsible and respectable people. So you have to find out your caste history by probing through history, religion, your culture and contribution to human history, all of which the Brahmins have carefully distorted and destroyed. That is the meaning of "caste identity".

WE HAVE ONE SINGLE ENEMY

Such an effort will promote "caste consciousness" which is nothing but "class consciousness".

"Caste identity" asserts your dignity. With sense of dignity the "low castes" together can valiantly fight with enthusiasm. Their slogans to expose Brahminic misdeeds will silence the enemy, Brahminic voice, to shame. They would find their enemy, one single enemy — the Brahmin, Brahminism and Brahminised, those victims of Brahminism, the philosophy of casteism, communalism and regionalism — in one word the narrow-mindedness, the Brahminic exclusiveness as unique caste.

Intercaste differences among the "low castes" once removed there will be all too easy unity among the "low castes", the proletariat, on caste-basis to rise up against the Brahminic *varnashrama*.

HOW BRAHMINS SOLVED THEIR CASTE DIFFERENCES

Remember, the Brahmins too had hundreds of castes — each hating the other. Two sects among the Iyengar Brahmins of Tamil Nadu went up to the Privy Council in London, before "independence" fighting over the shape of the *tilak* on the head of their temple elephant. The case dragged on for over 100 years. How did they resolve all their caste differences and today stand solidly behind the RSS-BJP? The answer is *caste identity*.

"Nationalism" means becoming conscious of one's own nation, the national identity being no less honourable than other nations, the "caste identity" theory is aglow in like manner.

"Caste identity" is a tool to fight — social, ideological and political.

So long caste is there, there cannot be any human identity. Before being human you are sub-human in your existence in a caste. In a caste-based society the caste is prior to human being.

I am open to questions and answer as far as I am capable.

Questions 2: You want to establish casteless society without abolishing castes?

CLASS CONSCIOUSNESS IS CASTE CONSCIOUSNESS

Answer: (A) Yes, we want to establish a casteless society without abolishing the castes at the initial stages of our of our struggles, like marxism which aims to establish a classless society without jettisoning classes. The struggle to reach the aim by waging, in the class society a struggle of the proletariat, the poor class against the bourgeoisie, the rich class, the exploiter of the poor class await the opportune moment. It is not an impromptu moment but consciously created moment by the poor classes.

(B) In the class society, the class ridden society, the disadvantaged class must take up weapon against the advantaged class. You don't import your weapons for waging struggle against the bourgeois from heaven. You have to seek and get weapons from your own society, the class society, you seek the weapons and get the weapons from your own class, the proletariat class, rather classes because the proletariat class is splintered in numerous divisions, subdivision and actually they fight among themselves and not against their enemy.

BRAHMINS ARE FULLY CASTE CONSCIOUS

So the aim to reach the classless society is achieved by forging the unity of the diverse classes of the poor in the class society, the capitalist society. In other words, the bourgeois society. The slogan is launched to create class consciousness (caste consciousness) among the poor classes.

The Brahmins in the caste society already have their caste consciousness, just as in the class

society the bourgeoisie has its own consciousness. They create it by self effort among themselves, to protect their interests in the gurgling grievousness of the proletariat rising in the surroundings now mute then mighty in protest against their exploitation dimly lost in the confusion not knowing the historical causation of their lot.

The class consciousness means the consciousness of its separate existence, the consciousness of being exploited by the haves, the rich.

The consciousness of creating unity among the exploited classes in existence at variance with each others, so the low castes in the caste society must adopt conscious means to create their unity among themselves in the same process in order to ultimately launch war against the privileged in the caste society.

CASTE CONSCIOUSNESS BRINGS UNITY

In marxism, the class consciousness of the proletariat is a vital step forward in their advance to classless society. So also in a caste society caste consciousness of the low castes is. This is the "caste identity" theory, a strategic weapon to emphasise castes at the initial stages to achieve casteless society in the ultimate stage. Just as in the class society the spirit is obtained by stressing equality, unity and justice among the splintered classes of the poor, so among the proletariat castes the spirit of forging among the "low castes" of unity is to be conscious of their own lot as deprived castes.

Just as in the capitalist society, unity of and in the Nation is breathlessly pronounced by the National leaders equated with the capitalists. So in India's caste society unity of the country is relentlessly stressed by the Brahminic leaders like Nehru

and his Brahminic broods under the broad umbrella of the higher castes.

NEERAV GROPING IN THE DARK

They want unity between the capitalists and proletariats. They want unity of the "low castes" with the upper castes. Unity between masters and the slaves.

Brother Neerav wants abolition of castes without knowing the means of abolishing it. You grope in the dark.

You cite, recite, resuscitate the same slogan of unity in altered forms and infinitely without reaching the desideratum. You don't know how you are entangled in slogan after slogan to tire yourself. You then curse yourself and condemn everything as futile to be intellectually imbecile and dumb; thereby you reach your doom and there you see how your enemies are all damn glad and go about in arrogant steps over your chests and you are on your back.

CASTE CARTEL OF THE UPPER CASTES

Question no.3: Is "caste identity" theory self-contradictory? Destroying its own aim?

Answer: No. An emphatic no. All for certain it is the **most effective means** to abolish castes.

The spirit of Brahminic caste is division of society in the high and low castes. It is hierarchy. If equality is established among the low castes altogether between SC/ST/OBC/minorities, the Brahminic casteism is lost, condemned. A new kind of casteism based on caste-equality descends on India to enlighten, to break out in joy of freedom, a freedom of games of Truths to forsake gloom which condemns us all in darkness of impenetrable depth.

Inequality among castes of lower order is more prominently, more

openly accentuated than the inequality among the higher castes.

They have been able to create a caste cartel among themselves.

BENGAL'S CASTE STRUGGLE

In Bengal the cartel of castes among the Brahmins, Baidyas and Kayasths is a glaring example of caste solidarity, "caste identity" for protection of their caste interest. None of them accepts even a modicum of facility in the form of the quota system in favour of the deprived castes. The question of support does not arise.

The Bengali psyche of the higher caste is soaked with hatred for the lower castes and the hate as a consequence is more accentuated.

CASTE STRUGGLE IS LIKE CLASS STRUGGLE

As against this (the cartel of higher castes), the "lower castes" have as yet failed to create their own cartel. Unless there is a spirit of equality among themselves, they cannot create their own cartel.

This spirit of equality is exactly the "caste identity" theory of our Editor:

(1) The exploited castes in the initial stage vaguely feel in their subconscious level a nebulous awareness of being exploited individually as a caste. The more exploited the more is the subconscious stirring.

(2) India has a series of castes in existence, many centres of sub-consciousness similarly experiencing same or more or less sense of pangs of suffering in subhuman existence in literal sense (the castes of lower orders are shaped in human figure only but not in substance. The *sudras*, the Untouchables are exactly not humans). The psychological process of creation of consciousness from

subconscious works to create a prodding, prone to burst out.

(3) This proneness gathers its own momentum in wordings of order in language, which silently again works. As next the call, the inner call, the slogans as the shortest form of direction burst out.

(4) The many centres of sentiments, similarly fertilised by suffering exist, ready and receptive to be inspired by the slogans for unity.

(5) Thus many streaks of resentment, the urge to revolt, join together, to make a mighty stream of revolution conscious for action.

BOGUS SLOGANS OF UPPER CASTES

This is caste consciousness, a consciousness of similar kind, colour and tinge, not at all tainted by caste hierarchy but sainted with sense of humanity, without depravity, division, despair and tragedy of individual caste desolation of silent suffering ends.

The caste is annihilated in caste struggle, as class is annihilated in class struggle.

Mere slogans are barren. Barren are the bourgeois slogans. Some specimen of the bourgeois (upper caste) slogan:

(1) **Gandhian:** I "dream of a future India after independence which would be free from poverty, illiteracy, diseases of any kind, without caste distinction and communalism etc." But the means of establishing such an India is never spelt out. New kinds of slogans are slapped abroad by the same leaders or their broods of higher castes.

(2) **Slogans of exhortation:** (a) produce or else perish. You produce and actually they (upper castes) eat your products. Even a crumb to be thrown over to you is denied. (b) This is philosophy of renunciation. Do not

covert another's riches, prosperity. (c) I am your prophet, I am your Mahomed — I will deliver you from your distress. In death you revive, you neo-brand of Jesus. Deliverance from life condemned to suffering in earth; Hinduism containing the seeds and offering of all fields/soils, so fertile for growth of fantasy — phantasmagoria, the Brahma.

HOW MUCH JINNAH IS HATED

(3) another kind of Nehruvian slogan: (a) Let us all close our distinctions among us and unite under the flag of the Indian National Congress. (b) The Congress is India; India is the Congress. (c) The Congress represents the interests, well-being and welfare of all sections of Indian people and is committed to bring prosperity to all sections of our people. You know in an unequal society there is no single means to usher in prosperity for all. (d) If the Congress is India and Nehru is the undisputed leader of the Congress, then he is the undisputed leader of the country. (e) To oppose Nehru, is ultimately, to betray the country.

WILL SLAVE OWNER ABOLISH SLAVERY?

(f) **If Jinnah aspires to draw even in the rank of leadership of India, he is a rank, rotten hated person. And hence untouchable. (g) Jinnah cannot claim leadership of the Muslims even as a consequence. Therefore, if Jinnah persists in his obstinacy, he should be jettisoned with his people from India.**

(4) We should congregate all, without distinction between castes class, religions etc. under our national flag.

In our Republic Day assemblies or "independence" day rallies all over India, I have never seen presence of a single known sweeper class people anywhere,

in any such gathering, in any part of India.

(5) Still the constitution of India calls: "the state shall not discriminate against any citizen on grounds only of religion, race, caste, etc..." Who cares and how? "Untouchability abolished and its practice in any form is forbidden". Will the master legalize abolition of slavery sincerely, honestly and seriously?

Radicalism is born and dies in mere slogans.

(6) **India is a subcontinent of diverse caste, class, community, religion, language etc. But our national flag is eminently Hindu in its colour-design of Hindu religious ideals.**

AMBEDKAR'S MEANING OF CASTE ANNIHILATION

But Dr. Ambedkar's philosophy calls for a radiant, radical, fundamental changes. When he says (a) "Educate", he does not mean flailing of new-born brats in the voids. He means "Educate" through "Agitation" — to "Agitate" for basic tenets provided by him and those basic tenets can best be permeated by "Organisation" — to "Organise" into permanent institutions, the state. You seek the tenets in Annihilation of Castes, the caste system of which the spirit is casteism, the hierarchy of castes. The Brahminic casteism is protected by untouchability which oozes through hierarchy of hatred up the caste scale.

IF CASTE SYSTEM GOES HINDUISM IS DEAD

You abolish this casteism, the caste system is dead. The death of caste system means the death of Hinduism. Our Editor has very laboriously cleared this point.

If all castes below the Brahmins stand on the spirit of equality as all classes below the capitalists do, and wage a struggle, the Brahminic casteism stands abolished. And

Brahmins are decapitated. The castes with their casteism falls dead.

The consciousness of being exploited must naturally generate a spirit among the exploited classes to cement unity among them on the basis of equality to wage a struggle (**Agitate**) against the exploiters together. Similarly the conscious of being exploited as lower castes in a caste society, compounded with hatred for them, pouring amid, humiliation to burn the festering soar goes afire to consume all of the lower castes to incense of unity among them all. This is **caste consciousness** of exploited castes.

This is the meaning of "caste identity" — the identity of the lower castes, the same and similar in the pit of fire burning to incineration together. Their unity is cemented more than anything else through suffering than enjoyment. The upper caste unity breaks into pieces because of the solid show of unity of the lower castes. Their caste-cartel is drowned.

This is the meaning of "caste identity".

WHEN BRAHMINS JOINED MUSLIMS

Whenever the upper castes (Hindus) face the prospective, fall staring them in the face, in bitter bile of refraction, their jaws harden. They are ready to cajole and coax any sector/sectors of hitherto down-trodden people to join them to create fissures in the solidity of the unity of the "low castes" created by protracted breath-taking efforts of long period of time, by their traditional technique of drilling into the mind to divide, and to rule.

If they fail in their design, Brahmins do not hesitate to join those whom they regarded as their enemy, the Muslim, or any other forces at any cost to the country.

Patriotism they never had, and will

not ever incline to have in order to save their Brahminic religious/privileges (note the fall of Nandas brought about by Chanakya, What were their fault? Recall enmity of Prithwiraj and Jaichand etc.. I have noted with dismay the diffident reaction of the learned men of the lower caste-elites including the veteran senior-most Ambedkarites.

PROBLEM OF "LOW CASTE" UNITY

Dr. Ambedkar formulated the ways to forge that unity. One such way is to **Educate**. But he did not give the syllabuses of details of study which primarily of course is his own writings. **You Agitate** when you are imbued with patriotism, and patriotism results said E. Burke, from intensive study of comparative history of diverse countries. For **organise** you depend on your own experience of the field.

The fools are never patriot, and the cunning are worse than fools and rogues. And Brahminic cunning is compounded with Hindu religion to make it more dangerous.

Many learned Ambedkarites, junior and senior, view the problem of creating unity among the hundreds of "low castes" as so formidable as useless to try. Their number is gradually growing as the number of useless herbs and trees pullulate with pulsating rate. It has to be noted that the caste system is so designed as to produce numerous low castes through its leaky bottom. The highest caste, because it is the highest, the supreme, cannot grow any new variety to be higher than the highest. The Brahminic sub-castes are all equal. It is the easiest for them to create a cartel. To create a cartel among themselves is the hardest of the hard for the *shudras*. So till the caste system is completely annihilated, the *shudras* would grow in number apace, the Brahminic ones won't in growth of

number they are tardy.

REVOLT OF GREEK SLAVES

There is another aspect of sordid existence in our caste society patterned on hierarchy of castes whose role are respectively played sometimes in low-key politeness in normal day-to-day life-cycle in un-protesting society and the higher castes, whenever protesting lower castes dare to break the caste rules enacted to their advantage rise up in demoniac fury in hoarse rasp of poisonous snake. The West has experienced in classical Greek times repeated slave revolts, major and minor, taken together amount to more than 300-400 times waged in blind fury by the slaves and ruthlessly suppressed by their masters. These revolts were waged by racially discriminated slaves against their masters who presumed themselves racially superior White race to their Black slaves.

ARYANS DESTROYED DRAVIDA CIVILIZATION

The lower castes, racially distinct from the fair-skinned Aryans, were ruthlessly subjugated by the latter in South India. The Dravidas were Black people who built up the Harappa and Mohenjodaro civilisation, which were far superior to any in existence during contemporary times. The Dravida civilisations were urban, whereas the Aryans were barbarian rural hordes pillaging and plundering about indiscriminately.

The *Upanishads* delighted in description of ruthless destruction of cities of Dravida civilisations without compunction. It proves that the Aryans of the period had not arrived at the age of moral and ethical sense. The Mongols, who wanted to completely destroy the Chinese urban civilisation for pasteurisation of their huge droves of animals, were dissuaded by moral advice of the Chinese minister. The Aryans were

stranger completely to the sense of morality and ethics.

The word "caste" in Portuguese means race and casteism is racism of which the full culmination bloomed in the arrogance of the Brahmins of the South in the various forms that repel human senses in disgust.

The "caste identity" theory of our Editor has to come in this context of the racial superiority of the Dravida people to demonise Brahminism.

Secondly, the deprivation of the "lower castes" perpetrated by the religious theory of diabolical Hinduism is absolute in all aspects. Bestial forces, Brahminic cunning which is the other name of **meditation** devoted to devise ways and means to subjugate the *sudras*

absolutely, the theory of society and education all and sundry, were used openly and sensitively by shrewd compact of the Brahminic evil forces.

All castes individually and collectively must make all-out effort to lay bare the devilry of Brahmins and Brahminism. The enormity of their crimes, betrayal to India and her people, their absolute lack of patriotism will make all "lower castes" stand aghast and pull together to make an end of India of Hinduism.

Thirdly, Western people have reached the age of modernity through (a) Graeco-Roman rationality and laws, (b) Christian ethics, (c) Renaissance individualism and reformation and (d) revolution, all of which are now

available for use by the *sudras*. The Brahmins had feigned acceptance of them and ultimately failed them.

Thus there is no renaissance in India. There is revivalism and reaction which is the end product of so many subterfuges and delirium of talks and tantrums.

The *sudras* must have to make a thorough study of India and world history, a comparative estimation, and reject Brahminic claims as assorted in void and as gone awry. The Brahmins are simply incapable of achieving good. They are the people fit to be in ignorance and crime.

Our Editor's "caste identity" theory is historically tested and hence the only way to pave the way for a "caste war".

Ahmedinejad may be re-elected Iranian President

OUR CORRESPONDENT

Bangalore: Zionists and the Western hate-mongers are shocked by President Obama extending his hand of friendship to Iran —dubbed the "axis of evils" by George W. Bush. Because Obama knows that Iran, despite being a Shia country, holds the key to Middle East peace. America turned against Iran in 1979 and since 30 years every effort was made by the US and the West in general to liquidate Iran. Nothing happened.

Holocaust humbug: The West is carrying on a campaign against President Ahmedinejad and doing everything to see that he is not re-elected in the coming Presidential election. But our information is zionists in particular and the West in general may hate him but the Iranians want to re-elect him as President. It was President Ahmedinejad who staged the world's first

"Holocaust conference" at Tehran to tell the world that the whole zionist-manufactured story is a big hoax. Ahmedinejad is not only a poor man's President but supporter of all revolutionary forces like the Hamas and Hizboillah. He has more following among the majority Sunni Muslims despite being a Shia leader.

India loses Iran gas: But the anti-Muslim upper caste rulers of India antagonised Iran and lost the chance of getting cheap Iranian gas. The loser is India. The vast rural poor, whom he regularly visits, the country's Revolutionary Guard and the *Basji*, a youth force, are all his supporters. Besides, the country's supreme leader, Ayatollah Ali Khamenei, is also said to be favouring his reelection for fiercely pushing the "Iranian bomb". And raising the status of Iran not only in the Muslim world but even outside.

DV June 1, 2006 p. 7: "Attack on Iran may ends US hegemony".

DV May 1, 2006 p.7: "US attack on Iran will bring multiple benefits to world".

DV Edit March 1, 2006: "American attack on Iran will provoke reckless suicide bombs: Christians warned against zionist trap".

DV Jan.1, 2006 p.9: "Shift Israel to Europe: Ahmadinejad"

DV June 16, 2005 p.5: "Iran must go ahead with bomb for self-protection".

DV Sept.16, 2004 p.26: "Fall of Iran as intellectual giant"

DV March 16, 2009 p.12: "Iran goes nuclear?"

DV March 1, 2008 p. 11: "Iran's Islamic bomb will revive sagging morale of world Muslims".

DV Nov.1, 2007 p.24: "Ahmadinejad's Iran & Bush's America".

DV Feb.1, 2007 p. 7: "US Strike Iran before April?" & p. 20: "Iran gives first kick to USA".

DV Dec.16, 2006 p.12: "Iran must not disappoint world: No compromise with USA" & "US bent upon bombing Iran".

DV July 1, 2006 p.17: "In support of shifting Israel to USA".

How to make slaves enjoy their slavery ?

ANTITERROR88@YAHOO.COM

A one page summary of the *Protocols Of Zion* by Rense.com A one page summary

Goyim are mentally inferior to Jews and can't run their nations properly. For their sake and ours, we need to abolish their governments and replace them with a single government. This will take a long time and involve much bloodshed, but it's for a good cause. Here's what we'll need to do:

- * Place our agents and helpers everywhere
- * Take control of the media and use it in propaganda for our plans
- * Start fights between different races, classes and religions
- * Use bribery, threats and blackmail to get our way
- * Use Freemasonic Lodges to attract potential public officials
- * Appeal to successful people's egos
- * Appoint puppet leaders who can be controlled by blackmail
- * Replace royal rule with socialist rule, then communism, then despotism
- * Abolish all rights and freedoms, except the right of force by us
- * Sacrifice people (including Jews sometimes) when necessary
- * Eliminate religion; replace it with science and

The Zionist Protocols of the Learned Elders of Zion is nothing but the Brahminical Arthashastra. Photocopy available with Dalit Voice (pp.130. Rs. 85).

materialism

- * Control the education system to spread deception and destroy intellect
- * Rewrite history to our benefit
- * Create entertaining distractions
- * Corrupt minds with filth and perversion
- * Encourage people to spy on one another
- * Keep the masses in poverty and perpetual labor
- * Take possession of all wealth, property and (especially) gold . Use gold to manipulate the markets, cause depressions etc.
- * Introduce a progressive tax on wealth
- * Replace sound investment, with speculation
- * Make long-term interest-bearing loans to governments
- * Give bad advice to governments and everyone else

Eventually the Goyim will be so angry with their governments (because we'll blame them for the resulting mess) that they'll gladly have us take over. We will then appoint a descendant of David to be king of the world, and the remaining Goyim will bow down and sing his praises. Everyone will live in peace and obedient order under his glorious rule. *The Protocols of Zion* (complete protocols & summary). ■

Bankers as biggest mischief-makers

OUR CORRESPONDENT

Bangalore: DV was the first in India to welcome the global financial meltdown (DV Edit April 1, 2009) and express happiness over fall of the filthy rich.

All over the world the poor and the oppressed have welcomed the meltdown. In the latest parliament election in India the "melt-down" was never an issue.

Ambani's wealth: Bankers are the biggest mischief makers. This is because the banks from top to bottom are loaded with upper castes, the enemy of the people. They hate the villages where the producers live. Banks neglected the villages and the agriculture got neglected.

But our Chettiar Finance Minister, being an upper caste and urbanite, encouraged only the urban parasites. That is how the entire rural side got neglected and farmers committed suicide. In any other country the

culprit causing rural decay would have been sentenced to death. But in Brahminical India such people only are selected for awards and rewards. How could a humble petrol bunk employee (Ambani) establish the country's single richest business house — except by stealing? Greedy rich have cheated hard working, innocent people. But Brahminism respects only the rich. The financial world is rotten to the core. But alas the people in India get angry for wrong reasons. ■

Israel will die in 20 years ?

The CIA has predicted the collapse of Israel in the next 20 years, following the exodus of Israelis to the US. The study predicts the return of over 1.5 million Israelis to Russia and other parts of Europe and denotes a decline in Israeli births whereas a rise in the Palestinian population.

<http://www.digitaljournal.com/article/269241> ■