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DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

Vol. 26 Bangalore March 1 - 15, 2007 No.5

WARNING TO SONIA ON MANMOHAN

CONSPIRACY TO BRING BACK BJP ?

DV welcomes American war on Iran

Buddha-Basu dogfight in Bengal

Dalits opposed to temple entry :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

Gandhi wants caste system: Dalits no to temple entry

Gandhi issued a statement in reply in which he stated: "I am a Hindu, not merely because I am born in the Hindu fold, but I am one by conviction and choice. There is no superiority or inferiority in the Hinduism of my conception. But when Dr. Ambedkar wants to fight *Varnashram* itself, I cannot be in his camp, because I believe *Varnashram* to be an integral part of Hinduism".

Regarding the above mentioned *satyagraha,* Dr. Ambedkar explained his stand in the following letter addressed to Bhaurao Gaikwad.

Bhimrao R. Ambedkar Rajgriha Colony
M.A., Ph.D., D.Sc., Dadar, Bombay-14.
Barrister-at-law, J.P., M.L.C. 3-3-34

My dear Bhaurao,

I am in receipt of your letter of the 23rd Feb. It is very kind of you to have asked me for my views on the propriety of the Depressed Classes launching upon a *Satyagraha* at the Kala Ram Temple in Nasik on the coming Ram Navami day. I have no position in saying that such a move would be quite uncalled for and should not merely be suspended but should be stopped altogether. This may appear strange and surprising coming as it does from one who was the author of the *Satyagraha*. But I am afraid to declare this change of front. I did not launch the temple entry movement because I wanted the Depressed Classes to become worshippers of idols which they were prevented from worshipping or because I believed that temple entry would make them equal members in and an integral part of the Hindu society. So far as this aspect of the case is concerned I would advise the Depressed Classes to insist upon a complete overhauling of Hindu society and Hindu theology before they consent to become an integral part of Hindu society. I started temple entry *Satyagraha* only because I felt that was the best way of energising the Depressed Classes and making them conscious of their position. As I believe I have achieved that purpose I have no more use for temple entry. I want the Depressed Classes to concentrate their energy and resources on politics and education and I hope that they will realise the importance of both.

Your sincerely,
Sd/-B.R. Ambedkar."

WHY NASIK TEMPLE *SATYAGRAHA* WAS GIVEN UP

"No Longer Needed"

Nasik, November 19, 1934

Before a mammoth gathering of over 15,000 members of the Depressed Classes who assembled at Vinchur on the occasion of the 11th day death ceremonies of the late Mr. Dhondiba Runkhambe of Vinchur, Dr. Ambedkar made an important political pronouncement. He said he had been repeatedly asked why the Kalaram Temple Entry Movement had been suspended for the last two years. The only reason, he explained was that such a move was no longer needed. This, he said, may appear strange and surprising, coming as it did from the author of the temple entry *Satyagraha*.

The Temple Entry Movement, he explained, was started because he felt that was the best way of energizing the Depressed Classes and making them conscious of their position. He believed that he had achieved that purpose and therefore he had no more use for temple entry.

Instead he strongly advised the Depressed Classes to concentrate their energy and resources on politics. Since in the coming Reforms they would be called upon to play an important part in moulding their own political future and, thus, their own standard.

Concluding, he paid warm tributes to the Nasik Temple Entry *Satyagrahis* who he said, had not only awakened their brethren and made them realise their true position in Hindu Society but had also aroused deep sympathy towards the Depressed Classes throughout the civilised world. He also stressed the necessity of educating their children".

(To be continued)

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.201-203) 2003, Rs. 125.
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DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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If Sonia Gandhi doesn't throw out Manmohan Singh angry people will throw Congress Party out

All the bluffs of Manmohan Singh stand shattered after our criticism of his World Bank connections is confirmed in eminent economist Ashok Mitra's book reviewed by editor M.J. Akbar in the *Asian Age* (Feb.4, 2007). The Prime Minister has been quite loyal to his former American employer's mandate at the cost of the health and happiness of his own country.

The *Economist*, which we quoted in our previous Editorial of Feb.16, 2007: "*Angry voters may throw out Congress Govt*", giving a slap on the face of the Khatri Sikh, has once again rubbished the "India shining", "India poised"*walas* and said "India is actually crawling.".

"The middle class" (the expression used by the Brahminical writers to hide its upper caste character), the *Economist* said in a cover story (Feb.3, 2007), may be shining and flying but "the 60% of the population close to or below the poverty line have not yet seen a material gain".

> "Some 260 million people still live on the equivalent of less than 1$ a day. Half of all children under five are malnourished".

What nonsense Manmohan Singh is talking about?

Jati dharma: The world's most respected intellectual journal, which is also pro-Brahminical, had to come out with an Editorial itself to refute the bluffs of Manmohan Singh and his two drummer boys, Chidambaram Chettiar and Montek Singh Ahluwalia. (**See also p. 13: *A playboy as minister***).

We know from thousands of years the upper caste rulers of India have been bluffing, giving false hopes to the oppressed majority of India. And these innocent producers of wealth believed these bluffs , their falsehoods and their equally false gods. Manmohan Singh is nothing but continuing his *jati dharma*. As the Voice of "*India's vast persecuted nationalities denied human rights*", it is our responsibility to point out the bluffs and blunders of the rulers which the *Economist* itself has re-stated.

Sikh no-confidence against Sikh PM: The Bengali Brahmin Bhattacharya had to abruptly shelve the Special Economic Zone (SEZ) plans that led to bloodbath in Bengal. This again is Manmohan Singh's brainwave.

His entire economic policy has led to disaster after disaster, and its impact are there before us in the defeat of the Congress in Maharashtra civic elections including Bombay. Muslims and Dalits totally revolted against the party.

If the Akali-BJP combine wins in the Punjab Assembly

elections it will be yet another proof of the Sikh no-confidence against the Sikh PM.

DV not pro-Congress: We want to make it clear that we are not at all pro-Congress. Dr. Babasaheb Ambedkar called it the original Brahminical party of India. We have described the Congress as the party of "Socialist Brahmins" and the *Brahmana Jati Party* (BJP) as the party of "Sacred Brahmins". Between the two we prefer the latter from the point of view of sharpening of caste contradictions.

Remember, how bitterly we used to attack the notorious then PM, P.V. Narasimha Rao, who had a peaceful afternoon siesta as the Babri Masjd was being demolished brick by brick. It was this Telugu Brahmin who paved the way for the victory of BJP. The Khatri Sikh, who was then Finance Minister under PV, is treading the path of his master. Sonia, beware.

Manmohan Singh as the super Brahmin agent of zionism and Brahminism is working overtime to further fatten the belly of his *jatwalas*. We had given this warning in our last Editorial and in this we repeat with greater emphasis — deeply worried over the drift of India towards disaster.

The "India Shiningwalas" comprising the micro-minority 15% Brahminical Order is clapping and cheering Manmohan Singh who actually is digging the grave of Bahujans.

Caste-based parties: Not only his economic policy but even the foreign and defence policies are made in America. That means his continuation as PM will not only ruin the Congress but will prove a security risk for India.

Actually, when the BJP is in ruins and had to finally fall back upon its original hate-Muslim *mantra*, the Congress should have taken advantage of the situation and broken its backbone. But Manmohan Singh's policies are helping the BSO and strengthening the BJP.

We would have been happy if the caste-based and regional parties had made some headway by using this current crisis in both the Congress and BJP. But we see no such sign. Only in the Bombay city and other Maharashtra civic elections Dalits and Muslims asserted themselves and made a powerful showing.

We are fed up with Manmohan Singh and his team.

If Sonia Gandhi does not throw him out, the people will throw her party out. ■

Manmohan Singh & Co. secretly working for victory of BJP ?

OUR CORRESPONDENT

Bangalore: The ruling class may think it is only the *Dalit Voice* that is carrying on a campaign against them and deliberately maligning them. No. A famous member of their own class, Dr. P.C. Alexander, a top Syrian Christian leader from Kerala and now a member of Rajya Sabha, is also of the same opinion.

> A most disturbing feature of the growth of the Indian economy is that the benefits of growth have so far been confined to the top and upper middle class sections, leaving the lower middle classes and the poor practically untouched. (*Asian Age*, Feb.8, 2007).

Ahluwalia's World Bank connection: "High born" people like Alexander do not talk of "caste" because they do not know it as they have never suffered caste-based discrimination. But when he says "top and upper middle class" what he means is the top 15% of the country constituting its Brahminical order.

The leadership of all political parties know the truth because they are close to the people but the "India shining" media gives no value to their opinion. They go by the opinion of people like Montek Singh Ahluwalia who has nothing to do with the people. He need not answer the people.

But he has to answer to his boss, the World Bank which is controlled by the zionists. The *Asian Age* (Feb.2, 2007) has exposed his WB connections and the conflict of interest it creates. He is caught red-handed. But he will be protected by his boss.

The zionist interest in India is to promote the Brahminical order, its Indian counterpart, and weaken the over 85% indigenous havenots. Ahluwalia has been assigned this job and he has been faithfully doing it.

His boss, Prime Minister Manmohan Singh, also a World Bank nominee, is assigned the political responsibility by his zionist bosses in the World Bank.

The zionists, who engineered the 9/11 in US, have

launched the "Clash of civilisations", meaning their war against Muslims in the name of terrorism. Whenever the West uses the word "terror" what they mean is Muslim. This is the case in India also.

Middle East no priority: Manmohan Singh, whose true colours are now gradually becoming visible, is carrying out the World Bank assignment, without rousing any suspicions. India's vote against Iran at the IAEA came as a shock to the Muslims of India and Middle East.

In DV Feb.16, 2007 (p.5), we had disclosed his "*Conspiracy to sabotage the Sachar Committee report on Muslims*". More proofs of his ant-Muslim bias are now pouring in.

Ever since he took office, he did not care to visit the Middle East which is the Muslim stronghold of the world. And it is here the White Western racist rulers at the behest of their zionist bosses are busy engaged in killing Muslims and provoking a Third World War.

His priority is simply the West, particularly America. The world's single biggest burning problem of Palestine is not part of his agenda. He is least interested in it. So also Africa.

Rise of new bloc: But China has silently conquered the entire continent of Africa (DV Feb.16, 2007 p.25: "*India gets isolated*"). Even as India has caught the tail of the sinking America, the most hated country in the world today, and thereby stands isolated, China is taking over the leadership of the world. China, Russia, Africa and South America are coming together as a new power bloc. Iran and other Muslim countries are likely to join this bloc.

Manmohan Singh's anti-Muslim, anti-Dalit, anti-OBC bias are now becoming very visible. This is quite understandable because every votary of Brahminism has to be anti-human.

Gandhian simplicity: But what about his puritanical simplicity? Sonia Gandhi got deceived like many others by this "gandhian simplicity". But they forget what Gandhi's top disciple, Sarojini Naidu, had said:

> "To keep Gandhi in poverty the govt. is spending in crores".

India's upper caste corrupt society is obsessed with only money corruption. And yet corruption is increasing day by day. Supreme Court and High Court judges are accused of corruption.

The ruling upper castes are highlighting only the money corruption because they want to hide the more serious forms of corruption in which they are buried neck deep.

Four varieties of corruption: There are four varieties of corruption: (1) money corruption, (2) moral corruption, (3) caste corruption and (4) intellectual corruption.

> The "corruption cases" that normally make front-page headlines are those involving only money corruption. The mind-manipulators are highlighting only one form of corruption to deliberately hide the other three forms of corruption — particularly the last one.
>
> Of the four, the "intellectual corruption" is the king of all corruptions.
>
> If the "intellectual class" of India had been free from corruption we would have succeeded by this time to control all the other three forms of corruption, particularly the money corruption with which we are so much obsessed. India's intellectual class has become so corrupt that it is deliberately diverting the society's attention to money corruption which is a small part of the over all world of corruption. (V.T. Rajshekar, *India's Intellectual Desert*, "Introduction", DSA-1999).

Manmohan Singh may be free from "money corruption" but is he free from the most serious form of corruption — namely the "intellectual corruption?"

Revolt of Dalits & Muslims: The defeat of the Congress in Maharashtra civic elections is because of the revolt of the country's two most powerful sections, Muslims and Dalits. Both these sections have every reason to be angry with Manmohan Singh's "intellectual corruption" which made him forget these two backbone of the party but favour its enemies, namely the upper castes who always vote for their own favourite *Brahmana Jati Party* (BJP).

What does it mean? We have answered this question in our Feb.16, 2007 Editorial: "*Angry voters may throw out Congress Govt: India shining walas bid to bring back BJP*").

Sonia Gandhi has to seriously ponder over the "puritanical simplicity" of Manmohan Singh as the UP Assembly elections are nearing. ■

Dalit-Muslim front to defeat Congress-NCP

Bombay: The All-India Ulema Council, Jamate Islami, the Jamate-Ulema and others met here on Feb.4 to review the Municipal election results and expressed satisfaction over the defeat of the Congress and the NCP for ignoring the Muslims and the Dalits. They decided to strengthen the Third Front, and formed a pressure group called the "Minority Political Group" (MPG) to unite the Muslims, Dalits and the working class. MPG is being led by the Maulana Khalid Ashraf, a noted Sunni leader, and Maulana Mehmood Daryabadi, general secretary of the All-India Ulema Council. The group will also review the work of the 13 corporators elected under the banner of the third font. The primary agenda of the group is to defeat the Congress and the NCP in the coming Assembly elections in 2009. ■

How can a pro-upper caste PM curb anti-people judiciary?

OUR CORRESPONDENT

Bangalore: DV was the first and perhaps the bitterest critic of the country's highest judiciary. At the same time we have also criticised the legislature for becoming soft to the ruling upper caste atrocities at the expense of the toiling masses of India.

We know the ruling Brahminical order is bent upon destabilising the elected legislature so that the unelected High Court and Supreme Court judges — mostly upper castes — can gradually take over the function of the political executive.

We have written many Editorials, reports and published many articles — some of which are reprinted as a booklet, *Judicial Terrorism* (DSA-2006).

The Tamil Nadu Govt. was the first in the country to echo our sentiments:-

Don't exceed limits

Madras: Relations between the DMK Govt in Tamil Nadu and the higher judiciary hit rock bottom on Feb.4 with a senior minister, speaking in the presence of an approving Chief Minister Karunanidhi, handing out a virtual warning to the judges of the Madras High Court not to transgress their limits and hold kangaroo courts. "Some judges are behaving as though they have jumped from heaven. Everyone has a limit and must function within that. There is no legal sanction to criticise an elected Chief Minister or unnecessarily fault his government. My only worry is that courts should not end up as *kattapanchayats*. If the courts continue to function in this manner, people will lose confidence in them", Electricity Minister Arcot N. Veerasamy said while speaking at a wedding ceremony here.

DV declares war on

JUDICIAL TERRORISM

V.T. Rajshekar

& Iqbal Ahmed Shariff

2006 pp.20 Rs. 25

Dalit Sahitya Akademy

Write to *Dalit Voice* office.

Buddha flirts with Tatas

"Some courts in TN are functioning in a manner as if they command more authority than a democratically-elected chief minister. I do not consider high court judges superior to the CM. Who has given the authority to the high court to usurp the powers of the chief minister? Has the high court been given more responsibility than the chief minister? While we cannot indulge in a personal attack on judges, we have all the right to criticise their judgments", he said. (*Asian Age*, Feb.5, 2007).

We can't fully blame the higher judiciary because the political executive like the Prime Minister, some Cabinet Minister and Chief Ministers are also going out of the way to weaken the constitution to please their upper caste masters. In Bengal, the people are in violent confrontation — not with the higher judiciary but with the state Chief Minister who calls himself a red hot marxist though a Brahmin.

Buddhadev Bhattacharya's flirtations with Tatas and other capitalists is against the marxist philosophy. What right the political executive has to criticise the higher judiciary which, being upper caste in composition, is naturally pro-rich?

Judges appointment: We don't think the political leadership has the guts to clip the wings of judiciary, and take over the right of appointing judges from the Supreme Court. Has it the courage to look into the complaints of corruption in higher judiciary?

Now that a person with a heart has become the country's first Dalit Chief Justice of India, the Prime Minister Manmohan Singh can easily solve all these problems. But the problem of all problem is the PM himself is upper caste with his sympathies fully with his *jatwalas*. Meanwhile, former Union Law Ministers Shanti Bhushan and Ram Jethmalani are leading the battle against corrupt practices in the higher judiciary, adds the *Voice of Buddha* (Jan.1, 2007).

"The judiciary of this country is not merely unaccountable but corrupt and brazenly so", Shanti Bhusan wrote in a letter to President Abdul Kalam on Dec.17. Bushan has demanded that the President initiate impeachment proceedings against Justice Jagdish Bhalla of the Lucknow Bench of the Allahabad High Court. On Dec.14, a Supreme Court (SC) collegium recommended that Justice Bhalla be appointed the Chief Justice of the Kerala HC. Bushan, Jethmalani along with noted lawyers and former justices, including Rajendra Sachar, Indira Jaisingh and Hardev Singh have formed the Committee on Judicial Accountability (COJA) and presented documents to the then Chief Justice of India (CJI),

Y.K., Sabharwal, to support their complaint against the sitting judges.

COJA complained to the CJI on July 11 that Justice Jagdish Bhalla had amassed several illegal properties in the name of his wife and other close relatives.

Justice Vijender Jain, the former senior judge in the Delhi High Court, who was recently appointed the CJ of Punjab and Haryana HC, is also in COJA's line of fire.

By questioning the integrity of Justices Bhalla and Jain, Bhushan has thrown open the much larger question of judicial accountability. Leave aside taking any action against corrupt judges like Justice Jagdish Bhalla and Justice Vijender Jain, the then CJI actually avoided even properly investigating charges against them.

According to documents produced by COJA on July 21, 2003, Renu Bhalla bought a 7,200 sq. metre plot near the Noida-Greater Noida expressway.

Justice Jain who took oath as the new CJ of Punjab and Haryana HC in November had to endure many delays before he could be appointed to the post.

President Kalam intervenes: Meanwhile, President Kalam has asked the govt. to reconsider the appointment of Justice J. Bhalla as the Chief Justice of Kerala High Court.

Now that the corruption in highest courts of the land has came for public debate with names being openly mentioned, people must come out with their experience with other judges.

NREGS: DV prediction comes true

OUR CORRESPONDENT

Bangalore: It is now clear that the NREGS was launched more as a vote-catching trick to deceive the rural poor — only because of pressure from Sonia Gandhi and not because there was any change of heart in the ruling class towards the "rural poor". Within one year the country's single largest and the most ambitious economic programme collapsed — as predicted by DV:

Money not used

New Delhi: The National Rural Employment Guarantee Scheme (NREGS) launched by Prime Minister Manmohan Singh in February 2006 has failed to achieve its fullest potential.

Proof of this lies in the fact that only 50% of the budgetary allocation to this scheme for this year has been used. Against the budgetary allocation of Rs. 14,300 crore, the Union Rural Development Ministry has released Rs. 13,008.95 crore to the states which have so far utilised only Rs. 7,617.95 crore.

The NREG Act, notified in Feb.2006, gives a legal guarantee of 100 days employment in a financial year to a rural household that demands employment. The NREGS, has so far benefited only 1.4 crore rural households for nearly 580,000 rural works.

The implementation of NREGS has been affected due to lack of resources available at the level of panchayats which have been entrusted with 50% of work. "Lack of additional technical staff creates a chain of problems. These constraints have persisted due to the limitation of administrative expenses to 2%", a note prepared by the Union Rural Development Ministry said.

Admitting to a few irregularities Union Minister for Rural Development Raghuvansh Prasad Singh denied any large-scale misappropriation of funds as in other anti-poverty programmes. (*Deccan Herald*, Feb.7, 2007).

DV prediction: AS we have said enough on this subject and even predicted its failure, we have nothing more to add.

It is now clear the upper castes in charge of the NREGS have no heart in the scheme as it is not meant for their *jatwalas*. Anything that benefits their *jati* gets fully implemented and well in advance. ■

DV Feb.16, 2007 p.24: "NREGS fails in Andhra Pradesh?"

DV Jan.16, 2007 p. 24: "Upper caste rulers push India to social disruption & economic crisis".

DV Edit Dec.16, 2006 p.12: "Summit of the Powerless warns of disaster ahead: Lambs meet upper caste wolves".

DV Edit Oct.16, 2006: "GDPwalas misleading world: Rise of China used to make India slave of America".

DV Edit Sept.1, 2006: "Rising social tensions will push India to more bloody violence: WB warning".

DV Aug.16, 2006 p.6: 'Upper caste oppression forcing break-up of India".

DV Edit July 16, 2006: India grounded & refusing to take off: Manmohan Singh & Co. misleading people".

DV Feb.16, 2006 p.27: "The fallen & forgotten 26% Indians".

DV Feb.1, 2006 p.8: "Employment Guarantee Scheme bound to fail". ■

Yunus gets ready to take over Bangladesh ?

OUR CORRESPONDENT

Bangalore: DV was the first in the world to reveal the top secret plot of Muhammad Yunus, the Nobel Peace Prize winner, to take over as the head of Bangladesh. (DV Nov.16, 2006 p.11: "*Bangladesh crisis & Yunus the peace-monger*").

On Feb.7, he said he would start a political party in Dhaka and quit his banking business.

Yunus is being carefully groomed to take over Bangladesh, a hard-core Muslim country and convert it into a satellite of India's Brahminical rulers and their zionist bosses. The Nobel Foundation, a zionist outfit, in collaboration with Debabrata Bhattacharya, a Dhaka-based Bengali Brahmin running an NGO called CPD, has been meticulously planning the whole drama.

> Prof. Yunus and the Centre for Policy Dialogue (CPD), a non-governmental think-tank, have been campaigning for a couple of years in an effort to discredit political leaders and parties for their alleged corrupt practices and not choosing right candidates. (*Deccan Herald*, Feb.9, 2007).

Dhaka violence planned: It is now clear that the recent widespread violence in Dhaka and outside with several deaths following the announcement of the parliament election was deliberately engineered by these forces to discredit the Muslim political parties so that the people would get fed up with the existing political leadership and opt for the "neutral" Yunus.

India's rulers in collaboration with their zionist cousins have completed the process to see that the people of Bangladesh get fed up with their existing political leadership and in desperation opt for Yunus who would come as their saviour.

With this, yet another Muslim country should fall into the net of the enemies of Islam.

Puppet show: Brahminical castes in collaboration with their zionist blood brothers have carefully planned the Yunus puppet show.

The Indian rulers brought him to Delhi and paraded him among the capital's big wigs, gave him awards and rewards, later took him to Bombay to harangue the Reserve Bank bosses on "micro-credit".

Sex writer given shelter: That no Muslim organisation in India bothered about Yunus proved how the Brahminical people are so much interested in this "Muslim leader". The other Muslim from Bangladesh given shelter much against the wishes of Bangladesh Muslim is the sex writer, Taslima, now given shelter in India.

We will not be surprised if the same forces, who created Bangladesh with the help of Hindu terrorist force, RSS, but calling them *Mukti Bahini* and got it separated from Pakistan, will conspire to make Yunus the president of that strife-torn country.

Hidden face: Meanwhile, the following article in the Jamate-Islami journal, *Radiance,* (Jan.7, 2007) by K.K. Ali titled "Gramin Bank — The other side of the Nobel Peace Prize", reveals the hidden face of Yunus.

> There are certain realities which are left unnoticed or suppressed while praising Gramin Bank and its founder Prof. Muhammad Yunus on receipt of this year's Nobel Prize for Peace. An overview to the activities of Islami Bank Bangladesh Ltd., the fifth largest bank in Bangladesh which was established in 1983, would be useful at this point. This is the full-fledged interest-free commercial bank in the entire South Asia functioning fully on Islamic *Shariah* principles. The Bank's authorised capital is 100 million dollar. They have around 200 branches and over 5,000 employees.
>
> **Imperialist agenda**
>
> However, both Banks are functioning on conceptually different grounds. While Gramin Bank charges 16-20% interest on loan, Islami Bank works entirely interest-free. There are some modernists who are claiming that Prof. Yunus's rate is below the Bangladesh Govt's interest of 22%. Islam's strict ban on paying and receiving of interest is not a problem for Prof. Yunus. He appears to be Western in outlook and encourages his bank's beneficiaries for adopting family planning. Yunus raised funds by interest-based borrowing from money market... There are people who smell imperialistic agenda behind awarding Nobel Prize to Yunus and his Gramin Bank. The glory of Yunus is that he targeted only the poor people. But Islami Bank helped others also along with the poor.

(K.K. Ali is CEO Alternative Investments and Credits Ltd).

Bangladesh is a poor Muslim country and most of its dark-skinned Muslims are Dalit converts from the Namasudra (Chandala) community. That is the secret of their revolutionary spirit. Why the thinking sections among them are not seeing through the Brahminical game and unite to end this "Battle of the Begums" and give birth to a revolutionary regime? ■

Narayana Guru challenged Brahmins & launched Kerala social revolution

DR.M.S. JAYAPRAKASH, PROF. OF HISTORY, GURUVIHAR, PUNNATHALA, KOLLAM DT. - 691 012

Revolution begins when a set of people who are socially, politically and economically oppressed and exploited get themselves enlightened for their own emancipation. Such a movement should be able to change the existing social order and create a new world. Fundamental social changes always come from the decision of the oppressed. Such a change came from Kerala under the leadership of Ezhavas.

The Ezhavas along with other communities shared the same cultural identity until the emergence of Brahminism around the 8th century AD. This was facilitated by Budhism that prevailed in Kerala for about 1,200 years. The extermination of Budhism by the Brahmins under the leadership of Adi Sankara ushered in a new era of tyrannical rule and Kerala became a "lunatic asylum" (as called by Vivekananda). The historical background of the Brahminical revival under Sankara's leadership was that of inhuman cultural torture of the Budhists. In Sudraka's *Mrichakhadiva*, we get the description of treating the Budhists as bullocks by passing a nose string through their noses and yoking them to the cart. The *Keralopathi* documents the extermination of Budhists by Sankara. Vivekananda says:

"And such was the heart of Sankara that he burnt to death lots of Budhist monks by defeating them in argument. What can you call such an action on Sankara's part except fanaticism?"

NAIRS AS BRAHMIN STOOGES

The story of Parasuram's axe and Sankara's *Digvijaya* were the root cause of the extirpation of Budhism from Kerala. Those kings and their associates who identified themselves with the Brahmins became Kshatriyas and Nairs.

THE GOD'S OWN COUNTRY MADE DEVIL'S DUNGEON

Kerala, called the "god's own country", has become the devil's dungeon despite the red-hot marxist rule. In our article, *"How to liberate Kerala from upper caste imperialism?"* (DV Feb.1, 2007 p.8), we said Kerala is today ruled by a micro-minority of three small communities — Brahmin, Nair and Syrian Christian — comprising a mere 17% of the state population.

We also said these three communities were made rulers of the state by a counter-revolution led by a great Brahmin leader, E.M.S. Namboodiripad, against the powerful revolution led by Sree Narayana Guru.

In this article, the author, Kerala's top-most Ezhava (to which Sree Narayana belonged) intellectual speaks of the real revolution. In the next article he will write on the EMS counter-revolution — **EDITOR.**

Those who refused became outcasts. Among these groups Ezhavas held a unique position. Unlike the other outcastes, they were a land-holding group and they held the highest social status among the outcastes. Historically, the Ezhavas held to the Budhist traditions such as learning Sanskrit, practising *Ayur Vidya* medicine, taking tolerant attitude towards other ethnic groups, and rational thinking. The establishment of Brahminism brought structural changes in the economic system, mainly affecting land tenure and management of temples. The land was divided into *Brahmaswams* and *Dewaswams* and thus brought under the Brahmin-Nair ownership. The Ezhavas were the worst affected as their chief occupation was farming. They were largely left to tend the coconuts on the land, and even then, a large number of them became tenants of the upper castes. When access to land became more difficult, some Ezhavas turned to toddy-tapping and handicrafts for survival. The position of the Ezhavas as a deprived class, their Budhist heritage, their numerical strength and their position between the upper and lower stratas of the society made them the vanguards of social revolution under Sree Narayana Guru, the revolutionary saint.

The politics of the revolution envisaged by the Guru was unique and significant. While the spiritual leadership of Sankara was based on anti-human thoughts, Narayana Guru invoked his own spiritual philosophy to counter it. Sankara wanted to encourage and enforce Brahmin hegemony purely on caste-based exploitation of the masses, which Narayana Guru with his silent

revolutionary methods fought and succeeded.

The Guru used spirituality to fight spirituality.

SEX LITERATURE

The part played by the medieval feudal literary works to streamline obeisance to Brahminism was decisive. The duty of literature to society was to carry out this objective and nothing else. Ezhuthachan's *Adhyatma Ramayanam*, Cherussery's *Krishnagadha* and the sensual literature of scholars like the Venmony poets are examples in this respect. Whereas what we see in Narayana Guru's literary works is just the opposite of the above feudal literature.

In fact, progressive movements in Malayalam literature originated from Narayana Guru which also reflected in poet Kumaran Asan's clear-cut admonitions of the society.

The Guru's social revolution includes literature to counter literature just like spirituality to fight spirituality.

S.N.D.P. YOGAM

The medieval feudal society in Kerala was caste centered. Human beings were divided into upper castes and lower castes and they were ruled on the basis of religious belief and submission to the Brahmins. Elementary human rights were denied to the lower caste people. Such was the politics of the Brahminical social order of the day. It was to fight this political tyranny that the Guru advocated the downtrodden masses to be free through education and be strong through organisation. This was achieved through the establishment of the SNDP Yogam (Sree Narayana Dharma Paripalana Yogam). The historic social reform movements and the political agitations led by the Yogam paved the way for a new political order which enabled the depressed classes to share power with the ruling class.

Ezhava leaders like Dr. Palpu, Kumaran Asan, T.K. Madhavan, C. Kesavan, Sahodharan Ayyappan, C.V. Kunjuraman, and the leaders of other communities like Ayyankali and Pandit Karuppan were the stalwarts of these political agitations.

The liberation movement of Narayana Guru started in the year 1888 at Aruvippuram, near Thiruvananthapupram, with the revolutionary act of consecrating a *Sivalingam* (the phallus). A non-Brahmin, a so-called Untouchable, consecrating the *Sivalingam* was a bold revolutionary deed. This premeditated challenge to the Brahmin privilege produced far-reaching consequences. Till then, the Brahmin priests were claimed to be direct representatives of gods on earth.

DESTROY BRAHMIN HEGEMONY

He built several temples and caused many existing ones to be remodelled. In one temple, a lighted lamp was installed. In another, the mirror was the idol. All his idol installations were against the Brahminical rules and vedic rituals. Being an *Advaitavadi*, his idol installations were a bold step to break the idols. In other words, the icons he installed made him an iconoclast. No doubt he destroyed the icons of many an old belief and rotten tradition.

The Guru correctly understood that the Brahmin hegemony should be destroyed along with the caste system and then only could the actual revolution be realised in the Indian context. He believed that the caste system was pure human rights violation. Basic amenities like food, clothes, housing, and education were all denied to a vast majority of the masses on account of caste inhibitions. Even decent words of the language were not allowed to be pronounced by the low caste people. He also realised that the caste rules had a theoretical base sanctioned by Hindu "holy scriptures". Hence his attacks on the caste system aimed at two things. (1) On the one hand, his aim was to blow up the theoretical basis of the caste system, and on the other (2) to organise a people's war against the existing socio-political order.

DANGER SIGNALS TO HINDUS

The first he accomplished through his literary works and the consecration of the idol, and the second through education and enlightenment. The Guru's famous dictum, "Ask not, say not, think not of caste" was a direct ultimatum to the custodians of casteism. The declaration as well as his message, "One caste, one religion and one god for man", were danger signals for the Hindu orthodoxy and the Brahminical Social Order. Thus he denounced the theory of the caste system heralded by the *Bhaghavad Gita* and propounded by Sankara.

He advised the people to build educational institutions adjacent to the temples. It is significant to note that in due course, he discouraged the construction of more and more temples and the consecration of idols.

To him temples and idols were tools for bringing together the down-trodden masses, leading them to the path of liberation. He even went to the extent of asking, "What is the use of these temples which are filled with darkness and the foul smell of bats?" Such was the rational thinking he discharged and

propagated through his disciples. As a great humanist, he proclaimed". "To help neighbourhood to thrive, the wise man strives hard". Such messages enlightened the masses and made them strive for bettering themselves.

BLEND OF SPLIRITUALISM & MATERIALISM

Not only literacy and enlightenement but agriculture, commerce, industrial training, science and technology, were on the agenda of the Guru's scheme of education. He insisted on people to reorganise the traditional trade and commerce on a scientific basis. He preached economic discipline and warned against wasteful expenditure. Thus we see in the Guru a *Sanyasin* tradition based on a harmonious blending of spiritualism with enlightened materialism, a coexistence of *Dharma* of the Orient with the science and humanism of the Occident.

The crux of his philosophy was the evolvement of the social potency of the self. Non-dualism (*Advaita*) conceives of the ultimate identification of the *Jeevatma* with the *Paramatma*. The Guru also accepted *Advaita* but he bestowed more thought on the *Atma* or self. Its full-blown efflorescence admits of two vital possibilities. One is the perfection of the individual self. The other is the impact this perfection is capable of causing in others, in the society at large. This is, in short, the social potency of the self. In other words, the social implication of an individual's being and becoming. In Hinduism, under the Brahminical Social Order, a calculated attempt was made to keep spiritual and material goals apart. To the priestly class, it was a lucrative source of economic exploitation.

The Guru bridged this gap. By holding together the twin capabilities of the self, he proved the complementary nature of man's individual and social urges. This philosophy of the Guru may be termed *Atmadarsanam*. The Guru's famous philosophical poem, "*Atmopadesa Satakam*" (one hundred verses of self-instruction), clearly elucidates his *Atmadarsnam*. Another poem, *Darsanamala* (garland of vision), covers the same aspect from a different angle. The two together form his philosophic edifice.

PULAYAS PRODUCED AYYANKALI

The revolutionary spirit instilled by the Guru, in the first instance electrified the Ezhava community, the community which produced the great Guru. Gradually, it attracted other communities and brought about a total revolution. Following his footsteps, every community started purging the foul customs and practices. When the spark kindled fell upon other communities, it produced reformers, revolutionaries and institutions.

SILVER STAR

In the Pulaya (Untouchable) community, it appeared in the form of Ayyankali and his *Sadhujana Paripalana Yogam* while in the *Araya* community it came into being through Pandit Karuppan and his *Araya Vamsodharani Sabha*. In the Nair community, through Mannath Padmanabham and his Nair Service Society, and in the Namboothiri community through V.T. Bhattathiripad and *Yogakshema Sabha*.

Nowhere in India so vast and great a revolution has occurred. That is why Sri Narayana Guru remains as he silver star of the Indian revolution.

That this revolutionary movement was confined within the bounds of Kerala on account of the special and peculiar needs of this State, made it almost an indoor affair.

But judging from the impact it produced on the people, this great historical process has revolutionised the life of a large number of people than the combined forces of Brahmo Samaj, Arya Samaj, Prathana Samaj and other organsiations could effect on the people all over India. ■

D.V. REFERENCE TO KERALA "LUNATIC ASYLUM"

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Brahminical zamindari in Bengal

PALASH C. BISWAS C/O MS. ARATI ROY, GOSTO KANAN, SODEPUR, CALCUTTA - 700 110

India is transformed into a land of captive farming. The *zamindari* is intact. Brahmins are the masters as the *Manusmriti* ruled since thousands of years. Other upper castes co-operate and 80% of the rest of the Indian population comprising SC/ST/BCs and Muslims have been enslaved with "nonviolent" Hindu culture. This is what the Marxist leader E.M.S. wrote in his book *Keralam Malalikalude Mathrubhumi*:

> 'Caste system is the greatest contribution made by the Aryan Brahmins. The present Kerala culture is the gift of caste system and we should be proud of that culture status. Though it was oppressive, it could maintain administrative system. All these are the achievements of caste-based feudal system.' (p-50-55)

No wonder the Bengali communists follow the same dictum in West Bengal and Tripura where Brahminism dominates. They have successfully destroyed the Dalit base in East Bengal by partitioning India. Dalits were thrown out of Bengal's history and geography by dubbing them Bangladeshi nationals.

India is not a nation at all. The Indian constitution itself describes it "a union of states". It is only the ruling upper castes who assert that India is a nation. The Hindu state power demolishes all other nationalities, their culture, languages, religions, identities and so on to maintain Hindu hegemony, which is geopolitical rather than religious.

BRAHMIN'S CONTROL GOVT.

The Brahminical *zamindari* is well proved in the West Bengal Govt. itself.

In WB, 75 seats are reserved for SC and 17 for ST. The rest 219 seats are unreserved. Apart from upper castes, 40% MLAs are Muslims. But they have only three cabinet ministers and two ministers of state. No ST MLA is given cabinet status. Of the 33 cabinet ministers, 16 are Brahmins and out of 11 ministers of state two are Brahmins. 40% cabinet ministers and 18% ministers of state belong to Brahmins. There are 44 Kulin Brahmin MLAs of which 11 Mukherjees, 9 Chakrabartys, 8 Bhattacharyas and 2 are Gangulies. This covers 20% of the unreserved seats. All the 11 Mukherjees belong to the CPIM. Apart from 44 Kulin Brahmin MLAs there happen to be another 21 Brahmins with different titles.

This is the scenario which Shayma Prasad Mukherjee wanted and Meghnad Saha and other Hindu leaders, who threw Netaji out of India aligning with Gandhi and Nehru to complete the task. They trapped Fazlul Haq and engineered the birth of Muslim League in Dhaka and the concept of two-nation theory. Only Netaji, C.R. Das and Fazlul Haq could have stopped the partition of Bengal. The Upper castes were successful in alienating leaders like Fazlul Haq and Jogendra Nath Mandal who mobilised Hindu-Muslim Praja to overthrow the Brahminical *zamindari*. With partition the *zamindari* is now well established.

Trinamool chief Mamata Banerjee is stepping up pressure against West Bengal's two controversial projects, the Tata car factory in Singur and the SEZ in Nandigram.

DV Feb.1, 2007 p.5: *"3% Brahmins ruling W. Bengal".*

Buddha - Basu dogfight

PALASH C. BISWAS

Buddhadev Bhattacharya and Viman Bose led the Bengali comrades in the CPM Politbureau and the Central Committee to pull the legs of Jyoti Basu when he was about to be made the Prime Minister. Subhash Chakrabarti is heading the pro-Basu gang.

The Bengali Kayasth Basu was later replaced by the Brahmin Buddha to implement the plan of the generation-next rootless JNU leaders of the party.

Buddha declared war against Basu annihilating his achievements in land reforms and rural development. Nandigram and Singur happens to be the climax of the "Marxist Mahabharata".

A confrontation between Buddha and Subhas Chakravarty has been brewing for quite some time.

A playboy as Foreign Minister ?

OUR CORRESPONDENT

Bangalore: Manmohan Singh is crossing all limits of tolerance. The *Brahmana Jati Party* (BJP) took six years to fall but the Khatri Sikh is in a hurry to fulfil his obligations to America and World Bank bosses before destroying the Congress — paving the way for BJP victory.

Fortunately his own Rajya Sabha term is expiring shortly. What a tragedy. For the first time in the history of India we have an un-elected PM who can't face even a panchayat election.

Disgrace on India: His every step is anti-people. The latest is his decision to appoint a Malayali playboy as the Minister of State for External Affairs.

The PM brought disgrace on India by nominating Shashi Tharoor (51) as the country's nominee for the UN Secretary General post which we lost. He should not have proposed a light weight fellow to contest such a post of international stature. Now he wants to bring this Kerala upper caste Nair into the Union Govt. through the backdoor.

India isolated: Already the Union Cabinet is overloaded with defeated (Rajya Sabha) fellows and Tharoor with his strong pro-American, anti-Muslim, anti-China and anti-African bias will further isolate India and add to the country's distrust.

When India is so badly crippled inside the country, it is committing more and more serious blunders outside.

As China has won over the entire Muslim and African hearts and emerged as a world leader, the Brahminical India is gradually becoming a hated country.

Tharoor's disgraceful exit from the UN is known to the whole world. How can India appoint such an unwanted fellow to head the External Affairs Ministry where he has to play an international role?

A cabinet (political executive) under a parliamentary democracy must have strong people's leaders. Then only it will enjoy the confidence of the people. Under Manmohan Singh we have the weakest political executive. The playboy's entry will further weaken and show to the outside world that the PM is interested in rehabilitating an unwanted and defeated fellow.

Sonia Gandhi must shoot down the proposal and note that the Khatri Sikh is digging the grave of the Congress Party. ■

DV Oct.16, 2006 p. 19: "Upper caste love for *jati* causes India's humiliation". ■

India Shining

Animal existence

Bagepalli (Karnataka): Lambanis of Ootagondi tanda in this taluk live and die like so many fleas. No roads, no water, no job, no food, no clothes, no house. Neither the people'e representatives nor other organisations have time for the Lambanis. And so they continue to live in the shadows — deprived of practically every single thing they are enitled to as humans.

—(*Deccan Herald*, Jan.27, 2007)

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Crime against Dalits every 20 minutes

New Delhi: Every 20 minutes, a Dalit faces atrocities in India, reveals the crime clock of the National Crime Records Bureau. Atrocities of diverse magnitudes, starting from untouchablity, criminal offences like murder and rape, and other offences like burning of houses, land grab etc. are on the rise in various states where basic provisions of eitehr the PCR Act 1955 or SCs/STs (Prevention of Atrocities) Act 1989 are not being implemented. This was revealed in the first national consultation of the National Commission on Scheduled Castes held here on Feb.2, 2007. Fakir Bhai Vaghela, vice-chairman of the Commission, said even after 57 years, untouchability, which was "abolished" under Article 17 of the Constittuion, "we are even unable to implement succesfully the basic provisions of our social laws".

—(*Asian Age*, Feb.7, 2007).

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TN weavers plight

Madras: At least 500 poor weavers in the textile belt of Kumarapalayam and Pallipalayam in Namakkal district of West Tamil Nadu have sold their kidneys over the last six years to repay loans and meet other financial commitments.

—(*Asian Age*, Feb.1, 2007)

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India among poorest nations

New Delhi: With nearly 46% of its children being either malnourished or underweight, India has found itself in the same league as some of the poorest nations in the world, such as Burkina Faso. And this is true, despite the UPA Govt.'s contention that it has effected an 81% increase in the Health Plan outlay since 2003-04.

In China, the country which India so often compares itself with, only 8% of children are underweight. Even Sudan has better recods in child nutrition.

—(*Deccan Herald*, Feb.11, 2007)

DALIT VOICE WELCOMES

Third World War will end US hegemony,

OUR CORRESPONDENT

Bangalore: What is the use of this dead United Nations when the Mad Bush threatens and bombs any country anywhere he likes? After destroying Afghanistan and Iraq, the zionist-controlled President of America is now aiming at Iran and reports say he may strike any time.

Because he has nothing to lose. He lost every thing he had. His popularity dead, his party (Republican) defeated. Nor is he seeking re-election.

So why not try the desperate Iran gamble if that at least could fetch a surprise boost before he is out?

Bush kills UN: This is his calculation and that means Iran attack is sure. The zionists are forcing him to save Israel — a rogue nuclear power — at any cost.

This also means the final death of UN. Bush will strike the last nail on its coffin.

All these are welcome developments and that is why we are waiting for Bush to commit suicide and the fall of the sole super power.

Any attack on revolutionary Iran will dramatically change the world scene and shift power from West to East. It will further consolidate the already united Muslim world and further cement the Shia-Sunni unity. It will also boost the revolutionary Muslims inside Saudi Arabia and other American stooges like Egypt, Jordan, Gulf states. A coup in Saudi Arabia will end the oppressive royal regime.

Muslim fury: Besides, the revolutionary Muslim forces in the West, particularly Europe and UK, will get tremendous strength and the results will be disastrous to the West.

More than that Israel, already 3/4th dead, will face the fury of all-round suicide bombers and a 3-cornered guerilla attack from Hamas, Hizbollah and Muslim Brotherhood.

Al Quaida will resort to reckless raid on America and many of its stooges. North Korea, already a nuclear power under constant threat from America, will certainly use the golden opportunity to

US attack in spring

EWEN MACASKILL, WASHINGTON

London: US preparations for an air strike against Iran are at an advanced stage in spite of repeated public denials by the Bush administration. The present military build-up in the Gulf would allow the US to mount an attack by the spring. If there was an attack, it was more likely next year, just before Bush leaves office. Neo-conservatives (read Zionists — ***Editor***) particularly the Washington-based American Enterprise Institute (AEI) are urging Bush to open a new from against Iran. So too is the Vice-President, Dick Cheney. The State Department and the Pentagon are opposed as are Democratic congressmen and the overwhelming majority of Republicans. However, targets have been selected. For a bombing campaign against nuclear sites, it is quite advanced. The military assets to carry this out are being put in place. The AEI is the headquarters of the neo-conservatives.

(*The Guardian*).

AMERICAN WAR ON IRAN

kill U.N., destroy Brahminism & Zionism

retaliate. Not only that. Other enemies of US in South America, Africa etc. will use the opportunity to cut off oil supplies triggering major economic crisis leading to the downfall of the sole super power, already on the decline.

China to come on top: Meanwhile, China and Russia, waiting for the super power to slip, will not only intervene militarily but also economically to once for all finish America.

From all these angles we welcome the promised American attack on revolutionary Iran which will bravely fight back — even if it leads to World War-III.

Because such a war will bring China on the top of the world and end the menace of America.

Israel will be "wiped out": And more than that it will "wipe out Israel from the map of the world" as predicted by Iranian President Ahmedinejad. Once the zionist state is "wiped out" that will be the end of the over 100 year-old zionist menace — the world's longest lasting evil force that caused the World War-II and also provoking the World War-III.

Happy news for India: Yet another dramatic development will be in India. Its 3% Brahminical forces, cause of its 4,000-year-old racist war and enslavement of its over 85% non-Hindu original inhabitants, will be caught and crushed in this stampede of the titans.

This will be the happiest news for the oppressed *Bahujans* of India.

Iran will win: So, even from this angle the Dalits and other oppressed people of India will welcome the American attack on Iran.

Iran will fight back and emerge victorious, militarily assisted by China, Russia and morally supported by the entire Muslim world, Blacks of India, Africa and America, plus Latin America. Right thinking White Western Christians and their religious arm, the dithering Pope and the World Council of Churches, will have to take a stand.

We welcome the war (which we did not start) because this war will end all other wars. ■

Brahminism & zionism join hands

OUR CORRESPONDENT

Bangalore: Our theory that the Brahmins are the "Jews of India" and both share the same value system is now well established. British historian Alan Hart in his speech here on Feb.17 fully agreed with our thesis that the Brahmins are the "Jews of India". Here is yet another report about the growing unity of the two:

New Delhi: The Hindu-Jewish Summit of religious leaders held in New Delhi on Feb.5-6 by UNO-backed World Council for Religious and Spiritual Leaders (WCRSL) was a first time gathering of its kind. Hindu leader Swami Dayanand Saraswati, chairperson of All-India Movement for Seva, and Jewish leader Chief Ashkenazi Rabbi Yona Metzger signed the declaration. The Hindu-Jewish leaders agreed to make some institutionalized effort to counter religion-based hatred and violence. They constituted a committee on Hindu-Jewish relations. The resolution passed is also strategically important. This whole event has left sorts of doubts in diplomatic and religious realms as the declaration has indirectly targeted Indian and Arab Muslims locked in communal and political tensions in their respective regions. "Although, Muslim extremism was not singled out, it was at the forefront of many participants' minds," said Rabbi David Rosen, International Director of inter-religious affairs at the American Jewish Committee, *Jerusalem Post* reported.

Letters to Editor

Anwar Ul Haq (haque8888@gmail.com): The zionists had staged many dramas to attract the feeble and weak-minded. One such is the Nobel Prize and titles of various types including the "Sir". Rarely they are given to some genuine persons just to impress the value of these titles. However, these are used to glamorize their own people, to buy the weak and to spread their own cause of destruction and *Fassad*. Take the example of an Israeli Prime Minister Begin who was a life-long terrorist. He had killed numerous innocent and un-armed children, women both as young terrorist and then as Israeli Prime Minister. Yet he was given the Nobel Peace Prize. Lately, an Australian zionist was awarded the Nobel Prize for work of another doctor on H. Pylorii. The prize was shared between the two. A zionist was awarded the Nobel Prize for writing a third grade book on what happened to the Jews in Switzerland or Sweden. There are numerous examples of this sort including Qadyani (and hence non-Muslim) Dr. Abdus Salam. Had Dr. Salam be a Muslim, he would have never received such prize

Ernest F. Gibson, 13313-Burleigh Street, Kettering, Maryland, 20774-1958, USA: I am an African American (Descendent of Africans Enslaved in the USA). I lived in Zambia for 5 years beginning in 1980, and travelled to Zimbabwe, Malawi, Kenya and Tanzania. It is in these countries that I first interacted with people from India. If you know these countries and the relations between the Indigenous people (African) and the Immigrants (Indian) you will know my experience, observations and opinions. I have noticed the same relations between Indians and African Americans in the USA. I am also aware of the caste system in India and the presence of African Descendents there. I understand some of the history mainly because of Runoko Rashidi . I want to know more about African people in India, the Dalits, and I want to work with all people who are oppressed because of color and origin (African).

Sanjay Kr. Chaudhary, #107 - Sunderban Hostel, NLSIU, Nagarbhavi, Bangalore - 560 072: I could not write on the political adventure of Ram Vilas Paswan called "International Dalit Minority Conference" which I attended in Delhi. One of the speakers mentioned your name as a crusader of human rights, fighting for unity of Dalit and minority. Paswan has taken a good step towards unity of Dalits and Muslims. This was the first time in Dalit politics a conference was held in the GMC Balayogi Auditorium, Parliament House, New Delhi. What is happening to Lalu Yadav? Many times he talks nonsense, dreaming of god. Once he was very critical of superstition and Hindu terrorists but now he is empowering and strengthening Hinduism and superstition. He built a temple in his village to fool the people. But the upper castes have not forgiven him. Does he not understand that the OBCs are not Hindu and were never Hindu. He must read Dr. Kancha Ilaiah's book, *Why I'm Not Hindu*, or your writings. Many OBC intellectuals who feared the cultural terrorism of Brahmins embraced Budhism and fighting for Dalit and Bahujans liberation but most of the OBC politicians are becoming slaves of BSO.

Madhu Chandra, House No. 86, Sector-12, Pocket-6, DDA Flats, Dwarka, New Delhi - 220 075: European Parliament adopted a resolution put forward by the Development Committee on the human rights situation of the Dalits in India. The resolution noted that implementation of laws protecting the rights of Dalits remains grossly inadequate, and that atrocities, untouchability, illiteracy, inequality of opportunity, manual scavenging, underpayment of wages, bonded labour, child labour and landlessness continue to blight the lives of India's Dalits. It expressed its concern at the low rate of conviction for the perpetrators of crimes against Dalits and asked the Govt. of India to improve its criminal justice system to facilitate registration of charges against perpetrators of crimes against Dalits, to increase the conviction rate for such perpetrators, to significantly reduce the duration of court procedures; and to take special measures for the protection of Dalit women. The European Parliament notes with concern the lack of substantive EU engagement with the Indian Govt. notably within the EU-India Summits, on the vast problem of caste-based discrimination. It urged the Council and the Commission to raise the issue of caste-based discrimination during EU-India Summits and other meetings as part of all political, human rights, civil society, development and trade dialogues and to inform the committees concerned of the progress and outcome of such dialogues. The House urged the European members of the Joint Action Committee to develop dialogue on the problem of caste-based discrimination in terms of its discussions on democracy and human rights, social and employment policy and development cooperation. ((finicy@ gmail.com)

Matilal Mondal, 942- Green Park, GT Road, PO Sahaganj, Hooghly dt. - 712 104: After Singur, the *Manuwadi* marxists in Bengal massacred

Nandigram of East Midnapur district. On Jan.7, in Jalpai and Sonachura village of East Medinipur dt. they killed nine Dalit farmers and two Muslims. The victims were Sankar Samanta, Biswajit Maity, Saud Ali, Bharat Mandal, Anup Patra, Shekh Selim. CPM terrorists came from Haldia in motor cycles wearing police uniform and fire arms. The Nandigram police did not take any action to save these helpless Dalit villagers. The local police even did not arrive on the spot on time. Local people reported that Lakhan Sheth, MP had engineered this operations from Haldia through his terrorist gang. Dalits all over India must condemn this incident.

A.L. Rawal, Reader, DU, 48/12, GF, Back Entry, East Patel Nagar, New Delhi - 110 008: This refers to the Letter of M. Ali (DV Feb.1, 2007 p.15) inviting Brother Sudhir Kumar Behera to visit any Muslim family even as an uncalled guest to feel the warmth of hospitality. Since he is a new Dalit convert we can understand that he can say whatever he likes. In the 1980s a very long strike extending to about 90 days took place in all universities of Delhi including Delhi, Jamia, JNU etc. I was asked by the editor of the *Caravan*, Delhi Press, to write an article on the demand of the teachers and whether it was justified to go on long strikes. I interviewed the president of DUTA and Jamia teacher leaders. A Jamia leader, a senior Muslim teacher took me to his house. As we were about to enter he asked me to wait while he entered but did not show up for sometime. I too entered and found him sitting in his drawing room. He was annoyed that I had entered without waiting for him to open the door which opened into the street where he had asked me wait. During the interview he was quite offensive. Next day I met him at the IIT, Delhi, where All India English Teachers' Conference was going on. He was with a Hindu female lecturer, his research student, whom he introduced to me as his friend. He was offended only the previous day when I entered his house without his permission. So much for the Muslim hospitality. Go to any press where Muslim workers work. They are normally insolent. However, Dalits are well behaved because of centuries of oppression. This is my observation in Delhi. As regards Ram Vilas Paswan's diatribe against media (DV Feb.1, p.27) I wish to point out that he was interviewed by journalists during the 1999 elections. Journalists made beeline to his No.12 - Janpath House. I was introduced to him by Brother S.K. Biswas. I have seen payment being made to various journalists who came to interview him. I was trying for a ticket to contest the Lok Sabha seat then. I went to his house several times on this purpose. After sometime his PA asked me: "Have you brought something?" A Sikh gentleman sitting there said he had money if I wanted to pay. But I refused. How can such leaders be the saviours of Dalits?

V.B. Rawat, Delhi - 110 092: The issue of racial discrimination has been in the news for quite some time. Some Indians pretended that they have been discriminated against in Britain while hiding the fact that India does not have its own house in order. Despite 60 years of "independence" India has not been able to transform into a modern state. Gujaratis world over, have enjoyed the hospitality of multi-culturalism. United States, UK and South Africa were their hunting ground. They built up huge empires. And see what is happening in their native Gujarat? Most of the Gujarati NRIs' are financing the *Babas*, and terrorist elements. Narendra Modi might call Gujarat a vibrant state but it remains totally out of bound for the non-Gujaratis particularly Muslims and Christians. During a trip to Gujarat last year, I put this question to a friendly Gujarati as why do they do not want to keep Muslims in Gujarat. And the cryptic answer was that the "outsiders" were creating problems in Gujarat. "Gujarati's are peace-loving people but it is the Biharis and others who created havoc in the aftermath of Godhra". It is tragic that India's new "vibrant culture" is very much in tune with what is happening in Gujarat. The dangerous aspect of this newly emerging India is the growing middle class of upper castes (Hindus) which clearly want to look exclusive. Hence Dalits, Adivasis and others who are at odd with the current economic and social setup feel suffocated and completely isolated. The Govt. in Delhi is interested in pleasing this elite class and has launched another "India shining" campaign without including the poor

DV silver jubilee function in Delhi on April 8

V.B. RAWAT, 188-MASTER BLOCK, STREET NO.5, SHAKARPUR EXT., DELHI - 110 092

We have booked Gandhi Peace Foundation hall for April 8, 2007 (Sunday) for the historic *Dalit Voice* silver jubilee celebrations in Delhi. The hall is very centrally located connecting New Delhi with Old Delhi. Sister Rajni Tilak and myself are taking care of the whole function. We will form a committee for the purpose. It will be a whole day event.

(vbrawat@gmail.com)

people. The British upper caste Hindus and other upper South Asian elite made the Shilpa Shetty episode a racial issue. How many South Asians stood up and said that the depiction of the Blacks in the Hindi films was most racial in nature. Our fascination for the fair skin is well known. A dark skinned woman in India can hardly find a partner of her choice.

Dr. Ausaf Ahsan, Other Books, PB No.620, New Way Bldg., Raiwlay Link Road, Calicut - 673 002: We have become an alternative publishing initiative now. We have already brought out seven titles in the last one year. Now 13 titles are on the editor's desk. We will publish Alan Hart's (DV family) recently published work on *Zionism* by this month. We express our gratitude for your concern for Other Books by publishing an advt. on *Thuhfat-al-Mujahideen*. This atempt fetched overwhelming response from genuine readers. (otherbooks@post.com).

V.K. Hankare, United India Insurance Company Limited, Divisional Office No.4, Mercantile Bank Chambers, 19 - Cawasji Patel Street, Fort, Bombay - 400 001: I am glad to inform that our Ambedkarites have given a slap on the face of BSO by wining 59 seats in the corporation election in Feb. 2007. Your "caste identity" thesis (*Caste —A Nation Within a Nation*, Books for Change, Bangalore, 2002) has created a miracle in Maharashtra. This is the first time in the history of Maharashtra that the Ambedkarites have contested the corporation election without any alliance with BSO. Even though the Ambedkarites have contested the election independently they have achieved this success. If all the Ambedkarite factions had contested the election under one banner (BSP) the scenario would have been still better.

John Dayal, 505 - Media Apts., 18 - IP Extension, Delhi - 110 092: Dalit Christians are waiting for the Supreme Court to once again resume the oft-adjourned hearings in April 2007 on their appeal to the same constitutional benefits given to their caste brothers and sisters in the Hindu, Sikh and Budhist faiths. These benefits, given by the Constitution were snatched away within months at the behest of the Hindu terrorists. The Supreme Court had rejected the Christian claim. The community has maintained that both the govt. and the court erred. At last, there is someone in the Supreme Court who agrees that even the Supreme Court can make a mistake, and its older judgments can be reviewed. This is what Chief Justice K.G. Balakrishnan said on record when he spoke in a TV interview with CNN-IBN and CNBC on February 4. (johndayal@googlegroups.com)

CJ: You cannot say any final thing about any constitutional issue. There may be further development in law. Two plus two is not four in constitutional issues.

Q: So just because a man is Chief Justice of India doesn't mean his judgment cannot be wrong? It can be wrong?

CJ: Yes it could be. The law is a developing subject and the Supreme Court has got the power to review its judgment, correct its judgment. Even earlier judges could be corrected.

Chief Justice Balakrishnan comes from a Christian background. Born in a very poor Dalit familly near Kottayam, even today his relatives in Kerala are struggling both against the upper caste church inside and upper castes (Hindus) outside. He came to this position solely because of the Christian background. He has the heart of a Dalit like his guru, Dr. K.R. Narayanan, who gave him the lift to Supreme Court facing the then rabid Hindu fascist Chief Justice — EDITOR.

S. Ubaidur Rahman, CEO, Global Media Publications, New Delhi, globalmediapublications@gmail.com: Global Media Publications, a leading New Delhi, India-based publisher on South Asian issues, has launched **www.khabrein.info** a dedicated online news paper for Indian Diaspora residing around the world. *Khbrein* that literally means news in Hindi and Urdu aims to objectively present news and views to Indian audience living not only within the confines of this great country but also people of Indian origin living around the world. **www.khabrein.info** promises to keep Indian diaspora informed of all things important taking place in their part of the world. Though this news site is geared towards Indian diaspora it will be a complete online newspaper and will cover important news stories of the day from India and abroad.

Sher Singh (IAS), Flat No.32, 247/1 - Minto Park, Alipore, Calcutta - 700 027: The Supreme Court has nowhere specifically stated in its order of 19.10.06 that the "creamy layer" among SC/ST should be excluded from reservations. Still there are enough upper caste in power to play foul by resorting to the misinterpretation of the word "creamy layer' used by the court which always uses this term with reference to OBCs. So Union Govt. must clarify the matter once for all and if required bring an amendment to the constitution. Over the last 5,000 years of social exploitation, the upper castes have eaten up all the cream. Dalits are left with no cream to develop the creamy layer. ■

Suicide of Sikhism: Dalits & Jat Sikhs rush to Hinduism in Punjab

GURNAM SINGH MUKTSAR, 2 - BHAGAT SINGH NAGAR, B/H BUS STAND, MUKTSAR - 152 026

Though born a Sikh, I must say that I am an Untouchable first and then a Sikh. I have given great attention to Sikh religious thoughts and even proved that Sikhism was a second socio-religious revolution after Budha's. Sikhism is a rebirth of Budhism under different circumstances.

Secondly, I have also proved it a religion founded and established by Dalit (Untouchable) saints followed by Khatri *gurus* as written in the *Guru Granth*. I have written three books on this subject.

Our people who did not like to embrace Islam took to Sikhism to get liberated from Brahminism. But after Banda Singh Bahadar's death and during Untouchable Sansi Maharaja Ranjit Singh's Brahminic rule, Dalit and BC Sikhs became Untouchables and victims of Brahminic imperialism.

No place for Brahmin in Punjab: In the whole of India it is only in Punjab, the Brahmin is never accepted as religious guide. He has no existence at all in Punjab. But it is the Brahminical Khatri and Jat Sikhs who discriminated against us.

Babu Mangu Ram Mungowalia of *Ad-Dharam* social movement was a follower of Dr. Ambedkar. He fought against the Jat-Khatri persecution of Dalits.

Secondly, the decision of dividing Punjab on the basis of language. This big state was divided into three parts: (1) Himachal to be ruled by Brahmins, Ranas and Rajputs , (2) Haryana by Hindu Jats, Vishnoes and Brahmin-Bania lot and (3) Punjab ruled by Jat and Khatri Sikhs.

The *Panjabi Suba* fight was a clash between Hindus and Sikhs. SC/ST/BC people, who comprise over 50% of population, had nothing to do with the *Panjabi Suba*.

The existing Akali Jat-Khatri Sikh ruling class is bent upon *hinduising* Sikhs and destroying Sikhism. But a few Sikhs are still fighting against this but not to achieve human equality, brotherhood, liberty and love which are the real aims of Sikh religion.

As a result SC and OBC Sikhs are rushing towards Hindu *Deras* established by Brahminical people in Punjab to destroy Sikh revolution. These SC/BCs are hypnotised by *Atma, Parmatma*.

On the other hand, 90% Ambedkarites have lost their socio-religious identity. They have lost their guts to fight Brahminism.

Truth about Muslims: In December, we attended a Bamcef conference at Lucknow. Some educated Muslims addressed the conference.

This was the first time I heard Muslims declaring that originally they too were Dalits (SC/OBCs) before becoming Muslims. Like Dalits, they too were the original inhabitants. They went over to Islam to get liberation from Brahminism.

We know the Muslim population of India is more than that of *savarna* Hindus (15%). They are killed by Hindu terrorists because they do not like to join hands with their real blood brothers (SC/ST/BCs).

Once the Muslims realise this stark truth and start joining us, the Hindu terrorists dare not touch the Muslims.

This is the case with all religious minorities which consist of two separate groups. One of upper castes and other (70 to 80%) SC ST OBC low castes. The upper caste minorities (Muslims/Christian/Sikhs) always stand by the upper castes to fight the SC/ST/BC majority. They hate and oppress low caste people in their own religions as the *savarnas* do in SC/ST/BCs are slaves in every religion. Religious minorities are not a single section but divided into upper and lower caste sections. Don't forget this truth. ■

Punjab fried in high voltage Brahminical frying pan

OUR CORRESPONDENT

Bangalore: Sixty years of Brahminical rule has reduced the prosperous Punjab , once the bread basket of India, into a state of hungry millions. The worst affected are its Dalits.

Dr. V.D. Chandanshive puts the Dalit population of Punjab at 26% (DV Feb.16, 2007 p.25: "*Punjab Dalits can rule if they use Kanshi Ram's caste formula*") but the *Asian Age* (Feb.12, 2007) Chandigarh correspondent puts it at 30% of Punjab's 2.43 crore population.

No other Indian state has such a huge Dalit population but totally divided and lost. Punjab has hardly any

Brahmin population but nowhere in India the Brahminical people are more aggressive than in Punjab. Because they are mortally afraid of the sturdy Jat Sikhs who under Sant Bhindranwale in the 1980s launched a bloody war on Brahminism — to defeat which Brahminical rulers of India under Prime Minister Indira Gandhi had to use the Army itself to wage a war against its own citizens.

From then onwards Brahminical people ruling Delhi decided to finish Sikhism which was possible only if they first "finished" the Jat Sikhs.

Akalis killing Sikhism: They planned a two-pronged strategy to subvert the sturdy *sardars*. (1) Subvert their revolutionary religion of Sikhism and (2) on another side instigate the Dalit Sikhs against the Jat Sikhs assuring them full state support and a new heaven under Hinduism.

Brother Gurnam Singh speaks of this Brahminical conspiracy in his article (p.19). DV has published many reports and articles on the "*Slow death of Sikhism*".

Punjab's single largest Sikh party (Akali Dal) has become the most obedient servant of the *Brahmana Jati Party* (BJP) and gets all-out support to kill Sikhism.

If the Akali Dalit is 100% pro-Brahmin, the Congress, the original Brahminical party of India, is one up.

The Akali Sikhs are killing Sikhism and the Congress Sikhs are burying the dead-body of Sikhism.

The rulers have given any amount of money, offered any power or position, anything the Jat Sikhs wanted to complete the process of killing Sikhism.

In DV, we have published any number of stories on the Sikhs themselves killing Sikhism. On another side, Brahminism is very efficiently tackling the Punjab Dalits. They first made the Dalit Sikhs hate the Jat Sikhs who were oppressing them at the instigation of Brahminical people. The alienation is total and complete.

The next step was to impoverish the already alienated Dalits from Sikhism. Today, the Punjab Dalits have become one of the poorest in the country.

Many birds killed in one stone: So much so in the just concluded Punjab Assembly elections "poverty problem" became the top-most issue. All other prominent issues like the "Sikh identity" etc. went to the background. Every party had only one issue: the problem of poverty in the country's most prosperous state.

Brahminism killed several birds in one stone. (1) It killed Sikhism by *hinduising* (enslaving) the Sikhs, (2) reduced Punjab's Sikh population by making the Dalit Sikhs and non-Sikh Dalit and OBC population as enemies of Jat Sikhs. (3) And finally impoverishing the state as a whole.

No state in the whole of India is subjected to such an intense high-voltage frying.

While this multi-pronged cultural assault is going on at a break-neck speed, the wonder of all wonders is the wounded and bleeding victims of this cultural aggression are blissfully sleeping — not at all feeling the pain but happily enjoying their slavery. On the other hand, both the Jat Sikhs and Dalits — the victims — are forcing the Brahminical people to step up the speed of their enslavement drive. ■

D.V. REFERENCE TO SLOW DEATH OF SIKHISM

DV July 16, 2006 p.11: "Fall of Sikhism began with Sikh hatred of Dalits".

DV Aug.1, 2005 p.21: "Sikhism not only not Hindu but anti-Hindu".

DV May 16, 2005 p.25: "Dalit scholar saves Sikhism from jaws of Brahminism".

DV May 1, 2005 p.278: "Dalit Sikhs suffered as they did not know the supreme truth".

DV March 16, 2005 p.8: "No, we Dalits will not burn *Dasam Granth*" & "Jat Sikhs vs. Dalits", & p. 9: "DV's Sikhs-on-death-bed warning must be taken seriously".

DV Feb.16, 2005 p.5: "Dalits must burn *Dasam Granth* to save Sikhs from Brahminism", p.7: "Sikh militants in grief & pain", p. 9: "Editor visits Chandigarh jail".

DV Edit Feb.1, 2005: "If Sikhism is not saved from sure death, Brahminism will run riot & kill every protest movement" & p. 5: "Sikhism reels under *vaidik* attack: *Dasam Granth* to replace Guru Granth".

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DV Aug.1, 2004 p.20: "Brahmins not enemy of Punjab Dalits but Jat Sikhs".

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DV Sept.1, 2003 p. 20: "Sikh weekly admits mistakes of Jats".

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DV June 1, 2003 p.17: "Brahminism eating up Sikhism".

DV March 1, 2003 p. 22: "Vaidiks injected anti-Muslim hated to destroy Sikhism" & "Gandhi & Sikhism". p. 23: "Master Tara Singh saotaged Muslim-Sikh pact?"

DV Nov.16, 2002 p.22: "Dalit Sikhs thank DV for warning on slow death of Sikhism".

DV Oct.16, 2002 p.7: "Sikhism comes under total Brahmin control".

DV Sept.16, 2002 p.16: "Top Sikh journal agrees with DV prediction". ■

ISRAEL FEELS THREATENED

Zionist bid to divide Shias & Sunnis fails

OUR CORRESPONDENT

Bangalore: As this is written (Feb.11, 2007) the thought upper most in our mind is the zionist-American threat to bomb Iran which may trigger a World War-III.

A report said a 3-member US commandos team was captured in Iran. Another report said Israeli jets heading to Iran with N. Bomb were intercepted by US fighter jets on Jan.7. Another report said a Mossad team itself might attack US to blame it on Iran just as they did in 9/11. All sorts of reports (***See als p14 -15.***).

The American rulers and their zionist controllers are deeply worried over the defeat after defeat they are made to face. The latest is the "Mecca pact" which united the Hamas with Fatah — frustrating the zionist divide and rule policy.

Hamas victory: Fatah is headed by the zionist stooge, Palestinian President Mahmud Abbas. The Sunnis led by Saudi Arabia —also a stooge of America — invited the two warring Palestinian parties to Mecca and forced their unity. But the Hamas refused to budge on not recognising the existence of zionist Israel and the Saudis yielded because they feared any support to the zionist stooge Abbas would take Hamas closer to the Shia Iran.

The best efforts of zionists to divide Shias and Sunnis are not succeeding. They are stirring conflicts in Iraq, Lebanon, Pakistan and even inside Iran.

But Mehdi Akraf of the powerful Muslim Brotherhood, a top Sunni leader fully supported Iran and condemned the zionist bid to divide the two. Shias form just 10% of the world Muslim population.

Palestinians are Arabs and Sunnis but their struggle is fully supported by the Shia Iran. The "Mecca Pact" is a victory for Hamas which was voted to power by the Palestinians.

Israel sinks deeper: Meanwhile, the zionist Israel despite all its wealth, nuclear power, monopoly over Western media and full support from racists among White Western countries is sinking into despair. The Jews in Israel are not getting sound sleep in the night fearing attack from Iran. Their fear is the very existence of Israel is under threat. They are right.

The mighty power got defeated at the hands of a puny guerilla force Hizbollah in Lebanon last year. Prime Minister Ehud Olmert is facing corruption charges. Israeli President facing is rape charge. The Jew is facing all-round gloom and doom. The century-old sins are eating their bones. ■

D.V. REFERENCE TO ZIONIST ATROCITIES

DV Feb.1, 2007 p.19: "DV report on Israeli hand in 9/11 finally proves right".

DV Jan.1, 2007 p.7: "Jews losing control on America?"

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DV July 1, 2006 p.19: "Abbas as stooge of Israel".

DV March 1, 2006 p. 5: "Israeli tail wags US dog".

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DV Feb.1, 2006 p. 5: "Curse of Muslims kills killer Sharon".

DV Jan.1, 2006 p.9: "More on racism within Israel".

DV Dec.16, 2005 p.8: 'Racism within Israel?"

DV Sept.16, 2005 p.21:"Palestinians attract world attention".

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DV March 16, 2005 p.7: "US-imposed peace pact collapses".

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DV Jan.1, 2005 p.15: "Abbas dissapoints Palestinians?"

DV Aug.16, 2004 p.6: "Palestine: Meaning of New World Order".

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DV March 1, 2003 p.7: "Why Israel refuses to answer DV question?"

DV Nov.16, 2002 p.7: "Zionist Sharon makes a hero out of Hamas".

DV Sept.16, 2002 p.9: "Why not shift Israel to America to save world peace?"

DV Edit May 1, 2002: "When US lacks will to stop Israeli aggression, Palestinians have no other go but to fight & die".

DV Jan.1, 2001 p.22: "How Jewish state is founded by deceiving Palestinians" & p.23: "Spirit of Islam assures victory to Palestinians".

DV Feb.1, 2001 p.21: "Palestinian *Intifada* has power to change world history".

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DV Oct.16, 2001 p.9: "Did Israel attack Pentgon & WTC?", p.10: "A zionist plot?"

DV Dec.1, 2000 p.6: "History punishes US for committing excesses".

DV Edit Nov.16, 2000 p.9: "Hunt out external Huntingtons & internal enemies of Muslims — glorious opportunities of West Asian War".

More reports on WTC attack of 9/11

OUR CORRESPONDENT

Bangalore: DV was the first in India if not the world to announce the 9/11 twin tower attack on America was not the work of Osama bin Laden but of zionists to force America to launch a war on Muslims. In our Feb.1, 2007 issue, we had published several reports on this.

Now two more powerful sources have further confirmed that America itself had a hand in the WTC attack.

TV film

Washington: Fresh doubts are being expressed across America about the 9/11 tragedy following the distribution of a widely successful Internet film that has so far been seen by 100 million viewers.

The film, entitled *Loose Change*, was first shown on TV to 50 million people in 12 countries on the fifth anniversary of 9/11 last year. Since then, more than 100,000 DVDs have been sold and another 50,000 have been given away.

According to a recent survey in the *New York Times*, some three out of four Americans now suspect the US Govt. of not telling the truth about 9/11. This is up from a year ago when 50% said they did not believe the official story of an al-Qaeda attack.

A professor of theology and author of a best seller, *The New Pearl Harbour*, Prof. David Ray Griffin, says, "never in modern history has an event of such cataclysmic significance been shrouded in such mystery. Some of the key facts remain unexplained on any plausible basis.

Amateur pilot

Issues raised by the film and the book include asking why no military aircraft were scrambled in time to head off the attacks, whether the collapse of the Twin Towers in New York caused by a careful use of explosives, how an amateur learner pilot —one of the terrorists — could fly a Being 757 aircraft so precisely into the Pentagon and finally who made millions of dollars by accurately betting on a fall in the share price of United and American Airlines.

Professor Griffin used to be among those Americans who dismissed conspiracy theories that the attacks were an inside job. But he has since changed his mind.

One of the reasons is the delay in sending up fighter jets to intercept the hijacked aircraft. For example Flight 11 from Boston could have been shot down by air force jets before it crashed into the WTC. But inexplicable delays occurred in scrambling jets from a far away base in Cape Cod instead of from a closer location in New Jersey.

Deliberately blown up

Other anomalies occur in the official version of how the Twin Towers collapsed because their steel columns melted from the heat of the fuel fires from the two crashed aircraft. The producers of *Loose Change* and the Professor Griffin argue that steel does not start to melt until it reaches 2,800 degrees Fahrenheit and open fires of jet fuel cannot rise above 1,700 degrees.

The implication is that the Twin Towers were deliberately blown up. (*Deccan Herald*, Feb.11, 2007).

War on Iran

Meanwhile, there are reports that a rogue US-Mossad team nicknamed "The dirty dozen" is now operational on American soil armed with suitcase nukes and dirty bombs. Upon a secret signal, they are ready to stage a real terrorist attack to be blamed on Iran for the purpose of starting a second front to the Iraq War aka war against Iran. This comes on the heels of the fact that three members of a special US commando team have been captured in Iran. These Americans have been charged with attempting to trigger a nuke for the purpose of giving Bush a pretense to invade Iran.

The truth is not coming out because the 3% Jews who control America are also owning its entire media. That is how truth is suppressed.

But DV has been publishing the true story right from the beginning. Others are slowly following us. ■

DV Feb.1, 2007 p.19: "DV report on Israeli hand in 9/11 finally proves right".

DV Jan.1, 2007 p.7: "Jews losing control on America?"

DV Edit Dec.1, 2006: "Jewish capital may shift to India"

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DV Oct.16, 2006 p. 20: "Fall of USA is complete: All-round defeat & economic collapse".

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DV June 1, 2006 p. 6: "The bloody Bush & Blair era ends".

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DV Oct.1, 2004 p. 21: "Israelisation of USA ".

DV Aug.16, 2004 p.6: "Neo-Cons shift from Bush to Kerry?"

DV Oct.16, 2002 p.4: "Who is real enemy of America?"

DV April 1, 2002 p.21: "Jewish stranglehold on US".

DV Oct.16, 2001 p.9: "Did Israel attack Pentgon & WTC?", p.10: "A zionist plot?" ■

COMMUNICATION

DV as victim of zionist propaganda ?

MRS. CHRISTINE B. MILLER, 606-S.CYPRESS AVE., MARSHFIELD, WI 54449-3332, USA

I was taken aback to read *Dalit Voice* using expressions like "Hindu nazis". Whoever used that expression is committing a grave mistake, namely accepting as reality the reflection of the Jewish fun house mirror which they put in front of the nazi period.

I am so glad to hear from you that you have decided to delete the combination "Hindu nazi". Nazi is an acronym for National Socialist Workers Party, the emphasis on worker, the bottom class. Hitler gave to the workers first of all dignity, second employment, third good working condition and a chance for upward mobility. The nazis reconciled the classes unlike the communists who advocated class war fare. In the former DDR only children from the worker class were allowed to study thereby slighting the gifted children of the educated and the upper class. I do not find that answer.

Evil Hindu religion: To slight the gifted children from whatever caste is not an answer for the Dalits either. Level the playing field and the Dalits will rise on their own without creating resentment and hate. As for the Democratic Party they are only the other wing of the same bird.

I agree with you that the killing of female fetuses and babies is an abomination. Don't these parents realize that eventually, when there is a dearth of marriageable woman, that the groom will not get a dowry but will have to pay for a bride.

I was absolutely ecstatic about the revisionist conference (holocaust denial) in Teheran. Iran, a Muslim country, is trying to rehabilitate the good name of Nazi Germany. The German Govt. at this point exists of scum. Scum rises to the top.

Christ said, you shall recognize by their fruit. When the "Christians" burned their fellow men at the stakes they had turned from being followers of Christ to followers of the anti-Christ, the great destroyer, the liar and evil doer, pretending to do good.

The Hindu religion which keeps a people, the Dalits, in absolute subjugation again in the name of religion is a religion of evil.

Jews control media in US: The Jews are controlling the public opinion-shaping business in United States. People therefore react not to reality but to the hideous distortions which they see in that mirror. Just one example. Adolf Hitler interned the Jews as a defense against their continued attempt to impose communism on Germany with their false promise of a communistic paradise. But the innocent people are told that Hitler was anti-Jew and 6 million Jews gassed, the ultimate of racism. The public reaction is one of revulsion creating the "positive response". ■

D.V. APOLOGY

We have been using the term "Hindu nazis" for many years for want of appropriate words to describe the horrors of our Brahminical terrorists ruling "Hindu India". We selected the word "nazi" sincerely believing that the German nazis were the worst criminals the world had seen — killing millions of Jews. That was the history we read.

We picked up this word "nazi" as we found it the most apt in the English lexicon to describe the horrors of the Hindu terrorists.

*It is only recently we came to know from genuine historians that the German nazis and Hitler were victims of a worldwide zionist propaganda to carve out their homeland in Israel which belonged to Palestinians. The zionists, as directed in their **Protocols (Zionist Arthashastra**, for copies write to DV office, Rs. 50).*

Our recent visit to US and UK and meeting with eminent historians and a study of their books have convinced us that the entire holocaust story was a tissue of lies. In fact when the Black Bishop Rev. Azariah of Madras, India, toured Germany some 15 years back our German readers had lodged their protest against the use of our term "Hindu nazis". But at that time we did not know the authentic history. Now that we have come to know the truth, we assure not to use this term and apologise for the offence it caused among patriotic Germans — EDITOR.

From Marxism to Ambedkarism

V.T. RAJSHEKAR

It was a surprise phone call by the late Dr. M.M. Thomas, then Director of the CISRS, that perhaps brought about a turning point in my life and also made me plunge into the Dalit movement wholesale. Until the 70s, I was fully immersed in Marxism though I was gradually getting disappointed with its leadership's stubborn adherence to "class struggle" ignoring the fact of **caste** in India. I tried my best to persuade the upper caste Marxist leadership to take note of the "caste' but it was not willing. "Class" is nothing but caste in India. India's Marxist leadership used Marxism to deceive the vast Dalits and Backward Castes to maintain the upper caste hegemony on the party. I was slowly getting disappointed with the Marxists and taking interest in Dr. Ambedkar, independent India's leader of the oppressed masses.

I was then in the *Indian Express*, Bangalore, as its Deputy Chief Reporter. *Indian Express* in those days was the country's largest circulated English daily. In its Aug. 15, 1975 edition, it carried my article, "Dalit movement in Karnataka", on its prestigious edit page.

SLAVES OF HINDU INDIA

Next day I got a call from Dr. Thomas asking me if I could develop the article and write a book itself which the CISRS would publish. I jumped at the idea because that would give me an opportunity to write my first book. Next day I went to CISRS office on Millers Road in Bangalore and met Dr. Thomas whom I found an extraordinary person.

Dalits are Hindu India's slaves — not only neglected and forgotten but the worst persecuted lot despite the fact they comprise the country's single largest segment (20%), I was wondering how the head of a big Christian organisation spared a thought for the forgotten "Wretched of the earth"?

Dr. M.M. Thomas later rose to great heights in the World Council of Churches and then became Governor of Nagaland after retirement from the WCC. I had occasion to visit his home in Thiruvalla, Kerala, after his death. His whole house was converted into a memorial for this great man who lived a simple life and gave a Dalit thrust to the Christian theology. Like a true Christian, Dr. M.M. Thomas tried to bend his Christian Institute (CISRS) towards Dalits, realising the Christian duty towards the country's worst persecuted segment of the society.

SANCTIFIED RACISM

By commissioning me to write the book, CISRS helped me travel all over Karnataka and observe for myself the inhuman exploitation of a set of people who are strangely called Hindu by the Hindu rulers of India.

It is true that certain sections of population are persecuted in different parts of the world. But in the case of India the persecution of Dalits has also the religious sanction under Hinduism. It is this sanctified racism that is the speciality of Hinduism. And Dr. M.M. Thomas was deeply worried about this and on several occasions he opened up his heart to me.

Today, after a gap of 22 years I can say that it is this book (*Dalit Movement in Karnataka*, 1978, pp.150, CISRS) which the CISRS helped me to write not only made me jump into Dalit movement but also launch in 1981 the *Dalit Voice*, English fortnightly, which later turned out be the country's oldest and the largest circulated organ of the persecuted nationalities denied human rights. To that extent I have to acknowledge my gratefulness to Dr. M.M. Thomas and Prof. Saral Chatterji who succeeded him.

I am therefore grateful to CISRS for opening a new chapter in my life.

ROLE OF CHURCH IN DALIT LIBERATION

The Christian Institute until the publication of my book was concerned mainly with Christian issues. But my book brought good deal of discussions within the CISRS and the Christian circle outside. I participated in many such discussions in different parts of India. Just as the book gradually changed my very career, am I right in saying that it also helped the CISRS to think of the Dalits for the first time?

Even before Dr. Babasaheb Ambedkar came on the scene and launched the Dalit movement — which is today a major force — the first to think of liberating the Dalits was the Christian church particularly the Protestant church.

That Christianity is a liberating religion is an acknowledged fact. And it helped liberate the oppressed Dalits who were caught suffocating in the dungeon of Hinduism.

My association with CISRS got further strengthened after I was dismissed from the *Indian Express* (1981) and became unemployed. I was offered a fellowship and encouraged to start the *Dalit Voice* which gained instant popularity being the first publication of its kind in the country. That is how I cam closer to Christians and particularly the Dalit and Backward Caste Christians. It was during my discussion with such Christian leaders and tour of the country I could find out the domination of the upper caste Christians within the

church. Comparatively the Protestant church is better than the Roman Catholics.

But even the Protestant church and the CISRS in particular is not doing enough in this direction to take the liberating message of Christ closer to Dalits and Dalit Christians in particular.

Christian theology needs to be suitably amended to make Dalit liberation as its principal goal. When about 80% of the Christians in India are Dalits it can be safely said that the Indian church itself is Dalit church. CISRS, as the intellectual leader of the deprived Dalits, can do a lot to establish such a Dalit church in India.

During discussions with CISRS authorities I had made a suggestion to fulfill the dreams of Dr. Ambedkar by implementing the "Three Commandments" of Dr. Babasaheb Ambedkar, namely "Educate, Agitate, Organise" (Dalit Sahitya Akademy, 2005). This is a must because the country's upper caste political leadership, under the impact of liberalisation, privatisation and globalisation (LPG) is gradually forgetting the "Wretched of the earth" being more interested in promoting the interests of the urban-dwelling upper castes (15%).

Under the first Commandment, "Educate", CISRS can start translating the revolutionary works of Dalit writers in different languages into English. Right now such works being in the local languages are lost to the country and the world outside. Its English translation will bring such revolutionary writers to limelight and help spread their message and thereby promote the movement.

DALIT CHRISTIAN ESERVATION

The second Commandment, "Agitate", can be promoted by bringing the Dalit Christian activists closer to leaders of Dalit movement. A great gulf exists today between the two sections of the Dalit brothers. They need to be united.

The Govt. of India is consistently ignoring the claims of Dalit Christians for reservation because they are a micro-minority but once the Dalit Christians join hands with the powerful Dalit movement, they turn out to be a big force which no government can ignore. Such a work of uniting the two blood brothers can begin from the South India where the Dalit Christian population is big. Right now the Dalit leaders are not taking any interest in the Dalit Christian struggle having been influenced by the Hindu nazi propaganda that Dalit Christians are well advanced and if they get reservations in jobs, they will take away the little space available for Dalit aspirants. This is a false propaganda which can be corrected easily. As the Dalit reservations itself is dying under the onslaught of the higher judiciary, the efforts to unite Dalit Christians and Dalits will quickly catch up.

The Third Commandment is "Organise". Under the powerful and well-funded Hindu nazi RSS-BJP drive, fully supported by the country's Brahminical media, the country's 20% Dalits and 10% Adivasis are fast getting *hinduised*, meaning enslaved. The principal objective of the *Hindutva* movement is to *hinduise* (enslave) the SC/ST/BCs and then instigate them against Muslims and Christians. BJP came to power in Delhi by instigating bloody riots against Muslims. The "Gujarat Genocide-2002" is the most glaring example of such a *hinduisation* drive. The killing of the Australian missionary Stains is yet another. RSS-BJP is coming in the way of religious conversion which is granted by the Constitution of India itself.

CISRS can help save the country and the Dalits from Hindu nazis if it implements the Dr. Ambedkar third Commandment of "Organise".

Such a liberating mission will help CISRS gain the goodwill of all the right thinking people inside India and also support from the church outside. We are here to assist the CISRS in this noble endeavour by its new Director, Dr. Godwin Shiri.■

DV Editor to attend Hyderabad seminar on Ambedkarism (March 10 & 11, 2007)

A national seminar on
"How we can survive and make Ambedkarism a success in the 21st century"

will be held at the Ambedkar Bhavan Near Hussain Sagar, Hyderabad, on March 10-11, 2007 (Saturday and Sunday).

Ambedkarite scholars from Karnataka, Kerala, AP, Orissa and West Bengal are invited to give their views on the 15 questions raised in a "theme paper" on the above subject.

Some of the prominent personalities are: Dr. M.S. Jayaprakash (SNDP Ekopam Samiti, Kerala), R. Dayalal (Gen. Sec, AMBU, TN), M.M. Biswas (Gen. Sec, Dalit Sahitya Society, Calcutta), Pradeep Tandi (Ambedkarite Missionary, Orissa), Mavalli Shankar (Dalit Sangharsha Samiti, Bangalore), P. Deekayya (Ambedkarite Missionary, Mangalore).

Editor of *Dalit Voice* **V.T. Rajshekar** is also one of the prominent personalities at the seminar.

Mulnivasi Bahujan Samaj missionaries are invited.

Vijay Mankar of Nagpur will preside.

Address for communication: Vijay Mankar
Plot 278, Near Library, Bazen Bagh Nagpur - 440 004.
Mobile: 94221 45577
Ajay Aerpul, Hyderabad, Ph: 040-2796 2633
Venkatratnam, Hyderabad, Mob: 93472 37720.

Film on liberating Bodh Gaya from Brahmin control

DR. K. JAMANADAS, "SHALIMAR", MAIN ROAD, CHANDRAPUR 442402

Producer-director Himalaya Tehsin, presently based at 53-Vidhayak Nivas, Lucknow, is noted for short films and documentaries. His father, Rajanikant Verma, a noted Buddhist, is the author of the book, *Lumbini to Kushinara*. Some ideas of the book are incorporated in the VCD.

The present production, which deals with the most valuable work of Anagarika Dhammapala from Sinhala, gives his early history. To mother Mallika and father Don Corolis, a son, Don David Hewavitarne, was born on Sept.17, 1864 in a noted nobleman family of Hewavitarne in furniture business in Lanka. Though the names were European due to foreign rule, their heart was purely Budhist. Having experienced humiliating treatment to Budhist processions, David was removed by his father from Mission School. He joined Theosophical Society, in 1884, and got busy editing their journals. He was brought to Adyar in South India by Madame Blavatsky and here he learned Pali language. He was ultimately converted to Budhism. In 1885, at the age of 21, he expressed his desire to be Anagarika Celibate and Homeless guardian of *Dhamma* and was renamed Dharmapala. He visited Northern India in 1891 with a Japanese monk and was distressed to see unpreserved and vandalized ruins at Sarnath. He visited Bodh Gaya and was further grieved to see the place of Enlightenment of the Budha in conditions humiliating the Budhist tenets by *Pinda-daana* etc. by the Brahmin priests. There he decided to devote his life for revival of glory of Bodh Gaya and made his residence there, and gave a call "Bodh Gaya for the Budhists".

A documentary film written, directed and produced by Himalaya Tehsin, with narration in English.

103-Panchwati, Udaipur-313 004 (Rajasthan).

Available in VCD format on single disc. Price not marked.

A 16-page booklet in English supplied with disk

He formed in 1891, "Bodh Gaya Maha Bodhi Society" at Colombo and started a struggle to liberate Bodh Gaya from Brahmins, brought in four *Bhikkus* to reside at Bodh Gaya, started a school and a publication of a journal, opened office of Maha Bodhi Society in Calcutta in 1892 and convened an international conference in 1893. These activities were not liked by the Brahmins and their men attacked the Bhikkus in 1893.

His work in 1893 was remarkable. He attended the Parliament of World Religions at Chicago, and let the world know about the Budha — the "Light of Asia". Actually, it was he, who motivated Swami Vivekananda to attend the Chicago Conference and gave time to Vivekananda to speak from within the time allotted to him. Unfortunately, nobody mentions this fact and even this is not mentioned in the VCD also.

After his return from America, he installed a Japanese idol at Bodh Gaya temple in 1895. Brahmin agents attacked and threw away the idol, and Anagarika and Col. Olcott had to fight a legal battle up to the Calcutta High Court, in the famous 'Bodh Gaya Temple Case". Anagarika was supported by people like Rabindranath Tagore, and Vivekanand and in spite of opposition by Brahmins and by the British Commissioner of Patna, Anagarika did not leave Bodh Gaya. After six years of toil, Anagarika succeeded in touching *Vajrasana*, by fighting the Brahminical Social Order, by establishing that it was the place of enlightenment of the Budha, by establishing that the teachings of the Budha were opposed to Brahminism, and by liberating temple of Bodh Gaya, by including Budhists in the Management of the Bodh Gaya Temple. But he had to forgo the claim of footsteps and other archeological remains of the Budha, which are still neglected under the custody of the Brahmins.

Even the Maha Bodhi Society, established by Anagarika, admitted Brahmins and at one time Hindu terrorists like Shyama Prasad Mukherji were at the helm of affairs. And even now it is under the custody of Brahmins. It is mentioned that it is out of fear of Hindutvawadis. The fear is real, as Mahant Sudarshan Giri threatens, on camera, to convert the issue like that of Ayodhya.

In spite of such Brahmin opposition, Anagarika, the non-violent warrior of *Budha*, *Dhamma* and *Sangha*, worked hard to establish *vihars* and temples, and start publications, start organizations even in London, and established trusts donating his own inheritance. He took the issue of Bodh Gaya temple even to Gandhi

and Congress but without success. Organizations of Anagarika have flourished all around the world and carrying on excellent benevolent activities mostly in the fields of education.

But in spite of all efforts by present-day Budhists, the Bodh Gaya Temple could not be completely freed from the Brahmin control. This is a challenge to the present-day Budhists.

Only deficiency: Along with the history of Budha's *Dhamma Chakka Pavattana* at Sarnath, the film deals with His attainment of *Sambodhi* at Bodh Gaya. The film has been beautifully pictured, with live scenes of various Budhists sites, with high grade photography and music with Sri Lankan choir of prayer singing. The important part of the film is the interviews of various dignitaries, including even of the Brahmin priests threatening.

As the film is mainly about Sinhalese contribution to revival of Buddhism in India, one need not expect it to mention Dr. Ambedkar's work in the field, but it is rather unfortunate that it omits the work done by Ayothee Thass and P. Laxmi Narasu.

The film stresses that Anagarika never wished the temple be controlled by Brahmins and wished the Budhists to be the custodians of Bodh Gaya Temple and Brahminic activities therein must stop. Film also stresses the cause of *maha-abhi-nishkraman* (renouncing the family life) by Siddhartha was on a dispute on water sharing of River Rohini as proclaimed by Dr. Ambedkar, and not seeing an old man, diseased man, funeral and a mendicant, as mentioned in traditional accounts.

On the whole, this film is a piece of treasure for every Budhist to have, and cherish as a valuable fortune. ■

Hindus & racist Whites causing world-wide violence

GURNAM SINGH MUKTSAR, 2 - BHAGAT SINGH NAGAR, B/H BUS STAND, MUKTSAR - 152 026

Dalits in India and Muslims the over world are the two most hated communities on earth. Who is hating them? India's upper castes (Hindus) as well as the White Western racists among Christians in the world. It is a regular war between the oppressors and oppressed.

Except these two sections (1) Hindus and (2) the White Western racist Christians no other people or country hates the world's largest population comprising India's Dalit-Backwards plus Muslims.

Budhist China is free from this hate — a caste-based racial hate, socio-cultural in content. This is the findings of Editor V.T. Rajshekar, the eminent Dalit intellectual of India.

In December, we were attending a Bamcef conference at Lucknow. Muslim scholars who spoke said: "We were originally Dalit-Backward *mulnivasis* of India before we became Muslims". The moment the Muslims of whole India realise this ultimate truth, it will bring to halt all the oppressions on Indian soil.

Every Saddam Hussein after his cruel death becomes hero in the Muslim world. Muslims have one religion. They are a large population like India's Bahujans. They have learnt to grow under shadows of bombs and bullets.

The "White Bushers" of the Western world are hating half the population of the world. Hate-mongering powers must learn from the great Budha. Otherwise the hate will consume the hate-mongers. Editor V.T. Rajshekar of *Dalit Voice* and Chief Justice Balakrishnan are the products of "independent India". Earlier we saw India's first Dalit President, Dr. K.R. Narayanan. But the chair of Prime Minister is still waiting for the Bahujans.

We are happy that my Punjabi paper, *Begamshehar,* has entered its 7th year of publication without a break. I have entered the 26th year as an activist of the BAMCEF and a family member of the *Dalit Voice*. Let us take another oath before Babasaheb Ambedkar, the Father of India, to bless DV in its mission to win over the *Sapat Sindhu*.

Brahminism is much more cruel and racist than any kind of dictatorship or hate. History books taught us to hate dictators and Hitlers. But Brahminism excels all the dictatorship. They rebuked the constitution of India and our right to vote. They never and ever respected fundamental rights of one man, one value and equality before law.

We understood that democracy and constitution, the law of the land and fundamental rights do not belong only to the upper castes (Hindu). They believed in no human rights. Over 80 to 90% Muslims, Sikhs, Christians, Budhists, Untouchables are not able to enjoy any human rights in India. How can we then say that democracy, rule of law, human rights are assured to every Indian man or woman? ■

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LISA JOURNAL COMES OUT WITH ITS FIRST ISSUE

Published from London (Jan-March 2007)

Usman Khalid in his editorial warns of American-zionist shift of attention from Middle East to South Asia. He cites the US planned bombing a *madrasa* at Khar, Bajaur Agency, in Pakistan on Oct.30, 2006 killing 83.

The American violation of Pakistan sovereignty clearly proves that President Musharraf has fallen out of favour with US after he was fully used to fight Muslims in the neighbouring countries.

Other articles by N.K. Bhadrakumar Abidullah Jan, Israel Shamir, Satya Sagar, Edolphus Towns, Prful Bidwai, Faisal Kutty, Palash Biswas etc.

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Pandiri Anjaiah & Durgam Subba Rao

Foreword by V.T. Rajshekar

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