

DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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No.12

RAJASTHAN CASTE WAR KILLS B.J.P'S HINDU UNITY

SC/BCs used to
fight Jat Sikhs
in Punjab

New Western
technique to
defeat Islam

Sholapur anti-Muslim riots in 1925 :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

PUBLIC BODIES SHOULD HELP CANVASSER
This is an authority letter of Dr. B.R. Ambedkar issued to a Canvasser — Editors.

"Jai Bhavani"

Bhimrao R. Ambedkar
M.A, Ph.D., D.Sc.,
Bar-at-Law
Member Legislative Council
Bombay

Damodar Hall
Parel, Bombay
4-7-1927

This is to certify that the bearer Shankardas Narayandas Barve is a worker of the Bahiskrit Hitkarini Sabha, an organization established for the uplift of the Depressed Classes and a canvasser for the *Bahiskrit Bharat* a paper which stands for safeguarding the interests of the Depressed Classes.

His duty is to travel from place to place in the presidency in the cause of the Depressed Classes to deliver lectures and exhort them to strive for their betterment. It is requested that, the public bodies should help him as far as possible.

Sd/-B.R. Ambedkar

BHAURAO PATIL'S INSTITUTION DESERVES
SUPPORT

This is a remark made by Dr. B.R. Ambedkar in the Visit Book of the hostel run by the institution of the Great Social Reformer and Educationist Karmavir Bhaurao Patil at Satara — Editors.

"I am extremely happy to have been able to pay this visit to the Hostel. It is an unique institution and deserves support of every man who cares for the best interests of this nation. Every credit is due to my friend Bhaurao Patil. I am paying Rs. 20/- to this institution.

Satara

29-07-1928

Sd/-B.R. Ambedkar"

COMPLAINT AGAINST ME IS ABSOLUTELY
UNFOUNDED

"Denies Statement alleged to have been made

Sholapur anti-Muslim riots in 1925

before Commission.

Dr. B.R. Ambedkar has sent us a lengthy statement from which we take the following material points:-

My attention is drawn to the statement appearing in your issue of 6th instant in which the President of the Sholapur Municipality has given publicity to the resolution of the Municipality strongly repudiating the implied suggestion in my evidence to the statement that the grant to the Depressed Classes Hostel at Sholapur was stopped as a repercussion of Hindu-Moslem riot and explaining the facts that led to the stoppage of the grant...

The complaint against me seems to be based upon the supposition that, in the course of my evidence before the Simon Commission, I stated that the grant given to the Depressed Classes Hostel at Sholapur was deliberately discontinued by the Municipality because the Depressed Classes of Sholapur had refused to help the Higher class Hindus during the Hindu-Moslem riots in 1925 which the Municipality holds is an untrue statement...

My reply to the statement by the Municipality is that its complaint against me is absolutely unfounded and is based upon a deliberate misreading of my evidence...

I am sure, every fair-minded man would agree that in my evidence I have never stated that the grant was stopped because the Depressed Classes refused to aid the Caste Hindus in the Hindu-Moslem riot. On the contrary I have clearly stated that I did not know what the cause was...

I wish the Municipality had stopped with vilifying me for the implication that, it thinks, arises from the statement made by me on the course of my evidence.

It goes a step further and tries to give what it considers to be the true reasons for the stopping of the grant to the Hostel.

(To be continued)

Dr. Babasaheb Ambedkar Writings & Speeches, Vol. 17, Part-1 (p.220-223) 2003, Rs. 125.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.

DALIT VOICE

The Voice of the Persecuted Nationalities
Denied Human Rights

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"Caste identity" rocks Rajasthan: Gujjar - Meena war kills BJP's "Hindu unity"

DV's "caste identity" has exploded in Rajasthan and caused over 24 deaths till the time of writing this. The message is simple but stunning. If any oppressed caste, tribe or community in India wants to come up the social (and economic) ladder it can do so only through one route — the "caste identity" — by strengthening its roots.

This is what the long neglected, poverty-stricken Gujjar tribals did in Rajasthan. They must not stop.

Jats, Meenas, Rajputs of Rajasthan went up the same ladder only by strengthening their "caste identity". Jats dominate the OBC quota and the Meenas occupy Govt. services in ST quota. Since "caste" in India is also "class", the caste-ridden country's road to social justice (socialism) is bound to lie through caste war. We had said it many times and Rajasthan has proved it.

The Meenas under ST have started violently opposing the Gujjars, leading to a caste war. Gujjars form 7.5% of Rajasthan's over 5.6 crore population. The Meenas are much larger forming about 14% and well represented in services. The caste war has spread to other states.

But the Gujjars are left out because they did not strengthen their "caste identity".

The only solution is reservation in proportion to the population of each caste.

Death of "Hindu unity": The greatest gain of the Rajasthan "caste war" between the Gujjars and Meenas — both "Hindus" according to the Brahminical yardstick — is the death of "Hindu unity". This is the second happiest news after the Hindu terrorist party, BJP, died in the neighbouring UP — the heart of the cow belt — following a Chamar caste war.

What we did not like, however, is Meenas' violently opposing the Gujjar demand for inclusion in the ST quota. May be they are instigated by the Congress to keep Rajasthan boiling so that the BJP Govt. will collapse in the course of the caste war. But when the dust settles down and sanity is restored the equally oppressed Meenas would do well to accommodate the just demand of the Gujjars without reducing the Meena ST quota.

In AP, the Malas opposed Madiga demand for proportional representation. The Meenas should not follow the Mala example.

We thank both the Gujjars and Meenas for disturbing the stinking "Hindu pond" of Rajasthan by taking to the "caste identity" route. This is the right royal way to kill Brahminism.

Punjab dress rehearsal for a bloody caste war : SC/BCs used to fight Jat Sikhs

OUR CORRESPONDENT

We have been very often repeating about the crucial role played by the "Law of Contradictions" in Indian society and those who have not studied this law will not be able to understand what is happening in Punjab today.

We have visited Punjab many times and studied its caste structure and that is how we long back confidently predicted the "Slow death of Sikhism" (DV Edit Nov. 1, 1998: "Slow death of a brave community: BSO using internal enemies to destroy Sikh identity").

So what is happening today in Punjab, the violent clashes between the Backward Castes following the Sirsa (Haryana)-based Dera Sacha Sauda and the Jat Sikhs of Punjab, is nothing but a dress rehearsal for a wholesale bloody caste war. Such a war will be between the Jat Sikhs and the Dalit and Backward Castes (both Sikh and non-Sikh) who are fast getting alienated from Sikhism.

Caste contradictions between the two are getting more and more serious. These contradictions are sharpened by the Brahminical forces who control both the sections. Here lies the beauty and the power of the "Law of Contradictions".

Role of Arya Samaj: Punjab is the country's most wonderful laboratory offering the best of scope to make a study of the Law of Contradictions where the different castes are so sharply pitted against each other. Punjab has one of the highest Dalit populations.

Brahminical people, who thrive on making use of such contradictions, have made a deep study of Punjab because they wanted to destroy Sikhism which they found to be so deadly and dangerous for the spread of Brahminism. That was how they launched Arya Samaj under the leadership of a Gujarati Brahmin, Dayananda Saraswati.

The Sikh gurus had killed Brahminism (now disguised as Hinduism) and established a revolutionary religion of Sikhism which liberated the entire society, particularly its most oppressed Dalits and Backward Castes. All this is history.

You will read the great achievements of Sikhism from the book, *Sikh Revolution* (Jagjit Singh, Bahri Publications, New Delhi, 1998, photocopy available with *Dalit Voice* office Rs. 300). The author, Sardar

Jagjit Singh, was a great admirer of our work and used to visit the Chandigarh jail (in which we were lodged in 1986) and simply sit from morning to evening without talking to anybody but reading *Dalit Voice* and our books and also shedding tears.

This great Sikh scholar died long back unsung and wept by the Sikhs themselves.

Secrecy over causes of clash: If this is what Sikhism stood for as outlined in the above book, why the Dalits and Backward Castes for whose liberation Sikhism was born, are today fighting the very Sikhs? Why media reports and both the parties to the dispute are silent on this most vital question?

The ruling Akali Dali is a tail of the *Brahmana Jati Party* (BJP). The Sirsa Dera which is challenging the Sikhs is also controlled by the same Brahminical forces. Brahminism which controls both the groups is managing the clash to ultimately finish both by skillfully using the Law of Contradictions. Ordinary minds cannot discover it and those knowing it little bit will not disclose it.

Brahminical forces are financing many persons and groups among SC/BCs to systematically criticise and malign Sikhism — particularly the Jat Sikhs — and vice versa. When hate-mongering becomes a big business it will ultimately lead to clash and bloodshed.

When Editor met Bhindranwale: Even when we met Sant Bhindranwale and supported his movement for Sikh self-determination (1982), Kanshi Ram, himself a Dalit Sikh, did not like it. He said the Jat Sikhs were oppressors and *Dalit Voice* supporting the Sant would not be liked.

We raised this issue with Sant Bhindranwale and he was frank enough to admit the SC/BC alienation from Sikhism. However, he confessed that his Sikh revolution against Brahminism would never succeed without the Sikhs frankly admitting the Sikh mistakes and then embracing the SC/BCs. And then taking them along. He said the very purpose of his Sikh revolution was to liberate the SC/BCs.

We supported Sant Bhindranwale. But before he could take any step the enemy struck launching its "Hindu war against Sikh" through "Blue Star" and killed thousands of Sikhs — men, women and children —

including the Sant in 1984. (V.T. Rajshekar, *The Birth Pangs of Khalistan*, pp.40, photocopy available Rs. 35).

Ever since then the Brahminical people have been systematically widening the gulf between the two sections and the latest explosion is just a dress rehearsal.

Not only the Punjabi society is badly fractured but its very economy too is ruined. In the once famous "bread basket of India", the farmers are committing suicide.

Not only Brahminism has weaned away SC/BCs from Sikhs but turned them hostile to Sikhs. If Brahminism hates SC/BCs why this love for the "Wretched of the Earth"? The "Law of Contradictions" will give you the answer.

They did not spare the Jat Sikhs also. They have been divided into two major warring camps: Akalis and the Congress, the original Brahminical party. Both the Sikh parties are under Brahminical control and their leadership corrupted.

Slow death of Sikhism: We have written enough on the "Slow death of Sikhism" and held a long debate in DV. Quite lot of thinking Sikhs have agreed with us but such of them are in a minority. As days pass their number is shrinking.

Only a towering person of the calibre of Sant Bhindranwale can restore Sikhism to its pristine purity. But such a revolutionary person coming up in the

existing corrupt, money-driven Sikh society is an impossibility.

The Jat Sikhs alone can re-establish Sikhism and restore its revolutionary fervour — but only by winning over the hearts of Dalits and Backward Caste Sikhs — not by threatening them, fighting them and further driving them away from Sikhism.

The Jat Sikhs being the elder brothers must set an example to Dalit Sikhs. Or else both will be gobbled up by the ever hungry Brahmin stomach.

D.V. REFERENCE TO "SLOW DEATH"

DV July 1, 1999 p.18: "Sikh intelligentsia caused fall & slow death of Sikhism", & "A Sikh revolutionary's reunion with DV Editor" & p. 20: "DV bid to save Sikhism: War against internal & external enemies".

DV June 16, 1999 p.5: "Every jati has separate gurdwara even as Sikhs are busy with Khalsa fete", "Dalit Sikhs must capture Gurdwaras & liberate India from BSO", p.8: "Guru Granth no where prohibits beef-eating", & p.11: "Nazis enter Sikhism to complete internal sabotage".

DV June 1, 1999 p.17: "Dalit Sikhs itching to fight BSO if 100 Jat Sikhs are ready."

DV May 16, 1999 p.10: "Khalsa festival used to befool oppressed low caste Sikhs", & p.11: "Brahminised upper caste Sikhs inviting BSO rule".

DV April 1, 1999 p.21: "Worship of cow is related to hinduisation of Sikhs".

DV Feb.16, 1999 p.10: "Slow death of Sikhism: Causes & cure".

DV Edit Jan.1, 1999: "Sikhism manipulated & massacred by upper caste Sikh intellectuals to help Aryans", p.8: "How to rescue Sikhs from suicide?" & "Sikh leader endorses DV comment on Sikhism".

DV Edit Nov.1, 1998: "Slow death of a brave community: BSO using internal enemies to destroy Sikh identity".

Brahminism swallows Sikhism

GURNAM SINGH MUKTSAR, 2 - BHAGAT SINGH NAGAR, B/H BUS STAND, MUKTSAR - 152 026

Ever since its birth, Sikh movement continued to be under continuous Brahminic attack being a socio-religious revolution, next only to Buddha's against Brahmins and their poisonous Brahminism.

But after the death of Banda Singh Bahadur, it gradually went under the control of Brahmins. During Maharaja Ranjit Singh rule they took full control of Sikhism. Serious conflicts started between upper caste Sikhs for religious power and wealth. As a result Nirankaris (Lahore), Radha Swamis (Agra) and Sacha Saudha (Sirsa) sprang up to sabotage Sikhism.

Now Sikhism has less than 2 crore followers but the above-named three *deras* have over 6 crore followers in Punjab and outside and abroad.

Though the *dera* followers are non-Sikhs, over 60% are from the Dalit-Backward Castes. Within Punjab they may be 80%. Some *deras* are also controlled by

Khatri and Jat Sikhs.

More and more are falling out because they resent the Jat Sikh monopoly of Sikh religion.

Only a few thousand genuine Sikhs are in the Sikh religion. To that extent the Sikh religion has been corrupted by Brahmins. The Sikhs only talk against caste system but never work against it. They only criticise Brahmins but practice Brahminism by hating Dalit-Backward Sikhs even when the Dalit-BC Sikhs are better Sikhs.

In cities, Dalit-Backward Sikhs may be better but in villages they are abused and insulted. The first Dalit revolution had risen among Chamars in Duaba and they started their own *mandirs* of Guru Ravidass, a Dalit founder of Sikh religion.

About 50% of Dalit-Backwards of Punjab shifted to

these *deras*. Non-Sikh Dalit-Backwards later joined these *deras*.

Sikh religious leaders did not condemn this casteism (racism) practised against Dalit-Backward Sikhs in *gurdwaras* as well as in villages even when their flow into *deras* became a flood.

Dr. Babasaheb Ambedkar examined Sikhism but rejected it because he found widespread casteism within it.

Sikhism has been totally *hinduised*. The Hindu terrorist RSS has taken deep roots in all major Sikh organisations.

All *deras* are packed with Dalit-Backwards. That is how the *deras* acquired strong socio-religious-political power.

The Sirsa *dera*, once empowered by the Akalis, openly worked for the Congress and defeated the Akalis.

Besides, the Sikh religion is dying. The second

generation of Sikhs do not like hair, turban and beard. Sikh girls even in villages like only clean shaven Sikhs. The Hindi film industry has made the Sikhs to hate Sikhism.

On both sides — Sikhs and *deras* — the religious power is controlled by Brahminical people. Dalit-Backwards are there to serve and worship the masters.

Sikh religious power is today divided into two main sections: upper castes and lower castes. As the Dalit-Backwards in large numbers have shifted to *deras* it has divided every Sikh village. In *deras*, the *Guru Granth* is not placed on the *manch* where *dera* chief sits.

If any fight takes place between the Sikhs and the *derawalas*, Dalit-Backwards will be attacked in both villages and cities. It will be a wholesale caste war. ■

(The author is a Dalit, devout Sikh and a scholar on Sikh religion) ■

Caste war in Kerala CPM

OUR CORRESPONDENT

Bangalore: The Brahmin-Nair clique controlling the Kerala Marxist (CPM) Party never liked the "low caste" Chief Minister Achutanandan. Kerala may be the country's most literate state and also marxist ruled. Yet it could not get over its caste infection.

The latest action of the CPM Politbureau to suspend the mass leader, Achutanandan, for the fault of the Kerala CPM party secretary, Pinarayi Vijayan, also a "low caste" Ezhava but a stooge of the Nairs, only goes to show that the party bosses in Delhi love their *jati* more than their party.

Prakash Karat, also a Nair, and his no.2 in the Polit Bureau, a Brahmin from AP, Sitaram Yechury, are conspiring to bring a Nair by removing Achutanandan — though it is a fact that the masses of Kerala voted for CPM only because of Achutanandan.

Pinarayi has no following but he is good manipulator having support of the upper castes who rule Kerala whether it is the Left Front or the Congress-led United Front. The upper castes controlling the party made Achutanandan a rubber stamp chief minister.

The problem of the state is none but Achutanandan's own community of Ezhavas who form about 30% of the state population — the single largest. Though it is treated as Untouchable by the upper castes, the Ezhavas continue to be guided by them only because of its total *hinduisation* (enslavement).

It is for the revolutionary intellectuals of the *jati* to rescue their caste people from Hindu slavery. ■

Patels of Gujarat meet to oust Modi

OUR CORRESPONDENT

Bangalore: The secret of the rise of Narendra Modi, belonging to the numerically small Backward Caste oil crushing (*Ganchi*) *jati* is his caste. He mobilised all the victims of the oppressive Patidar Patels of Gujarat and became the Chief Minister with the support of the Sindhi Khatri, L.K. Advani, who is the backbone of all non-Brahmins in the *Brahmana Jati Party* (BJP).

Almost all Chief Ministers of Gujarat have been Patels until Madhvsinh Solanki of Congress kicked them out using the *KHAM mantra*. But the Patels removed Solanki by dividing the SC/ST/BCs of Gujarat into Hindu and Muslims.

The Patels who own everything in Gujarat are close to Brahmins and Banias who resent the rule of the *ganchi*. So a Patel conference is arranged in Surat in June and top Patel leaders of all parties are attending. Former CM Keshubhai Patel (BJP), Union Ministers Dinesh Patel (Congress) and Proful Patel (NC). When it comes to *jati*, there is no party. The Patels are the backbone of BJP in Gujarat and they want their leadership restored. If not they may walk out of BJP. Caste is killing the casteists. ■

All-round pressure to replace Manmohan Singh

OUR CORRESPONDENT

Bangalore: Prime Minister Manmohan Singh belonging to the "*India shiningwala*" group and hence enemy of caste-based reservation will be under renewed pressure to accept the unanimous report of the Ranganath Mishra national commission recommending SC status to Christian and Muslim Dalits, a proposal so much hated by the Brahminical rulers.

But the country's most important state of UP rejecting all "national" parties and opting for the case-based party of BSP will be a big boost for all caste-based demands. Manmohan Singh is already under fire from all sides for a steep downward slide of India.

If he wants his party to win he must go with the oppressed castes who make up the majority. But his heart is with the upper castes because he is an upper caste Khatri Sikh.

But the Congress chief Sonia Gandhi would naturally like her party to win the next election and this is possible only if she goes with the votaries of caste. The problem is the opponents of caste are also country's most notorious casteists. They would never, ever agree for any fresh demand for caste-based reservations. The ruling upper castes (15%) are also supported by the upper caste judiciary and the media.

Strength to Dalit movement: Extending SC status to Dalit Christians will be a death blow to the BJP brand of Hinduism. Because lakhs of Dalits in South India in particular now hiding their Christian identity fearing loss of SC reservation will swell the rank of Christians — a religion which the Hindu terrorists hate. A fall in Hindu population will upset the Hindu terrorist party calculations. But more than that the exodus into Dalit population will further strengthen the Dalit movement.

The Mishra commission secretary, Ms. Asha Das, IAS, has given a dissenting note virtually speaking the language of the Hindu terrorist party of BJP. For the Manmohan Singh Govt. her dissenting note will give a breather but all political parties are supporting the Mishra Commission recommendation. So Manmohan Singh is in a terrible crisis.

DV criticises failed PM: On one side he is facing serious attack from inside the party itself. The coalition parties are not at all happy with him.

In DV, we had mounted the most scathing attack on

the "failed PM". So we will not be surprised if there is a party pressure to replace him after the presidential election so that people's confidence in the party is restored. Sonia Gandhi in her party interest will have to yield to the popular demand.

Meanwhile, Muslims are furious that the PM has not taken any step on the Sachar Committee recommendations despite praising it sky high. The state of UP with a big Muslim population going all-out for BSP shows that the Muslims have expressed no-confidence in the Congress.

Asha Das mischief: The Mishra Commission has said that a clause in Constitution (SCs) Order for 1950, which restricts the SC status to Hindu, Sikh and Buddhist, should be dropped to delink SC status from religion. Asha Das says extending SC status to Christians and Muslims would amount to inserting caste in religions which don't recognise it. She has questioned the propriety of parliament or judiciary to change the tenets of religion.

There are strong demands from Muslim and Christian groups for treatment of Dalit converts as SCs to entitle them to benefits of reservation in jobs and education.

A Dalit Christian PIL is before the Supreme Court. With the panel coming out with the recommendations, there will be increased clamour from Dalit Muslims and Christians. The Hindu terrorist party argues that it would encourage religious conversions of Hindus since exclusion of Dalit converts from SC list acts as a deterrent. But with the government having raised expectations on inclusion of Dalit Muslims and Christians in the SC list, it may have a challenge on its hands fending off pressures from both sides. Head of Pasmada Muslim Mahaz and Rajya Sabha MP Anwar Ali seized upon the report to demand that 1950 Presidential Order barring Muslims and Christians from SC list be revoked immediately to ensure them SC status and benefits.

Catholicunion@gmail.com adds: Justice Ranganath Misra and three religious members of the commission have recommended Scheduled Caste Rights for Muslims and Christians of Scheduled Caste origin (the issue of Dalit question is the third of three references of the Central Govt. to the commission) but the member-secretary, Mrs. Asha Das, IAS (retd.) has not agreed with the SC status for Dalit Christians and

Muslims. The report has been given to Prime Minister Office. The Misra report will have to be submitted to the Supreme Court after the summer holidays in July 2007. The government will also have to give its ATR

DV May 16, 2007 p.26: "DV proves right on Chettiar".

DV May 16, 2006 p.7: "Arjun Singh leads anti-PM revolt in Congress?"

DV April 1, 2007 p.5: "Eating the cheating Chettiar's dog food" & p. 6: "Chittiar's change of heart?"

DV Edit April 1, 2007: "If Sonia fails to sack Manmohan & Chidambaram mass discontent will throw Congress out".

DV Edit March 1, 2007: "If Sonia Gandhi doesn't throw out Manmohan Singh angry people will throw Congress Party out".

Chorus against PM gets louder

OUR CORRESPONDENT

Bangalore: After the *Dalit Voice* started criticising Manmohan Singh and even demanding his removal, more and more people, organisations and political parties have started joining the chorus. Here is a report:

UPA Govt. fails

New Delhi: By school examination standards, the UPA Govt. has failed with the People's Report Card given it only 30% marks. Worse still is the comment in the People's Report Card that the govt. "was not just ignoring but violating the mandate of the people that brought it to power".

Based on a survey conducted by 500 grassroots and development organisations across 20 states, the People's Report Card was released here on May 24. This assessment comes two days after Prime Minister Manmohan Singh placed the UPA Govt. Report to the People 2004-2007 in which he claimed that "the National Common Minimum Programme (NCMP) has been substantially implemented" while holding the belief that by the end of its tenure, the current dispensation "would have delivered more than we had promised". (*Hindu*, May 25, 2007).

The country's rich people (read upper castes) are naturally very happy with Manmohan Singh because the PM's policies have made them richer. But the poor (read "low castes" and Muslims) have kicked the Congress out in UP and Punjab Assembly elections.

How can a PM, who can't get elected to a panchayat, head a country of 1,200 million?

Sonia Gandhi as the head of the Congress is responsible for her party failures. Manmohan Singh is not responsible. That is why his govt. goes on implementing anti-people policies. Sonia Gandhi will realise it only when her party itself gets routed.

(Action Taken Report) at that time. Asha Das dissenting note gives much food to the Brahminical opposition to her demands and scuttles the Dalit Christian and Dalit Muslim.

DV Feb.1, 2007 p.5: "PM-FM conspiracy to sabotage Sachar Committee report on Muslims?"

DV Dec.1, 2006 p.12: "PM kills private sector quota?"

DV Sept.16, 2006 p.6: "Manmohan mischief kills OBC reservation"

DV Edit July 16, 2006: India grounded & refusing to take off: Manmohan Singh & Co. misleading people".

DV Edit June 16, 2006: "Manmohan bid to sabotage OBC Quota?"

DV Edit June 1, 2006: "It is time for Manmohan Singh to go".

DV proves right on Paswan

OUR CORRESPONDENT

Bangalore: The poverty-stricken, illiterate masses of India — comprising over 50% of our population — are the wisest people gifted with the best of foresight.

Here is a report from a noted Muslim journalist from UP, Suroor Ahmed.

Apart from psephologists there is another gentleman who, though nowhere in the race, received a huge blow. And that is the Union Fertilizer Minister, Ram Vilas Paswan. The Bahujan Samaj Party leader, Mayawati, once again proved that as regards Dalit leadership there should be no doubt left in anyone's mind. If the Congress wants to have any truck with her — and why not — in the next parliamentary election it may be forced to do away with Ram Vilas Paswan, who alone may now not even win his own Lok Sabha seat in Parliament. His outfit, the Lok Janshakti Party, won four seats in 2004 Lok Sabha only because it had an alliance with the Rashtriya Janata Dal in Bihar. And in the Assembly election of that state in 2005 he let down the Congress in his home state. Paswan is now not in a position to pressurise the Congress on the Dalit leadership issue. (*Radiance*, May 20, 2007).

DV had long back pronounced its verdict on this bogus Dalit leader who is the darling of the upper castes. In the UP Assembly election, he posed as a big Dalit leader with the full support of the Brahminical toilet papers. The lone MLA from his party joined BSP after getting elected, ditching Paswan.

DV Feb.1, 2005 p.11: "Paswan fails to impress Bihar Dalits".

DV March 16, 2004 p.23: "Ram Vilas Paswan: How vaidiks made monkeys out of Dalit leaders".

DV Nov.1, 2003 p.10: "Paswan on Brahmin domination".

DV July 16, 1999 p.23: "Paswan goes closer to Hindu nazis".

DV Dec.16, 1998: "Warning to Ram Vilas Paswan".

DV Oct.16, 1997 p.12: "Vaidik advisers push Ram Vilas Paswan into crisis".

Reply to Kuldip Nayar: difference between caste & casteism

OUR CORRESPONDENT

Bangalore: The UP Assembly election results have made Kuldip Nayar to predict: "decimation of *Hindutva* forces" (*Asian Age* May 28, 2007).

He will be wrong. Kuldip Nayar is a senior journalist but he belongs to an upper caste, a Punjabi Hindu Khatri. The upper castes, because of the accident of birth, have hardly any opportunity — not to speak of interest — to study India's myriad castes. It is not their fault. That is how most of India's upper caste social scientists criticised the Mandal Commission Report.

We have not come across a single social scientist behaving true to his profession during the entire anti-Mandal violence because the caste in which he is born prevents him from speaking out the truth and playing the role of a genuine social scientist. This is the case with our journalists also.

OUR BOSS IN INDIAN EXPRESS

However in his article, "*Caste stalls communalism*", Kuldip Nayar has made a quantum jump by admitting that "caste was bound to stall the spread of communalism one day". This is a great truth and it took years and years for him to learn.

Kuldip Nayar was our boss in the *Indian Express* at the time of our dismissal (1980) and used to like us very much. But unlike other upper caste journalists he has the willingness to learn. That is why we have great respect for him.

But he is wrong in predicting "decimation of *Hindutva*". Where he goes wrong is in naming the forces represented by RSS-BJP as *Hindutva*. There is nothing like

Hindutva. Golwalkar and his children may love Hindu and *Hindutva*. But the very name of their religion is not Hindu. There is no Hindu in India. No Brahmin calls himself a Hindu. Golwalkar and his children are all Brahmins. They love their *jati*. This blind love for their *jati* is Brahminism. To hide this blind *jati* love, they renamed Brahminism as Hinduism. We have explained this in our book *Brahminism* (DSA-2000, Rs.50).

BRAHMINISM & ZIONISM

Brahminism is not a religion but a brand of racism like zionism. This cult of racism keeps the Brahmin, Kshatriya and Vaishyas — the three twice-born *jatris* — as the ruling class of India. There are too many contradictions between the three. The Brahmin Parasurama had killed all the Kshatriyas. That is why the Kshatriyas hate the Brahmins. The Vaishyas (Banias) also hate the Brahmins because the Brahmin scriptures describe them as those born out of *papayoni*.

Until M.K. Gandhi came on the scene and became the dictator of pre-independent India, the Vaishyas were a poverty-stricken lot like the rest of Indians.

Brahmins hated Gandhi because he took over the county's leadership from them. That was why he was killed. (V.T. Rajshekar, *Why Godse Killed Gandhi?*, DSA-1997).

But after the "independence" the Brahmins, Kshatriyas and Vaishyas, the three twice-born *varnas*, quickly joined hands and became the country's rulers. Later the landed *shudra* castes like Jats, Marathas, Reddis, etc. also joined the

exploiters. Together the four make up a total of mere 15% of the Indian population. Brahminism which hides itself as *Hindutva* is the cult of this 15% ruling class.

PREDATOR

They may be mere 15% but they control everything in India, all its property, positions, media and more than anything the "Hindu religion" and its gods. And through that they control every government. They are the rulers enforcing a religion called Hinduism, the right name of which is Brahminism.

The millions of temples they command, the education system they enforce and the value system they propound have injected the poison of Brahminism not only on the "lower castes" like SC/ST/BCs (65%) but also brainwashed the three "minorities", Muslim/Christian/Sikhs (20%). Those among the minorities who challenge Brahminism are dubbed terrorists and violently tackled.

CASTE STALLS COMMUNALISM

This is the predator called Brahminism going by the name of Hinduism or *Hindutva*.

Is it possible to "decimate" such an awfully powerful force? Brahminism is a thought. And no thought can be destroyed. As days pass this *Hindutva* thought is only getting more and more powerful and dangerous.

After thinking a great deal on this subject we have arrived at certain conclusions which we have poured into our book, *Caste — A Nation Within the Nation*. We are happy

that the eminent journalist Kuldip Nayar has endorsed our thesis without even reading or perhaps not even knowing about this book. (India's Brahminical media even refused to review this book). That is how he came to the conclusion that "caste was bound to stall the spread of communalism one day". However, a slight correct. There is nothing like "communalism". It is the other word for Brahminism.

He fears that the UP voting pattern may promote casteism and says "both casteism (of Mayawati) and communalism (of BJP) are bad for the country's health."

U.P. CHAMARS NOT CASTEIST

Again a correction. Caste is not our enemy. But casteism is. Upper castes who have taken casteism to America and Britain, where they have migrated, are the casteists.

Casteism is different from caste. Caste is our ethnic identity.

If a Brahmin loves his caste he doesn't become a casteist. He becomes a casteist only when he wants to use his caste to dominate and exploit others. Casteism is the other name for Hinduism or Brahminism. The Chamars of UP and other oppressed castes loved their *jatis* and voted for BSP which assured protection to their human rights. Using the *jati* power for domination and exploitation is casteism. The SC/ST/OBCs belong to different castes (ethnic identities) but they do not dominate or exploit anybody.

"CASTE IDENTITY"

The four top *varnas* — Brahmin, Kshatriya, Vaishya and *shudra* (15%) came up and became rulers of India only by strengthening their respective castes (ethnic identity). The lower castes (65%) have also learnt that in a parliamentary democracy, which is a game of

numbers, they have no other way but to imitate the rulers and strengthen their respective "caste identity".

That is how all over India every caste is strengthening its identity by forming its caste association. That is how caste-based and region-based political parties are coming up indicating the shape of the things to come.

ELITE MUSLIM PROBLEM

All the "national parties" like the Congress, BJP, CPI, CPM will automatically die. Already coalitions of such caste-based parties are there in the Centre and also in some states. In the coming parliament election such parties are bound to take over Delhi.

India's only problem is the elite Muslims who have either not understood the caste system and the part played by the castes or because of the Brahminical control on them. But the masses of Muslims in UP voted for Mayawati as they live and work with the oppressed castes.

We want to assure the 15% Brahminical forces that we have nothing against them. It is they who hate us. We don't hate them. Brahminical forces (BJP) still command ten states. Even in UP its base is strong though the poorer, village-dwelling Brahmins have gone over to BSP.

"SOFTWARE SHAKAS"

The *chaddi* party (RSS) is still strong but if it thinks that it can enslave us they will go wrong. RSS spokesman Ram Madhav says plenty of "software *shakas*" are springing up in Bangalore's burgeoning IT industry—dominated by Brahmins. IT is a drop in this vast ocean of India. We don't bother about IT.

We admit the RSS-BJP forces have succeeded in *hinduising* the non-Hindu SC/ST/OBCs and frightening

the minorities, particularly the Muslim. But they have failed to "decimate" and destroy our castes. Their own party is riddled with caste conflicts. Narendra Modi is ruling in Gujarat because of his Backward Caste strength which the ruling Patidar Patels and Brahmins want to destroy. Advani is hated by the Brahmins inside BJP.

When "caste" is rocking the Brahminical party of RSS-BJP itself, how can they erase caste by *hinduising* us? It is the other way: The caste is killing the casteists (*Hindutva* forces). In Rajasthan, the clashing Gujjars and Meenas will kill "Hindu unity".

Kuldip Nayar must make a deeper study of India's castes and its amazing power to save this country from Brahminism.

PHOOLAN DEVI NOT CRIMINAL

Kuldip Nayar says many "casteist criminals" are elected MLAs and the Mayawati cabinet has some criminals. But our question is why nobody has called P.V. Narasimha Rao, Jayalalita or Narendra Modi criminal?

Why those top frauds like Harshad Mehta who have duped millions are not called criminals? Why the Kanchi Shankarachari who indulged in murders and sex scandals is not called criminal?

The problem is only those who have won the hearts of the oppressed people by fighting the thugs and pindaris protected by the corrupt police are called criminals. Such "criminals" defend the defenseless SC/ST/OBCs and Muslims in rural India. That is how they win the hearts of the masses and get elected to the legislature. But to our urban-dwelling upper caste journalists such heroes and heroines like Phoolan Dei become criminals and dacoits. ■

Brahmins will rejoice if DV is closed but India can see no revolution

COMRADE AYYANKALI

Read your signed Editorial, "Sunset Over Dalit World? Editor Seeks Permission To Close Down Dalit Voice". Frankly, I am not surprised. It is precisely this sort of apathy that makes even hardened revolutionaries get frustrated over the organic Dalit-Bahujan proletariat for their passiveness and even betrayal of the movement.

I read that the original Ayyankali of Kerala actually had to physically thrash some of his own castemen, who had become Brahminical reactionaries, to make them mend their ways. To do that today, an RSS-like non-political organisation may be necessary. Dalit-Bahujans simply **hate** themselves and are full of **inferiority** complex. They don't have any confidence in themselves. They are fully corrupted and co-opted. That is why they are not paying attention to your "caste identity" theory because they are full of self-hatred, inferiority complex and frustration.

Maoist party: Just as you are feeling frustrated many in the revolutionary movements in different parts of the world also became frustrated.

Today, our people have become the foot soldiers of the Brahminical fake Maoist party. The energies of our people have been channelised into all sorts of bullshit movements which will only prove counterproductive to them. That is why our people are not heeding your call.

I am not talking about the English-speaking Dalits in the metros. I am talking about rural Dalits. History is not linear. Revolutions are not linear.

Even when I met you in Bangalore I was very concerned that the option to shut down *Dalit Voice* was haunting your mind. In fact, I fully understand how you feel.

Frankly you have fought for so long with hardly any results. You are bound to feel let down. I am not surprised at all. You are almost 76 now and you are human after all. I am 36, and still I feel the same way as you do.

Brahminised Dalits: Let me hit the nail right on the forehead in all frankness and honesty — **Dalits themselves have become reactionaries.** Yes. Dalits have become so Brahminical that they have

to repaired first and foremost, before we go to fight Brahminical forces. That is why I feel mere "Educate, Agitate, Organise" may not be enough. We have to first and foremost launch a cultural revolution against our own Brahminised Dalits. For that a non-political organisation like the RSS with a long-term vision is necessary to do what Ayyankaali did — to wage a nonstop and protracted ideological war against Brahminical forces over generations if need be.

Dalit Voice can no longer be run only by one man. It has to be run by a trust backed by an RSS-like non-political organisation. I think you should give a call to float such a trust and an RSS-like non-political organisation before you decide to shut down *Dalit Voice*.

Mayawati gives confidence: We have to pass on this torch to those from the coming generations who will want to find out answers. Don't look at the present. The present is bleak. I fully accept that. At some point in my life, I was even thinking of quitting my journalistic job and work for DV full time. Yes, I am confessing this to you today after I read your signed Editorial. I wanted to attend the Delhi silver jubilee. But I didn't have money. It is not that the Dalits don't know what is happening. I feel they are totally confused about what exactly to do. Mayawati has given some much-needed confidence which was totally lacking earlier.

If she becomes Prime Minister even for a month, that itself will do wonders to Dalit self-esteem and confidence. I see BSP as the Congress party of the Dalits. Someday, Dalits will even dominate the revolutionary Maoist movement. It is not a dream or fantasy and I can see it happening if we play our cards right.

But if we have to see this happen, you must keep *Dalit Voice* alive. Please do not allow DV to die. That will be a big mistake. The next generation will have nothing to learn from. That would be a catastrophe and a criminal irresponsibility. Please do not do it. If you shut down DV, then there is a real possibility of Brahminism assuming dictatorial role.

(More reactions on p.12)

DV's international appeal

PAUL GUTHRIE (BLACK BUDDHIST), 4636 - BAXTER COURT,
SAN DIEGO, CA-92117, USA

The same torch carried by Dr. Ambedkar and others is now in the hands of V.T. Rajshekar. The international appeal of his work as well as the things he has had to endure attest to this fact. We find his literature to be insightful, unique and appealing to a broad spectrum of audiences. The arguments are cogent, the topics are relevant and pliantly stated. We know of no other body of work which compares with it, thus it stands in a class of its own. The ideas are seminal and scholarly yet written in a manner which makes them accessible to the common reader. The works of V.T. Rajshekar are indispensable to anyone wishing to have a clear understanding of caste and casteism in India. I would like to see his ideas produced in audio/video format with such things as interviews, lectures, documentaries etc. Video is a powerful medium and is looked upon by the upcoming generation as the newest form of literature. In a video format, posted on Google video his ideas would be given instant and unlimited circulation. The same legal rights can be reserved as in written material and the production costs are minimal.

None to save Gujarat if DV is stopped

M.S. SHEIKH, 49 - TAWAKKAL SOCIETY, SANAND ROAD,
SARKHEJ, AHMEDABAD - 382 210

Read your Editorial of May 16 DV on closing down DV. Such a daring, courageous, independent journal should never be closed. We have no alternative in sight. DV is such a brilliant, shining, daring and the only journal of its kind in India to raise the voice of not only Dalits but also of Muslims, Sikhs, Christians who otherwise have no voice at all. None hears the Editor. VTR is performing a tremendous, praiseworthy work. DV is already spread world-wide. Please don't stop the journal. Your complaints against us is quite understandable. It is a pity that Dalits in Gujarat are not fully supporting *Dalit Voice*. They are under the influence of Brahminical party. This is made known to them only by DV. Who will do such a tremendous work if DV is stopped? Dalits are really ignorant of the facts and are misguided and instigated against Muslims.

What you say may be true but it doesn't flatter us. Our DV workshop at Ahmedabad, where you were present, was a poor show. Besides, none from Gujarat attended the Delhi function on April 8. Our circulation in your state has gone down like anything. How should the Editor feel when Dalits and Muslims do not come to our

support? Let the slaves go on enjoying their slavery. But we will never be slaves. We are simply fed up — EDITOR.

DV gave a new hope

RAJESH A. SASIDHARAN, MARKETING OFFICER, NIPPON TOYOTA,
SARAYU PUTHUVALMANCADU, KULATHOOR PO, TRIVANDRUM - 695 583

I feel sad when I read in the net that *Dalit Voice* is stopping its publication. I am a Dalit. I used to read DV when in school exactly from 7th standard. I got the social truth of caste and its bitterness through DV. It gave me a better perspective of what is actually happening in India. I am a follower of Babasaheb Ambedkar. Also very much influenced by Mayawati and Kanshi Ram. What I observed is that we Dalits don't want to change. They are still enjoying their slavery. What we actually need is a change in the mind. Dalits in Kerala also worship Hindu gods. I also visited temples but did not feel any change. Just as Babasaheb said that he will not die a Hindu that is what I am following. Buddhism changed my life. Now I have the confidence to stand up against others. We Dalits need a social transformation. Buddhism can give this. I am requesting you not to stop DV. There may be disappointment and pitfalls. But please note there are people to whom DV is providing huge amount of knowledge. A new history has been written by Mayawati. So we need your utmost help. This is a crucial time for you also. (rajesh_a_ssidharan@yahoo.co.in).

*You must be comfortable financially and yet did not subscribe to *Dalit Voice* or order our books. You did not even write to us so far. You want to take benefits without giving anything in return. Those who have the commitment have to pay for it, suffer for it and even die for it. Only such people can liberate the oppressed. Only when we think of closing down DV you come out with all sorts of advice — EDITOR.*

Shock

RAM DEO, 1/1-VIKAS NAGAR, KURSI ROAD, LUCKNOW - 226 022

I am really shocked to read that DV is going to be closed. I have not been keeping good health after a scooter accident on July 10, 006 hence would not attend the silver jubilee function in Delhi. If you shift to Delhi you will be nearer to us.

"Alone against Rome"

J. KAVAL, BANGALORE

It is shocking to read that *Dalit Voice* will gradually be ceased. I understand it is very difficult for you to be "alone against Rome". Hope there will be a way-out. (kathalok@vsnl.net).

Time magazine bursts "India shining" bubble

SIMON ROBINSON, TIME MAGAZINE

Outsourcing and high-tech booms and marketing campaigns like "Incredible India," came and suddenly India's image had gone from pauper to looming global player. Except the reality hasn't. Sure, there are pockets of prosperity like Bangalore and Hyderabad, roads and airports and railway lines are under construction, foreign investment is up and Indian companies are moving out into the world. But the truth is that much of the new India is still like the old. One pointer: religious conflicts, which still hold modernizing India hostage. Just last week, Sikhs and a sect that includes Sikhs, low-caste Hindus, Christians and Muslims clashed for days, while a bomb in a Hyderabad mosque and subsequent rioting killed 13 people.

Frustrating poverty: The lack of progress wouldn't be so noticeable if India's marketing gurus hadn't raised expectations so high. Last year at the World Economic Forum in Davos, Switzerland, India's government and industries backed a publicity campaign dubbed "India Everywhere," which overwhelmed conference attendees with facts and figures about the wonderful new India.

But since I arrived in India almost seven months ago from Africa, I have heard countless foreign businessmen and women in New Delhi and Bombay complaining about the gap between the image India projects and the reality.

Take health. In 2000, 47% of Indian children under 3 were malnourished. Today, the malnourishment rate in kids is 46%—only a single percentage point better. The Prime Minister regularly points out the country's dispiriting disparities.

Indians going to China return awed by its incredible transformation, and are strangely quiet when you ask if they believe India could soon be its equal. I came to India looking forward to a place with a sense of momentum and hope. I knew India was still poor and frustrating as well as fascinating and exciting and full of great stories. I have found all those things, but I have also realized that parts of Africa have better services and infrastructure than India, and just as good prospects for development. It's just that Africa hasn't yet come up with a catchy slogan to sell itself. I hope it doesn't. Better to be surprised than disappointed.

India Shining

No peace in India

London: India's booming economy may be attracting global attention today but the Asian power still ranks a poor 109th among 121 nations on the scale of peace, a global peace index released on May 30 said. The global peace index, published a week before a Group of Eight (G8) summit in Germany, rates 121 countries from Algeria to Zimbabwe on some 24 factors including levels of violence, organised crime and military expenditure. "This is a wake-up call for leaders around the globe", said Steve Killelea, who commissioned the study from the Economist Intelligence Unit, which is linked to the news weekly *The Economist*.

—(Indian Express—PTI, May 31, 2007)

Worst child welfare

New Delhi: With almost 50% of its children underfed, India has some of the worst indicators of the child welfare in the world. Midday meals were introduced after a nation-wide campaign so that schools could retain students, rather than lose them to hunger and wage earning. In 2001, the Supreme Court directed all states to serve cooked midday meals to children in govt. schools up to Class V. Later, in 2004, it passed an order requiring that "every child eligible for cooked meal under the midday meal scheme, in all states and union territories, shall be provided with the said meal not later than January 2005.

—(Tehelka, May 19, 2007, p.22).

Muslims kick out Congress at Bhiwandi, Malegaon

VIAMEDIA.MUMBAINEWS123@GMAIL.COM

The verdict of municipal polls in two powerloom towns of Bhiwandi and Malegaon, though fractured, indicate that Muslims have found an alternative in the newly formed Indian Muslim Congress in Malegaon, which emerged as the single-largest party while Bhiwandi preferred SP to Congress. The Muslim-dominated powerloom town Malegaon in North Maharashtra with 70% Muslim population sprung a surprise by voting for IMC which emerged as single largest party in the municipal polls bagging 27 of the total 72 seats. Congress got just 15 seats. In Bhiwandi, 60 km from Bombay facing economic crisis due to closure of powerloom, was no different for the Congress. Of the total 84 seats, it won only 4. SP under the aggressive leadership of Abu Azmi, MP, emerged the single largest. The local bodies election in Malegaon and Bhiwandi proves Muslim alienation from the 120 year old Congress.

Letters to Editor

Dr. (Mrs.) Dorothy Anne Masters, Anthropologist, c/o J. Wilkinson, 28-Bridge Rd., Woolston, Southampton, SO19 7GQ, UK: I just saw a video "Durga: The Goddess comes to London", a film shown on Channel 5 on Dec.14, 2006. In the name of Durga, the Hindus commit all sorts of violence. The names of Durga and Kali are associated with all sorts of atrocities. I have lived in India for 15 years, my daughter is married to a Brahmin.

V.K.Hankare, United India Ins. Co. Ltd., Divisional Office No.4, Mercantile Bank Chambers, 19 - Cawasji Patel Street, Fort, Bombay - 400 001: The Bhujan Samaj victory in UP proves that "Gandhian Era" has ended and Dr.Babasaheb Ambedkar's Era has begun.

Dr. Satinath Choudhary, 1358 MS Type Apartments, Timarpur, Delhi - 11054: Those criticizing Mayawati are those who want to claim success of social engineering of their own brand sponsored by the *Pioneer* Editor. To please Brahmins, these anti-Mayawati writers say that OBC is the Dalit's biggest enemy and that the enmity is irreconcilable. But it is just a few OBC land-owning castes like Jats that have been tormentors of the Dalit. We need to single them out as our enemies, but not the whole OBC segment. When we are under attack by them, we should hit back but not when they are fighting for the cause of reservation which is clearly in our own self-interest to join them in the fight of reservation. Without reservation for the OBCs, reservation for Dalits will be eventually rolled back. With reservation for OBCs in place, reservation system will never be rolled back. Further, reservation system is a good principle to live by in peace and amity for a segmented society. Without reservations we will be perpetually fighting among ourselves like cats and dogs. Possibly, relatively less bigoted Brahmins have accepted Mayawati while the RSS-minded ones have gone with Mulayam. I don't believe she has won too many Brahmin or upper caste votes (this time at least) by declaration of *Sarwa Samaj Party*. However, it has definitely softened the media against her. You say it is a victory of DV's "caste identity" thesis. Mayawati's allegiance to *Sarwa Samaaj* is the other side of the coin that carries the slogan, *jiski jitni sankhya bhaaree uske utne kee bhagidaaree*. The latter slogan has always been closest to my heart. It is another way of making 100% reservation - to each segment according to its population. To that end we must have quota within the quota. Each caste must strengthen itself, to be able to be strong enough, to demand its share of

power. Nobody else is going to give them their share. Each caste has to be able to demand and fight for its own share of power. However, there is a danger too in caste-based nationalism - in over-glorification of one's caste. A caste may want to grab more than its share of power. That's where we need to join "obligation" symbiotically with "rights". Anytime we are taught about our rights, our "obligations" also must be impressed upon us. While we are on the deficit side of power, we should be fighting for our rights. As soon as we find ourselves on the surplus side in the division of power, we need to have fairness of taking the lead in surrendering some of our power and join others fighting for their equitable share of power. However, proselytizing about fairness is easier than practicing. For that reason, it is essential for those on the deficit side of power to organize and fight for their equitable share of power. Further, they should keep leadership of the fight in their own hands. Leaders from the other side of the fence may easily ditch the weaker sections at the crucial moment.

Dr. M.N. Javaraiah, M-13, II Main, IInd Cross, IInd Stage, E&F Block, Dattagalli, Ramakrishna Nagar, Mysore - 570 022: This refers to Brother Sher Singh's victory over the Brahminical lobby (DV May 1, 2007). The victory is indeed an ever-living symbol of a rebel for justice against the Brahminical bureaucracy. My hearty congratulations. I am very much annoyed when I read that he was let down by none other than Dalit leaders. My experience of 35 long years as writer is the same. No revolutionary Dalit thinker can depend on or trust Dalit politicians.

Harmesh Manav, Advocate, Lamba Pind, Ravi Nagar, Jalandhar - 144 009: DV silver jubilee is a historic event. DV is a model magazine compared to all other magazines in India. The Editor treats the readers as his family members. DV has been fulfilling the mission of Dr. Ambedkar by Educating, Agitating and Organising.

M. Ali, (recent Dalit convert to Islam), Varanasi: It seems the "national toilet paper" owners have started reading DV and the books of our Editor. One of them was bold enough recently to accept an "upper caste conspiracy": I refer to *Business Standard* of Lucknow (April 30, 2007). It admits that the BJP MP, Babubhai Katara, has been caught red-handed in female human trafficking, and yet not suspended from the Lok Sabha while in the past 11 MPs belonging to SC/ST/Dalit class were expelled from the house promptly without even being given the opportunity to explain their behaviour about not so

serious case of "cash-for-question". It is a case of naked biased justice in favour of *Manuwadi* party BJP and at the same time against the entire Dalit communities. Nothing has been done against the monstrous Hindu terrorist CM, Narendra Modi, whose Govt. has closed 2,000 cases about the cold blooded murders of Muslims in Gujarat. It was at the intervention of the Supreme Court that cases were reopened and it now proved that the Muslim, Sohrabuddin, was murdered by police and was declared a Pakistani terrorist and killed in encounter. Now the killers admitted that Gauhar Bi, the wife of Sohrabuddin, was killed three days after killing her husband, and her body was burnt to remove any evidence. Bravo Advani-Joshi-Singal-Vajpayee. Bravo Hindu terrorists and their Hindu terrorist state of Gujarat. They may pat themselves for killing innocent Muslims but this great country has many, many more millions and crores of downtrodden Dalits who hate them and continue to hate their kind of *tandava* and *nar-balis* trying to establish their notorious anti-Dalit, anti-Muslim rule in this great country in which they will never succeed.

Devendra Nikale, Bombay, (dosdev@gmail.com): I am studying in Siddhartha College in Bombay. During my school education I got some good teachers for history. That is how I started reading history books. I have read most of the literature of Dr. Ambedkar. I came to know of *Dalit Voice* when some years ago, I heard your speech in Shankukhananda Hall at the *Daily Samrat* function. *Dalit Voice* if published from Bombay will definitely energize the Ambedkarite movement. DV is the only one paper in English which is being published regularly. Social revolution will begin with the lead given by *Dalit Voice*.

Sher Singh, IAS (retd.), Flat No.32, 247/1 - Minto Park, Alipore, Calcutta - 700 027: Indian Muslims are descendants of indigenous Dalits. They converted to Islam to escape the cruelties of the caste system. Genetic findings by scientists in Spain, USA and India confirm the same, showing Sunnis have higher genetic affinity to North Indian castes. Greater

foreign ancestry was found among Shias who are very conscious about the purity of their blood. However, the Shias cannot claim 100% purity. Thus both Sunnis and Shias are descendants from the local caste groups. With this finding, chances of Dalits and Muslims coming together have further brightened. Why the Muslims in India are the most hated community? This hatred was reserved for the Dalits. Since Dalit-Muslims tried to escape this Brahminic hatred through conversion and later joined the Muslim rulers they were made the target of their utmost hatred. Even some Muslim rickshaw pullers in Calcutta never wanted to associate with Dalits mistaking themselves to be the descendants of the Mugal rulers. I now think they will be cured of this narcissism.

Farooq Abdul Gaffar Bawani, "Bawani Mansion", Bhidbhanjan Street No.1, Rajkot -360 001: This refers to the Editor's article, "*Pakistan as a failed state?*" (DV May 16, 2007 p.19). He has suggested that "healthy minds on both sides think of a confederation of India, Pakistan and Bangladesh for a better and speedier development of the subcontinent". I beg to differ. Such a confederation including both the Kashmirs (PoK

and IoK) would undo the partition and place the Hindu majority (Brahmins) in a dominant and decisive position. Such a confederation would be negation of the two-nation theory. Will the Editor give assurance on behalf of Hindus (Brahmins) that Muslims inclusive of all the weaker sections will be given equal share and treatment? There will be no discrimination on the basis of caste, religion or region?

In the same issue (May 16, 2007), immediately below our article, we had published the article of Brother N. Haq from Islamabad rejecting our suggestion. It is true the same hate-mongers are ruling India even today but as the Bahujans become more conscious the demand for such a confederation is bound to increase. Caste system caused the partition of India (DV May 16, 2007 p.21). Over 85% of Indians are victims

Research on Gandhi sex can fetch Ph.D. degree

D.V. MESHARAM, AT/PO: MOHALI, DHANORA
TAH, GADCHIROLI DT. - 442 606

This refers to your article, "*Gandhi a notorious sex maniac under spiritual mask*" (DV May 1, 2007 p. 16). No great leader in the world history has faced such serious sex charges as Gandhi. He gave a new content and definition (*Bramhacharya*) to sex. He interpreted sex as a religious matter. And on this ground he enjoyed sex throughout his life. This is India. Anything can sell in Hindu India in the name of religion. India is a big bazar. Perhaps sex affairs of Gandhi can be a good subject for a Ph.D. scholar. What a shame that the "Father of the nation" is recognised as a sex hero in the world. Such a thing can happen only in India. That is why we proudly say "India Shining".

of the same system even today. So the "healthy minds" will be driven to embrace their separated blood brothers as the upper caste oppression is bound to increase — EDITOR.

Naushad Ansari, New Delhi (ruby.naushad@rediffmail.com): I attended the silver jubilee function of *Dalit Voice* in Delhi on April 8, 2007. Along with M. Kamran, Advocate of Patna, and Rashid Hussain, software engineer of Jaipur, we met many DV members. Your speech on the occasion contained usual mark of research and scholarship. You have rightly summed up that the elite among Dalits have forgotten and betrayed the unfortunate among them. However, though, the programme was named non-political, presence of a politician on the dais was contradictory.

You are right. A Muslim politician, whom we did not know came and straight away occupied the dais. The organisers of the meeting said they had invited him. Yet it was a mistake to invite him to the stage when our meeting was non-political — EDITOR.

Ratnesh Kumar, Dr. Babasaheb Ambedkar National Inst. of Social Sciences, A.B. Road, Dongargaon, Mhow - 453 441: There are many books on Buddhism usually portraying Budha as mystical figure and sometime as a god. His teachings are presented in such a manner that it becomes impossible for any rational mind to accept. Therefore Dr. Ambedkar was the first to compile *The Buddha & His Dhamma*. Yet modern writers including many so-called Dalits/Ambedkarites are ignoring Babasaheb's warning but keep on presenting Buddhism like any other Hindu traditional manner, emphasizing rebirth, karma, ritualism and vipassana as the core teachings of Budha. To counter such misinterpretations and perversions I have written a short book, *Buddha Ke Mool Siddhant* (original doctrines of Budha), to provide relief to all Ambedkarites to propagate their dhamma (mission). This book presents seven themes:

- (1) Life of Budha, (2) Budha's Dhamma, (3) no-god doctrine, (4) no-soul doctrine, (5) concept of rebirth, (6) rationality and (7) after Budha.

The first chapter starts with the concept of Budha and briefly explains that Budhahood in a mental/moral stage of development that could be achieved by any individual in her/his life time provided he firmly believes and practises in liberty, equality and fraternity and think and acts rationally. In this chapter Budha's brief biography has been presented which is based on *The Buddha & His Dhamma*. Second theme deals with the essence of Dhamma, i.e. his rejection of caste

system, gender-class-race discrimination and his social philosophy, "relation between man and man" by quoting examples from day-to-day life. The main theme starts with chapters on non-existence of god and soul where I used different approaches such as sociological, anthropological, psychological and our Dalit writers argument along with Budha's argument against concept of god and soul. In these themes arguments and facts are presented in such manner that even hardcore theist (provided he is not extremist) can become atheist, after reading this book. On the question of rebirth, book denies any form of life after death of any individual, but scientifically explains Babasaheb's view on rebirth, that can be accepted by any rational and modern mind. Book believes that rationality is the essence of all the teachings of Budha, therefore it has given special attention to it and explains that 'use of our own mind' is the only way to prevent us from any kind of exploitation. The book sums up the causes of decline of Buddhism and says that present-day Dalits and OBCs are original Buddhists who are forced into lower social strata by violent Brahmins who tactically killed and destroyed our missionaries. Besides, this decline in rational thinking i.e. rise of *Thervada, Mahayan, Tanttayan, Vajrayan* sects, also played a big role in destroying Buddhism. (These sects were also creation of Brahmins). This book has avoided all forms of Brahminic terminology such as *deva, preta, Bhagwan* etc. which are now frequently used in our Buddhist literature. And the book is written in simple language so that it can be easily understood. (see p.28).

N.G. Das, 20-C/1, Dattabad Road, Bidhan Nagar PO, Salt Lake, Calcutta - 700 064: I support the suggestion given by Brother Ali (DV Feb. 1, 2007 p.15). If as suggested by Brother Sher Singh Bains, we construct temples of our own, then which gods we have to instal there? Have we any god of our own? That means we have to establish Hindu gods. All the gods are imaginations of the people. During natural calamities people seek refuge in a god. But have you ever heard that in a boat disaster, Ganga Devi saving a devout Hindu? Did the Agni Dev spare an innocent person from being burnt alive when his house is on fire? Then why we shall waste our valuable time and money worshipping them? So, remember the commands of the great Periyar Ramaswami:

There is no god, there is no god and there is no god at all. He who created god was a fool. He who propagated about the god is a scoundrel and he who worships a god is a barbarian.

Sanjay Choudhary, (sanjay_llb@yahoo.com): A

friend from Bombay, Swati Kamble, has made history among Dalit academics getting offers from two leading European Universities: Stockholm University, Sweden, and the Central University, The Hague for master program in social policy and work. She graduated from a Christian institute, Nirmala Niketan, Bombay, and went to Sweden in an exchange program to complete her studies. There she was selected by two universities. Daughter of a poor Dalit family, Swati wants to devote her life for oppressed people, women and Dalits in particular. Budha gave the principles of equality and liberty but today Buddhists do assure equality to women. She wants to strengthen the hands of "Iron lady" Mayawati who has become the second most powerful leader after Sonia Gandhi. Swati needs full support.

S.M. Khobragade, 138-Thaware Colony, PO Jaripatka, Nagpur -440014: The Budha declared war on Brahmins. Vedic India was secular. Nagas and Deva Brahmins lived peacefully. Sachi wife of Indra, the King of Brahmins, was daughter of Asuras. Krishna of the 2nd epoch fought against Indra. Krishna of the 3rd epoch, bribed by the Brahmins, subdued Kaliya Naga. Brahmin Pandits have no explanation. India that is Bharat is named after Bharata, the eldest son of Rushbha. Brahmins were cunning. They excelled in the art of speaking. Brahmins declared themselves of top colour (*Vanno*). Monopoly hurts free men, the Kshatriyas. The feud continued generation after generations. Intellect becomes cruel when it refuses defeat at the hands of the hated. Brahmins refused to invest the warrior enemies with sacred thread. Enemies no longer remained the 2nd varna class by color They were despised. They were called *shudras*, the insignificant two pence, the lowest 4th class, without caste. Brahmins interpolated *purusha sukta* into the Vedas, concocted the history *chaturvarnya* division and gradation for the society became the seal of the Law. At the Naga University of Takshak Shila Tomb of the Great King of Naga people, Aiyans (wise) Takshak by name. Siddhartha imitated Naga Samana Athabbana and became Mahasamana. The Budha left the sweet home at 29. For six long years walks on foot thousands of miles, organizes, 1250 men and women, an association of volunteers he calls *Sangha*. He trains them in *shamanism* vide the first sermon *Samana Sannsutta*, *Sannn* name giving ceremony. Who are you? I am a *samana*: you are to know and to reply to, we are classless and casteless: he reminds them *vevanniyimhi*. He builds the organization. Firstly, he was the lone preacher when he was 29, 1250 when 35. Every one he sent to preach. From 35 to 80 full 45

years he walked and preached, for the welfare of the many, for the happiness of the many. Buddha was just man the Earth ever saw. Indeed it is the revolution started by the Compassionate one. Buddha 563-483 BC.

What you are saying may be true. Buddhism revolutionised India but the Brahmins killed this revolution. Babasaheb revived it but the Brahmins are now trying to co-opt Babasaheb. We are being thrown back into the dark ages — EDITOR. ■

Why this Brahminical love for Buddhism?

A CORRESPONDENT

Bombay: Why the Brahmins and Banias who once hated Buddhism and sent the Adi Shankara to kill Buddhists all over India, and destroy Buddhism, today love Buddhism? This baffling question stares at us when we see Brahminical toilet papers giving a wide coverage to the May 27, 2007 mass conversion of nomadic tribes in Bombay.

The *Hindustan Times* said 200, DNA said thousands, *Rediff* put it at 50,000 but *Asian Age* said "lakhs". Which one to believe. Laxman Mane who got the Sahitya Akademi Award for his novel, *Upara*, is now with the Maratha-dominated, Sharad Pawar-controlled Nationalist Congress Party. Poor Mane is being utilised by Sharad Pawar to preempt Mayawati's march into Maharashtra. This is the secret of the Brahmin-Bania media praise for this jamboree blessed by Rasputin Dalai Lama and *Vipassana* Vampire S.N. Goenka who was also present at Mahalaxmi Race Course.

Dr. Ambedkar co-opted: After all, Budha was co-opted as an *avatar* of Vishnu. RSS mouthpiece *Organiser* has praised Dr. Ambedkar several times for ensuring that he did not get Dalits converted to Islam or Christianity. RSS has put out posters showing Vishnu blessing Budha and Dr. Ambedkar.

All over India the Hindu terrorists are opposing religious conversions and killing Christian missionaries, burning churches and raping nuns involved in conversions. But in the May 27 Buddhist conversion of a gigantic scale it was publicly announced that the thousands of tribals gathered there were quitting Hinduism and converting to Buddhism. Why the conversion was blessed by Brahminical people and the event received wide publicity, and all praise? Why Ramdas Athawale, a henchman of Sharad Pawar and RPI leader, did all the spade work for the big show?

Western move to "mellow Muslims" after failing to defeat Islam

V.T. RAJSHEKAR

Fear of Muslims — real or imaginary — has gripped America and the whole of Europe so much that every "evil" idea and deed is attributed to these people. Muslims are so much hated, much more than the Blacks.

The London *Economist* (April 28, 2007) quotes Bernard Lewis, the "White House's favourite Islamic scholar", saying that "Europe will turn Muslim by the end of the century, becoming part of the Arab West".

FEARS OF "EURABIA"

The prejudice against Muslims is so much in Europe (but it is much more in India) that some writers have given it a name — Eurabia — indicating the fear of an ever growing Muslim Europe-within-Europe. Another Arabia is growing within Europe? Many books have been written on the subject and copies are selling like hot cakes.

Another book titled *Londonistan* says a Pakistan is exploding within London. Britain's largest number of Muslims come from Pakistan and they are said to be the angriest and determined to take revenge for the White Western Christian war and violence on Afghanistan, Iraq, Palestine etc.

It is only this fear of Muslims that is keeping Turkey out of the European Union, driving that country closer to Islam, and brought Sarkozy as President of France.

Look at the double-standards of the White Western Christians. They want to introduce democracy to "save" Muslim countries. But when the military in Turkey is blocking

democracy to prevent the ruling Islamic party taking over the county's presidency, the Western democracy-mongers and the European Union are silent.

SARKOZY IS ANTI-MUSLIM

French President Sarkozy is such a rabid anti-Muslim and anti-Black that he recently provoked terrible anger in the suburbs of Paris. The same people again took to violence protesting his election — indicating France is in for bloody violence.

Tony Blair also suffered from the same phobia (Eurabia) that made him so unpopular. Called the "poodle" of President Bush, he had to get out disgraced. Bush will be following soon. Once he is out of the White House we can see how many millions will spit on his face.

EUROPE MORE CRAZY

The Muslim hatred might have kept Turkey out of EU but the European hate-mongers are actually helping Turkey forcing it to find its Islamic roots.

In fact the Muslim hatred is much more in Europe than in America though the poison was exported from America. Unbiased Western researchers into this anti-Muslim paranoia say that the roots of the Muslim hate can be found in the Jewish mind manipulation.

MUSLIM HATRED IN INDIA

Are the Muslims so strong and determined to take over Europe when they are just 4% of its population, besides hailing from diverse cultural backgrounds? The whole thing is rubbish and totally manipulated.

The problem is much more serious and much more violently expressed in India where its 3% Brahminical mind manipulators have manufactured so much of poison against Muslims. The partition of India in 1947 was caused by this very Hindu hatred of the Muslims.

MANUFACTURING AN ENEMY

Why the Jews and the "Jews of India" are so much obsessed with Muslims? Read the *Zionist Arthashastra* (copies available with *Dalit Voice*, Rs. 50) and Brahmin Chanakya's *Arthashastra*. Both give the highest importance to "manufacturing an enemy". When you want to enslave a set of people you have to manufacture an enemy and present it before them to see that they are kept busy fighting the enemy. When their mind is concentrated fully in fighting this enemy, the job of enslaving the people becomes a cake-walk.

NEOCON'S SOLE SINGLE JOB

The Jews wanted to enslave the Christians. They could do this and achieve 150% success when they manufactured an enemy (Muslims) and made the Christian rulers divert all their resources, defence, media and mind to concentrate on fighting this enemy.

This was the primary pre-occupation of the Jews disguised as neocons in USA (DV May 16, 2007 p.27: "*Jews holding neck of USA kicked out one by one*"). They only did this one single job and forced President Bush to launch wars in Afghanistan, then Iraq and now getting ready to pounce on

Iran. Did the neocons succeed in crushing these Muslim countries and ending the "Muslim terrorism"? No. Then what did they achieve? Yes. They might have failed to crush Muslims. But Muslims were not their target. The Jews wanted to enslave the Anglo-Saxon Protestant Christians of America and the White Western Christians in England and whole of Europe. In this, did they not achieve 100% success?

This is the famous Jewish chess game.

CHRISTIANS ARE PEACE-LOVERS

The Jews and the "Jews of India" are both hate-mongers and they get a pleasure in promoting this hate game. Christians are peace-lovers but the Zionist infiltration into Christianity is so much that they can't make out that they indeed are being taken for a ride.

Take this one example. In the whole of England and Europe the Christians are hardly going to church. The continent is rooted in Christianity but devotion is ebbing and churches are closing down. They are sold or converted into shops. The Jewish propaganda against religion (meaning Christianity) is so much that a large number of Europeans and Englishmen have become virtually godless.

But what about the Jews in these countries? They are so devout that every synagogue is not only well maintained but active. The Jews have preserved, rather strengthened, their religious roots even as they are silently killing Christianity.

Why the European Christians are not understanding this one single, simple trick?

The Jewish propaganda against

god and faith influenced only the Christians but it failed to weaken the faith of Muslims. Why?

The Jews know they will never, ever succeed against the Muslims but used this very important trick to further poison the minds of the Europeans and turn them against Muslims, dubbing them anti-Christian.

For over 50 years the Zionists were concentrating on enslaving only the Christians so that they are blindly made to accept the Zionist Israel. It was only at this stage Christians were made to tackle the Muslims. It is the Christian America and Europe that fought the Muslims at the behest of Zionists.

MILLIONS OF MUSLIMS KILLED

It is the Christian rulers of the world that helped the microscopic world of Jews to evict Palestinian Muslims from their homeland and handed over the territory to the Jews. For the past over 60 years Christian rulers are kept busy on a single-point programme of ousting Muslims from Palestine. The Christian America became a puppet in the hands of its less than 3% Jews. So much so the US rulers today stand humiliated facing defeat after defeats.

What crimes did the Muslims do against Christians to unleash wars after wars and kill millions and millions of Muslims?

COMMON ENEMY

When the Christians have finally failed to "defeat" the Muslims, the latter have finally won and made the whole world see that Truth and Justice are on their side. History itself has pronounced its verdict.

The verdict is Christians and Muslims are brothers and have nothing against each other and that Christians should stop

getting manipulated by the common enemy.

CHRISTIAN POLICY TOWARDS MUSLIMS

Now that history has started changing in America with the dramatic ouster of neocons one by one, the impending fall of President Bush and the belated realisation by the American ruling class, the Anglo-Saxon Protestant Christians, that they have been taken for a ride by the neocons through the Republican Party, there is need for a total rethink in the Christian policy towards Muslims. It is the Christian ruling class in the West at the behest of Zionist manipulators like Samuel Huntington that launched the "civilisational war" against Muslims. In this war the West is finally defeated. At least at this stage there is need for urgent realisation of the historical mistakes and earnest efforts for course correction.

LESSONS OF INDIA

As the curtain is gradually coming down on the world's most violent war on Muslims, we are getting reports of a novel Western plan to "contain" the Muslims in the West. And that is called "integrating" or "assimilating" Muslims — a technique which worked miracle with the Blacks in USA and England.

The "Jews of India" applied this very technique of integration and assimilation with deadly effect on the country's 20% non-Hindu Black Untouchables (Dalits) by *hinduising* (enslaving) them.

The weapon has had a deadly effect on the Untouchables by co-opting them into the system and at the same time keeping them as permanent slaves of Hindus. Affirmative action (called reservations in India) helped the Hindus to co-opt them into Hindu

caste system — once for all killing the anger and rebellious spirit instilled in them by Dr. Babasaheb Ambedkar, the Father of India.

We toured America in 2006 and found the Black movement almost dead. Even the once explosive Harlem (in New York) is silent, sleepy. The 15% or so Blacks have become like well-fed pigs. Good, loyal servants. All the dirty jobs are done by them only all over USA. They do it so efficiently and so dutifully. The govt. welfare schemes did the miracle. They are given jobs, doles and all sorts of perks. The White Christian church leaders played the leading role in taking the flame out of the once fiery Blacks. The American jails may be bursting with Black prisoners. But they are "criminals" and Blacks themselves are made to admit the "guilt". We saw an English tabloid in New York exclusively devoted to naked pictures of Black girls.

BLACKS ENTERTAINING THE WHITES

Malcolm-X is dead. Louis Farrakhan is dying. Black movement is almost a thing of the past. Blacks no doubt have produced lots of singers, actors, players and boxers— all at the service of the White. They play the role of entertainers of the White ruling class. The Black anger is gone. Once in a way there may be an explosion. But by and large the Blacks have been totally "integrated".

RACISM A THING OF THE PAST

This is exactly what has happened in India. The "educated" Black Untouchables have become good Hindus, worshipping the gods of the very enemy, marrying upper caste girls. They not only continue to remain as slaves but slaves enjoying their slavery. The

uneducated Dalits are in great number but they are the sweat labour — starved, naked, their women getting into brothels and men obedient servants.

"BLACK BITCH"

The Indian model has been copied in USA with great success and the result is America has no more "Black problem". Racism has become a thing of past. Hinduism (Brahminism) did the job in India and Christianity, the religion of the Whiteman, did it in USA.

The Blacks in USA may be politically strong. There is a strong Black caucus. We met a prominent Black Congress woman from Atlanta in her congressional office in Washington. Obama is coming up as the Democratic Presidential candidate but the White rulers say he is already a co-opted compatriot. No problem even if he is elected President. Blacks themselves are made to hate him saying "he is not Black enough". Black leaders distrust him.

The best example is the most obedient "Black bitch", Condi Rice. Even when the reservation (affirmative action as it is called in USA) is coming to an end, the Blacks are not perturbed. The fire is gone. The Whites hate affirmative action just as the Hindu rulers hate reservations in India.

CREAMY LAYER

The White strategy is exactly like the Brahminical strategy in India. Treat the Blacks not as an "underprivileged class", not as a distinct ethnic identity but as individuals.

That means Blacks will be no more considered victims of racism but as "poor" people which is a meaningless term. They will no longer be a racial group. In India too there are millions of "poor". India

itself is a country of the poor. There are poor even among the ruling Brahminical races. The Dalit, the Black Untouchables of India, will stop getting all constitutional privileges but join the rank of the nameless, meaningless, faceless "poor" and rot in the slums and as beggars, pimps and prostitutes in cities.

In India, the Brahminical rulers, aided and abetted by its judiciary, media and the bureaucracy are all set to dump and drown the Black Untouchables among the "poor".

The Dalits are made fun of by the rulers saying that the constitutional reservations have produced a "creamy layer" among them. This is a fact also.

JAILS FULL OF BLACKS

The point is the India's affirmative action may have benefitted only about 5% of the Untouchables. About 95% of the Dalits are not only drowned in the pits of poverty but facing racist attacks in the rural areas daily.

The American White argument is that a Black middle class has arrived. About 11 million Blacks earn over 100,000 \$ a year. This may be true but a vast, vast number of Blacks are simply rotting, dying. We did see this in the Harlem which itself has become one vast slum. Millions of Blacks are languishing in jails. The complaint is crime is too much among Blacks. Half of the Black children are raised by two parents. The Whites used affirmative action, welfare and their religion of Christianity to enslave Blacks.

EXTENDING THE SCHEME TO MUSLIMS

The Black problem will no longer be a racial problem but an economic problem. Blacks are repeatedly told by their Black Christian leaders themselves not to think in terms of

Black and White but rich and poor.

After having tackled the Blacks in America and also UK and found them fully integrated, assimilated, the plan now is to extend the same principle to Muslims.

BLACKS DID NOT JOIN MUSLIMS

During our 2006 visit to UK and USA, we found the Blacks totally silent and serene. They are not at all perturbed by the White Western war on them or on Muslims.

The Blacks should have been angry with the Whites because they were the first victims of the Whites. The history of the Whites catching millions of Blacks from Africa and violently transporting them as slaves to America had once made them

the angriest people in America. But today they are so passive and obedient.

We found the Blacks in UK the most peaceful lot though they constituted the single largest foreign element there. When the Muslims were furiously engaged in fighting their "White enemies", it was natural for the Muslims to expect the Blacks to join them. Both were victims of the same enemy. No. Not only they did not join but did not even display a silent sympathy. In US too the Blacks were neutral and silent when Muslims were attacked.

The total Black silence gave a pleasant shock to the Whites and Jews and made them think of applying the same medicine to mellow the Muslims.

Very many books have been

written on the subject asking Muslims to "forget their religion and behave as part of the vast humanity". They are asked to look at the "exemplary" Black behaviour and emulate them.

The tremendous success the Whites achieved in "taming" the Blacks by assimilating and absorbing them has encouraged the Whites to extend the experiment to Muslims. But will Islam allow itself to be sucked and lose its identity? This is the question.

Our experience is the Muslims will never, ever allow themselves to be absorbed and cowed. History has enough proofs.

DV Edit Sept.16, 2006: "Islam-Christian reconciliation needed to save world from sure Armageddon".

Total Brahmin control of Maoist Party

COMRADE AYYANKALI

Nepal's Maoist Party leadership reveals that it is totally Brahminic, headed by Prachanda alias Pushpa Kamal Dahal, as the party chairman and supreme commander of the People's Liberation Army. The party top leadership (standing committee) comprises: (1) Prachanda, Brahmin from Chitwan (born 1954). (2) Mohan Vaidya, also Brahmin and Prachanda's main mentor, (3) Dr. Baburam Bhatara (Brahmin), (4) Ram Bahadur Thapa (Magar), (5) Bahadur Bogati (Chhetri - Kshatriya), (6) Krishna Bahadur Mahara (Chhetri), CPN(M) spokesman, (7) Dev Gurung (Gurung from Manang). Politburo members (21 total) are also mostly Brahmins.

Beef-eating Brahmin: A former teacher from one of the poorest villages in Nepal will lead the Maoists to parliament as the guerrillas progress from bullets to ballots. Krishna Bahadur Mahara (48) was the party's spokesman when it was banned as a terrorist organisation.

Brahmin Prachanda got his son married only to another Brahmin — the daughter of Dinanath Sharma who is in the present Nepali interim cabinet. Prachanda eats beef but also drinks cow urine like any other orthodox Hindu. He is also photographed several times wearing

his caste mark of a red *tilak* on his forehead like any other Brahmin. Meanwhile, the Maoist Party is witnessing an exodus of Dalit and Backward Castes from the outfit in Jharkhand to protest interference of Yadav members of the outfit. They formed a separate outfit — Tiritiya MCC Prastuti Committee (TMPC) — which has gained foothold in Chatra, Latehar and Palamu regions of Jharkhand that shares border with Bihar and Chhattisgarh. (DV May 1, 2007 p. 12: "Prachanda provokes anti-Brahmin revolt in Nepal").

DV influences MIM: Meanwhile, I am happy to inform you that the Maoist International Movement's (MIM) (based in USA) criticism of the Brahminical fake Maoist Party of Nepal has been due to DV's efforts. MIM has been regularly following *Dalit Voice* website. The Backward Caste-led Madhesi movement against Nepal marxists is another proof of the "lower caste" revolt against the Brahminical party.

DV Feb.16. 2007 p.7: "Admiring Nepali Prachanda but killing Indian naxals".

DV Dec.16, 2006 p.9: "Naxalism will zoom if Brahmin Prachanda becomes president of Nepal".

DV Edit May 16, 2006: "Red star over India: Danger of manuwadi marxists further enslaving starving Dalits".

Meat-eating & Buddhism

OUR CORRESPONDENT

Bangalore: Just as everything in India is getting Brahminised or *hinduised*, Buddhism is also facing the same problem.

Brahminical forces have fully infiltrated Buddhism and introducing all sorts of perversions like meditation (*Vipassana*), idol worship, vegetarianism, belief in fate and all sorts of superstitions. DV had a long Debate on these Brahminical bid to mislead the Dalits.

Because Babasaheb embraced Buddhism, Dalits all over India are also rushing into it which may reduce the Hindu to a minority. This is the secret of the Brahminical fear. They have employed hundreds of "missionaries" to subvert Babasaheb's Buddhism. In Bangalore, the Brahminical Mahabodhi Society has many captive Dalit Buddhists to corrupt Babasaheb Buddhism. They are invited by innocent Dalits to perform

marriages as per Buddhist rites in which they mischievously introduce *mangal sutra* which the bridegroom ties round the neck of the bride to sanctify the wedlock.

Mangal sutra is strictly Brahminical compelling the wife to be the life-long slave of the husband. Under Buddhism such a custom is prohibited but some unthinking Buddhists have printed booklets quoting Babasaheb recommending such a practice.

Buddhism resembles Hinduism: At the time of Buddhist mass conversion of Dalits, the monk invariably makes it a condition that the lunch served must be vegetarian. So much so, Buddhism has started resembling Hinduism much to the delight of its enemies.

Here is yet another authoritative warning from a noted Buddhist monk on vegetarianism.

Both Budha and Babasaheb were meat-eaters. From where did this vegetarianism come?

AJAHN BRAHMAVAMSO

Since the very beginning of Buddhism over 2,500 years

ago, Buddhist monks and nuns have depended on almsfood. They were, and still are, prohibited from growing their own food, storing their own provisions or cooking their own meals. Instead, every morning they would make their day's meal out of whatever was freely given to them by lay supporters. Whether it was rich food or coarse food, delicious or awful tasting it was to be accepted with gratitude and eaten regarding it as medicine. The Budha laid down several rules forbidding monks from asking for the food that they liked. As a result, they would receive just the sort of meals that ordinary people ate - and that was often meat.

Budha ate meat: There are many places in the Buddhist scriptures which tell of the Budha and his monks being offered meat and eating it. However there are some

meats which are specifically prohibited for monks to eat: human meat, for obvious reasons; meat from elephants and horses as these were then considered royal animals; dog meat - as this was considered by ordinary people to be disgusting; and meat from snakes, lions, tigers, panthers, bears and hyenas - because one who had just eaten the flesh of such dangerous jungle animals was thought to give forth such a smell as to draw forth revenge from the same species.

Monks and nuns may eat meat. Even the Budha ate meat. (india4dalits@gmail.com)

DV Nov.16, 2005 p.23: "Vipassana is a Brahminical trap to destroy Buddhism" & "SN Goenka must stop speaking on Buddhism".

DV Oct.16, 2004 p.24: "Wisdom is not Vipassana" & "Vipassana is not Buddhism".

DV Sept.16, 2004 p.25: "Why Dr. Ambedkar was against Vipassana?"

DV Sept.1, 2004 p.21: "Rs. 20,000 cash prize if anybody proves Budha recommended Vipassana".

DV Aug.16, 2004 p.25: "Goenka's secret pact with Hindu nazis on Buddhism".

Vipassana aims to kill Buddhism

COMRADE AYYANKALI

The Maoist International Movement (MIM) too has criticised the Brahminical *Vipassana*. Even Indian Catholic Church actively encourages both so-called "Christian Yoga" as well as *Vipassana*. Indian Catholic priests practise these. *Vipassana* is another Brahmin-hijacked Buddhist device to inculcate reactionary pacifism and Brahminical-gandhian *ahimsa* to ensure that only the BSO has a monopoly to orchestrate organised violence.

Dalit-Bahujans must organise beef-eating carnivals, take to Ashoka-like violence and criticise Brahminical-gandhian *ahimsa*. Only the Brahminical people take to violence. The sooner we destroy this kind of gandhian Buddhism the better for us. Your "caste identity" theory alone will divide the Indian security forces. We need a powerful campaign to liberate the Bodhi Gaya. Meanwhile, the US-based MIM Central committee has resigned on the direction of its chairperson.

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Pain of partition: Punjabi Muslims, Sikhs, Hindus cut to pieces

PROF. CHAMAN LAL, CENTRE FOR INDIAN LANGUAGES (SSL&CS), J.N.U., NEW DELHI - 110 067

I was trying to go to Lahore on March 23, 2006, the 75th martyrdom anniversary of Bhagat Singh. I wished that Indian and Pakistani people should together commemorate this historic event. That could not materialize. But this year an invitation came for the Dr. B.R.Ambedkar birth anniversary at Lahore on April 13 from Ganga Ram Heritage Foundation. The name of Sir Ganga Ram is well known in this part of Punjab and Delhi. Delhi also has a Ganga Ram hospital. Sir Ganga Ram, a noted architect, had designed the most beautiful buildings of Lahore, Patiala and Amritsar.

NEVER TREATED AS FOREIGNER

I was born and brought up in the Indian part of Punjab, that too after partition. My forefathers had been living in village Mehraj of Bathinda district, so I had no particular reason to be excited about Lahore or west Punjab. I am an atheist, so there is no religious reason also to go to Pakistan. Yet I had felt an excitement. Perhaps, for two reasons. One, I have been involved with the study of Bhagat Singh and his movement, Ghadar movement and Kartar Singh Sarabha, also have been centre of my attention. Both these national heroes were executed in Lahore jail. Bhagat Singh's life and activities were centered more in Lahore, so I wanted to visit the locations of his activities. The other reason was that I had read and heard so much about Lahore.

In the beginning I felt that I was in an alien country, where I should move carefully as a foreigner,

particularly when the relations between two governments are not in the best of terms. Frankly speaking this reasoning did not work at Lahore and I was so freely moving in Lahore, at any point of time in day or night, as any Lahoria would be moving.

BHAGAT SINGH ACTIVITIES

As it turned out, not even once during my eight-day stay, I was checked by any police or security person.

I took a walk towards Ferozepur Road, reaching Luxmi Chowk, without of course knowing the place. I returned from the front of Punjab Assembly, that too I did not know. Marvelous Allama Iqbal memorial building was in front of my hotel and Al Hamra, the cultural centre of today's Lahore was just few steps away, so was Mall road and Lawrence Garden or Company Bagh, now given the name Bage-Jinnah. Amritsar and Lahore both had these similar gardens in similar name-Lawrence Gardens or Company Bagh in popular parlance.

At the April 13 seminar I met representatives of Dalits in Pakistan. Most of them Christians and were members of Punjab Assembly or District Assembly. Pakistan has evolved a system of assembly from Tehsil level to national assembly.

Lahore is a heaven for non-vegetarians, where the food streets of Anarkali and Gwalmandi have become such craze that Lahore remains awake all night. After visiting food street one night at 1.00 a.m., we moved to Shimla hills of Bage-Jinnah, where classical music programme was going on at 2.00 a.m. Farida Khanum had just

completed her singing. Lahore is such a culturally alive city that one just wonders. I remembered my student days in JNU, when we used to go to Mavlankar hall for listening to classical programmes in late night. Those days are over in Delhi, but not in Lahore.

Visiting *Shahi Qila* (Royal fort) is not so exciting, it is not so well maintained, but the Samadhi of Ranjit Singh, who once ruled from this fort is almost part of the fort, which has Gurdwara of the fifth Guru as well. Close by is Minar-e-Pakistan, built after 1947, which on its walls have the resolution of Pakistan, passed on March 23, 1940. This resolution is carved in English, Urdu, Punjabi and Bengali.

LAJ PAT RAI HALL

Visiting sites relating to Bhagat Singh's activities was another attraction of Lahore. Accompanied by Zubair, well known progressive story writer of Punjabi, I first went to Bradlaugh Hall, which few people know now. Hall is in dilapidated condition and some training school is being run from there. From the shape of building, one can well imagine that it was a grand building once. Fortunately, the foundation plate is still intact. The foundation of this headquarters of freedom movement was laid by Surender Nath Sen in 1900. It would be better if India could impress upon Pakistan to get it declared as heritage building. Lajpat Rai Hall of Lahore, which housed famous Dwarka Dass library, now in Chandigarh, is now held by the fingerprint bureau of Pakistani police. I could not visit this place; neither could I locate National College, where Bhagat Singh was a

student during 1922-26. I could not locate Khwasarian village, nearby Lahore, which was the abode of Bhagat Singh family for many years. Even river Ravi bank, where Lala Lajpat Rai and later the remains of Bhagat Singh, Rajguru and Sukhdev were cremated or Bhagwati Charan Vohra gave his life in bomb explosion, while testing, could not be located.

BIRTH PLACE VISITED

Ravi has perhaps dried up and people say it has become a nallah. They also say that India has stopped releasing water to river Ravi. However I could easily locate the place of Saundras killing and DAV college hostel nearby. There is not much change in that area, except that DAV College and hostel have turned into Govt. Islamia College and hostel now. But the SSP office remains the same as was during Scott's time. I was also able to visit Phansighat, execution spot of Lahore jail, which has now been demolished and Shadman Chowk or Fountain Chowk instead has come up. It is a residential colony now, with no trace of jail or its historicity, where hundreds of freedom fighters were hanged. Democratic Pakistani activists do gather on March 23 at Shadman Chowk and burn candles. They also plan to put a plaque nearby, indicating its historicity.

Bhagat Singh lived in many houses of Lahore during his underground days and people still talk of those houses. One such house is said to be on Jail road. N. Hjam Hussain Sayeed, noted Punjabi writer, lives on jail road, but he has no idea of that house.

I could go to birth place of Bhagat Singh with local friends who took us first to Waris Shah's *mazar* at Jandiala Sheikh. We crossed through Sheikhpura town and from distance I was shown *haran magar*, beautiful place built in memory of a

deer, which got killed during *shikar* by Prince Salim. Visiting Waris Shah *mazar* was an experience, where every year competition of singing *Heer* is held and it starts with singing of Amrita Pritam's *Aaj Aakhan Waris Shah nun...*

NANKANA SAHIB

From Jandiala, we moved to Nankana Sahib. It is a small town, but the access road is huge.

Pakistan has paid more attention to its roads and correctly boasts of its motorways from Lahore to Peshawar. But Pakistan lacks in railway services.

Nankana Sahib has eight *gurdwaras* in its vicinity, including the main one, where in February 1921 morcha was started against Mahants, who were polluting the pious place. Mahants, supported by the British had killed nearly 200 Sikhs before vacating the *gurdwara*. Inside the *gurdwara*, there is Shaheed Jand (tree), where one protestor, Lachhman Singh, was burnt alive. In Nankana Sahib, most of the *gurdwaras* relate to Guru Nanak's childhood stories—where he was born, where he played, where he studied etc. I took *langar* with my Muslim friends of Lahore, who accompanied me there.

From Nankana Sahib, there was direct route to Jadanawala. Crossing Jadanawala, a tehsil town, we went to Chak No. 105, before we could ask someone on the way, a pleasant surprise awaited us. There was a tin board on roadside, painted with Bhagat Singh picture behind bars. One Jasbeer Singh from Faisalabad (Old name Lyalpur) had put this signboard with his email address.

Seeing our interest in Bhagat Singh some told us the lane to his village. They suggested that before going to village, we should meet one Farhan Khan nearby. As it turned out, Farhan Khan (82), retired as excise officer, having his factory named as Gulab Farm, adding Bhagat Singh

town on the signboard. He belonged to Chak No. 107, Pathankot nearby. He welcomed us warmly. In his drawing room, there was an old photograph. The typical hat wearing popular photograph. Farhan Khan was too happy talking about Bhagat Singh family. He was five years old when Bhagat Singh was martyred. Bhagat Singh's younger brothers, names he did not remember (obviously Kulbir Singh and Kultar Singh), used to meet him. The man was a great admirer of Bhagat Singh.

VIK BROTHERS

We moved to Chak no.105. It was getting dark. The road to village was not very good. When we reached there, it was not the old house; it was now being shared by three Virk brothers.

Pakistan has as many Virks, Randhawas, Sehgal, Bhattis, Cheemas, Waraiches, Gills or Sidhus etc. as we have in our part of Punjab.

It was almost four canal land area, which is now shared by Iqbal Virk, Sadiq Virk and Mushtaq Virk families— the three brothers, who were allotted this house after partition. They had migrated from Virk village from Amritsar. Out of the three, Sadiq Virk is no more, but his family lives there. We could meet Akhtar Virk, son of Mushtaq Virk, who is now advocate at Faisalabad. He told us that not only this house, they also acquired 17 acre mango garden of Kishan Singh, father of Bhagat Singh. Asked about the value of this land, we were told it was Rs. 6 lakh per acre. That Bhagat Singh family also having garden at Chak no. 105 was not known earlier to us, yet it came as no surprise to me. The judge, who ordered the execution of Kartar Singh Sarabha, has clearly mentioned that Kishan Singh (father of Bhagat Singh) has contributed Rs. 1,000 (nearly Rs. 1

lakh today) to the cause of Gadar Party in 1914 or 1915. The legend of Bhagat Singh and family becomes more fascinating, because their commitment to the nation overstepped their comforts in life.

CANADIAN SIKHS VISIT PAKISTAN

Lyalpur was built by British officers as a planned city. This area has very fertile land, so the peasants from other parts of Punjab were encouraged to buy lands here, just as many Punjabi peasants had gone to Terai area to buy lands. Interestingly more people from Doaba went there. They were allotted lands in villages named as Chak with numbers. The families which shifted here attached the name of their village or area to these numbered chaks. Thus Chak no. 65 is Mukundpur, Chak no 67 is Gidderpindi, Chak no. 104 is Samra, Chak no. 105 is Bange (From Banga of Doaba), Chak no 106 is Khurla, Chak no. 107 is Pathankot, Chak no. 109 is Bajajanwala and so on.

These names continue after partition as well. Only the landowners and inhabitants of the houses have changed. We were told that prior to 1965, there were not many restrictions and lot many people used to visit these places. After 1965, restrictions increased, recent years, there again has been some relaxation and people are again coming to visit these places. We were told that a bus full of Punjabis from Canada had come to visit the place last year.

THIRD BIGGEST CITY

After partition Lyalpur, renamed as Faisalabad, became the centre of textile industry. It is now the third biggest city of Pakistan, after Karachi and Lahore. But the city has probably suffered the same problems as has been faced by Ludhiana. Faisalabad cloth is rated high in Asian market. I wished to go

to Taxila and Islamabad at least but the time was short. So I stayed in Lahore for the remaining days. I shifted from my hotel to different locations. I spent one night with some young students, one of them Imran was teaching Urdu at Govt. College at Nankana Sahib. Another night I spent at the guest house of a NGO-South Asia Participation, who organized a talk with its researchers and staff as well. Its Deputy Director Irfan Mufti offered to take me to Bulle Shah's *mazar* at Kasur.

PARALYSED PUNJABI BODY

Though the road to Kasur, which was under reconstruction, was somewhat irritable and 60 k.m. journey on car took almost three hours, yet the atmosphere at *mazar* was wonderful. At about 11 pm the *mazar* was full of people, singing, dancing inside and outside the *mazar*. People were offering flowers, but the women were not allowed to go inside the sanctorum. They would give the flowers to the caretaker and watch from windows. That was unlike Bulle Shah, but everything else was just like Bulle Shah. People dancing traditional folk forms like Jhummar and singing Kafis of Bulle in most fascinating voice and with sweetest of musical chords.

After visiting Nankana Sahib, Waris Shah and Bulle Shah's places and talking to cross sections of people, I felt that partition had paralyzed the Punjabi body of cultural oneness. Both sides of Punjabi people have strange kind of thirst for each other, which I could realize in Lahore that both are missing vital and healthy part of each other and inside feel incomplete without each other. The overwhelming emotion on both sides for each other, (perhaps more on West Punjab side), speaks volumes about the cultural losses, which both parts of Punjab have

suffered due to this completely irrational division of one complete cultural unit, consisting of three major communities — Muslims, Sikhs and Hindus— due to partition for purely political reasons of gaining political power.

AMRITSAR SINKS LAHORE GROWS

Pakistani Punjab is almost three times bigger than Indian Punjab. The population of Pakistani Punjab is 9 crores, which is more than half of total population of Pakistan. It is true that Punjabi language and literature has developed more in Indian part of Punjab, but the overall scene of Punjabi culture is still alive in Pakistani Punjab.

To say that "Punjab culture" is nothing but "agriculture", shows the post-partition contempt of Indian Punjab which has built no strong cultural centre of its own, whereas Lahore was always considered as one of the most cultured cities of undivided India, the tradition which is still alive in Lahore. Lahore has developed tremendously after partition, now its population has grown to nearly 1 crore, whereas, prior to partition Amritsar and Lahore were just like twin cities. Amritsar, has just shrunk and lost its eminence, except in religious sense, after partition.

In Indian Punjab, the spellings of university were changed to Panjab University, to differentiate from Punjab University, Lahore. The visit to Oriental College in old campus of the University, which houses- Urdu, Persian, Punjabi and now revived Hindi dept. as well was again interesting. To see the names of Dr. Mohan Singh Diwana or Bhai Santokh Singh to Sadhu Ditt Singh in Punjabi dept. office was an experience.

The Punjabi dept. of Punjab

University is as old as 1879, is perhaps not even known on this side of Punjab.

Interestingly, the only one teacher working on temporary basis in Hindi dept. in Punjab University, Lahore, turned out to be my student from Punjabi University, Patiala. She is Shabnam Riaz, who migrated to Lahore from Malerkotla, after marriage and after doing her M.A. in Hindi from Patiala. Incidentally Lahore is known for its educational institutions. Falling prey to privatization, it has almost 25 universities located in Lahore city itself, including one women university. Even the Govt College has been turned into Govt. College University, an odd name.

COMMUNIST MOVEMENT

About the communist movement of those days I heard lot about the fascinating story of *Pran Nath Seth*, industrialist of Lahore, who refused to leave Lahore in 1947. He was the son-in-law of Lala Harikishan Lal, first time minister of Punjab in Fazal ul Hussain ministry. He was briefly arrested during 1965 Indo-Pak war. He came to India for some time and fell ill. He declared that he cant live without Lahore. He returned to Lahore and became all right. During his underground days, Sajjad Zaheer, well known Urdu writer, who had gone to Pakistan in 1947, to organize Communist movement, took shelter in Pran Nath's house under assumed name. When the police raided his house to arrest Sajjad, though he had already escaped, Pran nath, aristocratic in his habits, got angry with police for raiding his house without informing him. These were the days, when Sahir Ludhianvi had also come to work in Pakistan Communist party and stayed with writer Ahmad Rahi. A Pathan family migrated from Ludhiana became very friendly with me. A waiter in hotel, while talking about his ancestors coming from

Ludhiana, became so emotional that he brought lot of fruits and pastry just to show his emotion. *Aap Hamare Mehmaan Hain* (You are our guest), is so common a refrain in Lahore that one starts feeling guilty that we in India never speak of being host and never take care of people coming from other side of border as much as Lahoris do.

There are many more things, such as attending *Friday Sangat* at Najam Hussain Sayeed house on Jail road. Twenty plus Punjabi writers/scholars, including 4-5 women gather there every Friday evening, read *Gurbani* and the Najam interprets it. Later they have dinner together before dispersing. Najam is known in East Punjab as well for his enlightened writings. He is the one, who had refused to accept *Shiromani Punjabi Sahitkar (Videshi)* award in 2004 when Pakistani Punjab chief minister Parvez Ilahi was present in Punjabi University Patiala, at the time of World Punjabi Conference. The refusal was just on principle and for no other reason. One can go on talking about Lahore endlessly, but I shall conclude with the story of an interesting coincidence.

Nawab Mohd. Ahmad Khan was a prosecution witness (*sarkari gawah*) against Bhagat Singh and his comrades in Lahore Conspiracy case. He rose to become an honorary magistrate in Pakistan. He was murdered at the same place in 1970s, where Bhagat Singh was executed i.e. Shadman Chowk. Further coincidence is that Zulifkar Ali Bhutto was trapped for the murder of this man by Zia ul Haq and hanged in Lahore jail in 1977. Now everyone in Pakistan says that Bhutto was framed in this case with US complicity. Also every Pakistani says that Zia ul Haq's 11-year rule was the blackest period of Pakistan history, worst than all other military rulers like Ayub Khan, Yahya Khan or Parvez Musharf. Zia regime completely smashed the secular, liberal and democratic fiber of Pakistani society and had thrown it into prolonged struggle to regain its democratic freedoms back. At this moment Pakistani society has awakened and is now struggling to overcome the most poisonous effects of Zia regime. Let us wish and hope that they succeed.

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Hindu racism in Uganda

V.B. RAWAT, NEW DELHI

Recently I visited Uganda for an international conference when Uganda saw worst kind of riots in Kampala. The Indian media reported as if the native Ugandans have become racist against the poor Indians. It failed to report that two Ugandans were killed in rioting. How can a community which has been victim of racism in the past and still facing discrimination in its own country could be called racist? Indian domination in the African countries is hated by the Africans. It is the Indians who practice racism and not vice versa.

Africans hate Asians particularly the Hindus who have brought caste system to Africa. They consider Africans as inferior.

Indian imperialism in the East African countries has hurt their relationship with local populace. Yet it reached the optimizing point, when Madhvani N. Mehta, the director of Sugar Corporation of Uganda Ltd., was granted over 9,000 hectares of Mabira forest for developing another sugar factory. Indians control business in Uganda. The native Ugandans feel that the Indians exploit them. The violence against Indians is because Indians practice racism against the native Black Ugandans. (vbrawat@gmail.com)

V.T. RAJSHEKAR



Hindu serpent versus Muslim mongoose

A NON-MUSLIM EXPERT DIAGNOSES MUSLIM PROBLEM

A community that ruled India for about 1,000 years is reduced to slavery within 50 years of "independence".

A religion that liberated 15% of India's oppressed is put on the defensive. The world's largest Muslim population dubbed born criminals, terrorists, anti-national — pushed to poverty.

V.T. Rajshekar, Editor of India's most revolutionary journal, *Dalit Voice*, says Muslims may not have surrendered to the micro-minority Brahminical oppressors. But they have been totally enslaved. He probes the root causes that pulverized the Muslims.

In early 2007, he visited Pakistan on the invitation of that govt. and received a hero's welcome. But in India the Muslim leadership did not even recognise him.

Since total physical annihilation is not possible, endless anti-Muslim riots are staged using Dalits — killing two birds in one stone. In the process the hated Dalits are either *hinduised* or killed while killing Muslims. Brahminical enemies "use" the non-Hindu Dalits but it does not strike the Muslim leadership to join Dalits to fight the enemy. Lately the "Jews of India" have joined the Jews and declared Muslims as the common enemy.



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