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CASTE IDENTITY LEADS TO CASTE WAR & REVOLUTION

Prof. S. Singha Chowdhury

Says Hinduism has hanged Hindus on the cross of casteism.

The just concluded parliament election was nothing but a fight between upper castes and the enslaved "lower castes". The only ideology that stood up prominently was the "caste ideology". "*Caste identity*" promoted by the Hindu terrorist leader Narendra Modi united the deprived Gujarat "low castes" and killed the ruling Patels.

Editor V.T. Rajshekar's award-winning book, *Caste — A Nation Within the Nation*, (Books for Change, Bangalore, Rs. 140) came out after many years of Debate in *Dalit Voice*.

Every Brahmin caste is organising and strengthening its caste but when we talk of "*caste identity*", we are criticised as casteists.

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EINSTEIN & GERMANY

Dr. Mujahid Kamran

Vice-chancellor of Punjab University, Lahore, Pakistan

Without mentioning the Jews by name, the author says the mere 2% people control the US economy, administration, media and are ruining its future.

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DALIT VOICE

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SECRET OF HINDU REJOICING OVER "STABLE GOVT."

Elite Muslims misguiding masses

Dalits can learn martial arts to fight enemy

Election manifesto of Scheduled Caste Fed :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

"The emphasis was given to make the "Samata Sainik Dal" of Scheduled Castes Federation stronger and effective.

The manifesto prepared by Scheduled Castes Federation was approved unanimously. The press wrote columns after columns speculating about the proposed manifesto. Indians and Western journals welcomed the manifesto released on 7th October 1951 which was unique, unparalleled and outspoken".

The copies of manifesto were circulated to the representatives of news papers well in advance. Accordingly the leading newspaper *The Times of India* dated October 3rd, 1951 reacted under the above title which is as follows:-

"... Seeking to fight the battle against poverty on two fronts, the Federation, it is understood, will advocate birth control to limit population and urge measures for increased and intensified agriculture and industrial production. The Federation considers rapid industrialization as very essential but is of a view that agriculture would continue to be the foundation of Indian economy. As regards administration, the Federation will press for the creation of linguistic provinces. It will insist on stringent action against corruption and black-marketing in all phases of life, particularly against Ministers or Officers who are corrupt. The Federation will advocate reduction of expenditure in the army, re-levy of the salt tax, abolition of prohibition and nationalisation of insurance. As regard the foreign policy, the manifesto is expected to emphasize that India's first duty should be to herself. It will urge the reversal of the present policy which is stated to have converted India's friends into her enemies and the prevailing antagonism between the United States and India, is mentioned as an instance..."

To the Men and Women of India who are expected to think before they vote. To the men and women of India who are expected to believe that public good should come before selfish gain.

Election manifesto of Schedueld Caste Federation

ELECTION MANIFESTO OF THE SCHEDULED CASTES FEDERATION

Scheduled Castes Federation is an All-India Political Party of the Scheduled Casts, established by the Schedule Castes. In the following pages an attempt is made to set out (1) its principles, (2) its policy, (3) its programmes and (4) its terms of co-operation with other political parties

by Dr. B.R. Ambedkar

Principles of the Party

1. The attitude of the Party in public affairs will be governed by the following principles :—

(1) It will treat all Indians not only as being equal before the law but as being entitled to equality and will accordingly foster equality where it does not exist and uphold it where it is denied.

(2) It will regard every Indian as an end in himself with a right to his own development in his own way and the state as only a means to that end.

(3) It will sustain the right of every Indian to freedom-religious, economic and political — subject to such limitations as may arise out of the need for the protection of the interests of other Indians or the state.

(4) It will uphold the right of every Indian to equality of opportunity subject to the provision that those who have had none in the past shall have priority over those who had.

(5) It will keep the state ever aware of its obligation to make every Indian free from want and free from fear.

(6) It will insist on the maintenance of liberty, equality and fraternity and will strive for redemption from oppression and exploitation of man by man, of class by class and of nation by nation.

(7) It will stand for the Parliamentary System of Government as being the best form of Government both in the interest of public and in the interest of the individual.

(To be continued)

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.385-387) 2003, Rs. 125.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road Railway Station, Netaji Subhash Road, Bombay - 400 004.

DALIT VOICE
The Voice of the Persecuted Nationalities Denied Human Rights

London book Award function on June 29

BRIG. (RETD) USMAN KHALID, DIRECTOR, LISA, LONDON

The book, *The Dalit Movement in India* (2009), by Dr. Eva Maria Hardtmann of Stockholm University, Sweden, has been chosen for the LISA annual award.

The award ceremony will be held at 2 p.m. on June 29, 2009 at Portcullis House, Westminster, London.

The ceremony will be followed by a seminar on "Movements for self-determination in South Asia". Papers will be read by: V.T. Rajshekar, Editor, *Dalit Voice*; Dr. Gurmit Singh Aulakh, president of Khalistan; Dr. Syed Inyatulah Andrabi, convener of Mahaz -i-Islami Kashmir; Dr. Mukul Hazarika of Assam.

Eva Maria's book is published by Oxford University Press, New Delhi.

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Mere 2% anti-Advani upper caste vote swing from BJP brought about "spectacular" Cong. victory

The Congress, India's original Brahminical party, itself was shocked by its "spectacular" victory in the country's 15th parliament election. No astrologer had predicted it. No journalist had said it. What is the mystery behind this miracle?

The "big win" for the Congress is not because of the colourless Manmohan Singh or anybody else. This is only because the Brahminical upper caste (15%) votes, who normally prefer their favourite *Brahmana Jati Party* (BJP), shifted to the Congress, as predicted in the last DV Editorial (May 16, 2009). The Congress vote share was up by a mere 2% and BJP down by 3.5% which made all the difference.

The upper castes, who are also the country's property-holders, wanted a "stable govt." of their dream which would not be possible under the anti-Muslim, hate-mongering, divisive Advani as PM. They were also afraid of Mayawati coming to Delhi if they did not decisively backed the Congress. That is how they preferred a "known devil", the tried and tested nincompoop planted by zionist Jews of World Bank and the "Jews of India", who can't win even the lowest panchayat poll.

"Heart throb of India": Imagine a rootless, colourless weakling hailed as the "heart throb of India", meaning the upper caste nation of 15%. As the country's weakest PM, Manmohan Singh allowed all the frauds, freaks and frogs to flourish. The Dalal Street *Dagalbajis* were the happiest under this Khatri Sikh — a Sardarji disowned by his own community of Sikhs.

The most important reason for the Brahminical love for him is his intellectual dishonesty because he went to the extent of sacrificing his chair itself in his desperate bid to procure **bomb** from the hated George W. Bush — but failed.

They say he is a "great economist" but his economic management of the country had not even a single silver lining. Rather all the top financial frauds flourished under him.

Brahmins hate Advani: Singh is described as "India's heart throb" only because he gave a free hand to the wolves to kill and eat as many innocent lambs as possible.

All what is said above is fairly well known. But what is never said and written (except in DV) is the intense Brahminical hatred of L.K. Advani. DV is the only paper in India which revealed this secret.

Brahminical people only used the poor Advani, an upper caste Sindhi Khatri, but never wanted him as PM. This is the only

reason for the defeat of BJP. The ruling class all over India is rejoicing over the formation of a "stable govt" — and that too under their favourite Khatri Sikh. Even if the Congress or any other party gets an absolute majority it will not be possible to give a good govt.

A "stable govt." need not be a good govt. A good govt. of our dream cannot come as long as Brahminism continues to be the reigning philosophy of the land.

Every govt. in India, whether at the Centre on in the States, will have to work only for the good of the ruling class — meaning the upper castes.

India as a failed state: No govt., not even the "stable" Khatri Sikh govt. can deliver justice to the over 85% of the oppressed Indians who will continue to be oppressed. No. India's steady drift towards economic chaos, political anarchy, and social paralysis cannot be stopped. We have said it many times. This is only a repetition. (*India As a Failed State*, DSA-2004)

Another important reason for the Congress "big win" is that mainly in UP the Muslims and upper castes — fearing Mayawati occupying the Delhi throne — voted for the Congress. This is the secret of the "big" Congress victory in UP — not Rahul Gandhi miracle. Brahmins have no permanent party. They have only permanent interests.

Rahul Gandhi role: All the Brahminical writers in the "national" toilet papers are expressing joy over the slow death of caste and regional parties. No. India is not a nation. The pull of caste, language, region and religion will continue to grow and it must.

Toilet papers have started heaping praise on Rahul Gandhi that he "killed" the drift towards caste and regional politics — a policy that will suit Brahminical interests.

The rulers want to use the urban-born, urban-bred Rahul Gandhi to destroy the "nationality question" and in days to come he will be pushed towards such a goal. He knows nothing of the "nationality question". Poor fellow will be mesmirised to undertake this job and then finished.

The latest election results, however, revealed that all the caste and regional parties are in tact and here to stay and prosper.

Manuwadi marxists crushed: We are so happy over the crushing of the *manuwadi* marxists in both Bengal and Kerala. But the Brahmin Mamata Banerji is more dangerous. Bengali Dalits, Muslims and OBCs having used Mamata must now finish her next in the coming Assembly election.

The Kerala CPM defeat was engineered by the upper caste Nair, Brahmin, Syrian marxist leadership in their desperate bid to get rid of the popular marxist Chief Minister, Achutanandan, a wonderful and incorruptible OBC leader who is the darling of the oppressed.

The Kerala election once again proved that to the Brahminical people their caste is dearer than the ideology or even the country.

Abdul Nasser Madani's politics was rejected by the Muslims because he did not heed the DV warning.

Warning to Mayawati: Despite the BSP's poor performance in UP, it still continues to be the No.1 party in the state. Dalit vote is intact. But this much is clear: the shift from *Bahujan* to *Sarvajan*, to please the Brahmins, did not help the party. Rather, it scared the Muslims who deserted it in UP and voted for the Congress.

Mayawati must seriously re-examine her *Sarvajan* serenade. Any amount of pouring milk to the serpent will not stop it from biting you. Brahmins have no permanent party. They only have permanent interests. Did they not desert the Congress and go over to BJP earlier? And then kicked out BJP also? Brahmins will use BSP to protect their interests. Dalits stood by BSP. It is the Brahmins who betrayed her.

Lalu deserves the kick: Lalu Prasad Yadav deserves the kick. His love for his own *jati* (Yadvas) and the Muslims has proved fake. Long back we had given this warning in his very presence at our Patna speech (DV April 1, 2009 p.6: "*Nitish experiment in caste identity may spoil Lalu chances*"). The oppressed Bahujans kicked out the fake George Fernandes who ate dust in the latest election. Lalu's turn has come.

But can the Kurmi *jati* (5%) Nitish Kumar offer hope to the oppressed Biharis? No. It is not possible to fight for the oppressed by merely managing the caste contradictions. A caste has confidence only in its caste leader. Nitish is loved by the upper castes because he is in the company of the *Brahmana Jati Party*.

No paper or TV will give you the above opinion because it is not in the caste-class interests of the Hindus to speak out the Truth. ■

Elite Muslims misguiding innocent masses, blocking unity with Dalits

V.T. RAJSHEKAR

We addressed two meetings of elite Muslims in Bangalore on our recent Pakistan visit (April 14-22, leading a delegation of Dalit writers) and found both disappointing.

The first one was the Karnataka state leadership of the Jamate-Islami, a Muslim religious organisation, and the other Muslim businessmen and professionals. All these years in our writings and speeches we have been expressing disappointment over the Muslim ruling class lack of interest in uniting with Dalits, their blood brothers and jointly fighting the country's principal oppressors, the Brahminical forces. As early as 1997, we published a booklet, on the *revolutionary "spirit of Islam"* demanding self-introspection by Muslims. But 11 years are over the elite Muslims did not bother about our suggestion.

Both the meetings confirmed our fear that the elite Muslims are more interested in seeking friendship with their deadliest Brahminical enemy , rather than with the Dalits who are their blood brothers and too willing to join them.

HINDU-MUSLIM UNITY

When we told the Indian Muslims how Islamic Pakistan celebrated Dr. Ambedkar Jayanti, which the Indian Muslims ignored, they were not shocked. Nor were they shocked when we said Pakistan's largest University of Punjab at Lahore invited us to deliver a talk of "*Mustadafeen* and Muslims".

In Pakistan, we have been able to win over lots of Muslims and make them think on the Indian *Mustadafeen* (Dalits) but the Indian Muslim leadership, comprising three sections — religious, political and business — had no interest in us.

MUSLIMS THINK DALITS ARE HINDU

Our repeated call for Dalit-Muslim unity had no takers among the elite Muslims. Our book, *Dalit-Muslim unity: Why & How?*, written by a noted Dalit scholar of UP, Dr. Ram Na[illegible] was first published in Urdu an[illegible]housands of copies were sold. Then it came out in English and Hindi. It had no response.

The masses of Muslims are keen to join with Dalits but we have no access to the Muslim masses. The religious leadership has tremendous influence but it thinks that Dalits are Hindu and can't be trusted. This is our problem.

ROLE OF IQBAL

When we told the Pakistani people that a mere 2% of Aryan Brahmins are controlling India, they were shocked. But the Indian Muslim leadership also knows it and yet it is doing its best to woo the very cobra that caused the partition.

Allama Iqbal, a Kashmir Brahmin, who knew the class character of this cobra, impressed the Muslim leadership of united India and particularly M.A. Jinnah that partition was the only solution to escape from the jaws of this cobra.

Only a minority of Muslims then heeded his warning. That is how India became the world's largest Muslim country because the Indian Muslim leadership decided to stay on and consequently got suffocated under the Brahminical dictatorship.

The elite Muslims who form not even 5% of India's Muslim population — which may be as large as 20% — send their children to convent or Hindu schools, have Hindu neighbours, lawyers, accountants, clients, colleagues. They entirely *hinduised* (meaning corrupted). They live in Hindu areas, speak English, have business connections with Hindus and always depend upon Hindus.

DALITS KILL MUSLIMS IN GUJARAT

Even after over 60 years of Hindu brutality, the elite Muslims continue to pour milk to the same serpent rather than uniting with Dalits who are too willing. The moment you say this the elite Muslim comes out with a familiar question: who demolished Babri Masjid, who killed Muslims in Gujarat Genocide? But they do not know that the Dalits who killed the Muslims did so after Hindu leaders bribed them and befriended them. Dalits did not kill Muslims because they hated them. Such is the depth of ignorance in this elite class.

The elite Muslims, of course with minor exceptions, are an intellectually corrupted lot and hence we have no hope in them.

PAKISTANI BOMB

However, the over 95% of the Muslim masses, target of Hindu terrorism, are pure and uncorrupted. They live with Dalits and work with Dalits. Both know their enemy is the Aryan Brahmin. But we have no access to them as they do not know our language.

So a big gulf exists between the two. The Dalits having been *hinduised* since centuries are used against Muslims to kill them. The most

famous case is the "Gujarat Genocide (2002)".

Pakistan is currently undergoing a difficult period to the delight of the Brahminical forces. Zionist forces controlling the West are very much afraid of Pakistan possessing the bomb which, they fear, may be used against Israel if Israel attacks Iran. Indian rulers, who are sworn enemies of Islam, have joined hands in this campaign against Pakistan.

However, the Pakistani people have full confidence in the Pakistani army but right now corrupt politicians led by President Zardari are ruling the country. This will not last long. Media people asked us a pointed question everywhere: "When India is so hostile to Pakistan how Dalit writers happen to come here?" Our answer gave them a shock. We said: "Over 80% of the Indian population is non-Hindu comprising SC/ST/BCs and Muslim/Christian/Sikh who do not hate Pakistan or Muslims. Anti-Pakistan hatred is fanned by a less than 15% upper caste Aryan Brahminical forces who also hate the Indian Muslims". Pakistan discovered its trusted friends in us, the Dalits. But the Indian Muslim leadership is yet to discover us and *Dalit Voice* which has been working for Dalit-Muslim unity for the past 30 years. A Pakistani Muslim intellectual put it so beautifully:

> "Untouchables who embraced Islam emerged as two sovereign nations — Pakistan and Bangladesh. But those Untouchables who remained inside India as slaves got no opportunity for conversion.

We agreed with him but added:

> "Yes. This is true. But even those Muslims who decided to stay on in India (even after partition) have been reverted back to slavery by the country's Brahminical masters". ■

V.T. Rajshekar, *What is Wrong With Muslims?*, DSA-2008,

V.T. Rajshekar, *How America Got Defeated in War on Terror*, DSA-2007.

V.T. Rajshekar, *Hindu Serpent Versus Muslim Mongoose*, DSA-2007

V.T. Rajshekar, *Hindu Mind vs. Muslim Mind*, DSA-2007.

V.T. Rajshekar, *Brahminism in India & Zionism in West*, DSA-2007.

Rajendra, *Muslim Failure to See Through Brahminical Tricks* DSA-2002.

Dr. (Mrs) K.K. Sidhu, *How Vaidiks Turned Sikhs into Muslim-Haters?*, DSA-2002.

V.T. Rajshekar, *Genocide of Muslims: How to Avert Second Gujarat?*, DSA-2002.

Shyam Sundar, *Zionist Plot to Dominate the World*, DSA-2002

Prof. Rahmatullah & others, *Curse of Allah — Articles on the Revoultionary Spirit of Islam*, DSA-1997.

Dr. Ram Nath, *Dalit-Muslim Unity, Why & How?*, DSA-1992 ■

End of "Patel era" in Gujarat

OUR CORRESPONDENT

Bangalore: Gujarat has given us a very dramatic example of the working of the "*caste identity*" which killed the powerful ruling Patels.

> **Gandhinagar:** The one-time BJP strongman in Gujarat and former chief minister, Keshubhai Patel, is spending his days away from the public glare. The hustle and bustle of the general elections has not touched the 79-year-old leader, who spends his time doing yoga and gardening; the only public work that engages his attention is the affairs of the Somnath temple. It will be the first election in years that has not seen his involvement, perhaps heralding the end of the "Patel era" in state politics. His aids said he had not yet been contacted by the BJP to campaign for his party, but even if it did, he is no mood to respond. Patel, in fact, is perhaps the oldest surviving member of the erstwhile Jan Sangh. Several other leading BJP leaders have also fallen by the wayside under the onslaught of the Modi juggernaut. (*Hindu*, March 31, 2009).

Narendra Modi, the oil-crushing (Ghanchi) OBC, united all the majority OBCS and Dalits and killed the upper caste Patels, Brahmins and Banias who controlled Gujarat. These three upper castes are weeping under Modi's "*caste identity*" magic mantra. ■

Hindu party bid to keep Tribals enslaved

OUR CORRESPONDENT

Bangalore: India's tribals, forming 10 to 15% of the population, are not only the poorest of the poor but more neglected than the Dalits. But the Hindu rulers instead of tackling their socio-economic needs injected their poisonous virus and *hinduised* them, meaning enslaved them.

In the Kandhamal dt. of Orissa, Hindu terrorists *hinduised* (enslaved) the tribals and instigated them to kill the Christian Dalits, their own blood brothers.

Today, all over India, tribals have fallen an easy prey to either Hindu terrorist RSS or Hindu maoists. Theirs is a sure vote for the *Brahmana Jati Party*. RSS has many well-funded, dedicated Brahmin volunteers to poison the minds of the non-Hindu tribals.

Baba Ram Dev, the Art of Living fraud of Bangalore, Ravi Shankar, and many RSS units are pouring billions and billions to keep tribals as their slaves.

As "maoists", they are gunned down by the police. Hinduised tribals die as slaves of Hindu terrorist parties. As they live in forests and hills, they die unnoticed. ■

COMMUNICATION

Pakistan launches "Friends of *Mustadafeen*" society

DR. YOUSUF IRFAN, DIRECTOR, SIR GANGA RAM HERITAGE FOUNDATION, LAHORE

A dozen speeches you made and discussions held during your recent visit to Pakistan have so inspired us to spare our thoughts for India's most "wretched of the earth', the Dalits, who form about 30% of India's population.

The Quran has directed the Muslims to fight for the oppressed in the cause of Allah (*Surah* 4, *Al-Nisa*).

The *Surah* asks the Muslim to:

> Fight in the cause of Allah and of those who, being weak, are ill-treated and oppressed (*Mustadafeen*).

In the case of India *Mustadafeen* means the Untouchables, the victims of Brahminism, who form about 30% of the country's population.

Punjab University lecture: Your lecture on "*Mustadafeen and Indian Dalits*" at the University of Punjab on April 21 was so much convincing and inspiring, that the entire audience was moved. At the next day's breakfast with you in the house of Brother Naeem Tahir, who heard you at the university, we decded to form an organization for the welfare of the oppessed and deprived people especially in the region of South Asia.

We have announced the formation of the organization named "Friends of *Mustadafeen*". The office holders of the association: patron in chief: Prof. Yousuf Irfan, president: Manzoor Ahmed; vice-president: Dr. Muhammad Abubakar; Gen.Secretary: Naeem Tahir; co-ordinator: Rashid Shafiq.

Motivating spirit: The association will work for the liberation of the oppressed people.

The motivating spirit behind this association is V.T. Rajshekar who has pleaded the case of Untouchables (Dalits), Backward Classes and oppressed nationalities in the region so effectively that we feel honoured to launch "Friends of Mustadafeen" in the region. V.T. Rajshekar is made a life member of the governing body of the organization.

Urdu daily articles: Your week-long stay has convinced us that you are our friend, philosopher and guide. I will also write on your visit to Pakistan for *Dalit Voice*. I have written a two-part article in *Nawa-e-Waqt*, the famous Urdu daily.

I have also noted points of your talk on various topics on which I will write a book titled "V.T. Rajshekar in Pakistan". You have been very inspiring and motivating to all audience — be it in seminar, lectures, print or electronic media in Pakistan. I have conveyed your regards to Dr. Mujahid Mansoori and we shall give you good news soon. People have been asking about you. Even media men are keen to be in touch with you. ■

Hindu-Muslim unity not possible

After we returned from Pakistan, we delivered two speeches to Muslim audience in Bangalore — both disappointing. The first lecture is to the state leadership of the Karnataka unit of the Jamate-Islamic and the second ore Muslim businessmen.

*You say that our talk there inpired you to set up an organisation to liberate the Dalits (**Mustadafeen**) but the Indian Muslims, we are sorry to note, are more interested in promoting Hindu-Muslim unity, which is never possible, rather than promoting the Dalit-Muslim unity which is quite possible.*

ENEMY HIDDEN

This is the difference between the Indian Muslim leadership and that of Pakistan.

*But the masses of Indian Muslims are pure: revolutionary and boiling with anger. But the problem is the masses — who form 95% of the Muslims of India — do not know who is their enemy. The Muslim leadership comprising three sections: religious, political and business, is hiding the enemy. Instead of fighting the enemy as directed (**surah** 8) in the Quran they are courting the enemy. The Muslim is directed (**sura** 60) to **identify** the friend from the foe. But in India, they are doing exactly the opposite.*

*It is a shame that he Muslim ruling class — religious, political and business — nowhere in India is thinking of the **Mustadafeen** (Dalits). At least 90% of the Indian Muslims are converts from **Mustadafeen**. Conversion liberated them from social oppression. For forgetting their blood brothers they are today subjected to terrible violence by the Brahminical forces — EDITOR.* ■

COMMUNICATION

Dalits can fight arrogant Hindus by learning martial arts

MICHAEL JOHNSON, A CORRESPONDENT FROM AMERICA

I am doing research on Dalit sacred literature. I have the writings of Ravidas, Valmiki, and the Tamil *Thirukkural*. They are all beautiful literature and show how rich the Dalit culture, and what a grasp on the sacred the Dalits have, to an even greater degree than any other group in India. I am wondering if any other literature is available. Here in America, we don't know enough about the Dalits, and I believe we have much to learn and much to gain by understanding their struggles, and developing a deep respect for the Dalit culture, which I view as the heart of India.

I have been a student of religion for 22 years, since I was 11. I am now 33. In studying, I finally stumbled across the Dalit Freedom Network, a Dalit Christian organization. I decided to study Dalit issues and Dalit beliefs.

ARROGANT HINDUS

My research has also uncovered the Ravidasi movement, Satnami movement, the Balmiki movement. A collection of Dalit spiritual works from these movements can create a sense of empowerment.

I remember at the University how arrogant the Hindus were. They acted like they were better than everyone and they were all Brahmins and upper castes. I never knew a more arrogant people who went out of their way to treat me and everyone else like dirt. So here in America, we must publish and inform. We as Americans must also volunteer in Dalit communities setting up farms and water wells and helping Dalit businesses to grow. The Dalit culture must become self-sufficient and with 250 million people, this is possible. There are just as many Dalits as Americans. Dalits need knowledge. They need education and **martial arts** classes, so Dalits can defend themselves against *varna* attackers.

In America, we also must know what you feel your needs are. I know many Christian leaders have gone there with a heart to help the Dalits, but we all must help the Dalits, regardless of religious persuasion. I want Dalits who are not Christian to be helped as well, and to make sure they are being helped as well. I have a close friend who is a Buddhist and he was surprised to find such a large movement in India to return to Buddhism. I will be graduating soon, and then I would like to focus on building Dalit awareness here in America.

I read that 300 incidents of violence against Dalits (including rape and murder) are reported a day. This has to stop. It's got to stop. It shows how utterly disgusting the caste system is, and I find it extremely offensive that we never hear about it in America.

I think you can learn the best martial arts techniques. I was trained by the 10th degree black belt *jujitsu* master. He was one of the best five knife-fighters in the world. His tricks are easy to teach, and Dalit women can protect their chastity and Dalit men can protect their lives and families:-

1. Punch attacker in the throat (can be deadly)
2. Stick fingers in attacker's eyes
3. Kick between attacker's legs.
4. Stick fingers far up attacker's nose
5. Flick the attackers nose to make them close their eyes
6. Carry a bag of sand (mixed with cayenne pepper if possible) to throw at the attacker's eyes
7. Punch hard in middle of area below chest
8. Kick the knee on the side
9. Bite.

If every Dalit knew this, the Brahmins would be afraid. I'd also recommend *T'ai Chi Chuan*. It's a peaceful art form, a sort of dance, but *t'ai chi* students, when faced with an attacker, are shocked to find they know *kung-fu*. Many inexpensive manuals on *T'ai Chi Chuan* exist in London. A passive, aggressive technique would be to yank the Brahmins' sacred threads off when Brahmins get mean, and throw something on the Brahmins

Martial art is Budhist

*Martial arts is a Budhist invention. Budha gave up meditation and took to fighting practices (**shakubuku**). This is called martial arts. Brahmins killed Budhism by resorting to reckless violence. When they finished Budhism after killing Budhists, martial art also disappeared from India. After the death of Dr. Ambedkar, the Hindus converted even Dr. Ambedkar into a good Hindu and the eucated Dalits were **hinduised** through reservation and meditation — EDITOR*

that they consider unclean or polluting. They need to know they can no longer oppress the superior Dalits. I think the Dalits will be best as leaders of a Bahujan including alliance with Arzals (Dalit Muslims)

Budha, Jesus, Muhammad, and Nanak were all adamantly against oppression of the poor, making the Brahmins worthless infidels. Dalits need to also realize they are not alone in the world. There are seven ancient confederacies from which we all descend. These confederacies descended from four clans, based on y-chromosome studies, called A, B, C, D, I, and F. F is actually divided into cans from G to S.

1. South Africans (A and B clans)
2. Australian Aborigene/ Papuan (C clan)
3. Pacific Islander (C clan)
4. Chinese/Apache (C clan, D clan)
5. African (E clan)
6. European/North Asian/Indian (F clan: rare F subtype, G subtype through S subtype: G, H, IJ, K, L, MS, NO, PQ, R)
7. American Indian (F clan: Q subtype)

DALITS AS OUR ANCESTORS

The Dravidians and Dalits have a higher concentration of the L y-chromosome type, and even the F type, before the F clan (possessors of F y-chromosome) divided into clans G through S. This concentration of F y-chromosome is extremely rare, and had among the Dalits and Dravidians. This makes Dravidians/Dalits the ancestral people of group 6 (European/Indian). The Dalits did not go through all the mutations. The odd thing is this. The Dalits and Hindus descend from the same y-chromosome clans; C, F, L, and R. However, the Dalits have more C, F, L, which are more ancient, and the Hindus, especially Brahmins, have more R. R is concentrated north of India, which means the Aryan invaders came down into India and accepted some of the Dravidians/Dalits into the confederacy many generations before making the caste system, but they got the converters to Aryan faith to war against the Resilient Ones, the mighty Dalits.

You will notice, like the Dalits, the Australian Aboriginals and Pacific Islanders descend from the C y-chromosomal clan. The Australian Aboriginals still suffer oppression in Australia.

My fellow Native American Indians still suffer (I am part Native American, part European), though it is a little more bearable.

With the exception of the 6th tribe, the European/Indians, the other 6 tribes are largely under oppression, and should unite worldwide.

Australian Aborigines and Pacific Islanders, both having C y-chromosomal clans like the Dalits, respect the land and believe in reincarnation ■

COMMUNICATION

Dalit - Bahujans are not sleeping: Caste armies can finish *manuwadi* maoists

COM. AYYANKALI

I on't fully agree that Dalit Bahujans are sleeping. If tht was the case, Dalit Bahujans would not have sontaneously formed **caste armies** in Rajasthan, Bhar and elsewhere. These Dalit Bahujan caste amies can and must be forged and united into a very tg all-India Dalit Bahujan Peoples' Liberation Army. M has failed to highlight the heroic activities of such lalit Bahujan caste armies.

uch Dalit Bahujan caste armies can even totally finish ff our Manuwadi Brahminical fake Maoists.

and when such Dalit Bahujan caste armies get armed nd take to the streets, even the Indian Army will not e able to contain the mess. Gujjar agitation is the est evidence of this. Such mass Dalit Bahujan caste armies must be forged into a mass movement.

If and when our Brahminical rulers shoot or kill any Gujjar-like caste agitation, Mahars and Gujjar men in the Brahminical army will revolt against the Brahminical rulers — just like the Sikh Regiment revolted against the "Operation Bluestar". Such a revolution is possible in India. In fact, it happened during "Operation Bluestar" and also the recent Gujjar agitation. See how the Brahminical rulers did not dare to mess with Gujjar agitation even when they held Delhi itself to ransom.

Even if they get the Sikh regiment, Mahar regiment or Maratha Regiment to kill Gujjars, they knew that Gujjars who form the majority of Rajputana Rifles would have surely revolted. So the Brahminical rulers

alienated the suppressed castes and other religious minorities in no uncertain terms.

The extreme articulation of the 'two-nation theory' by MA Jinnah and the demand for a 'separate electorate for Untouchables' voiced by Dr. B.R. Ambedkar can also be seen as reactions to this dominant propensity in the movement.

POWER GOES FROM BRITISH TO BRAHMIN

Despite much rhetoric about inclusiveness and representativeness utilised by the mainstream nationalist movement (represented by the Congress party), the apprehensions that power would ultimately be transferred from the British to the 'Brahmin-Bourgeois' (I borrow this term from Gail Omvedt, 2004: 422) sections of India were too real to be missed by the Dalit leaders.

The Muslim League on the other hand, which saw India in 'communal' categories and shared this trait equally with the Congress (with the difference that while the Congress claimed to represent all religious communities the League only represented the Muslim interests), was also sceptical about the prospect of power being transferred to 'Hindu' hands.

COMPARTMENTALISED SOCIETY

Hence the notion of secularism, as it evolved during the nationalist movement, drew its vocabulary from its encounter with the colonial discourse – India as a communally compartmentalised society incapable of developing a working secular democracy – and also, a fact often underplayed, from the assertion of suppressed castes and other identities from below. Consequently, to have abandoned the notion of secularism would have vindicated negative British opinions and would have appeared a retrograde step in the eyes of the world. On the other hand, the adoption of the Western notion of secularism in any substantive way would have unsettled the politics historically organised by the elite in non-secular terms (identities) that often obscured the notion of 'class' and thereby their own privileged position.

Thus the term 'secularism' was retained but was imbued with convenient meanings (Upadhyay, 1992).

GANDHI'S DISTORTIONS

Secularism largely came to mean, especially after the treatment it received at the hands of M.K. Gandhi, a policy of religious accommodation which envisaged the independent Indian nation state as a 'coalition of communities'. But rather than seeing the interests of these various communities as irreconcilable, a fundamentalist position, it stressed their unity and heralded the cooperation between them as the loftiest ideal.

The phrase *sarva dharma sambhav* (let all religions prosper) best embodies this principle. It is another matter however that in actual terms the notion translated into what could be called majoritarianism in which "while all communities... would be equal, one would be more equal than others – namely the majority 'Hindu community'" (Upadhyay, 1992: 817).

Hence secularism, which became the central plank of the nationalist movement and later the free Indian nation state, has all along been a euphemism for majoritarian nationalism.

Subsequently, we have had a representative politics which is organised predominantly along lines of 'community', defined in religious terms, in which the 'majority community' must always emerge victorious.

NEHRU'S BRAHMINISM

This majoritarianism provides a semblance of democracy to a political system that claims to represent all identities whereas in substantive terms it only caters to the interests of a small 'minority' of dominant castes/classes.

Interestingly, it becomes a cause of discomfiture to upper castes when the same language of community is used by lower castes to demand social and economic justice for themselves – the protests against the implementation of the Mandal Commission recommendations, for instance (Upadhyay, 1992).

LOHIA'S SHOCK

It is interesting to note that while the views of Gandhi and Nehru differed widely on most other issues they were the joint architects of the Congress brand of majoritarian secularism. Can this be attributed to Nehru's own Brahmanic social location? Dr. Ram Manohar Lohia mentions an event in one of his articles:

> "The president of the Indian republic [Dr. Rajendra Prasad] publicly bathed the feet of two hundred Brahmins in the holy city of Benaras" (Lohia, 1956: 101).

He further writes: "Pandit Nehru is on record for having extolled what he chose to call the 'Brahminic spirit of service'. What Dr. Rajendra Prasad seeks to do by commission, Pandit Nehru achieves by omission" (Lohia, 1956: 104). ■

Khalid Anis Ansari is a member of a research-activism group called The Patna Collective. However, the views expressed here are personal and may not necessarily be shared by the organisation.

(He can be contacted at khalidanisansari@gmail.com.)

Brahminical rulers start cursing Obama

OUR CORRESPONDENT

Bangalore: Hindus have started hating Obama. Because the new Black and alsoMuslim President of America is not only squeezing the 2% Jews who control America but also their cousins, the 2% Brahmins who rule India.

The Indian upper castes (Hindus) loved George W. Bush, the worst of the American Presidents. It is their nature that they always love the most hated person. They backed his party in the presidential election. When it started sinking, they jumped the fence and propped up the hated Hillary Clinton. Anybody the *papans* touch they fall dead.

Hillary will be out soon: By then it was too late to jump on the Obama bandwagan. Besides, they hate anything that is Black. But Obama is not only Black but also Muslim. Double trouble.

Still they managed to squeeze in some worms into the Obama camp. But the reports that Hillary will be sacked within an year has shocked the Hindus. Already they are getting too much of bad news. The financial downturn has seriously affected the Jews and also the "Jews of India", who are the country's richest.

Clear evidences are now available that Obama administration is turning not only against the American Jews but also the "Jews of India". Their "dream child", the so-called "peaceful nuclear deal" with US to manufacture bomb to attack Pakistan and China, is dead.

More shocking is the Obama decision to stop the outsourcing of jobs. This will hit the IT field which is the clear monopoly of the *papans*.

The *Bhoodevatas* are simply cursing Obama and in some places they are praying their violent gods to curse Obama. ■

Dalit teachers in universities a big disappointment

V.T. RAJSHEKAR

The day-long April 25, 2009 *Dalit Voice* silver jubilee meeting in Bombay's SNDT Women's University (Marine Lines, near Churchgate Rly. Station) was a disappointment. This is because Dalit lectures of the university tried to use the event to promote their interests in the upper caste-controlled university.

Lifeless: Half a dozen upper caste women teachers were vocally challenging our statements. But the DV family members and Dalit university teachers were silent. They had no courage to hit back.

To that extent Dalit academics in the country's universities and colleges have been silenced. Years and years of sneering and jeering by their upper caste colleagues have made them almost lifeless.

Most of the teachers present were not only Dalit but Mahars, belonging to Babasaheb Ambedkar's subcaste. Babasaheb spent most of his life in Bombay and suffered for his people. Yet these Dalit teachers, who should have been in the forefront of "educating" their flock, have been lifeless.

With minor exceptions, the entire Dalit teaching fraternity has failed Dr. Ambedkar.

But on the other hand, the upper caste teachers were boisterous in defending their "meritocracy". So it was left to us to rebut them, logically argue our position and silence them. However, one Dalit young woman, a nurse, Ms. Nilima Sonawane, effectively hit back at the Hindu women lectures and silenced them.

VTR book released: Vinayak Hankare, a dedicated Ambedkarite who was the convener of the meeting, Moolnivasi Mala, another DV fan, Dr. Ravi Anchan an OBC writer, were present.

Dr. Anand Teltumbde released the book, *VTR — Friend, Philosopher & Guide*, by Iqbal Ahmed Shariff in the afternoon session.

It was decided that we should call a meting of 15 "honest intellectuals" from different parts of India to discuss the future course of action in Bombay. Dr. Anchan, Hankare and Moolnivasi Mala have agreed to shoulder the responsibility.

Letters to Editor

Paramdeep Bhatia, London: My contact with India and Indian companies is set to increase over the next few years and so I would be grateful if you would remove the following text from your *Dalit Voice* website. This is partly because I may have said some things which would hurt the Hindus and I wish to hurt no one.

"Paramdeep Bhatia, London: I came across your website and I love it but at the same time I am so sad. I am British-born Sikh and I feel truly blessed to be born in a non-Hindu and non-Indian environment in which I could learn the real message of Guru Nanak to "recognise the human race as one" and feel truly free from bad Indian programming. But why am I sad? I was reading an article about Babasaheb Ambedkar in *Dalit Voice* and his vision to set the Untouchables free from Hinduism before India gained "independence". We were very close to having 60 million embrace Sikhism. In today's number that would make Sikhism 200 million+ and rival Budhism as the fourth biggest religion on the planet. Also 200+ million Sikhs in India (instead of 20 million) would have created a very different India than the one we have today with a completely different power base. Who would dare challenge a Sardar if there were 200 million of us, all promoting gender equality, racial equality, democracy, freedom of religion, hard work ethos, martial arts training etc.? So what went wrong? What a shock that M.K. Gandhi managed to persuade the Sikh leadership that it would be a bad idea and the Sikh leadership being stupid blocked the conversion. That was the worst mistake the Sikh nation have ever made. So what can we do now in 2007? Well we can develop links with one another and we can try and help one another as much as possible. I personally cannot see Sikhism surviving in India without large numbers of people boosting Sikhism.

You have stopped your membership of the DV family because you love the Hindus (our enemy) more than the Sikhs (your own community). Every Sikh guru attacked only the Brahmins. It is the Brahminical leadership under Indira Gandhi that led the bloody assault on Golden Temple and killed thousands of Sikhs. Yet you are in love with the very enemy of Sikhs — EDITOR.

M.R. Khan, PO Dekachang, via Chamaria, Kamrup dt. - 781 136: Glad to inform that your philosophy had tremendous influence on my thinking. Now I understand how the upper caste culture is so poisonous. Hence we must root out this culture and supremacy the upper castes. That will be my first and foremost duty. We have to awaken the nations and unite them to fight against the upper castes. The Hindu leaders are saying that Muslims of this state are foreigners, they should be driven out. The ignorant people simply believe this story.

Er. Hem Raj Phonsa, 63/5 - Nanak Nagar, Jammu Tawi - 180 004: Swami Vivekananda while writing to friends said:

" Human society is in turn governed by four castes—the priests, soldiers, traders, and labourers, each state has its glories as well as defects. When the priest (Brahmins) rules, there is a tremendous exclusiveness on hereditary grounds—none but they have the right to impart knowledge. Its glory is that this period laid the foundation of the science. The military (Kshtriya) rule is tyrannical and cruel, but they are not exclusive and during that period art and social culture attains height. The commercial (Vaishya) rule comes next. It is awful (fearful) in its silent crushing and blood-sucking power. Its advantage is, as the trader himself goes everywhere, he is good disseminator of ideas collected during the two previous states. They are still less exclusive than the military, but culture begins to decay. Last will come labourer (*shudra*) rule. Its advantages will be distribution of physical comforts, its disadvantages (perhaps) lowering of culture. There will be great distribution of education ..... The first three have had their day. Now is the time for the last—they must have it. I am a socialist not because it is a perfect system, but half a loaf is better than no bread. The other systems have been tried and found wanting. Let this one be tried. A distribution of pain and pleasure is better, than always the same persons having pains and pleasure"

For the national unity let every body contribute to his/ her ability and get as per his/her needs. Let us not produce doctors, engineers, scientists, educationists, who are not prepared to respect the rule of the country, serve the poor and rural India. Let every doctor or engineer fill up a bond to serve his country in the rural area for at least 10 years before going abroad to serve or settle their . This theft of going abroad soon after getting qualifications is costing dearly to India.

Ignoring advice of Lord Krishna by Kauravs to accede the due share of Pandavas resulted in the *Mahabharata*. I fear ignoring the advice of Indian Parliament (Enactment of 93rd Constitution Amendment Of India) on Rights of Minorities may not result in triggering troubles for the country.. The welfare measures for 80% Indians are going to strengthen India —not weaken it. Even Manu, the Hindu Law giver, says " Whatever law is agreed upon by an assembly of ten people or more, or even three people or more— the law should not be disputed 12 (110)".

Let us follow the advice of Guru Ravidas "I wish to have a rule where every body is fed well, only then Ravidas shall feel happy".

Kuldip Kumar, 1269 - UE-II, Hisar - 125 005: This is in response to the Editor's comments on my article, "*Why Dalits must capture temples?*" (DV April 16, 2009 p.25). He wanted to know the ways and means of capturing temples and quoted Babasaheb saying "Untouchables are not Hindu and were never Hindu". When the DV debate started on *Vipassana*, I wrote that after a slavery of centuries, we are coming out of our shell. We are seeing light of awareness and education. Every one is interpreting it in one's own day. Similar is our position with regard to Babasaheb Ambedkar, his words and acts. Babasaheb sits calmly and relaxes. And yet we start yelling. Look, he is meditating. The fundamental rule of truth says that the words have no meaning of their own. These must always be interpreted and understood in the context of a whole situation when they were uttered. When Babasaheb said "We are not Hindu and were never Hindu", what he meant was that we do not belong to Hinduism. Had we been out of the claws of Brahmins, he would have felt the need to remind us that we are not Hindu. If today we visit Brahmin shrines, rub our nose on the floor before their gods, celebrate *Diwali*, *Holi*, observe fast on *Mangalvar*, greet others with *Ram-Ram* what are we if not Hindu? Even we the Dalit (Hindus) are used to demolish Babri Masjid and kill our Muslim blood brothers. What does it mean? We have not been *hinduised* but we have been turned into staunch Hindus. More staunch than the Brahmin. Even the Budhists have been *hinduised*. They do each and everything that the Hindu does. The only change they have made is that of idol. Earlier they used to worship the Brahmin idol, now they worship Budha's idol. Budhism is totally *hinduised*. To me the criteria to judge a Dalit lies in the 22 oaths administered by Babasaheb on Oct.14, 1956 when he discarded Brahminism as shit. If any Dalit violates or fails to observe even a single vow, he is Hindu. It is shame on us that now the so-called Budhist preachers have decided not to administer these 22 vows while bringing people to *Budha Dhamma*. What else is *hinduisation*? Besides, we have *brahminised* our gurus and saints. People from Punjab carry idol of Guru Ravidas from Punjab to Haridwar or Kashi. In all respects we have become Hindu — rather a better Hindu than the Brahmin. When we are Hindu in our deeds and thoughts, why should we remain a doormat of the Hindu? If Dalits can join RSS, BJP, VHP etc. why not think of becoming the chief of such gangs? In India, two jobs are permanently assigned to two castes:

1. Cleaning of sewerage, toilets is done by the Valmiki caste. No other caste does or even thinks of doing it.
2. Priesthood has been assigned to the Brahmin. No other caste does or even thinks to be priest.

Our Editor's "*caste identity*" theory is a fact. The first reason to capture the temple is we should be in a commanding position. Second, today Babasaheb is being worshipped like a god but when he was alive not too many Dalits joined his movement. I often ponder over why Babasaheb failed to organise Dalits. May be (I may be wrong) Babasaheb ran his movement as a suited- booted sahib. Had he lived some more years after adopting *Dhamma* and preached like a *bhikkhu*, perhaps *Budha Dhamma* would have been the religion of the majority. Our Editor often laments that nobody listens to him/DV. Why? Because he is a sahib in the eyes of common Dalit. Unfortunately most of the sahibs proved to be back-stabbers to Dalits. So they do not believe a sahib. The Editor spent 26 years as sahib educating Dalits. Had he been a sahdu or priest, just 26 months would have been sufficient to organise a much bigger number of Dalits. So we need Dalit priests to educate our people. Some might fear that Dalit priests would take Dalits to deeper into slavery. But I know a single person can turn whole show upside down like Babasaheb who said if only Hindus would read their scriptures, they would simply burn them. Perhaps VTR, as Hindu priest can do it. But "Sahib VTR" if he tries to do, hardly any Dalit would listen. How then to capture temples? It is just like the question which Babasaheb faced: "How to liberate my people?" For this a Periyar-like movement and constant struggle has to be initiated. People of all non-Brahminic castes need to be associated. This cannot be done by mere writing

English will unite persecuted millions

DR. (MRS.) DOROTHY ANNE MASTERS, ANTHROPOLOGIST, 28 - BRIDGE RD., WOOLSTON, SOUTHAMPTON, SO19 7GQ, UK

Greetings to *Dalit Voice*, The voice of the most persecuted peoples on earth. I have been quite ill but reading *Dalit Voice* regularly. I am pleased that you have decided to stay with the *Dalit Voice*. You are the only man at present who can steer this magazine through difficult times. The English language is the language of the oppressed. It will unite the persecuted millions of India and elsewhere. The greatest contribution Great Britain made to India was the English language.

article, mails or books. Nor it could be done by Sahibs only. Rather we require Ravidas and Kabirs to do it. A revolution started by saint-soldiers of the 14-15 century is required again. (jaikuldip@rediffmail.com).

Dr. K. Jamanadas, "Shalimar", Main Road, Chandrapur - 442 402: This refers to the DV (April 16) article by Kuldeep Kumar, "*Why Dalits must capture temples*?" It was not Bal Thackeray who wanted to capture Hindu temples. It was his father, the great Prabodhankar (1885-1973) who said it. Keshav Sitaram Thakre, popularly known as Prabhodhankar, as he edited a journal, *Prabodhan*, was a great leader and a social reformer who worked to propagate Mahatma Phule and Shahu Maharaj. He also worked with Dr. Ambedkar. Here is a quote from my book, *Maratha Revolt Against Brahmanism in 21st Century*:

> The writings of Prabodhankar Thakre... have been all in Marathi. It is difficult to bring his rich ornate, satirical, stinging, pricking language in English. This is an humble attempt to introduce a few glimpses of his thoughts on the subjects of temples and Hindu religion for non-Marathi readers from his *Devalancha Dharma Aani Dharmachi Devale*, 2nd edition. One may compare his methods of dealing with religion and temples with the methods advocated by Dr. Salunkhe in modern times.

Prabodhankar says:

The all-round degradation of Hindus as seen today and Hindu society is unfit for the term society. Hindu religion is a great Brahminic humbug and Hindu culture is a cracked, dented pot with no base. Even during the great famine in whole of India, the Bhats were well fed because of generosity of Bahujans. And the non-Brahmins are being crushed in the frank misdeeds of Brahminic terror.

Our religion is no religion at all. It is a humbug to crush the non-Brahmins under the Brahminic burden. In Brahminic humbug, the first item of our slavery is the temple. Temples have come to Hindu religion recently. All our gods were shelterless for thousands of years, say since 7000 BCE, time supposed to be the date of Vedas. Till the end of Buddhism from India, say around beginning of Christian era, there were no temples in India.

Before discussing the methods of disposing of the gods and their temples, it is essential to see their origin from Semitic people, who were also, nomads like Aryans. They seem to be originators of temples.

Broadly speaking, there were no temples in India till the 2nd or 3rd century A.D. Old shattered Brahminism defeated new reformist Budhism and in second century CE, the old editions of the *Ramayana* and *Mahabharata* were conflated for Brahminic hegemony and *Manusmriti* was created. But even then there were no temples.

Since Ashoka times, there were caves and temples for Budhist Bhikshus with images of Buddha. That is the origin of our Hindu temples. In 8th century CE appeared Adi Shankara, the savior of Brahminism. He purified the Scythians and made them Rajputs to kill in mass genocide all the Budhists. He destroyed Budhist monuments and banished the Budhists. He created untouchability among the remaining Budhists, for the first time in India. He destroyed Budhist images and established there the Shiva-Lingas and converted some Budhist images and renamed them as those of Shiva. Thus Budhist *Viharas* became Brahmin temples. *Manusmriti*, *Puranas* and temples are the triple noose round the necks of Hindu society. It is because of these three things that the Brahmins maintain their hegemony. If you destroy these three things Brahminism would vanish. The temples had become the dens of misdeeds till the time of Mohammed of Gazani, who found tremendous wealth just by breaking a Shiva-Linga. Temples are life of religion, the Bhats shout. When omnipotent Somanatha could not protect himself, why the Brahmins fed on kings treasury should fight, they ran away. If somebody shows us one single Brahmin fighting for god in the history, we will give him our publications free for one year. Hindus knew there can be no self-upliftment by worshiping the stone, even then they flock to temples. The secret lies in 18 Puranas created for feeding of Brahmins. All slaves are so mad of god and especially of the amorous Bhagwat, that they prostrate in front of Brahmins and drink water washings of his feet. Many say Puranas are obscenity, I say they are latrines. All lands given to temples are meant for the Brahmins and ornaments of gods are in necks of Brahmin women all the year except on festival days. Since the Somanatha got the kicks of Mohammed, the temples have become dens of ganja-smoking gosains, lazy beggars, rowdy goons and well fed-parasitic Bhats. **The temples have not contributed anything to progress of Hindu religion or society or justice more than any brothel has done. When 96% of population is craving for education, the army of Bhats is feeding on temple property.** Bhats being the born fathers of temples prohibit others to the temples. The dirty stream of Brahmin non-Brahmin conflict has its origin in temples. Those touchable and untouchable Hindus who wish to finish this conflict must hammer first on temples. In the name of democracy, as radical reformer, I declare without caring for anybody's feelings, that these are not temples but the dens of Satan. In democratic atmosphere today nobody can oppose human rights. Democracy should enter the temples now. People craving for political freedom must destroy all institutions of slavery. We are suggesting three methods of disposing of the Hindu temples.

(1) Boycott the temples thinking them as dens of Satan. It is slow process and may take centuries as the Brahmins have accumulated enough wealth that will last them for next thousand years. (2) Ignoring customs and traditions all Hindus including untouchables should, in the name of hindutva, capture these temples. But this is not for reformers. For us, it is preferable to shun away from these centers spreading venom of social hate. Lastly, the temples got corrupted because the Bhats entered there. They entered because of stone gods therein. If you remove all gods and put all of them from all over the country in one single museum in a city, you can use the empty temples and their property for public good. You may form a committee of Hindus to decide how best these can be used as libraries, research laboratories, hospitals, orphanages, lecture halls, observatories, gymnasiums, community common dining halls and other public purposes. If the Hindus can not show this courage, they are not only unfit for swaraj but also are unfit for living.

N.S. Chellappa, 12-B/356 - Samir Viyas Nagar, Siluvaipatti PO, Tuticorin-2, TN: This refers to the article, "*Why Dalits should capture temples?*" by Kuldip Kumar (DV April 16, 2009 p.27). He says these temples are constructed by our people on our land. These are our properties enjoyed by our enemies. If we take over them it is not immoral and not illegal. Kuldip Kumar's ideas are not new to *Dalit Voice*. DV has said the Aryan Brahmins are our enemies and aliens. The Brahmins built no temples. The Brahmins are using Sanskrit while performing rituals. We the Dalits, indigenous Budhists built 85,000 Budhist vihars and performed rituals and prayers in our native mother tongue. The name of temples, gods and goddesses are in the name of our forefathers who ruled this country. During the Muslim rule in India, the Brahmins who were literate were posted as ministers and officers to oversee the vast properties of land and gold ornaments in temples. Brahmins played their usual mischief and occupied the temples as priests under the order of the Muslim rulers who did not know anything of India. To shake the foundation of Brahmin priesthood, we Dalits should enter the Hindu temples and take over the priesthood. The Brahmins and their *chelas* will resist but we should be ready to fight back right inside the temples. Most of the temples the Brahmins occupied today are Budhist vihars. Brahmins converted them into Hindu temples. For example, the name of Tirupati deity is Ealumalayan which they changed into Venkatachalapati. The name of Sabarimalai Ayyappan was Manikandan, Kanchi Sankarachary mutt was a Budhist monastry. The Puri Jagannatha temple was a Budhist vihara. We Dalits have become slaves of Hinduism enjoying our slavery both physically and mentally for over 3,000 years. *Dalit Voice* has said all this. DV has also said that the Hinduism, Brahminism are against any democratic govt. And liberty, equality and fraternity.

What about money locked up in temples?

DR. K. JAMANADAS, "SHALIMAR", MAIN ROAD, CHANDRAPUR - 442 402

After Barrack Obama declared he would do everything to get back American money stashed in Swiss banks, India's political leaders also started talking about the Indian money kept in all foreign tax heavens. L.K. Advani, at an election meeting (Dharwad), dared Prime Minister Manmohan Singh to come out with the names of those Indians having stacked money in Swiss banks and take steps to get that money estimated at Rs. 25 lakh crores, according to the Vaidyanathan committee. He said the Swiss banks had already revealed the names of 50 Indians who had deposited their money in the bank and he accused that the Indian Govt. had concealed the information. It is alright to talk, but have they got the political will to bring back all that money? One Marathi newspaper said Advani was just warning his own men to do something before the official machinery catches them. What I like to ask is who has the will to deal with this problem. Only if Mayawati comes to power in Delhi, she might do something, otherwise it is just an empty talk. Similar to money in Swiss banks, a tremendous lot of money is locked up in Hindu temples. Can anything be done to bring back that money into circulation and utilize for public good? Intellectuals must start thinking on this problem. It is, of course, more difficult problem than getting back Swiss money. Who is going to bell the cat?

Prof. K.S. Faiyaz Pasha, 10 -Cherangal Abdul Gani Saheb Street, Ambur, TN - 635 802: Without identifying the community by name Prime Minister Manmohan Singh just said:

> "The extent of illiteracy in India is the result of elite conspiracy".

Dr. Ambedkar said long ago:

> No intellectual class has prostituted its intelligence to invent a philosophy solely for the purpose of keeping its uneducated countrymen in a perpetual

state of ignorance and poverty as the Brahmins have done in India.

Please compare the words of Dr. Ambedkar with what Prophet Muhammad had remarked, 1,400 years ago on hiding knowledge:

> Exhort one another to discharge one's obligations in the sphere of knowledge. Denial of knowledge is more heinous than denial of one's right to his property. On the day of judgement Allah will take account of this dereliction of duty.

So it is incumbent on the Dalits and the Muslims — the blood brothers for whose unity Editor Rajshekar is moving heaven and earth for the past 30 years — to acquire a sound English education which alone can liberate and empower them in our country. Knowledge is power. This is my message to the "*Persecuted nationalities denied human rights*".

A.L. Rawal, 48/12, GF, Backside, East Patel Nagar, New Delhi - 110 008: This refers to the Letter of Brig. (retd) Usman Khalid (DV April 16, 2009 p.14) who says that the rule of law has been restored in Pakistan by the lawyers' movement. It is good that Pakistan is now on way to democracy if it lasts long. May it last for all time to come because only a democratic, prosperous, peaceful Pakistan in our neighbourhood is the best for India. The Indian movement for freedom from the British was also launched by the lawyers. They also fought for the rule of law initially but due to the intransigence of the British the movement snowballed into a full-fledged freedom movement. They only wanted dominion status in the beginning. Dr. Ambedkar was also an advocate. The liberation of Bangladesh from West Pakistan has done no good to India. Tension on the border of India and East Pakistan had its own advantages. It did not encourage infiltration from Bangladesh (East Pakistan). With the liberation of Bangladesh, infiltration has become a big problem — a silent invasion of India.

Manjoor Gopalan, Surabhi, Kanakkary PO, Kottayam 686 632: A Malayalam book, *Swami Vivekanandan Socialisto?* (Is Swami Vivekananda a socialist?) is the Malayalam translation of the book, "Nationalist gods — chapter V of "Gods, false gods and the Untouchables (p.230-254, published in 1998 by Orion Books, New Delhi -95) written by S.K. Biswas, a Dalit intellectual. The book is translated by V. Prabhakaran. Though the book is very small in size its contents are lucid with supporting historical data that will be helpful to the readers to realise the wretched views of Swami Vivekananda. Vivekananda, earlier named Narendranatha, desired to be known as a representative of the feudal forces. He was more interested in spreading Hinduism. Vivekananda said the actual rulers of India were Brahmins and that the Kshatriya rulers were only the dolls of the Brahmins. He never advised the *sudras* to stand united to capture political power from the Brahmins. He did not ask the low castes to fight the Brahmins. The book price is Rs. 22 (Brown Books, Arafa Complex, Karikkad PO, Perumpilav,Thrissur - 680 519).

Shafi Ahmed, Teacher, Dongaon PO, Mehekar tq, Buldana dt. - 443 303: I was present at the Nagpur DV silver jubilee celebrations (March 15, 2009). Nobody is doing the job you have undertaken in the whole of India. I had attended many conferences (*istemas*) of Muslims. These conferences discuss only the "life after death" (*akhirat*). The life after death is an individual problem. Islam is a major religion of the world. Nobody can destroy it. It is expanding day by day. All such Muslim conferences are useless for the Muslim society. Muslim leaders and *maulanas* are not worried about our Muslim society. They are helpful only to our enemy. They pour cold water on our burning anger. They are telling only the half truth — not the full. They are not teaching the "spirit of Islam" — only rituals. Our prophet was an angry man like you. He fought against the enemy — not preaching only rituals. What our *maulanas* and leaders are telling? They said this world is an examination hall. Then they forget one thing that you need to keep this hall clean, dirtless and comfortable to hold the examination. How you can do this? We need to see our social problem. You have rightly said money is not the problem of our people — that is the Muslims. Crores of rupees they are spending for conferences. If only this money is spent on our social problems, they could have been solved. They don't teach us the "spirit of Islam". You do it better than them. They do not even identify our enemy.

Gurnam Singh Muktsar, 2 - Bhagat Singh Nagar, B/h Bus Stand, Muktsar - 152 026: *V.T. Rajshekar — Friend, Philosopher & Guide*, by Iqbal Ahmed Shariff, a Muslim scholar and a staunch follower of *Dalit Voice* is a wonderful book. *Dalit Voice* popularised the word "Dalit" all over the world. VTR built a strong Dalit-Black unity movement in the world. He declared Babasaheb as the "Father of India" as against Gandhi the "Father of nation", the so-called "Hindu nation". He placed "Ambedkar Era" as against "Gandhi era". Due to *Dalit Voice*, Bangalore became world famous. He gave

recognition to the word Dalit — socially and culturally. He fought against the mightiest of Hindu forces to tell the whole truth. VTR is a solid scholar who called the Brahmin writers as intellectual prostitutes and the newspapers as "toilet papers". It is VTR who wrote the famous treatise, *How Marx Failed in Hindu India* and how the Marxist leadership promoted Brahminism among Dalit-Bahujans and killed their revolutionary spirit. He is the only person in the country to tell this truth. He was the first daredevil who sold anti-marxist literature in front of their meetings. He could understand the significance of caste struggle in place of "class struggle". It is VTR who divided Brahmins into two groups — "Socialist Brahmins" and "Sacred Brahmins" and point out the former are more dangerous. He projected Brahminism as a hate philosophy. He was first in India to propound the Dalit-Muslim unity to fight Brahminism. VTR was first in the world to prove that Brahmins are the "Jews of India". VTR said that poverty is no problem. It is loss of identity which is the real problem. VTR was the first to advice the Sikhs, again and again, to remove the wedge between upper caste, particularly Jat Sikhs, and the Dalit sikhs. As a non-Sikh, VTR has given full attention to study the Sikh problem. For that he was arrested under TADA and jailed in Chandigarh. He is the country's outstanding intellectual whose many, many predictions proved truthful. About Obama his prediction proved true. He has filled thousands of brains with his thoughts. Hindu India has denied the real place due to VTR. But one day he will be recognised outside India for his ideological truths. He will soon come out as a man of history. His books have to be read by all revolutionaries. But it is a pity he is read more by counter-revolutionaries. VTR has given such powerful thoughts which influenced even Kanshi Ram's movement. He provided many guidelines. He is the champion of Ambedakrite thoughts. Even on Brahmin and Brahminism, VTR is the pathmaker. I am grateful to Iqbal Ahmed Shariff for coming out with such a wonderful book.

P.P. Lakshman, (pplakshmano8@gmail.com): I read with great pain the moving story by Immanuel Kathirasan. Little has changed about the conditions of Dalit Christians in India ever since they were powerfully articulated by Dalit Bandu N.K. Jose of Kerala some 20 years ago. VTR of *Dalit Voice* also used to write forcefully about the plight of Dalit Christians. Dr. V. Paul of Madras says, we read reports on the internet that a CSI Bishop (Dr. Devasahayam) made statements that the Indian church must acknowledge and confess the sin of harbouring the caste system within its ranks and programs. Leadership positions in the church, they heard, were dominated by non-Dalit men. We want the Indian church to declare its identity as the church of and for the Dalits, in order to work towards their liberation. All this talk is very contrary to the reality of this Bishop's practice in his own Diocese. He had just appointed a non-Dalit in the powerful position of treasurer. Why should he talk about Dalit leadership? In turn, the treasurer's daughter and son are finding appointments in key positions. So much for domination by non-Dalits blessed by the Bishop who tells you and the world a different story to enjoy. When the NCCI sent material and wanted the CSI to observe Dalit Liberation Sunday it was not celebrated in almost all churches, including the churches in Madras Diocese.

Valluva Pandaram, Bombay, (valluvapandaram@gmail.com: Through DV please encourage inter-caste marriages of Dalits. For eg. a Tamil Dalit marriage with Punjabi Dalit to help promote Dalit unity.

Your proposal is rosy to look at but dangerous for Dalits. Inter-state marriages will destroy the ***identity*** *of both who cease to be SCs. Do you like our population to go down? Educated, urbanised Dalits are falling prey to Brahminical brain-washing. But every Brahmin caste conference has opposed inter-caste marriages. Take the case of Dr. K.R. Narayanan. When the Census Commissioner himself met him for Census enumeration, the Kerala-born President said he was a Dalit. The Census Commissioner who went to the Rashtrapati Bhavan said he was not a Dalit as he lost his SC status once he migrated outside his state. Do you want to lose your* ***identity?*** *— EDITOR.* ■

Iranians love Ahmedinejad

OUR CORRESPONDENT

Bangalore: Western media controlled by the Jews has been campaigning against Ahmedinejad and predicting that he won't be re-elected Iranian President. His recent speech at the UN conference on racism at Geneva, describing zionism as a form of racism, led to walkout by Western delegates. But it was DV which was the first to predict that Ahmedinejad would be re-elected Iranian president (DV May 1, 2009 p.22). Western educated Iranians may be opposing the President but the vast poor love him. Even the Iranian supreme leader, Ayotollah Ali Khamenei prefers him. Revolutionary people all over the world also like him. Where then is the doubt of his re-election? ■

How Jews can trust Brahmins who loved Hitler & caused Holocaust ?

OUR CORRESPONDENT

Bangalore: The "Jews of India" are more dangerous than their cousins, Jews. *Dalit Voice* was the first in the world to discover this sinister link.

In USA, the two have forged strong bonds to enslave the White Christians and to import thousands of fake *gurus* from India and establish their Hindu temples. They also managed to collect billions of dollars to finance their killing arm, the Hindu terrorist RSS.

But the Jews, who have produced many eminent intellectuals like Karl Marx, Einstein, Darwin etc., are not able to see through the game of the Indian Brahminical micro-minority rulers who form not even 2% of the country's population.

WHO IS THE VILLAIN ?

We were the first in the world to reveal the closely guarded secret that the anti-Jew hatred, followed by the Holocaust, was the brain child of the Indian Brahminical people.

We have quoted profusely from the research work of Leon Poliakov, a French Jewish historian, who was commissioned by the famous Columbus Centre, established in England under the leadership of Norman Cohn, an eminent Jew.

The Columbus Centre commissioned Leon Poliakov to write his research work, *The Aryan Myth* (New American Library, New York, 1977 pp.390). The author's research reveals that the innocent Germans became victims of the "Aryan myth" which was created by the Indian Brahminical forces to instigate Hitler to fight the British rule that came in the way of their domination. The author proves that the Brahmins of India fooled the Germans making them believe that they were Aryans (like the Brahmins) and hence enemies of Jews who were Sematic.

ARYANS LOVE HITLER

We have written a book itself on this subject, *Brahminism* (DSA-2001, pp.100) saying Brahminical people admired Hitler, and caused the Holocaust.

We now have yet another latest evidence of the Brahminical love for Hitler:-

GREAT DEMAND FOR *MEIN KEMPF* IN INDIA

Indian business students snap up copies of the *Mein Kampf,* Adolf Hitler's autobiography has big demand in India where business students regard the dictator as a "management guru".

Monty Munford in New Delhi writes:

(http://www. telegraph. co.uk/news/worldnews/asia/india/5182107/Indian-business-students-snap-up-copies-of-Mein-Kampf.html)

Booksellers told *The Daily Telegraph* that while it is regarded in most countries as a Nazi Bible, in India it is considered a management guide in the mould of Spencer Johnson's *Who Moved My Cheese*. Sales of the book over the last six months topped 10,000 in New Delhi alone, according to leading stores, who said it appeared to be becoming more popular with every year. Several said the surge in sales was due to demand from students who see it as a self-improvement and management strategy guide for aspiring business leaders, and who were happy to cite it as an inspiration. "Students are increasingly coming in asking for it and we're happy to sell it to them," said Sohin Lakhani, owner of Mumbai-based Embassy books who reprints *Mein Kampf* every quarter and shrugs off any moral issues in publishing the book. "They see it as a kind of success story where one man can have a vision, work out a plan on how to implement it and then successfully complete it".

Jaico Publishing House, one of the publishers in India, said it reprints a new edition of the book at least twice a year to meet growing demand. "We were the first company to publish the book in India and there are now six other Indian publishers of the book, although we were first to take a chance on it," said Jaico's chief editor, R. H. Sharma, who dismissed any moral issues in publishing Mein Kampf.

SWASTIKA AS ARYAN GIFT

"The initial print run of 2,000 copies in 2003 sold out immediately and we knew we had a best-seller on our hands. Since then the numbers have increased every year to around 15,000 copies until last year when we sold 10,000 copies over a six-month period in our Delhi shops," he added.

Senior academics cite the mutual influence of India and Hitler's nazis on one another. M.K. Gandhi corresponded with the Fuhrer, pro-Independence leader Subhas Chandra Bose's Indian National Army allied with Hitler's Germany and Japan during the Second World War, and the Nazis drew on Hindu symbolism for their *swastika* motif and ideas of Aryan supremacy. Dr. J. Kuruvachira, Professor of Philosophy of Salesian College in Nagaland and who has cited *Mein Kampf* as a source of inspiration to the Hindu nationalist BJP, said he believed the book's popularity was due to political reasons. "While it could be the case that management students are buying the book, my feeling is that it has more likely influenced some of the fascist organisations operating in India and nearby," he said.

WORLD'S BRAINIEST PEOPLE FOOLED

Brahminical rulers of India, who today are closest to Jews in America and Europe, are the very people who caused Holocaust causing the death of millions of Jews. If this is what the Jews say and believe why the same Jews, who claim to the world's most brainy people, are not understanding the fact of history that it is their very best blood brothers, the Indian Brahminical people, who caused Holocaust which killed millions of Jews?

How they can be the greatest admirers of Hitler when they impress the Jews that the two are cousins? We need the answer. ■

"Jewish scholar who diagnosed disease of Brahminism but failed to cure it", Annexure-1, *Brahminism,* V.T. Rajshekar, DSA-2001, (p.134) ■

Did Babasaheb have faith in RSS : A Hindu terrorist lie ?

OUR CORRESPONDENT

Bangalore: Brahminical micro-minority people sit on a mountain of lies and rule this 1,2000 million-strong country. From centuries they have been doing this.

A Hindu terrorist party leader, Tamil *papan*, Gurumurthy, has come out with yet another lie to character assassinate Babasaheb Ambedkar's spotless life.

In an article titled "A Tapasvi dies unnoticed" dated 31-10-2004 (http://www.gurumurthy.net), he says in an obituary note on the death of Hindu terrorist leader Dattopant Thengadi:

> Thengadi could talk with authority about Babasaheb Ambedkar because he was full time with Ambedkar in the last four years of Babasahebs life.
>
> What Thengadi told me further was stunning. He said I was eye witness to Babasaheb's tensions and problems. He recalled Babasaheb wanted the Hindu sants and religious heads to declare openly that untouchability did not have the sanction of Hindu religious scripts. RSS efforts in this direction were not bearing fruit. But Babasaheb told Thengadi that time was running out. His health was deteriorating fast in 1954. Babasaheb told Thengadi that I have faith in the process of the RSS in removing untouchability. But that is too slow. I cannot wait because I will not live to see the end of the problem. Thengadi also recalled what made Babasaheb embrace Buddhism, in Babasaheb's own words thus: if I did not show the way for this helpless community they would be hunted down by Christian church and the communists. What Babasaheb wanted the Hindu religious leaders to do in 1954, RSS could persuade them to do only a decade later, in 1965, in a conference of Hindu religious leaders in Udipi organised by the Vishwa Hindu Parishad. This made many, me included, insist that Thengadi wrote on his days with Babasaheb. A couple of months before Thengadi died he did this too, and his book on Babasaheb Ambedkar was also released.

Dr. Anand Teltumbde, however, doubts the authenticity of Gurumurthy statement:

Thengadi did write this in his book. However, its authenticity is questionable. But certain things allude to truth that Dr. Ambedkar had great anxiety because of his failing health. He did think that if Dalits are not converted to Budhism they would become communists. In 1952, he had written to Dadasaheb Gaikwad that his methods do not seem to work and people could become communists.

*Scholars like Dr. Jamanadas should clarify and refute the lies — **EDITOR.***

Muslim rule liberated Dalits & made them fight Hindu tyranny

SHREENATH JENA, QTR.NO.407, AT/PO IMMT, BHUBANESWAR - 751013

The Muslim period (800-1800AD) was the golden period for the natives — Dalits — when India again witnessed all-round development. They were no longer under the control of the parasitic Brahminical class.

Several reform movements led by many Dalit *gurus* did spring up to get rid of the Brahminical exploitation and fraud. So it was really a "Mukti movement" — not "Bhakti movement" as Manuvadi historians describe. All the revolutionary gurus like Kabir, Nanak, Ravidas, Namdev, Jai Dev raised the consciousness of people about their self-respect as against perpetual and psychic slavery.

The sole aim of this movement was to fight the anti-human, repressive caste system. All the gurus denied the authority of Sanskrit language and preached in simple mother tongue and launched the golden age of vernacular literature. In fact, it was a mass movement after the decline of Budhism. The all-round development among native Dalits was possible for the following reasons:

(1) Entry of *sudras* and Dalits into Muslim armed forces:- The founder of Turkish empire in India, Muhammad of Ghur, recruited lakhs of *sudras*-Dalits into his army, got them trained and defeated the Kshatriya kings supported by Brahmins. Up to 90% of the Muslim army comprised Dalits and *sudras*. With their help, the Muslim rulers conquered a vast empire and established their dominance for centuries. Because of this powerful army, Muslim emperors who were slaves, semi-cracks and being lame (polio) could rule this country without any problem.

(2) Big job opportunities: Lakhs of natives got jobs in Muslim palaces, gardens, farms and village offices. Some of them were elevated to powerful posts. Dalits felt proud when the Sultans treated them equally and embraced them. This brotherly treatment touched the heart of Dalits. Finally they quit their stinking village, where the nasty Brahminism treated them worse than pigs, and migrated to towns.

(3) Embraced Islam: Brahminism re-established itself by launching a counter-revolution against Budhism. They got back their lost dominant power. The king became nominal ruler or a puppet in the hands of Brahmin ministers or priests. The *sudras*-Dalits became the permanent slaves of the temples. Brahmins enforced the caste system in the extreme form. The natives became restless. To get rid of the caste oppression Dalits and *shudras* embraced Islam which liberated them once for all. For them the Muslims became the new gods.

The Sultans never tried forcible conversions. Conversions to Islam boosted their economic progress and social status. Islamic law and justice helped them.

(4) Economic development: Due to conversion and migration, the Dalits and *sudras* became better off. Economic activities and trade emphasised their economic condition. Strict policy of controlling the market price, scientific revenue policy became a blessing to the natives as they were not cheated by the traders and money-lenders. The introduction of currency, water canals for irrigation caused considerable development of both trading and farming which boosted the economic growth of Dalits and *sudras*.

These are some of the reasons that empowered the Dalits-*shudras* to fight Brahminical tyranny. During this period Brahmins meekly submitted and fell flat before the Muslim rulers.

Their "divine power", Veda mantras, *yagna* powers, powers of god proved to be false before the Dalits. Brahmins bid goodbye to Kshatriyas and joined hands with the Vysyas, the trading caste.

The champions of "Mukti movement" were great revolutionaries who fought Brahminism but the facts are suppressed. We should pay our homage to these great ancestors who led the "Mukti movement" in medieval period. ■

Black Imam for Mecca

Riyadh: Two years ago, Sheik Adil Kalbani dreamed that he had become an imam at the Grand Mosque in Mecca, Islam's holiest city. Sheik Adil is Black, and the son of a poor immigrant from the Persian Gulf. Leading prayers at the Grand Mosque is an extraordinary honour, usually reserved for pure-blooded Arabs from the Saudi heartland. So he was taken aback when the phone rang in September 2008 and a voice told him that King Abdullah had chosen him as the first Black man to lead prayers in Mecca. Sheikh Adil is half-jokingly dubbed the "Saudi Obama". (*Asian Age*, April 12, 2009). ■

Brahmin leaders destroyed marxism

MANJOOR GOPAAN, KANAKKARY, KERALA - 686 632

The book, *Nine Decades of Marxism in the Land of Brahminism,* by S.K. Biswas, a Dalit organic intellectual, is the result of a deep study of the caste system, marxism, Brahminism and Ambedkarism.

The author, an Ambedkarite scholar and author of many books, discusses various aspects of Bengali communist political culture which reveals the wretchedness of Brahmin leaders of marxism. Dr. Kancha Ilaiah in his foreword says:

> In fact the Bengal *bhadralok* represents the whole nation everywhere in the world. They do not even allow other social forces to emerge and represent themselves. The marxist *bhadralok* school has become worst in promoting themselves in the name of prolitariat. This model of survival of the Brahminical forces in all fields of power depriving the Dalit/Bahujan, Adivasis and minorities self representation and not allowing any socio-political transformation of the Bengali society. (p. XII).

The author describes the vested interests of the Brahmins in privatizing the property rights:

> And it is interesting to note that the Brahmins of the world have united to support the prospect of privatization of property rights. And those who criticize, might be doing so for strategic reason belong to the non-Brahmin caste. It has an inherent drive for the Brahmins to support caste system, the strongest device to maintain their supercilious superiority unquestioned. (p. XVI).

The book is divided into four chapters and each analyses different subjects.

BEWARE OF *MANUWADI* MARXISTS

Chapter 1: India's proletariat the ruling class, and founders of the Communist Party of India etc. are discussed here. He proves that the economic and social status of the people of India before the Aryan invasion was very estimable. The economic structure of India was quite developed with small industries. But after the foreign conquest the original inhabitants of India were made slaves and Untouchables. They became the working class without having any particular master to whom they were sold off.

NINE DECADES OF MARXISM IN THE LAND OF BRAHMINISM
S.K. Biswas
2008 pp.174 Rs. 190

BRAHMANA MARXISM (Malayalam)
Translation by M.R. Sudesh, BSP leader
2008 pp.189 Rs. 175

Other Books
1st Fl., New Way Bldg., Railway Link Road
Calicut - 673 002.

Both the books were released at a big Calicut (Kerala) function on Jan.29 in which Editor V.T. Rajshekar was the chief guest. In fact it was our Editor who was the first in India to expose India's cross-thread *manuwadi* marxists in his famous book

HOW MARX FAILED IN HINDU INDIA
V. T. Rajshekar
Second enlarged edition 1988 pp.60
Only photocopy available Rs. 50
The book was translated to Malayalam by V. Prabhakaran, then DV representative in Kerala.

The reasons for rejecting marxism by Dr. Ambedkar are explained as follows:

> In the struggle against the systematic rather authorized exploitation, discrimination and caste-hatred why an uncompromising revolutionary leader like Dr. Ambedkar, who was well versed in the marxian literature, did not adopt marxism as a theoretical means for his mission? This question has no single answer. There were various reasons. One reason was that the doctrinal incompatibility of marxism in caste society, the other was the absurdity of its applicability in caste-based milieu. Principles of marxism proved to be a square peg in a round hole of Hindu caste society. Marxism becomes relevant and useful only after attaining an advanced stage of socio-economic condition. (p.36).

DR. AMBEDKAR DIAGNOSIS

The author accepts the verdict of the then general secretary of the CPI(M), Anil Biswas, that "only a man can become a communist". He argues that the god of the Hindus did not create any human being as the god in the bible created man in his own image on the sixth day of his creation process. The supreme creator *Virat Purusha* in the *Rig Veda* delivered different species like Brahmins, Kshatriyas, Vaishyas and Sudras from the different sources of his body. According to the strict perspective of scriptures no Hindu is a human being.

Since Brahmins are the gods on the earth, they cannot become the

activists or leaders of marxism.

Chapter 2: Various subjects like the case of W. Bengal and Kerala, Indian communists or *manuwadis*, conversion promotes class struggle etc. are discussed in the chapter. The strategies and visions of Dr. Ambedkar are also analysed. Considering the fundamental principles of Dalit movement Dr. Ambedkar did not join hands with any Brahminical leader or the Brahminical political party since they were the oppressors of the social strata to which be belonged.

He analyses the representation of the SC/ST/ and BCs in the West Bengal Assembly:

> The Backward Classes are very poorly represented in the Bengal Assembly. Since our constitution provides provisions for prorata basis reservation of seats in the legislature for the Untouchables (SCs) and Tribals (ST), manipulation has been done in the census enumeration to reduce the number of SC and ST population. Besides, as there is no provision of reservation in the cabinet or in the ministry, representatives of these groups do not get berth in the cabinet or in the ministry. (p. 69).

The tactics used by the marxists to save Hinduism are explained. The Brahminical system and the *manuwadis* have diverted the attention of Dalit-Bahujans from Ambedkarite conversion movement to a utopian using the force of *hinduised* marxism.

It is pointed out that the role played by Chaithanya in the 16th century and Raja Ram Mohan Roy in the 19th century to save Hinduism was also repeated by the marxists.

Marxism has been used by the anti-marxist Brahmin leaders with false promises and hopes of assurances of some would be revolution to transform and to establish the rule of the immense majority, the proletariat.

THE RIGHT DIRECTION

Chapter 3: Scientific socialism, Marx, the genius, Marx misinterpreted and Ambedkarism, the marxist approach, are discussed in this chapter. The author alleges that the Communist Manifesto is nothing but the past, present and future history of the mankind.

He says the principles of Brahmin marxism is not favourable to the interests of the common people and that the Indian marxists are not interested in any radical changes in the country.

COMPATIBILITY OF MARX-AMBEDKAR

The author criticises Brahmin leaders as follows:

> Indian Brahmin leaders propagate and preach marxism while they disown Ambedkarism. Portraits of Lenin, Stalin and Marx are displayed in their offices and houses, his statues have been installed in places of importance but the portraits and statues of Dr. Ambedkar and Periyar have been desecrated and demolished by the communists. (p.108).

He brings out the role played by Dr. Ambedkar for emancipation of the downtrodden. Dr. Ambedkar had launched a uncompromising battle to break their shackles of bondage.

Chapter 4: Constitutionalism, state socialism, no private property and conversion are analysed in this chapter.

He describes the role played by the Untouchables in the military service of the British Govt. The opportunities given by the British to the Untouchables to enter the army had been appreciated by Dr. Ambedkar. The author says: "Bhim Rao in course of time proved himself to be the child of the battle of Palasi."

In the last part of the book the author brings out the importance of religious conversion:

> With a view to achieving the goal of constitutionalism Dr. Ambedkar made an endeavour to bring forth social transformation by means of conversion or through conversionism. Conversion is a system of change. Conversionism destroys casteism. (p.164).

The author has very effectively exposed Brahmin marxism. The book should be read by all social activists belonging to SC/ST/BC and minorities.

The book is translated to Malayalam by M.R. Sudesh. The style of the language used in the translation is simple, beautiful and appreciable. The Malayalam version of the book will be helpful to the Malayalies to get a correct picture of the Brahmin marxism. ■

New hope for Bengal

SHAH NAWAZ ASHRAF, 24/A-DR. H.K. CHATTERJEE LANE, GHASURI, HOWRAH - 711 107

I appreciate the initiative taken by DV by founding Bahujan political party in West Bengal. This was very much needed especially in Bengal as this whole communist party is controlled and run by Bengali upper caste. Muslims comprise nearly 30% of total population in Bengal and atleast 30% Dalits. If we achieve this two group support by mass educating them then we oppressed section can capture political power which is the need of the hour in West Bengal so that oppressed can get their justice.

A country that honours only frauds

India's recent top corporate frauds are Harshad Mehta and Khetan Parekh, both upper caste Gujarati Banias. Those in high finance frauds are only upper castes. Very rarely the deprived SC/ ST/BCs or even Muslims get a chance to enter this high security zone. But the country being ruled by the upper caste, these master crooks simply escape. All those who have become rich overnight have taken only one route: cheating. We have no hope of India ever punishing the crooks. Our value system glamourises only the frauds and crooks — Satyam Raju now in jail is an exception. How he landed in jail when much bigger crooks are behind his arrest is another story. What about the more dangerous intellectual frauds? — EDITOR. ■

A study called Early Warning Signals of Corporate Frauds conducted by the Pune-based Indiaforensic Consultancy Services (ICS), a forensic accounting and education firm, from Jan. to Aug. 2008 has come out with shocking revelations about corporate frauds.

The study has revealed that at least 1,200 companies out of 4,867 companies listed on the Bombay Stock Exchange and 1,288 companies listed on the National Stock Exchange as on March 31, 2007, including 25-30 companies in the benchmark Sensex and Nifty indices, have massaged their financial statements.

WHERE TO FIND FRAUDS

The study investigated 11 sectors, viz. real estate, retail, banking, manufacturing, insurance, public sector undertakings, mutual funds, transport and warehousing, media and communications, oil and gas and information technology. The manufacturing sector, which contributes about 28% of India's GDP, is the one most ridden with fraud mainly due to the peculiar nature of the business and the procedural complexities inherent in this sector. Real estate and public sector undertakings came second.

The motive for committing accounting statement frauds, according to 73% of 340 chartered accountants who were respondents to the findings of the study, was to exceed expectations of stock market analysts. Other reasons for the fraud include credit-hungry firms manipulating application data in order to qualify for credit.

The KPMG India Fraud Survey Report 2008 showed that over 80% of respondents recognise fraud is a problem and 70% believe it will increase over the next two years.

AUDITORS ROLE

Accounting fraud is the worst type of fraud, shattering as it does the very basis of investor confidence in financial statements. In fact, investors eagerly await corporate results quarter after quarter, and if these statements themselves are manipulated, the efficient market theory relating to price formation itself does not hold good. As such, frauds cannot continue to be committed for long, prices will ultimately find their own realistic levels. The beneficiaries of the frauds are those responsible for the fraud, including the personnel in the accounts departments of companies, auditors and concerned directors of companies and others who are in the know of things, all at the cost of the ordinary investors. It is possible that the fraudsters and those in the know of fraud may be indulging in insider trading, committing yet another serious offence.

Clause 49 of the Listing Agreement provides, inter alia, for the Board of Directors to have at least half the Board to be independent directors, and for a qualified and independent audit committee with two-thirds of the members being independent directors and the chairman of the committee also being an independent director.

The audit committee should have an oversight of the companys financial reporting process and disclosure of its financial information to ensure that the financial statement is correct, sufficient and credible.

Although a joint call to end quarterly EPS guidance was made recently by the CFA Centre for Market Integrity and by the Business Roundtable Institute for Corporate Ethics, the matter has not been pursued.

AMERICAN HONESTY

It is relevant to note that several of the leading companies in the US, including Enron Corporation, Imclone Systems, Tyco International as also the leading accounting firm, Arthur Anderson, who were all involved in huge corporate frauds in the 2002 financial scam are all in jail.

Recently, Bernard Ebbers, CEO of WorldCom, who was involved in an $11 billion accounting fraud, was sentenced to 25 years in jail, despite his heart condition and he being called an angel to desperate charity causes.

Indian authorities do need to take a lesson from the US. Will they?

(Source: http://www.business-standard.com/india/news/corporate-fraudsshocking-revelation/354822/) ■

Once again Dalits cheated at Geneva

ALL INDIA CHRISTIAN COUNCIL, PB - 2174, SECUNDERABAD - 500 003

AICC representatives recently attended the UN Durban Review Conference and expressed disappointment at the silence on "work and descent-based discrimination" which affects about 250 million people in India. Dalits, are 166 million and Scheduled Tribes are 84 million people. The conference, held April 20-24 in Geneva, was designed to assess the implementation of the Durban Declaration and Programme of Action made during the 2001 World Conference Against Racism. The Durban Review Conference "outcome document" was released on April 21, the second day of the conference. Many NGOs were upset that their input wasn't received and the document was issued before the end of the conference. Dr. Sam Paul of the AICC said: "We are deeply disappointed that the Durban Review Conference outcome document doesn't mention work and descent-based discrimination.Racial discrimination based on descent was included in the Durban Declaration and Programme of Action from the 2001 UN conference. Sadly, the elimination of this terminology excludes India's Dalits from the attention and resources of international bodies. We hope this language is reinstated immediately so that millions of Dalits will benefit from assistance through the IMF, World Bank, USAID, and other relevant organisations". ■

Papan double game confuses Tamils

New Delhi: Tamil Tigers on May 11 urged Indian "spiritual guru" Ravi Shankar of Bangalore to facilitate a ceasefire in the island nation. The appeal was made in a telephonic talk between Ravi Shankar and B. Nadesan, chief of the political wing of the Liberation Tigers.

LTTE was "ready for peace and asks Ravi Shankar to facilitate a ceasefire". The LTTE plea came as the Lankan military said it had confined the LTTE to an area less than five square kilometers on the coast of Mullaitivu district.

Source: http://timesofindia.indiatimes.com/World/South-Asia/LTTE-asks-Ravi-Shankar-to-facilitate-ceasefire-/articleshow/4483882.cms

Hoping for BJP victory

It will be unwise to write off the LTTE. Its best bet for reincarnation is the growing Sinhalese triumphalism which is likely to obstruct a political solution any time soon. The LTTEs global lobby is now in the hands of the Snow Tigers chief Tharmalingam Shanmugham, aka Kumaran Pathmarathan (KP), the arms-procurement czar who has been given additional charge of fundraising, rebuilding the shipping fleet and propaganda.

For a ceasefire and their rejuvenation the Tigers are hoping for a BJP victory in India saysMaj. Gen. Ashok Kumar Mehta (Retd) who served with the IPKF in Sri Lanka.

Source: http://www.deccanchronicle.com/dc-comment/prabhakaran,-support-tn-key-ltte%E2%80%99s-revival-944

Brahmin mischief: Meanwhile, the Tamil Nadu unit of BJP, the principal opposition party in India, has given clear indications of the necessity for lifting the ban on the LTTE.

Vaithiyalingam, a senior BJP leader, proposed this idea. In an interview to a Tamil biweekly, he said that although his party did not believe in violent measures, it was unfair to impose the ideas of a gandhian struggle on the people of Tamil Eelam.

"The British did not disregard any pact they signed with us, the Indians, during the course of our freedom struggle. But, the Sinhalese government has torn apart and rubbished three major peace pacts relating to the Eelam Tamils. In such a situation, how can anyone believe that holding talks with such a government will lead to a solution?" he asked, drawing parallels from history.

Speaking about the attitude of Congress leaders in Tamil Nadu, he said that "Ilangovan, Thangabalu and Gnanasekaran's demand that those who speak in support of Tamil homeland and the LTTE should be arrested under the National Security Act is an effort to rob people of their freedom of expression." He called upon the Congress leaders to reconsider their point of view with respect to the Tamil Tigers.

DV May 16, 2009 p.9: "Papans divide & destroy LTTE struggle". ■

*Tamil **papans** have been the principal force behind the war against the Lankan Tamils. Today they are the very people praising the Tamil Tigers. They played this double game and confused the Tamil non-Brahmins — EDITOR.* ■

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