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**ZIONISM**  
**CHRISTIANITY**  
**ISLAM**

Beef-eating  
during  
vedic period

Slow death  
of  
Sikhism

**Right to bear arms :**

**THUS SPAKE AMBEDKAR**

# Thus Spake Ambedkar

## Right to bear arms

In fact I find considerable difficulty to improve upon the arguments used in their speeches in support of this article.

I will therefore take up the other points. Most of them have also been dealt with by my friend, Mr. Ananthasayanam Ayyangar and if, Sir, you had not called upon me, I would have said that his speech may be taken as my speech, because he has dealt with all the points which I have noted down.

Now, the only point which I had noted down to which I had thought of making some reference in the course of my reply was the point made by my friend, Professor K. T. Shah, that the Fundamental Rights do not speak of the freedom of the press. The reply given by my friend, Mr. Ananthasayanam Ayyangar, in my judgment is a complete reply. The press is merely another way of stating an individual or a citizen. The press has no special rights which are not to be given nor which are not to be exercised by the citizen in his individual capacity. The editor of a press or the manager are all citizens and therefore when they choose to write in newspapers, they are merely exercising their right of expression, and in my judgment therefore no special mention is necessary of the freedom of the press at all.

Now, with regard to the question of bearing arms about which my friend Mr. Kamath was so terribly excited, I think the position that we have taken is very clear. It is quite true and everyone knows that the Congress Party had been agitating that there should be right to bear arms. Nobody can deny that. That is history. At the same time I think the House should not forget the fact that the circumstances when such resolutions were passed by the Congress no longer exist.

**Shri H. V. Kamath:** A very handy argument.

**The Honourable Dr. B.R. Ambedkar:** It is because the British Government had refused to allow Indians to bear arms, not on the ground of peace and order, but on the ground that a subject people should not have the right to bear arms against an alien government so that they could organise themselves to overthrow the Government, and consequently the basic considerations on which these resolutions were passed in my judgement have vanished. Under the present circumstances, I personally myself cannot conceive how it would be possible for the State to carry on its administration if every individual had the right to go into the market and purchase all sorts of

instruments of attack without any let or hindrance from the State.

**Shri H. V. Kamath:** On a point of clarification, Sir, the proviso is there restricting that right.

**The Honourable Dr. B.R. Ambedkar:** The proviso does what? What does the proviso say? What the proviso can do is to regulate, and the term "regulation" has been judicially interpreted as prescribing the conditions, but the conditions can never be such as to completely abrogate the right of the citizen to bear arms. Therefore regulation by itself will not prevent a citizen who wants to exercise the right to bear arms from having them. I question very much the policy of giving all citizens indiscriminately any such fundamental right. For instance, if Mr. Kamath's proposition was accepted, that every citizen should have the fundamental right to bear arms, it would be open for thousands and thousands of citizens who are today described as criminal tribes to bear arms. It would be open to all sorts of people who are habitual criminals to claim the right to possess arms. You cannot say that under the proviso a man shall not be entitled to bear arms because he belongs to a particular class.

**Shri H. V. Kamath:** If Dr. Ambedkar understands the proviso fully and clearly, he will see that such will not be the effect of my amendment.

**The Honourable Dr. B.R. Ambedkar:** I cannot yield now. I have not got much time left. I am explaining the position that has been taken by the Drafting Committee. The point is that it is not possible to allow this indiscriminate right. On the other hand my submission is that so far as bearing of arms is concerned, what we ought to insist upon is not the right of an individual to bear arms but his duty to bear arms. (An Honourable Member: *Hear, hear!*) In fact, what we ought to secure is that when an emergency arises, when there is a war, when there is insurrection, when the stability and security of the State is endangered, the State shall be entitled to call upon every citizen to bear arms in defence of the State. That is the proposition that we ought to initiate and that position we have completely safeguarded by the proviso to article 17.

**Shri H. V. Kamath:** (rose to interrupt).

**Mr. Vice-President:** You do not interrupt, Mr. Kamath. You cannot say that I have not given you sufficient latitude.

*(To be continued)*

*Dr. Babasaheb Ambedkar Writings & Speeches*, Vol. 13, (pages 403 - 405) 1994, Rs. 190. Govt. of Maharashtra, Bombay. The book may be had from Director, Government Printing, Stationery and Publications, Netaji Subhash Road, Bombay - 400 004.

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## Zionists "destroy" Christianity, then make US Christians fight Muslims to promote Israeli interests

The American Christian ruling class is going through strange but dangerous developments. The "godless country", about which we have spoken in our Editorial of March 1, 2003 ("*Godless America engaged in war on god*"), is suddenly in love with god. But which god? Now that the Iraqi war is over without achieving its twin objectives of (1) finding weapons of mass destruction (WMD) and (2) catching or killing Saddam Hussein, we want to shed more light on these alarming developments within this "godless country" seriously affecting the health and happiness of the whole world.

The *Protocols of the Learned Elders of Zion*, the secret book of zionists (copies of the book may be had from the *Dalit Voice* office), claims that the zionists have "destroyed Christian civilisation in a ruthless, cold-blooded conspiracy". "Destruction of Christianity was just the first phase of its multi-pronged thought". (p.11).

**Islam challenges church:** This secret book was first published in 1905 by a Russian Christian priest, Sergiy A. Nilus, who has written the introduction to the book. Almost a century has passed since then and we can find Christianity becoming almost lifeless. In America itself the traditional churches are in trouble. But a fundamentalist Christian church is rising and the church that is fanning the flames of hatred is the Pentecostal Church, which in India is the church of the Dalits and the poorest of the poor. But in the US it is the church of the rich and the powerful.

Suddenly the "godless country" is getting transformed. What is this mystery? Who is behind this mystery? We have pieced together bits of information, all authentic, to present before our family members the true picture of these mysterious developments.

Ordinary readers in the West, particularly in America, are still in the dark about these serious developments. This is because the zionist lobby controls the thought process of the entire country with the power of its powerful media. Those who are in the know of these dangerous developments dare not speak a word against zionists. They may be just 3% of the US population but the power they wield is exactly like India's Brahminical rulers who also form just 3% of India's population. That is why there is no public discussion on these dangerous developments.

Christianity may have more followers in the world than Islam but the latter has started seriously challenging Christianity,

called the religion of the Whiteman. Some White Western Christians have taken to Islam. The racism of the White Americans oppressing their own Black Christian Americans has forced many of them to quit Christianity, dubbing it a religion of racism. More and more angry Blacks are now taking to Islam and their hero is Malcolm X.

Such a development gave rise to the fundamentalist Christian message, which started challenging not zionism that almost "destroyed" Christianity, but Islam. Today, it is the aggressive Protestant Christianity of Pentecostalsists and the Southern Baptists who want to take on Islam. Christians in the traditional Protestant churches like the Lutherans, Methodists, Presbyterians and the Catholics are gradually moving over to the Pentecostalist and such other aggressive churches which have produced many evangelists like Jerry Falwell who are rabidly anti-Muslim.

**Fastest growing church:** These aggressive anti-Muslim American churches are flush with funds and they have received good encouragement from America's powerful Jewish lobby. Quite a number of Jews who got converted to Christianity are the driving force within these aggressive anti-Muslim churches.

So much so, the Pentecostalsists have become the fastest growing church in the world. One in every four Christians is a Pentecostalist. They are popular in South Korea, Brazil etc.

**Pentecostalsists are popular in India also but they are not fundamentalists. They concentrate on mostly the Untouchables, victims of Hindu racism. Hence it is the church of the poor, particularly in Kerala.**

But in America it is not only the church of the rich but also the politically most powerful. President Bush himself is in the pocket of this fundamentalist church which controls and directs the Bush Administration's policy on West Asia.

**In defence of Israel:** This fundamentalist church has nothing to say on the zionist "destruction of Christianity". Look at the U-turn in history.

It is the Jews who killed Jesus Christ but this church is all-out in favour of the Jews. It says Jews are the "god's chosen people". It says it is the duty of the Christians to support Israel. Falwell made such a statement. The Jewish lobby

is driving the US Christians and today this church is celebrating its "victory" in Iraq war.

Franklin Graham, son of Billy Graham, multi-billion dollar worth American evangelist, is dead against Islam. He calls it a "very evil and wicked religion". Jerry Vines of the Southern Baptist church says Prophet Mohammed was a "demon-obsessed paedophile".

**The zionists have succeeded in not only "destroying" Christianity but brainwashing the Christians of the world's most powerful country (America) and using them against Muslims and Islam with the ultimate aim of establishing a secure homeland for the Jews in Israel. But we find hardly any discussion on such dangerous developments within the church or among intellectuals.**

Many top Jewish "scholars" are commissioned to give a philosophical and historical justification to this hegemonic theory. Samuel Huntington's "Clash of civilisations" theory is one such. Very polished and high sounding words and phrases are used to mislead the gullible. Since the zionists control the entire world media, they find no difficulty in "convincing" simple folks.

That the Bush Administration is totally in the pocket of the Jewish lobby is now fairly clear. (DV March 16, 2002 p. 10: "*Mere 3% Jews control America and threaten world peace*").

The Iraqi war has given ample proof for such a conclusion.

**European worry:** This 20-strong Jewish lobby headed by Paul Wolfowitz, Deputy Secretary of Defence, is planning the entire strategy from Washington. This group disguises calling itself "neo-conservatives".

The French, British, German and many other European countries are worried about the galloping gains of this Jewish lobby. The French Foreign Minister Villupin had made a public statement on the growing power of this lobby. And it is to fight this lobby, Europe is pushing its Euro. The latest European opposition to the American war on Iraq is also part of this offensive that is widening the Atlantic divide.

**Shadow boxing in Washington:** The zionist cabal has taken over America and we will not be surprised if in the coming Presidential election the whole lobby, now with the Republican Bush, tilts to the Democrats to prop up its Jewish

candidate, Joe Lieberman. Money and media support will go all-out to Lieberman because both are controlled by the Jews.

Perhaps it is this fear of the zionists ditching him that forced Bush to abruptly recall the Jewish American general, Jay Garner, and appoint Paul Bremer to take over Iraq. Coming months will see intense shadow boxing in Washington between President Bush supported by Colin Powell, his Black Secretary of State, and the zionist lobby which has already on its side Vice-President Dick Cheney and Defence Secretary Rumsfeld.

Remember how this zionist lobby humbled and made mince-meat of President Clinton using a Jewish girl, Monica Lewinsky. DV Sept. 1, 1998, p.3: "Clinton, victim of zionist conspiracy(?)".

## Islam unites Jews & "Jews of India"

### OUR CORRESPONDENT

**Bangalore:** Terrorism (read Muslim) has united the Jews and the "Jews of India". (V.T. Raishekar: **Brahminism**, DSA-2002). The Jews want a peaceful and secure homeland in Israel which is "threatened" by Palestinian "terrorism". But the "Jews of India", who get no sound sleep in the night, want iis 15% Muslims to give up "terrorism". Thus Islam has united both these tiny groups. The Jews managed to get a homeland that belonged to Muslims. But the "Jews of India" have not yet found a homeland.

**Sharon visit to India:** This is the agony of the Jews who were once victims of a conspiracy hatched by the "Jews of India" through Hitler. (Leon Pollakov: **Aryan Myth**, New American Library, New York, 1977). Their new enemy (Islam) has united the world's two micro-minority communities. The American Jewish Committee hosted Brajesh Mishra, a hand-picked **vaidik** aide of India's Prime Minister, Vaidik Vaipayee, in Washington on May 10, 2003 (**Hindu**, May 10) and the two are persuading America to join them in their battle against "terrorism".

Meanwhile, reports about Israeli Prime Minister, Ariel Sharon, visiting India have sent shock waves. India is the home of world's second largest Muslim population and it has historical relations with all West Asian Muslim countries. But ever since the Brahminical forces took over direct rule of India

This Jewish cabal engineering the "Clash of civilisations" is anti-Black, anti-China, anti-Muslim. This group controls everything in America including the United Nations, which they hate most. WTO is already in its pocket. India's Brahminical ruling class has already joined hands with the zionists.

This group has claimed victory in the American war over Iraq. And this "victory" has brought them supreme confidence that there will be no more full stops in going ahead with their "Clash of civilisations".

These are extremely worrying points but the victims of the zionist violence — namely the Muslims, Blacks, Yellows (China), India's Black Untouchables — seem to be unperturbed. Dangerous days are ahead. ■

there has been a sudden spurt in India-Israeli secret dealings while India has been moving away from its friendship with Muslims inside and outside. The May 8 Washington speech of Brajesh Mishra has shocked all of us. India's foreign policy will be also a reflection of the hate-mongering domestic policy. War-monger Sharon butchering innocent Muslims in hundreds in Israel will create many complications in the already violent atmosphere prevailing inside India.

**When thinking stops:** India's Brahminical rulers' bid to join hands with Jews, who today control the US rulers, will set a dangerous trend. But there appears to hardly any concern within India.

Israel is not only an aggressor on Palestinian (Muslim) territory but today it is posing a threat to the entire West Asia. The latest Iraqi war was at the behest of zionist forces. (Read: **Zionist Arthashastra**). India did not even recognise Israel for a long time. With the rise of Brahminical forces, who today control India, not only Israel was recognised (1992), but the Indian rulers have invited Israel to India to shape its defence, police, intelligence and other forces with the sole intention of violently tackling the India's 15% Muslims.

Thanks to the rising Brahminical power in India, thinking itself has come to a stop. You can imagine what will happen to a country when it stops thinking.

# Final warning to Saudi rulers

OUR CORRESPONDENT

**Bangalore:** The anger boiling within the hearts of Saudi Arabian masses against the corrupt Saudi ruling regime has burst out more forcibly and caused the May 13 Riyadh bombing, killing some hated Americans. The cause is the Saudi Royal family's anti-people policies, about which we in DV had given several warnings. But the Saudi stooges of the American Govt. did not listen. To them, their self-interest has become more important than the Saudi people, the Muslim *ummah* or the Islamic principles. In the interest of storing their enormous wealth in American banks, the Saudi rulers have forgotten their own people at home and their obligations towards Palestine, Kashmir, Iraq and other suffering brothers. **They have taken shelter under the holy Islamic umbrella at Mecca even as perpetrating the worst crimes against Islam and Muslims. So much so the Saudi regime has become the world's most hated rulers.**

Now that the American war-mongers have found a better oil harvest after "conquering" Iraq, they do not mind kicking the oil-rich Saudi Arabia. Islam does

not recognise royalty and yet the Saudi rulers have been misusing the religion and committing the gravest sins against the Quran. The crown prince Abdullah's choicest words used to damn the "terrorists" on May 13 applies to the Saudi rulers.

"Terrorism" is the only weapon in the hands of weak. Violence of the oppressed cannot be equated with the violence perpetrated by the ruling class violence which in other words is state terrorism. What Saudi rulers are practising is state terrorism. What Israel is doing is state terrorism. What Israel is doing is state terrorism. The *Hindu*, India's premier Brahminical English daily, in an editorial (Nov.30, 2002) headlined: "Terror seeking a cause" condones violence if the victims of violence like the Palestinians "claim that they are retaliating in equal measure to indiscriminate and excessive actions by the Israeli military". But the Prince Abdullah calls the attackers as "sinners" — this is just to please his American boss. Before it is too late, he must bid good-bye to the Americans and their Zionist controllers. Or else the Saudi rulers themselves will get drowned in this Islamic fury.

## Iraq: why Muslim masses did not revolt ?

OUR CORRESPONDENT

**Bangalore:** When the US launched its latest aggression on Iraq without the sanction of the United Nations or the world opinion, the Muslim rulers of the world (there are 54 Muslim govts.), simply kept mum. This we expected. But what happened to the Muslim masses? Particularly the Arabs, persecuted under their pro-Western, pro-Zionist rulers? We thought the Arab masses would at least defy their rulers, declare a "*Jihad against zionism*" (DV Edit April 16, 2003). Nothing of it happened. The Muslim rulers, headed by the Saudi stooges of America, are all corrupt. This is well known. Now, Khalid Baig in *Impact International* (April 2003 p. 14) blames even the Muslim *ummah*:-

### Ideas & deeds

But is this pathetic situation only because the Muslim rulers happened to be immoral, coward and unscrupulous? Is the 1.2 billion strong *ummah* suffering only because there are 54 bad people who are ruling it? These rulers do not carry out all their plans on their own. They have armies of compliant soldiers, bureaucrats, and others at every level of government that do the dirty work. Further, the societies at large produce, nurture, and sustain the corrupt machinery of

the corrupt governments. Therefore, the problem is corruption — not only the rulers but also of the ruled. The people too have strayed from Islam and Islamic *shariat* in their personal lives: they lie, cheat, steal at a higher rate than ever before; they exploit and oppress others in own small spheres. In short, the problems are caused by their moral corruption. But there is something more. And it is getting scant attention in the Muslim discourse. Islam teaches that the correctness of belief is even more important than correctness of deeds. There is an implied message here: the corruption of ideas is far more devastating than the corruption of deeds.

**Gujarat genocide:** Though we are not competent to pass such a verdict about the Muslim masses outside India, certainly we can do so knowing India full well. Take the case of Gujarat Genocide -2002 where 2,000 Muslims simply died without offering any resistance. The hold of the Muslim religious leadership is total and complete. It will not allow any section of the Muslims to revolt — let alone *jihad*. India did not witness a single suicide bomb case despite so much of anti-Muslim propaganda followed by widespread violence. Are we to conclude the Muslim masses have also been corrupted? ■

# Iraq: Prediction of Dr. Ambedkar & Shyam Sunder comes true

DR. R.P. HARSH, HARSH CLINIC, BARNALA ROAD, SIRSA - 125 055

A celebrated Dalit intellectual, B. Shyam Sunder, who presided over the "Palestine movement conference", 32 years ago at Lucknow had clearly warned as follows:

The world does not yet know that the Aryan invaders of India, who now rule over us, are as much foreign to this country as the rulers of Israel. With the help of their priests and in the name of their gods and *dharma* they seized our lands, they dispossessed us of our property, ruined our culture and made us what we are today, namely serfs and dependents of the so-called Hindu community.

I seriously apprehend that the plight of the Arabs will be the same as ours, if they do not unite in time and throw away the foreign intruders. (B. Shyam Sunder, *Zionist Plot to Dominate World* — *Dalit leader predicted it 32 years ago*. DSA-2001, p.3).

## DISUNITY IN ARAB WORLD

Dr. Ambedkar, independent India's greatest intellectual giant, said on BBC in May 1956:

Neither god (supernaturalism) nor soul can save society...

I prefer Buddhism because it gives three principles in combination which no religion does. Buddhism teaches *Prajna* (understanding as against superstition and supernaturalism), *Karuna* (love), *Samata* (equality).... Buddhism is a social gospel.

He further said:

He would have no truck with a country whose people

preferred bread to the culture of the mind". (*Dr. Ambedkar: Life & Mission*, Dhananjay Keer, pp.490-502).

Did Muslim intellectuals take any lesson from the warning of the above great intellectuals? Millions of innocent Muslims were killed by USA and its allied forces in Afghanistan? Did any Muslim country come forward to save their lives and properties? Millions of innocent Muslims were killed by USA and British forces in Iraq. Did any Muslim country come forward to save their lives and properties?

## JEW IN COMMUNIST GARB

Dr. Ambedkar did not fall in the net of Brahminism (Zionism) and communism for sacrificing human freedom but joined the fold of Buddha for *Bahujan Hitay, Bahujan Sukhay*. He clearly warned that Brahminism and capitalism are the enemies of Dalits.

Islam was a great social revolution but Jewish forces and their agents twisted the spirit of Islamic revolution and made it a religion of supernaturalism. The Arab world fell a prey to Zionism and communism, the two faces of the same coin. Instead of surrendering to Allah they surrendered to capitalist America and communist Russia which resulted in the division of Arabs. Where is Islam in the Arab world today?

Invasion of Iraq was not merely for oil business but for an expansion of Greater Israel. Iran and Syria are the next to come. Have the Arab world forgotten the motto adopted by the Jewish parliament?

"Your boundaries, o Yee Israel, extend from the Euphrates to the Nile".

The boundary of Iraq touches Euphrates. B. Shyam Sunder had warned:

Friends, let us first understand the full connotation of the term "International Jewry" in the context of world politics. This is necessary to appreciate the urges of the Palestine movement. Apparently the world is divided into two camps — capitalist countries headed by America and communist countries led by Russia. But the fact of the situation is that the capitalist camp is essentially inspired by the Jews. "International Jewry" has played a dominant part in the political history of the world.

## JEW WITHIN U.N.

Britain, France and particularly USA are under the influence of Jews is more or less known and admitted but many will lift their eye-brows if I tell them that the best brains of the Communist movement also have been Jews. Karl Marx was a Jew. Trotsky and Lenin were of Jewish origin. Soon after Lenin entered Russia, Trotsky too landed there with a batch of 300 Jews from America and then all these Jews along with other progressive elements in Russia planned and executed the Russian Revolution. (Shyam Sunder, *Ibid*. p 3-4).

Previously the Jewish forces wanted to dominate the world through "international communism" but defeat of Trotsky after Lenin's death put to rest the

concept of international communism and gave impetus to "International Jewry".

Nothing is permanent and everything is relative is the rule of nature. Then why there are five permanent members of the United Nations? They are America, Britain, Russia, France and China. Why these permanent members belong to the group of capitalists and communist camps? B. Shyam Sunder had clearly warned that both capitalism and communism were under the influence of Jews. Therefore the UN is nothing but a gang of "international Jewry". A well known Jewish lawyer of New York, Henry Klein in his book, *Zions Rule the World*, writes:

United Nations is zionism. It is the super-government mentioned many times in the *Protocols of the Learned Elders of Zion*, promulgated between 1897-1905. (Ibid p.5).

### NEHRU'S FOREIGN POLICY

History shows that these permanent members are all anti-Muslim. In the first World War (1914), they all fought against the Sultan of Turkey. Invasion on Afghanistan and Iraq is a continuity of their Muslim hatred. After the Iraq war, the enslavement of Arabs will get intensified. After Iran and Pakistan, the enslavement of the Muslims will be complete and the position of Muslims will be worst than that of India's Dalits.

Dr. Ambedkar was an honest intellectual. He criticised Jawaharlal Nehru's foreign policy of "co-existence". Dr. Ambedkar asked Nehru:

Can communism and free democracy work together? Communism is like a forest fire, can you expect that human habitation and this forest fire to live together? Russia has consumed ten states, Finland,

Estonia, Latvia, Lethuania, Poland, Czechoslovakia, Hungary, Rumania, Bulgaria and Albania. Did America and British do anything to liberate them to make them free?" (Speech delivered in Parliament, *Thus Spake Ambedkar*, Vol.1, pp. 119-120, Editor: Bhagwan Das).

### WARNING TO INDIAN MUSLIMS

Similarly when China invaded India in 1962 and occupied its vast land, did America and British do anything to get it vacated? When Iraq was invaded by US and UK in 2003, did Russia, China and France invade US and UK to save the lives and properties of innocent Iraqis? When US invaded Afghanistan why they joined them? These historical evidences are sufficient to prove that these five permanent UN members are nothing but the chip of same block, a gang of international Jewry.

DNA report on Chitpavan Brahmins, the founders of RSS, the mother organisation of Brahminism, has finally confirmed that India's *Vaidik* Brahmins are the Jews, the children of Israel.

Therefore, Brahminism and zionism are the two faces of the same coin. Dalits in India are victims of Brahminism and people of Palestine are the victim of Zionism. But the two victims are divided because they are not aware of each other's sufferings and the disease which is the same thing, Brahminism, which is the other name for Zionism.

Indian Muslims are deeply divided. Iraq invasion should warn them that they must make a deep study of Brahminism (Zionism). They must study Ambedkarism also. *Dalit Voice* is the only paper in India which has been highlighting

this warning. Sister Mayawati is a strong advocate of Ambedkarism. She knows that Dalits are the victims of Brahminism. Dalit problem is virtually a social problem. Dalits are victimised because of the caste system. Therefore, she never speaks of religion or god. Despite sharing power with her honest enemy in UP (BJP), she speaks against Brahminism, Gandhi and the Hindu god Rama, the strong advocate of Brahminism. Brahminical forces do not get any benefit from the political activities of Mayawati. She never raises religious issue because it strengthens Brahminism. Mayawati is also a Dalit. Dalits are the only revolutionary force in India fighting against Brahminism.

### MULAYAM'S POLITICS

The political activities of Mulayam Singh are based on religion. He never speaks against Gandhi or Brahminism. His political activities are limited to Hindu, Hindi, Hindustan, and religious issue to Ayodhya-related with Babri Masjid and Ram Janma Bhoomi.

Hindus are not angry with Mulayam because his politics is in accordance with the spirit of RSS and helps strengthen Brahminism. BJP was a party of just two MPs but today the BJP is in power at the Centre because of the political activities of Mulayam Singh.

The Arab world is suffering because it fell into the net of Jewish forces. It is now upto Muslims to decide who is the honest enemy or dishonest friend of Muslim, Mulayam Singh or Mayawati. They should be careful not to fall into the Jewish (Brahminical) net in India. Islam believes in peace. Can peace and Brahminism (Zionism) go together? ■

# Palestine: Suicide of a nation?

OUR CORRESPONDENT

**Bangalore:** We have no hope in the American-sponsored "road map" to solve the decades-old Israeli-Palestine war and violence. Because the US peace process is heavily tilted in favour of the Jewish state of Israel which, after the ouster of Saddam Hussein and the US establishing its rule over Iraq, has become more aggressive and more blood-thirsty.

The American "victory" in Iraq is virtually a victory for Zionists who control the American administration. That means it is Prime Minister Ariel Sharon, the Zionist boss of Israel, who is controlling America and not vice-versa. This is the secret of his dictatorial attitude on the US "road map" because he knows it is his Zionist boys who manage the things in Washington.

As long as the US Govt. is under the control of its 3% Jews, it will not be possible for it to establish peace in West Asia or any other part of the world including Kashmir. America's present "friendship" with Pakistan is only temporary.

The 31-month old Palestinian *Intifada* is the angry expression of the poor Palestinians deceived by the West, particularly America, and ditched by its own Arab brothers. With the ouster of Saddam Hussein, their genuine friend, Palestinians have become still weaker. The Zionists want to violently oust the Palestinians and occupy their entire land. The Palestinians are desperately resisting as if like the suicide of a nation.

DV March 1, 2003 p.7: "Why Israel refuses to answer DV question?"

DV Nov. 16, 2002 p.7: "Zionist Sharon makes a hero out of Hamas".

DV Sept. 16, 2002 p.9: "Why not shift Israel to America to save world peace?"

DV Edit May 1, 2002: "When US lacks will to stop Israeli aggression, Palestinians have no other go but to fight & die".

DV March 16, 2002 p.9: "Puzzling Saudi formula to end Palestinian bloodbath".

DV Feb. 16, 2002 p. 18: "Why should DV support struggle of Palestinians?" & p.19: "International support to Palestinian struggle".

DV Edit Jan. 1, 2002: "It is time for Arafat to go: Palestine plunges

into bloody war as anti-Muslim hysteria grips world".

DV Dec. 16, 2001 p. 10: "West bent upon eradicating Palestine".

DV Edt. Sept. 11, 2001: "As Palestine explodes Spirit of Islam will cleanse world of racists, Zionists & Hindu nazi war-mongers".

March 1, 2001 p.8: "Zionist plan to push Palestinians into Jordan may spark world war".

DV Jan. 1, 2001 p.22: "How Jewish state is founded by deceiving Palestinians", Ahmad Irfan.

p. 23: "Spirit of Islam assures victory to Palestinians".

DV Feb. 1, 2001 p.21: "Palestinian Intifada has power to change world history".

## Euro-dollar fight led to Iraq war

USMAN KHALID, 15 - THE HAMLET, CHAMPION HILL, LONDON SE5 8AW

The US Govt.'s Federal Reserve's greatest nightmare is that OPEC will switch its international transactions from dollar to euro. Iraq actually made this switch in Nov.2000 (when the euro was worth around 80 cents) and has actually made off like a bandit considering the dollar's steady fall against the euro.

The real reason the Bush administration wants a puppet govt. in Iraq (or more importantly, the reason why the corporate-military-industrial network conglomerate wants a puppet government in Iraq) is so that it will revert back to dollar and stay that way.

Saddam sealed his fate when he decided to switch to the euro in late 2000 (and later converted his \$10 billion reserve fund at the UN to euros) at that point, another manufactured Gulf War became inevitable under Bush-II. The effect of an OPEC switch to the euro would be

that oil-consuming nations would have to flush dollars out of their reserve funds and replace these with euros. The dollar would crash anywhere from 20-40% in value and the consequences would be those one could expect from any currency collapse and massive inflation.

Gujarat State unit of the All-India Fed. of SC/ST/BC & Minorities Emp. Welf. Assn.

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Editor: Uday Singh

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Write to: C/302, ONGC Colony, Chandkheda  
Sabarmati, Ahmedabad - 380 005

## Angry Black brother dubs DV pro-Muslim

MUGISA RATHAEL FAMBRO, 200-WINDWOOD LAKE DR., CAPE GIRARDEAU, MD 63701, USA

I have been a proponent of DV for sometime now. It has been a very enlightening journal to say the least. However, I have noticed a strong pro-Islamic focus to your journal for a few months now. I don't think "religion" should get in the way of "ideology". Muslims are generally proponents of the oppressed. They have more often than not, been the oppressor. Since I am very much opposed to "religious propaganda and proselytizing, I wish not to be part of the DV family anymore. Please don't forward me any more of your pro-Islamic propaganda. I can't think of anything Muslims have done for Blacks, except enslave them, murder them, deculturalize them, conquer them, and invade them. As an African, of course I can't condone those acts. I am sorry you were "afraid" to publish my opinion on Muslims and Islam in DV, when you never had any problem publishing any of my other articles. You have shown your "true colors". Historically the religion of Islam has not been tolerant or compassionate

to others that have differing beliefs. There are exceptions to all rules of course, (Al-Andalus maybe). Islam strives to convert so-called "unbelievers", according to their very narrow view of what that means. This is also the source of their conflict with sufism and Maraboutism, which professes the belief in saints, holy men and others that have supernatural spiritual consciousness. Islamists want to impose *sharia* (Muslim law and cases/*hadith*) on non-believers. They also impose the Arabic language and culture. I am writing this in connection with the *Dalit Voice* campaign for Dalit-Muslim unity. Do Muslim only respect Muslim Dalits? Or can Dalits who believe in the matrarchal and other tribal system beliefs be accepted as brothers? Only then they can be brothers. They must realize that in India, Hindus have been the oppressor against all others and rally around that concept, not Islam.

(ethiopianoceanbooks@class.net)

## DV stand on Muslims has support of history & its readers

*Brother Fambro, you are entitled to your opinion and it shall get full publicity in your journal. Though we have a fairly good circulation among the American Blacks and the publishers of our book in America. DALIT — The Black Untouchable of India, are also Blacks, we have not heard so far any such criticisms that DV is pro-Muslim. We have in our library four rows of Black Books presented to us by so many Black scholars from USA and Africa. No book has made such a criticism against Muslims or Islam. Malcolm X considered the greatest hero of American Blacks, was a Muslim. All angry Blacks in America bear Muslim names despite not being Muslims. That Muslims have enslaved*

*and murdered Blacks, is a charge we are hearing for the first time. This is the position of Blacks in America.*

*In India, about 90% of the Muslims are converts from the Black Untouchables and we have close ethnic solidarity with them. Islam is the only religion which condemns racism and gives no room for racial discrimination. We were the pioneers of Dalit-Muslim unity. Both Muslims and Dalits are oppressed by the Brahminical racists whom we fight together. If this is our stand on Muslims and Islam, Brother Fambro, who is our family member only since about two years, has completely overlooked our bitter criticism of Muslim leadership in India and outside. The entire elite Muslims of India are furious with Dalit Voice.*

*Our supporters are the poor Muslims who form over 90% of Indian Muslims. No journal in India has criticised the elite Muslims as we have done. Our criticisms are all on record in DV. Yes. These angry Muslims are saying that DV is anti-Muslim. But you are saying we are pro-Muslim. In the last few months, we had to strongly take up the Muslim cause because of zionist-sponsored American attack on Iraq in the interest of defending the Israeli aggression on Palestine, a Muslim country.*

*Our stand on Muslims has the support of history and also our family members. We are sure in the light of these facts Brother Fambro will revise his opinion — EDITOR.*

# Racist opposition to quota within quota in Women's Bill

OUR CORRESPONDENT

**Bangalore:** The Brahminical bid to enter the legislature through the backdoor in the name of women was once again scuttled by the alert representatives of the Bahujans.

The Women's Reservation Bill on May 6 divided every party in the Lok Sabha including the Hindu nazi party (BJP). The ruling National Democratic Alliance itself was split.

DV from the very beginning had opposed this Bill. Not because we are against women. It is the upper castes who are anti-women. They want to send their "fashionable feminists" to the Lok Sabha and the state Assemblies by securing some reserved seats for women. Because their upper caste men are not getting elected as their *jatis* have no strength of numbers.

What we say is we are all for women. But which women? There are varieties of women. Shabana Azmi does not represent our women.

**Male dictatorship:** We are all for reservations for women but even in this reserved quota for women we are demanding a quota for our women (SC/ST/BCs and Muslims).

But anti-Bahujan upper castes and their "fashionable feminists" hate our dark-looking women. These racists oppose our demand for a quota within the quota.

There is, however, a suggestion to ensure quota for women, in the existing male-dominated electoral politics. It is fact that women have hardly any representation in vote politics. But we can't point out just one part of our society and criticise it. What about the Supreme Court and High Courts? How many women are heading the corporate sector? Are there any women temple priests?

Every section of our society is male-dominated. The reigning religion of India, Brahminism, is an all-male dictatorship. Nay, it is out and out anti-woman. This is Brahminism.

If the "fashionable feminists" want to end this male-domination, there is a suggestion to enforce a quota for women at the time of giving ticket for candidates by different parties. The party quota method can meet the objective better than the dead Women's Reservation Bill. Will the male-dominated political parties agree?

**Warning to Muslims:** Meanwhile, the pro-upper caste role of the Congress Party, the main opposition in the Lok Sabha, in supporting the Women's Bill has re-confirmed our fear that it is the original brahminical party of India. The party, despite Sonia Gandhi, a non-Hindu (Christian) heading it, continues to be a party of "Socialist Brahmins" who are more dangerous compared to Hindu Nazis, "Sacred Brahmins". It is this Brahminical leadership of the Congress that was responsible for the "soft Hindutva" that resulted in the defeat of the party in the recent Gujarat elections.

This is a warning to Muslims who easily get deceived by "soft Hindutva" which is more dangerous compared to the Togadia-Narendra Modi version of aggressive *Hindutva*. At this rate the Congress will not be able to defeat the Hindu nazi BJP. ■

DV Feb. 16, 2003 p.10: "Death of Women's Bill"

DV Feb. 16, 1999 p.23: "DV proves right on Women's Bill".

DV Jan. 16, 1999 p.6: "Women's Bill sure to be killed: Stop Durgas killing Asuras".

DV Edit Aug. 1, 1998: "Women's Bill is dead: Bahujans block entry of fashionable faminists into Parliament".

DV Oct. 16, 1996 p.9: "Women's quota must be caste-based". ■

## PUNJABI DALIT VOICE

abi *Dalit Voice* from New Delhi.

Published from the past 4 years pages 8  
Single copy Rs. 2. Annual subscription Rs. 20

Editor: V.T. Rajshekar

For copies write to:

Dr. (Mrs.) K.K. Sidhu

A-8/3, SFS flats, Saket, New Delhi. 110 017.

## DALIT VOICE

(*Hindustani*)

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**Raghubaman Opeh**, C-006, Pragati Vihar Hostel, Lodhi Road, New Delhi -110 003. (docopeh@vsnl.com): In the village of Kadappakkam, 100 km south of Madras and 50 km north of Pondicherry, along the East-Coast, some interesting sociological phenomena are noted. There are Vanniars belonging to the Pattai Makkal Katchi and Dalit Panthers of the Tirunavallavan party. Then there are 1/4 fishermen, some Muslims and a handful of Christians. The seaside island village is full of fishermen (1,000) and the mainland people are farmers, goat/sheep herders and sellers of coconut, mango, palm fruit, firewood, charcoal and agro labour. The men on the island go to sea fishing, their women sell the fish twice daily. The farmers buy fish from the women. When I looked for a house for rent, I could not find even one with a latrine. So I left the place and migrated to Pondicherry. Only latrines were in the children's home and clinic of an NRI foundation run by my colleagues of JIPMER, Pondicherry. Latrine with a septic tank would cost about Rs. 5,000 which is more than the cost of building a house. So, the job of cleaning the toilet became very delicate affair. For fear of losing their jobs, the Vanniar women working as cleaners, cook etc. took up the additional work of cleaning the toilet twice a week. I had taken one of them to Madras to work in a friend's home. She returned since cleaning of latrine was one of the jobs. Now people look down upon this woman as the latrine cleaner. Their daughter is having difficulty finding a groom from their own caste. Before they took up the working of cleaning, two prospective grooms had come.

**Hasan Chand Nandanivale**, C-1683, Ganji Galli, Somwarpet, Kolhapur - 416 002: I am a *Dalit Voice* family member almost since its inception. I am now 83 suffering from asthma, bronchitis and respiratory trouble. Above all I have lost 75% of my eyesight and as such practically unable to read even bold letters. With heavy heart and tearful eyes, I respectfully request you to discontinue sending DV to me. I feel very unfortunate to part which such precious magazine. Please bear with me. I pray god for a long, healthy and prosperous life for you to serve the cause you have undertaken.

**M.S. Shaikh**, Tawakkal Society-1, Sarkhej, Ahmedabad - 382 210: Your proposal to devote a full issue of *Dalit Voice* on Iraqi war is praiseworthy. It is only the DV which gives the correct and true facts, boldly and bravely on the Iraqi war. DV publishes not only reports but the

comments and criticism of the arrogant Bush and stupid Blair. We cannot call it a war. It was not a war declared by the concerned parties but was a one-sided foolish, senseless, shameful attack by an arrogant lion on an innocent rabbit. During this war the most astonishing matter is that the Arab world which in fact is powerful and wealthy enough to counter the attack on Iraq, could have created a big mountain-like obstacle and put brake on America's naked attack on Iraq. But why it went behind the curtain? Why so timid? It could have stopped the oil to the aggressors. But the Arabs enjoyed their sound sleep, drinks and dinners while their brothers were ruthlessly being killed. Saudi Arabia is a puppet of America. It has allowed thousands of American soldiers on its pious land, the land which is made impious by the American soldiers who are addicted to drinks, wine and women and that too being carried on in the Wahhabi Saudi before their eyes. I congratulate Shamsul Arifin of New Delhi who has given a call to the Arabs (DV May1, 2003, p.8).

**Nishikant Waghmare**, Bombay, nishinirvana@yahoo.com: For years they walked together to Little Star English High School. Or waited to use common toilets or lined up to reach the only tap in Parsiwadi slums, Ghatkopar. Then Nitin Jawale got into the Indian Administrative Service (IAS). His childhood buddies are hawkers, contract labourers and some are still without a job. It happened on the first of the month when his Ayurvedya doctor found the UPSC rank 56 went to 048655-Nitin Bhanudas Jawale. From that day, the 160 sq. ft. chawl of the Jawale family has been thick with relatives, bosses of relatives, friends, media persons, social workers, local politicians and strangers. Outside in the marriage market, the Jawale stock prices took a bulk run. "It was Rs. 2 lakh when I was a doctor. Now, a couple of influential politicians have approached my brother quoting Rs. 20 lakh. But we have decided — no dowry", says Jawale. Marriage will have to wait. In August, Nitin will be packing his bags to Mussoorie for training. The son of a factory worker and youngest in the family of six girls and two boys, Nitin's early interest in studies saw him go to an English medium school while the rest went to a municipal Marathi school. For years, Madhukar Jawale (42), his brother, wife and three children have been Nitin's family. "They never forced me to earn", he says. He studied up to 17 hours a day when the exams were near and lost six kg in a year. His inspiration Dr. B.R. Ambedkar. His police constable brother eked out Rs. 1,500 every month for his education at Baisahab Sawant Ayurvedya College of Medicine,

Sawantwadi. Nitin says the way society is treating him is changing dangerously fast. He noticed it first when seated with 780 IAS aspirants in Delhi for the interview.

"The examiners came to our table to give us Rs. 850, the travel allowance. We didn't have to wait in a queue. That's royal treatment for a boy who has always waited in queue, even if it is just to go to the loo".  
Felicitation functions are lining up. And now, Nitin needs a diary to keep a track of it.

**Dr. K. Jamanadas**, "Shalimar"  
Main Road, Chandrapur - 442 402: I wanted to know your views on one point about Periyar E. V. Ramaswamy. I had criticised Dalit writer Chandra Bhan Prasad (CBP) when he wrote that Dalits should now throw away the yoke of the Periyar. On that one of our Dalit friends had said CBP was rather right because B.Cs, as followers of the Periyar, were fighting against Dalits. I argued that just because today the followers of Babasaheb within the RPIs were also fighting among themselves without respecting Babasaheb's views, we could not blame Babasaheb for the actions of his followers. Similarly, because followers of the Periyar were not respecting his views today, why should we blame him for that? It is said that the Periyar was against the Brahmins and not against Brahminism. Is that a correct assessment of the Periyar and has the great movement of the Periyar finished from South India?

*You have raised an important question for which we had replied in our Editorial of June 1, 2002: "Who is enemy of Dalits? Valdiks or Backwards: Babasaheb thoughts distorted". Among "independent" India's three greatest personalities, we had ranked Periyar next only to Babasaheb, third place going to Dr. Lohia.*

*Periyar's thoughts are confined to mostly Tamil Nadu and he had inspired not only the B.Cs but the Dalits also. Every revolutionary thought has limitations of time. Marxism suited a particular time and liberated millions at a particular age. When a more revolutionary thought comes, it takes over. Babasaheb's thoughts were more*

## Impact of Editor's Nanded visit

DR. VIJAYKUMAR MAHURE, BHALCHANDRA HSG. SOCIETY, P.WALI GIRNI, NANDED - 431 602

The Cultural Association, Nanded, is grateful to you for your visit to Nanded to address our one-day seminar on your path-breaking book, *Caste — A Nation Within the Nation*. The reactions to your speeches during the morning and afternoon sessions were very favourable though some in the audience and also some speakers had some confusion about your novel "caste identity" thesis. These people do not understand that the **identity** of Aryan castes is getting strengthened day by day but at the same time the **identity** of non-Aryan castes is getting weaker. However, you have disturbed the thoughts of our people and they will go on discussing things. That itself is a big success. You have finally made them think. The churning must continue.

### Meaning of casteism

*Brahmins and other upper castes became our rulers by strengthening their **jatis**, by loving their **jatis**. The greatest virtue of a Brahmin is his supreme love for his **jati**. All our people know it and that is why they dub the Brahmins as **castest**. When our people say this consciously, they become unconscious about the impact of such a **casteist** tendency. The intense love for one's **jati** also makes one blind. A blind lover also becomes a blind hater. You cannot get one **valdik** in the whole country who publicly hates another **valdik**. It is this casteism of the **valdik**s that made them the rulers. Strengthen our "caste identity". Brahminism will be dead. We are happy that our visit to Nanded has helped disturb the sinking pond. This is the first step to cleanse the pond — EDITOR.*

*revolutionary and more advanced. That does not mean the Mahatma Phule thoughts, which preceded, have to be c o n d e m n e d . Babasaheb had acknowledged Phule as one of his gurus. Babasaheb was a product of Backward Caste Movement (DV May 16, 2001 p.23, Gurnam Singh). Those who condemn Periyar and the B.Cs suffer from lack of ideological clarity arising out of their intellectual dishonesty. Brahminical rulers want to bring about a split between the SCs and B.Cs and between SCs and Muslims. This is part of their divide and rule game. Babasaheb stressed Bahujan unity, meaning unity of SC/ST/BCs and Muslim/Christian/Sikhs. This is the meaning of Bahujan Samaj. Those talking against it are Brahminical agents — EDITOR.*

**Piambhar Naik**, Lead, Christian Street, Jeypore (K), Orissa - 764 001: I read DV and some literature. Previously DV looked ugly but spoke very shrp and stood unbeaten. Today, it does either things, attractive in appearance, most adamant at merit. It is only because of you. Being a Dalit, I am very much eager to be introduced with my traditions, culture and life-style as well as much excited to be involved with my peoples plight. I want to join the DV family. ■

# Cow slaughter ban a double-edged weapon to fight Muslims & Dalits

OUR CORRESPONDENT

**Bangalore:** Ever since the Hindu nazi-controlled coalition govt. came to power in Delhi, they have been concentrating only on social, cultural and emotional issues relegating economic issue to the background.

This is because the Hindu nazis have no economic programme. *Hindusising* (enslaving) Dalits, Tribals and Backward Castes, comprising 65% of India's population, is itself a socio-cultural programme which gets the highest priority in the nazi agenda.

**One of the criticisms against *Dalit Voice* is that we hardly give any importance to economic issues of SC/ST/BCs who are the poorest of India. Poverty being an economic problem DV has committed a serious crime against Dalits. This is the complaint against us.**

We have rebutted this criticism saying that the problem of Untouchables, for that matter even the Tribals, BCs and even Muslims is not poverty. If they have become poor, it is because the upper castes have robbed their human rights and destroyed their **identity**. When poverty is not their problem, DV need not talk of economic issues. The problem of SC/ST/BCs is social, cultural and political. That is how DV has given the highest importance to the question of **ethnic identity**. (V.T. Rajshekar: *Caste — A Nation within the Nation*, Books for Change, Bangalore, 2002).

The Hindu nazis, our oppressors, also have no economic programme. But our critics do not point out this. They are criticising only *Dalit Voice*. And quite a number of our family members believed this criticism. Brahminism thrives only by confusing us.

The latest Govt. of India decision to ban cow slaughter

DOCUMENT

## Beef-eating during Vedic period

OUR CORRESPONDENT

**Bangalore:** As the parliament election is nearing, the Hindu nazi party with no constructive programme to relieve the sufferings of the "*Persecuted Nationalities Denied Human Rights*", has started whipping up

anti-Muslim emotions. The chief weapon in their armour is cow slaughter which can be used to rouse the poor, ignorant slaves and make them attack Muslims. When the Dalits attack Muslims, their own brothers, "Hindu unity" is achieved.

By using this emotional trump card, the nazis came to power in Gujarat, UP and other parts. But Dr. Babasahab Ambedkar has cited many passages from the Brahminical "sacred books" about rampant cow-killings during the

should once for all clear all such doubts: On May 6, the Union Cabinet took the decision to bring out a stringent central law to ban cow slaughter — though under the Constitution cow slaughter is a state subject.

**Mother of Hindu:** Why this cow slaughter ban? It is a double-edged weapon. The Hindu nazi rulers want to brainwash the already enslaved SC/ST/BCs and instigate them against Muslims. The best weapon of instigation is cow, already declared as the "mother of every Hindu" (*gomata*), which the Muslims eat — indirectly meaning that the cow-killers may be killed to save "our mother". In this emotional upsurge, which will be engineered with the help of their brahminical "national" toilet papers, the SC/ST/BCs will be made to forget that they too are beef-eaters.

That means the cow-slaughter ban will serve two purposes: (1) A powerful anti-Muslim weapon (2) and depriving the most nutritious and yet the cheapest food of Dalits. The already enslaved Dalits will become further weak. This is the grand brahminical conspiracy behind the cow slaughter ban.

Since the Brahminical people control the media and the textbooks, they have made us forget that the Vedic Brahmins were the original beef-eaters.

Dr. Babasahab Ambedkar has written a lot on beef-eating in his book, *The Untouchables*, (W&S Vol. 7), from which we have taken some quotations in the following article.

Be that as it may, the Hindu rulers by projecting cow as our mother are making us forget our mother who gave us birth. The cow has become more holy than our mother. ■

Vedic period when the right of eating beef was reserved exclusively for the *vaidiks*. If these are facts of history how the same *vaidiks* are today demanding ban on cow killing? This falls under the Law of Contradictions on which the *vaidiks* are the experts.

The following quotations from Dr. Ambedkar's famous book, *The Untouchables*, are taken from the Vol.7 of the *Dr. Babasahab Ambedkar Writings & Speeches* Published by the Maharashtra Govt. (1990):-

Chapter XI - *Did Hindus Never Eat Beef?* (p.323 para 1 line:5):

"When the learned Brahmins argue that the Hindus not only never ate beef but they always held the cow to be sacred and were always opposed to the killing of the cow, it is impossible to accept their view."

#### MADHUPARKA MEANS COW'S MEAT

P. 324, para 7:

In *Rig Veda* (X:86.14) Indra says:- "They cook for one 15 plus twenty oxen". The *Rig Veda* (X:91.14) says that Agni were sacrificed horses, bulls, oxen, barren cows and rams. From *Rig Veda* (x:72.6) it appears that the cow was killed with a sword or axe.

Para 9 of p.324 gives description of the type of cow to be sacrificed.

P.325 para 3:

"The second is the prescription of *Madhuparka* contained in the *Grahya Sutra*. Among the Aiyans..."

(This entire para and next para also).

P. 326, para 1:

"Thus the essential element in *Madhuparka* is flesh and particularly cow's flesh."

Para 3 of *Apastamba Dharma*

sutra" Description of the contents and procedure of preparing *Madhuparka*, continued on p. 327-328.

Satapatha Brahmana was really addressed to Yajnavalkya as an exhortation. How did Yajnavalkya respond? After listening to the exhortation, this is what Yajnavalkya said:-

"for one, eat it, provided that it is tender". (p. 328).

(Yajnavalkya is a great *rishi* of the Aiyans).

#### BRAHMINNS WERE GREATEST BEEF-EATERS

Last para on p. 328:

"With these evidence no one can doubt that there was a time when hindus --- both Brahmins and non-Brahmins --- ate not only flesh but also beef."

Chapter XIII p. 334, para 2, second sentence:

For as has been shown in the previous chapters there was a time when Brahmins were the greatest beef-eaters... Atreya Brahmana touching the killing of animals in a Yajna.

Para 3: description of Yajna, continued from p. 335 to 341.

p.342: Manu Smriti. V.32 to 42 are important.

P. 343, first para:

"Manu goes further and makes eating of flesh compulsory."

Note the following verse: V.35:

But a man who, being duly engaged (to officiate or to dine at a sacred rite), refuses to eat meat, becomes after death an animal during twenty-one existences".

#### MANU SAYS COW IS NOT SACRED

Further about cow (p. 343 continued):

"... Manu did not regard the cow as a sacred animal. On the

other hand, he regarded it as an impure animal whose touch caused ceremonial pollution."

The last line in p. 343:

" If that is so, it follows that Manu knew that Brahmins did eat beef and he had no objection to it."

P. 344 (first line):

"... Manu's discussion of animals whose meat is eatable and those whose meat is not."

Chapter V.18, p.344:

"... Manu gives general permission to eat the flesh of all domestic animals... Manu had no objection to eating of the cow's flesh".

#### EAT BEEF TO DEFEAT BRAHMINISM

P. 344 (para 4, first sentence):

"Many did not make killing of cow a offence."

Same page, para 7 (last line):

"The same was the attitude of Yajnavalkya".

P. 345, para 2, line 4:

The Brahmadamyaka Upanishad upholds the doctrine of transmigration (vi:2) and yet recommends that if a man desires to have a learned son born to him he should prepare a mass of the flesh of the bull or ox or of other flesh with rice and ghee."

P. 345, para 3:

To my mind, it was strategy which made the Brahmins to give up beef-eating and start worshipping the cow

Babasaheb says Brahmins started worshipping cow to defeat Buddhism and as a strategy to establish their supremacy over Buddhism.

In other words, the Untouchables can not only revive Buddhism but also defeat Brahminism if they start eating beef. ■

# A country of endless holidays

OUR CORRESPONDENT

**Bangalore:** Fifty-six years of Brahminical rule has not only converted India into a beggar nation but made its ruling class first-rate lazy lots.

India has the highest number of holidays in a year and yet the salaried class is not satisfied. It wants more and more holidays.

## 201 holidays, 164 working days

**New Delhi:** Innumerable holidays outnumbering working days in the Govt. on May 7 perturbed the elders, who demanded limiting the number of national holidays to just three. The issue was raised in the Rajya Sabha. Govt. employees enjoyed as many as 201 holidays out of 365 days in a year, outnumbering the working days which

came to just 164, a Congress member said.

Nowhere in the world were so many holidays given to govt. employees. The Fifth Pay Commission, apart from recommending revival of the six-day week, had suggested only three national holidays—the Republic Day, the Independence Day and Gandhi's birthday, he said. (PTI – *Hindu*, May 8, 2003).

The figure quoted above did not include many other paid holidays. The rising number of holidays — sometimes one whole week — does not perturb our ruling class. Rather, it wants more holidays, more merriment, more enjoyment, more entertainment — all at other's cost. Please read our book, *India's Intellectual Desert*, DSA-1999.

CASE STUDY IN "CASTE IDENTITY"

## Vokkaligas: Pathetic case of a jati destroying itself

OUR CORRESPONDENT

**Bangalore:** Karnataka offers a very interesting case of a powerful ruling caste (Vokkaligas) getting ruined for want a strong "caste identity".

Along with Brahmins, who have achieved the unique status of India's ruling class because of their strong love of their *jati*, Karnataka has two other ruling *jatis* — Lingayats and Vokkaligas.

Lingayats (Veerashivas) are followers of Basaveswara who formed a religion of his own revolting against Brahminism. But Brahminism swallowed it (as it did with Sikhism) and reduced it to a caste (*shudra*) group. Though divided into several mutts, the Lingayats are a cohesive, united group because of the strong love for their *jati* fostered by their Lingayat mutts and swamis.

As against this, the Vokkaligas, a much smaller group of farmers confined to old Mysore state, have been always a house divided. This is because they still look up to Brahmins as their religious heads. The Vokkaligas have a mutt and a swami (Balagangadhara Swami) but not all Vokkaligas acknowledge him as their spiritual head. This is where the problem begins.

Vokkaligas continue to go to Brahmin temples and seek Brahmin priests which is not the case with Lingayats.

Such a lack of "caste identity" has just come to the open in the clash between former Prime Minister Deve Gowda, a Vokkaliga, and their swami. *Vaidiks*, who are

experts in the divide and rule game, did their job through their Brahminical toilet papers.

**When the Vokkaligas lack a strong love of their jati, the job of killing that jati becomes easy. This is a warning to all those who don't love their jati.**

The charge of Deve Gowda, who is himself a stooge of Brahmins, is swami is pro-rich, pro-Congress (Chief Minister Krishna is a Vokkaliga) and pro-BJP. Last year, the swami inaugurated a big Hindu nazi RSS military show in Bangalore, an unpardonable crime.

The swami's biggest failure is in not developing an independent Vokkaliga priesthood and thereby allowing his *jati* people to go to Brahmin priests.

The Lingayats too fight but will never play into the hands of *vaidiks*. But the Vokkaliga failure to constitute themselves into a separate community, independent of Brahmins like the Lingayats, made them an easy prey to Brahminical machinations.

This is a lesson to all castes (nations) interested in consolidating their *jati* interests. Their first priority should be to become independent of Brahminical control.

The Vokkaligas, already under the sledge hammer of Brahmins and Lingayats, present a very pathetic case of a *jati* destroying itself. ■

# Brahminism eating up Sikhism

DR. AWATAR S. SEKHON, BOX -60246, THE SIKH EDUCATIONAL TRUST, UNIVERSITY OF ALBERTA POSTAL OUTLET, EDMONTON, AB T6G 2S5, CANADA

The following quotes are well enough to explain the events that have taken place in the last couple of days with the Guru Khalsa Panth and its dearest places, gurdwaras (houses of god) and the infiltration of the Research and Analysis Wing (RAW) and its master, Brahmins zamhooirat/zulamhooirat alias the alleged Indian democracy or

Brahminical autoocracy. A third quote can be given to simplify the subject further when Brahminical autoocracy's foreign secretary, M.M.K. Wali, of Indira Gandhi administration made it amply clear on June 7, 1984 saying that:

(1) "We have broken the back of Sikhs in Punjab, Khalistan and now we will get them elsewhere" (CBS Radio 740 monitored in Canada).

(2) "...Hinduism has embraced Sikhism in its folds; the still comparatively young religion is making a vigorous struggle for life, but its ultimate destruction is, it is apprehended, inevitable without State support". (Max Arthur Macauliffe (1903).

(3) Hinduism has always been hostile to Sikhism whose Gurus powerfully and successfully attacked the principle of caste which is the foundation on which the whole fabric of Brahminism has been reared. The activities of Hindus have, therefore, been constantly directed to undermining of Sikhism both by preventing the children of Sikh father from taking *Pahul*

and reducing professed Sikhs from their allegiance to their faith. Hinduism has strangled Budhism, once a formidable revolt to it, and it has already made serious inroads into the domain of Sikhism. (D. Petrie, Assistant director, Criminal Intelligence).

## DV is right on "Slow death of Sikhism"

DR. AWATAR S. SEKHON

As regards the DV Debate on the "Slow death of Sikhism", I welcome this debate. However I differ with the title of your Debate. I don't differ with you academically but on historical grounds. The Sikh faith has seen far worst period since its inception in 1469. However in today's world I have to agree with your perception that the way the Sikh weaklings (gurdwara executives tight-lipped, Sikh academics depending on UGC doles and many more brahminical forces have joined hands to undermine Sikhism. For example, bombarding the minds of primary, middle and high school Sikh children that they are Hindu without telling that "Hindus are neither a religion or a culture". The followers of the Hindu Mahasabha (mother of all evils), its many offshoots like BJP etc. are out to get the Sikhs at any cost. Earlier in the late 20th and early 20th centuries Arya Samaj and its founder, Dayanand, tried to humiliate the Sikhs but it was of no avail because of the forceful rebuttal of Giani Gurdit Singh (commonly known as Giani Ditt Singh). Today, I do not see any Giani Gurdit Singh in the "dead Akalis and their dead factions (Badal, Talwandi, Simranjit Mann)".

Yes, based on the present state of the Sikh weaklings, you are right that the "Sikhism is dying its slow death". However, the followers of *Guru Granth*, *Guru Khalsa Panth*, the Sikh way of life dreamers of Sikh nation disagree with your Debate because the Sikhs will fight until their last breath. However, the days of the mentally, morally and ethically bankrupt *jathedars*, *joe-boys* and *joe-girls*, Sikh members of the Hindu parliament which are under the tight control of RAW and RAW's master, NDA, are numbered. They cannot fool the Guru Khalsa Panth for very long. I should make it clear that those who please the NDA virtually devoid of the Sikh traditions and worshippers of the political power, will disappear in an overnight. No doubt the Sikh faith is going through highly tough times but these times are not going to stay for ever.

The above three quotations make it clear that RAW and its Brahminical masters led by A.B. Vaipayee are active to create problems in the Sikh gurdwara administrations and the Sikh lives. The recent examples of gurdwara problems are Amsterdadam, the Netherlands (*Punjab Times* of April 23, 2003, p.53; www.badhni.com reported based on *Punjab Times* no.1951 p.2) and the takeover administration of two gurdwaras by the pro-Brahmin elements in London and Birmingham. The story of these three gurdwaras of Europe is in accordance with the Sudarshan's (a Hindu nazil leader), statement at the Akal Takht Sahib in March 2003. Further, the entourage of Vedanti Joginder Singh and two other band leaders' visit to Chicago, (Ill-Dera of Sadh Daljit Singh) and New Maxico (Harhajjan yogis dera) and other places in USA. The Sikhs should not or never underestimate M.M.K. Wali's statement of June 7, 1984).

Merely awarding or decorating Pal Singh Purewal for his astrological/Brahminical work is not any participation in the Sikhs' struggle for self-determination. Simply doing a *nagar keertan* in a year does not serve the purpose of the Sikh "nation". If you, the gurdwara executives, do not understand your duties towards the Guru Khalsa Panth, please do not feel sorry later. It is still time to rectify your mistakes. Please do not let the Sikh gurdwaras and organizations to become soft target of the activities of our enemy. (assekhon@shaw.ca)

# Sikh silence on Hindu nazi attack on Muslims & Christians

SARABJEET SINGH, B1/75 - VISHNU GARDEN, NEW DELHI - 110 018

You say Sikhism is an anti-Hindu religion. But Sikhism is neither anti-Hindu nor anti-Muslim. It is just anti-corrupt and anti-false. Since there is a very high level of corruption in Hindus (or Brahmins, to be precise), Sikhism looks anti-Hindu but it isn't. The Sikh gurus always adopted a harmonic way of preaching their philosophy — rational arguments.

It may look anti-Hindu because the gurus always opposed stupid and inhuman Hindu traditions like casteism, *sati*, *ball* (sacrifice of an animal or man) etc. Guru Nanak revolted against the Hindu tradition of wearing *janeu*.

Unfortunately, Sikhism which has a golden (rather platinum) philosophy, has very stupid or thankless kind of devotees. Presently an average Sikh has hardly an interest in following the true path of the gurus. Since Sikhs are prosperous, all what they want now is to enjoy the life. Since Hinduism has no specific rule of worshipping the god it looks very "liberal" and "easy" (as claimed again and again by RSS and other fundamentalist Hindu organisation).

Due to the strict code of conduct expected in Sikhism, common Sikhs adopt this middle path — *hinduisation* of Sikhism. Common Sikhs have already become 90% Hindu. The remaining 10% effect of Sikhism will be and is being eliminated by Hindu nazi organisations. The Akalis are a blot and burden on Sikhs since they have made coalition with Hindu nazis. The religious leaders (so-called saints) are either govt. agents or just businessmen fooling and dividing Sikhs for their own purposes. Dedicated saints like Sant Bhindranwale have already been eliminated. Revolutionary Sikh youths have also been killed in fake encounters or been ducked into jails under TADA or even without trial. What remains is a flock of slaves who consider their chains of slavery as jewelry of honour. They are so demoralized that they feel shame in calling themselves Sikhs and keeping alive the traditions.

This explains why the Sikhs are silent on the Hindu nazi attacks on Muslims and Christians. Since the Sikhs have become so indifferent towards decline of their own community, it will be foolish to expect them to protest over attack on some other religion. That is

why Brahmins are highly satisfied with the current situation of Sikh community. They will turn violent only when they see any challenge from Sikhs which is possible only when another dedicated missionary Sikh like Bhindranwale creates awareness among the Sikhs.

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# Brahminical persecution of Sikhs & Muslims

Apart from this high political hostility, the Sikhs in India face other grave impediments to their viability and honourable existence. Firstly, the die-hard, obscurantist element of Punjab Hindus have openly viewed the Sikh and Sikhism as their enemy number one, a sentiment which obstreperously erupted in the seventies of the 19th century after the loss of the hegemony and political sovereignty of the Sikhs in the north of India, with no

foreseeable possibility of its recovery. The impulse and shape of this utter hostility is spelt-out in the "Secret" document, A Report on Developments in Sikh Politics (1900-1911), by Mr. D. Petrie, Assistant Director, Criminal Intelligence, Government of India. Simla, dated, the 11th August, 1911, now preserved in the National Archives, New Delhi, which has the following as its paragraph 6:

## HINDU HOSTILITY

"Hinduism has always been hostile to Sikhism whose success powerfully and successfully attacked the Hindu principle of Caste, which is the foundation on which the whole fabric of Brahminism has been reared. The activities of Hindus have, therefore, been constantly directed to the undermining of Sikhism both by preventing the children of Sikh fathers from taking the *pahul* and by seducing professed Sikhs from their allegiance to their faith. Hinduism has strangled Buddhism, once a formidable rival to it, and it has

already made serious inroads into the domains of Sikhism."

This Hindu hostility to Sikhism has become a permanent strain in the sub-conscious psyche of the citified Punjab Hindu, not urbanised, not mentally cultured or intellectually elevated, but surface-polished and dulled within. The present-day noisy disavowal of the principle of Hindu caste on political level and for political reasons in India, has not, in the least, mellowed the rigour of this urban

*We reproduce an important portion (Chapter-35, "They massacre Sikhs") from the book **Me Justice** by the country's tallest Sikh leader, the late Kapur Singh (1909-1986) in this the Sikh philosopher grieves over the various Brahminical tortures suffered by his brave but innocent community—the pride of India.*

*He was a member of the **Dalit Voice** family for a brief period before his death and had great admiration for our sacrifices and sufferings while defending the just Sikh struggle for self-determination.*

*The book is published by Chattrar Singh Jiwan Singh, Bazar/Mai Sewan, Amritsar -143 001.*

*(2003, pp.500, Rs. 300) —EDITOR.*

crust of the Punjab Hindus of their hostility to Sikhism and the Sikhs, and every opportunity is avidly seized upon to do down the Sikhs, whether it is the question of Punjabi language, a Punjabi-speaking state or ready support to any movement or trend aimed at weakening or destroying Sikhs.

This mainly explains the orchestrated anti-Sikh and pro-Gurbachan Singh stances consistently adopted by fascist

Hindu leaders and the Urdu and Hindi Press of Jullundur, an exclusive monopoly of this anti-Sikh brigade. Fortunately for the Sikhs, this irrational and primal hostility towards the Sikh is not shared by the Hindus in the East and South of India, or the trans-Jamuna Gangetic plain generally.

The famous Indologist, Al-Biruni (973-1048) has noted in his *Kitabu-Hind* a peculiar trait in Hindu psyche that puts it apart from the generality of other cultures and societies, that of a complete bifurcation between conceptual thought and spiritual commitment. He points out, with un concealed amazement, that a Hindu would passionately and with great ability and skill, argue and defend a thesis or concept, but under no circumstances, would involve his entire and total commitment to its practical defence.

## PRE-DISPOSITIONS

After a splendid and erudite debate over a proposition, he would retire to the peace of his home and hearth, the mundane concerns and interests of himself and his family, never risking his life or property in its active defence. The truly cultured Hindu regards such totalist commitment as low and vulgar, the mark of raw, unformed and undisciplined mind. Al-Biruni states that.

"On the whole there is very little disputing about theological topics among themselves; at the utmost they fight with words, but they will never stake their soul or their body or their

property on religious controversy".

Sir Syed Ahmad, an eminent Indian patriot of the 19th century, in his famous book, *Asbab-i-Baghavate Hind* (1958), has noted that while the basic grievance of the Muslims against the East Indian Company's government was that the latter was conspiring to confound and alter their religious faith and beliefs, the Hindus resented interference in their age-old rituals and social customs most, for, while a Muslim regards question of his faith and belief as a matter of his eternal damnation or everlasting felicity, a Hindu has no such totalist commitment or illusion.

#### ADVAITA WASTELAND

Albert Schweitzer (1875-1965) in his *Indian Thought and its Development* contends that for a Hindu, religious faith and belief is just a matter of celebration, of unalloyed intellectual comprehension and impersonal verbal statement, and it does not touch the core of his being, the emotive structure of his personality wherein nestles the blank, featureless waste-land of *advaita*, non-duality. "A position unacceptable of European mind".

This unique trait of basic Hindu perception explains honest and unbiased disapproval of a Sikh regarding his religious faith and belief as a matter of life and death for him and his active deed to assert his commitment, as an act of "fanaticism", illicit encroachment on others' rights and privileges, gross intolerance and uncultured outlook. The basic hostility of the urban crust of the Hindu of Northern India towards Sikhism and his own fundamental attitude towards religious faith and belief, explain the orchestrated hostility the Hindu press of Jullundur has

manifested in relation to this recent massacre of Sikhs.

#### FELLOW-TRAVELLERS

But a similar anti-Sikh posture assumed by the Punjabi language Communist Press and the Communist Party has a different explanation. In this essay, on the Importance of Militant Materialism, Lenin has accorded the destruction of all religion as the first priority in the Communist scheme of things, resolutely condemning "any manifestation of a conciliatory attitude towards religious ideology". Communist thought also rejects any notion of immutable ethical principles. Lenin said:

"Our morality is entirely subordinated to the interest of class struggle".

Everything that allows and aids the triumph of communism is moral and everything that stands in its way is immoral. Sikhs are staunch champions of religion and Sikhism as the upholder of absolute moral principles is the greatest hurdle to the triumph of communism in this part of the world, Gurbachan Singh and his cult is basically anti-religion, antagonistic to abiding, irksome ethical values, and specifically aims at annihilation of Sikhism. Therefore, communist logic compulsively implicates that this massacre of the Sikhs should be approved and justified. The communist skill in ethical acrobatics is further reinforced by a psychotic sense of guilt which perpetually haunts these *Punjab Communists*, mostly of Sikh origins, for having turned their backs on the religion of their forefathers and the fundamental insights into reality of their ancestors, which to less superficial and impulsive minds could have afforded full scope and sanction to their genuine urges for social justice and necessary social

transformations. This terrible guilt-complex haunts and distorts the psyche of every sensitive Sikh, turned-a-communist, and fierce hostility towards Sikhism and the Sikhs is their mode of escape from the torture of this guilt-complex. For these reasons these communists have become bedfellows of a section of the cuffed Hindus of the Punjab in opposition and hostility to the Sikhs.

#### ATTACK ON PROPHET

This phenomenon, in which Sikh religious sensibility is calculatedly outraged and their human dignity cruelly injured, has its historical antecedents in this part of the world. It was in the late twenties of this century that a cultural ancestor of the present anti-Sikh Hindu urban crust wrote and published a small book, purporting to be a research paper in history, under the title of *Rangila Rasul: Mohammad, the Pleasure-Loving Prophet*. The matrimonial history of this god-intoxicated and world-sharing Prophet was recounted in this booklet in minute details supported by authoritative Muslim writings, and by slants and twists well familiar to history-writers, the conclusion was drawn and spelt out that Mohammad was a lascivious, lecherous man. The booklet was concluded with the mocking epilogue: *Bol Rangila Rasul ki jai*. Anybody who knows anything about Islam and Muslim sensitiveness and sensibility knows that it is basic to them that while "liberties with god are permissible, not so with Mohammad": *ba khuda di wana bash-o-da Mohammad hoshiar*. The entire Muslim world of India writhed in anguish at this gross insult to and attack on the Muslim community but they were laughed at and chidden by the cuffed Hindu Press of Lahore, for being

primitive, medieval, religious fanatics, unreformed by sophistication and modern liberal education that teaches objective, critical thinking and dispassionate judgements. To assuage Muslim feelings the British authorities in Punjab, however, prosecuted in a law-court the publisher of the offensive booklet, under Section 295 of the Indian Penal Code, the only statutory provision available in relation to insults to religion. This provision makes it an offence punishable with imprisonment for two years, "to injure or defile a place of worship or any object held sacred by any class of persons, with the intention of insulting the religion" of others.

#### ANTI-MUSLIM BOOKS PUBLISHER KILLED

The publisher was convicted in the lower court but the Lahore High Court acquitted him, for good reasons, because in the *Rangilia Rasul*, neither a place of worship nor a sacred object had been defiled or injured. The book had maliciously insulted the Muslim religion and outraged the religious feelings of Muslims. It was at this stage that a wailing dirge was often heard in the towns of Punjab during nocturnal stillnesses:

"On my master, the messenger of god My agony is as great as was yours, When they persecuted you to flee from Mecca to Medina. Give me a place of refuge similar to the one god gave to you. My cruel neighbours would not let me live in peace in India.

In their utter anguish had unredeemed despair the Indian Muslims felt impotent in their rage and consequently a Muslim, Ilam Din, by name murdered the publisher of the offensive booklet in broad day-light, for, the real author had remained anonymous. Ilam Din was convicted and

hanged to death for wilful murder under Section 302 of the Indian Penal Code.

**The funeral procession of Ilam Din was a huge event, led by no less a person than Sir Mohammad Iqbal, "the Poet of the East" and Maulana Zafar Ali, "the father of Urdu journalism", to demonstrate the magnitude of injury felt by the entire body of Indian Muslims.**

#### DOG NAMED AHMED

This, however, gave rise to a general impression in the minds of those who perversely believe that to insult the religion and to outrage the religious sentiments of a fellow citizen is a fundamental right of "freedom of expression" and "liberty of conscience" and that such a fundamental right must be repeatedly asserted. Soon after, somebody in the West Punjab, named a pack-donkey of his, as Mohammad. This was no offence under the law as the High Court judgement in the *Rangilia Rasul* case had shown.

An outraged Muslim murdered the owner of this pack-donkey and was hanged to death by the judicial courts. Muslims were in deep desperate despair. Not long after, another protagonist of "freedom of expression" and "liberty of conscience" named his dog as, Ahmad, a proper name of the Prophet of Islam. A Muslim murdered this owner of the dog also for which he paid with his life on the scaffold. At this stage, the authorities of the British Raj took notice of the gravity of the situation and placed a new provision of law on the Statute, as 295-A Indian Penal Code, which, as it stands, reads:

"Whoever with deliberate and malicious intention of outraging the religious feelings of any class of citizens of India, by

words either spoken or written, or by signs, or by visible representation or otherwise insults or attempts to insult the religion or the religious beliefs of that class, shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both."

This offence under Section 295-A, IPC, when committed, is not "congnisable", that is, neither a police officer on duty, nor a private citizen, can initiate proceedings against the offender, only the State may, in its discretion, do so. But under Section 10(1) of the Criminal Law Amendment Act, 1932, the State Government may declare, by notification, that this offence shall be cognisable when committed in an area, specified. Since such offences then altogether stopped in British India, no notification under Section 10 (1) of the Criminal Law Amendment Act became necessary till 1947.

#### HINDU MIND CAUSES PARTITION

But the process of events that led to bloody communal riots in various parts of India till the creation of India and Pakistan and the partition of the country itself, with tragic losses in men, money and property is directly and rightly traceable to the attitude of a section of the majority community exemplified in the matter of *Rangilia Rasul* and the names given to a donkey and a dog. That is how Pakistan was conceived, born and established through bloodshed, and all other explanations are spurious and off the mark.

#### CONTINUOUS SIKH-BAITING

During the last ten or twelve years, these pseudo-Nirankaris have merrily and continuously indulged in the game of Sikh-baiting and many times it has led to near riots

obliging police authorities to intervene. On 3rd October, 1966, these pseudo-Nirankaris, at Hansi in Haryana, provoked the Hindu population into riotous protests leading to serious injuries to many persons and intervention of the police because young innocent girls were being taught sexual laxities of this sect. At Hoshiarpur, at Ludhiana, at Pathankot, at Chowk Mehta, there have been riotous protests during the last few years against gross insults hurled by them at Sikhism and the Sikh community, but apart from dispersing and arresting outraged Sikhs, the Government authorities nowhere have taken any concrete steps to check and control this situation. Neither any prosecution of the offending pseudo-Nirankaris has been launched nor preventive steps taken by specifying areas, under Section 10 (1) of the Criminal Law Amendment Act, where such provocations to Sikh religious feelings shall become cognisable offences authorising police authorities to intervene on the spot.

#### INSULTS AFTER INSULTS ON SIKHS

The agony of the Sikhs is no less intense than was that of the Muslims before partition of India, but the Sikhs have no place outside India to migrate to or to regard it as their refuge, and the Sikhs have been softened and conditioned during the last fifty years to bear and put up with insults to their religion and all forms of other oppression patiently and without demur, under the sinister preachings and spell of the narcotic cult of non-violence, much against the clear directives of their Gurus, their Prophets, not to turn the other cheek before a tyrant, not to take lying down any insult to their religion, their self-respect and their

human dignity. The Sikh Gurus have bidden them to reply to the whip crack of an oppressor with a thunder-bolt and not to die with a whimper but to "die fighting to the bitter end". In Sikh history there are recorded, half a dozen, cases where the Sikh Gurus themselves and Sikhs afterwards, have deemed it as a question of life and death where deliberate and malicious insult or outrage to their religious susceptibilities and their human dignity was shown, irrespective of what the circumstances and what the consequences.

#### NIRANKARI MURDER OF SIKHS

On the 13th April, 1978, at Amritsar, a peaceful batch of Sikh religious devotees, disciplined and of high social positions all of them, marched towards the gathering of the pseudo-Nirankaris, their tormentors and traducers, to protest and plead, but they were stopped over a hundred yards away by the police on duty, till a paramilitary armed platoon of the Nirankari Sewa Mandal, of which Gurbachan Singh, "the sustainer of the entire universe", is himself the appointed chief, arrived to murder a dozen and a half of them on the spot and to wound grievously twice as many more.

#### THE ROOTS

Sri Aurobindo Ghose (1872-1950) is the great ideologue of the modern Hindu nationalism. It is this Hindu nationalism that has come out as supremely triumphant out of the tragic partition of India, in 1947. Nirad C. Chaudhry is a cultural analyst of international repute and is a living reliable interpreter of contemporary Hindu mind. Both of them have something pertinent to say that puts the current tragic predicament of the Sikhs in India

into lime-light focus. In his prestigious book, *The Foundations of Indian Culture*, Aurobindo Ghose points out that emergence of Sikhism in India "is a strikingly original" phenomenon in the long cultural history of India, as it is the only "movement" which is forward-looking and not merely re-interpretative, renascent or retrograde, as all other cultural or religious movements in India during the last two millennia have been. Thus, Sikhism alone has the potency and will to grapple with the future and to come to terms with it, without compromising the enduring values of Hindu culture. Possibly basing his intuitive understanding on a study of Sikh history, he says:

"The culture which gives up its living separateness... Which neglects its active self-defence, will be swallowed up and... (the people) which lived by it will lose its soul and perish".

#### NEHRU DECEIVES SIKHS

What options are being left, in free India, to the Sikhs: to agree to spiritual suicide by quietly and submissively relinquishing their living separateness, or exercising no active self-defence and thus to lose their soul and perish? This is the ancient maxim of Hindu politics, outlined in the *Arthashastra* (1st century), under the nomenclature of *matsyanyaya*, the "Fish Justice", laying down that the obligation and final destiny of a small fish is to submit to being gobbled up by the big fish. It is on record that during early fifties, when the Sikh leader, Master Tara Singh reminded Prime Minister Jawahar Lal Nehru of the solemn promises given to the Sikhs before 1947 to establish an autonomous region in free India wherein Sikhs can freely flourish as Indian nationals according to their own

genius, Nehru informed Master Tara Singh that, "now the circumstances have changed". Home Minister Katju, openly told Master Tara Singh during the same period that the true destiny of Sikhs now is to give up their separate identity and merge indistinguishably into the inchoative mass of Hinduism.

#### WITHOUT HOPE OF REPRIVE

It is believed, on good grounds, that the pseudo-Nirakari movement has been boosted and catapulted into power and influence by set policies of the rulers at Delhi, to help dissolution of the Sikh identity, paralyse their spiritual potential and deprive them permanently of their control of their own history. Nirad C. Chaudhry, in his book, *The Island of Circe*, is forthright in indicating as to who might be the architects of this blueprint to achieve, as the modern political euphemism might say, "the final solution of the Sikh problem", which in earlier, less sophisticated times, used to be called, "genocide". Nirad Chaudhry tells the world that today,

"The Hindus are the masters and rulers of India. They have regained political power after many centuries, and are fully aware of it, perhaps, over-aware... As the current jargon describes all the non-Hindus, they are only minorities."

During the 18th and 19th centuries, the Sikhs were internationally recognised as a sovereign political nation and the Sikh state, Sarkar Khalsa, extended from Jamuna to Jamrud, and Aksia Chin to the applause of Baluchistan. Their State and sovereignty was lost not on the battlefield, but through treachery at the negotiating table. In the freedom struggle of India, they have made sacrifices out of all proportions to their small

numbers despite deliberate erasures of them from all officially prepared records including the time-capsule buried in the Old Fort at Delhi. The outgoing British, in 1947, formally recognised them as the third legitimate heir to the Sovereignty of undivided India, besides Hindus and Muslims, but they remained steadfast in loyalty to the concept and ideal of an undivided India and a single Indian nation, for which temerity they paid a price, the details of which are not directly relevant here. Since 1947, they have strained their every nerve and staked their entire potential in developing and defending India, on the agricultural farm and in the industrial factory, for fraternal togetherness and for victory on the field of battle. But they are, so they feel and not without reason that, their destiny has been fixed by the rulers of Delhi as expendable, as manure and as a vanishing quantity in the crucible of the Indian political laboratory.

#### SIKH IDENTITY DESTROYED

Many of our brave and brilliant military Generals have died in mass-accidents, or of coronary shocks of supersessions. Many others have been used and thrown into dust-bins. Some of our able and capable civil servants have been liquidated unceremoniously, against law and good conscience, through farcical procedures that would not be tolerated even in a literary farce, and others have been degraded and demoralised. Psycho-economic offensives have continuously been planned and mounted against us to reduce our numbers in the country, to obliterate our political significance, to eliminate our natural pre-eminence in the armed forces and to sap our basic spiritual vitality and lower our civic dignity.

Public media and law courts have frequently treated us as less than citizens of India, through judicial decisions that hold others more equal in law than Sikhs, the facts being identical and the law applicable being the same.

#### TROUBLE FROM CONGRESS PARTY

Our unshaken pride in and loyalty to the integrity of the country and the goal of a united nation has been viewed as unreliable and suspicious and our moves to press and highlight our just demands have often been met with bullets, smear-campaigns, pervert findings of quasi-judicial investigations and hostile policies, and the death-sentence predetermined against us is made to appear as without any hope of reprieve. It was in this background that the Sikhs entered on a last-ditch, sustained and successful struggle against the Congress rule at Delhi culminating in the Emergency regime, even when others had surrendered or retreated, hoping that a new dispensation and a chastened political leadership at Delhi might have a second look at the Sikh situation, with a view to reappraising their true legitimate position in India and to afford them a let-up from the suffocation and strangulation which has been their lot, since 1947.

In the massacre of Sikhs at Amritsar, on the 13th of April, 1978, the Sikhs fail to see a silver lining. The Sikhs, nevertheless, reiterate that their loyalty to the great spiritual heritage of their country, their determination to stand by and defend the ideal of a united India and one Indian nation and their faith that some day, sooner than later, a new and just understanding of the Sikhs will arise, remain as firm and steadfast as ever. ■

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