

Quran sanctions Jihad

ISLAM & REVOLUTION

Basic issues facing the Muslim world

Dr. Kaukab Siddique

Editor, *New Trend*, A Pakistani Muslim living in USA

Abul Ala Maudoodi says Islam stands for revolution to radically reconstitute the society. *Jihad*, sanctioned in Quran, means revolutionary struggle. But both in India and Pakistan Islamists do not fight against basic sources of inequality. Poverty is caused by the rich who withhold the rights of the poor. Bangladesh faces starvation not because of overpopulation but the elite few control all the resources — 31% of the land is owned by 7%. That is how the struggling people of the third world could not get inspiration from Islam. An exploiter cannot be a Muslim. Quran declares war on usurious money-lenders. One who is starving has the right to armed struggle. Exploiters have taken hold of Islam. That is why they stress only the rituals but silent

on revolution against injustice, exploitation. They talk only the “hereafter” but not their duties on this earth. Islam abhors gradualism and reformism. Capitalists becoming “honest” by paying *zakat* is not Islam. Islam equated faith and virtue with liberation. The downtrodden *Mustadafeen*, who in India conditions are none but the Dalits. Are the Muslims of India working for the liberation of *Mustadafeen*? That is how the Muslims have themselves become oppressors. There is no priesthood under Islam. Allah is not to be approached through a priest. That is how the rich and the powerful have subverted the *Quran*. That is why the Prophet passed on from preaching to armed struggle (*jihad*) and liberated the oppressed.

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“CALCUTTA KALI” READY TO RULE W. BENGAL : BHADRALOK WIN

**Brahminism
 kills
 football**

**Closing down
 Dalit Voice :
 A Debate**

Hinduism - a bundle of chaos & confusion :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

Polytheists among the Hindus do not confine their homage to the Hindu gods. No Hindu hesitates to worship a Muslim Pir or a Christian goddess. Thousands of Hindus go to a Muslim Pir and make offerings. Actually there are in some places Brahmins who own the office of a hereditary priesthood of a Muslim Pir and wear a Muslim Pir's dress. Thousands of Hindus go to make offerings to the Christian Goddess Mant Mauli, near Bombay.

The worship of the Christian or Muslim gods is only on occasions. But there are more permanent transfer of religious allegiance. There are many so-called Hindus whose religion has a strong Muhammadan content. Notable amongst these are the followers of the strange Panchpiriya cult, who worship five Muhammadan saints; of uncertain name and identity, and sacrifice cocks to them, employing for the purpose as their priest a Muhammadan Dafali fakir. Throughout India many Hindus make pilgrimages to Muhammadan shrines, such as that of Sakhi Sarwar in the Punjab.

Speaking of the Malkanas, Mr. Blunt says that they are converted Hindus of various castes belonging to Agra and the adjoining districts, chiefly Muttra, Ettah and Mainpuri. They are of Rajput, Jat and Bania descent. They are reluctant to describe themselves as Musalmans, and generally give their original caste name and scarcely recognize the name Malkana. Their names are Hindu; they mostly worship in Hindu temples; they use the salutation Ram-Ram; they intermarry amongst themselves only. On the other hand, they sometimes frequent a mosque, practice circumcision and bury their dead; they will eat with Muhammadans if they are particular friends.

In Gujarat there are several similar communities — such as the Matia Kunbis, who call in Brahmans for their chief ceremonies, but are followers of the Pirana saint Imam Shah and his successors, and bury their dead as do the Muhammadans; the Sheikhas at their weddings employ both Hindu and a Muhammadan priest, and the Momans who practise circumcision, bury their dead and read the Gujarati Koran, but in other respects follow Hindu custom and ceremonial.

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.4, *Riddles in Hinduism* (p.13-15) 1987, Rs. 35.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.

Hinduism — a bundle of chaos & confusion

If he says that "I am a Hindu because I hold to the beliefs of the Hindus" his answer cannot be right for here one is confronted with the fact that Hinduism has no definite creed. The beliefs of persons who are by all admitted to be Hindus often differ more widely from each other than do those of Christians and Muhammadans. Limiting the issue to cardinal beliefs the Hindus differ among themselves as to the beliefs which are cardinal importance. Some say that all the Hindu scriptures must be accepted, but some would exclude the Tantras, while others would regard only the Vedas as of primary importance; some again think that the sole essential belief in the doctrine of *karma* and metempsychosis.

A complex congeries of creeds and doctrines is Hinduism. It shelters within its portals monotheists, polytheists and pantheists, worshippers of the great gods Shiva and Vishnu or of their female counterparts, as well as worshippers of the divine mothers or their spirits of trees, rocks and streams and the tutelary village deities; persons who propitiate their deity by all manner of bloody sacrifices, and persons who will not only kill no living creature but who must not even use the word cut; those whose ritual consists mainly of prayers and hymns, and those who indulge in unspeakable orgies in the name of religion; and a host of more or less heterodox sectaries, many of whom deny the supremacy of the Brahmans, or at least have non-Brahminical religious leaders.

If he says that he is a Hindu because he observes the same customs as other Hindus do his answer cannot be true. For all Hindus do not observe the same customs.

In the north, near relatives are forbidden to marry; but in the south cousin marriage is prescribed, and even close alliances are sometimes permitted. As a rule female chastity is highly valued but some communities set little store by it, at any rate prior to marriage, and others make it a rule to dedicate one daughter to a life of religious prostitution. In some parts the women move about freely, in others they are kept secluded. In some parts they wear skirts; in others trousers.

(To be continued)

DALIT VOICE

The Voice of the Persecuted Nationalities
Denied Human Rights

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MUSLIMS KICK OUT MARXISTS BUT GET
FOOLED BY A FEMALE MONSTER

Blood-thirsty "Calcutta Kali" gets ready to take over Bengal : Big victory for Bhadraklok

That our *Manuwadi* marxists and maoists are more dangerous blood-suckers has been the consistent stand of *Dalit Voice*. Our time-tested thesis is once again proved in the latest W. Bengal civic elections in which the mere 8% Brahminical *Bhadraklok* controlling the Bengali marxists party was thrown into the Bay of Bengal. Good news.

If you want to see what the record 33-year-old unbroken, murderous *manuwadi* marxist rule did to Dalits, Muslims, OBCs, please go to Calcutta — reduced to one big stinking slum. The people — simply reduced to mere skin and bone — live like worms. The worst sufferers are the Muslims who form about 30% of the state population.

Jump from frying pan into fire: If you want to see the real face of Brahminism, parading as Hinduism, go to Calcutta. Even its most fashionable area around Park Street has become a stinking slum.

But look at what the unthinking Bahujan victims of the *manuwadi* marxists did? They jumped from frying pan into the burning fire — lit by the notorious "Calcutta Kali" — eccentric, unpredictable and 150% Brahmin.

She uses the crumpled cotton sari, and lives in a slum-like locality to hide her crores. The new female face of the vulture in disguise has deceived the innocent Bahujans. The Bengali Brahmans groomed, nurtured and painstakingly built up the monstrous Mamata Banerji to take control of Bengal and she will suck the last remaining drops of blood of the Bahujans and will rule for another 20 years.

Marxists cheated Muslims: Marxists may boast "they ensured social peace" between Hindus and Muslims. But who wants this peace of the graveyard?

Marxists cheated Muslims. We understand their total disenchantment with the *Manuwadi* marxists. This is fully understandable.

Muslims form about 30% of the state population and in the eastern part they go up to 40%. The heartless and less than 8% Brahminical *Bhadraklok* controlling the CPM, hated the Muslims.

Brahminism and Islam are like serpent and mongoose. From centuries the two were daggers drawn. When the Brahmans could not defeat the Bengali Muslims, they finally managed to kick them out by partitioning Bengal itself by creating Bangladesh. The Brahmans and Muslims

are blood-enemies. How did the Muslim mongoose forget its historical enemy and sleep with the serpent?

One-woman dictatorship: For committing this yet another mistake the Muslims will be again punished. In their anger against marxists they have jumped from frying pan into the very Mamata fire. If the marxists are leading a coalition of Left parties in Bengal, Mamata's will be a one-woman dictatorship. Please don't forget that the "Calcutta Kali" is also a Brahmin plus a Kali who loves to drink blood. The Muslim love for Mamata will be short lived.

When will the Dalits, OBCs and Muslims of Bengal — victims of Brahminism from centuries — start thinking? We are deeply worried.

Brahmins rejoice: But the micro-minority *Bhadralok* (Brahmin, Baidya, Kayasth) are silently rejoicing that they could find a young woman, a ruthless rabble rouser, capable of bulldozing the over 90% slaves and ensuring the continuity of the Brahminical rule.

Chitpavans learnt from *Bhadralok*: If you want to see how Brahminism is having its naked dance, please go to Calcutta. The *Chitpavan* Brahmin ancestors of Nathuram Godse — killer of the "Father of the nation" — went to Calcutta to study how to suck the blood of the Bahujans — painlessly and that too without the victims being aware of it.

Unthinking Muslims: The CPM politburo admitted in Delhi on June 5, 2010 that the Muslims, "who loved CPM", did not vote for the party in the latest Calcutta and other civic elections in Bengal. Why? Because the Brahmin-controlled CPM proved to be worse than the openly anti-Muslim RSS-BJP Hindu terrorist parties. The Bengali Chief Minister Buddhadeb Bhattacharya is a notorious Brahmin who hated the Muslims.

Female monster: When we recently inaugurated a big Dalit-Muslim conference in Howrah, a suburb of Calcutta, we could gauge the anger of the thinking Muslims against the *Manuwadi* marxists. Every time we criticised the CPM, there was a burst of clapping.

But what did these same Muslims do now? The *Manuwadi* marxists merely sucked the blood of the Muslims but the "Calcutta Kali" will eat them live.

The Bahujans of Calcutta and Bengal in general may be happy that they could wipe-out the marxist menace. But in the process they will be embracing a more horrible female monster.

Over 95% of the Bengali Muslims are Dalit converts. (Dr. Abdul Momin Chaudhary, *Buddhism in South Asia*, LISA, London. Copies available with *Dalit Voice*. Rs.300). These are historical facts. But even after getting defeated every time and a portion of them kicked out of India (into Bangladesh), the Bengali Muslims have not learnt any lesson.

Dalit-Muslim unity: Their salvation lies in joining their blood brother Dalits. We have said this in all our speeches in Calcutta and both the parties have agreed with our solution. As our elder brothers endowed with a rich religion, it is for the Bengali Muslims, once the rulers of undivided Bengal, to re-assert themselves by joining with Dalits, particularly the *Namasudras*.

Lack of media of our own: Yes, we do admit our weakness. We have no powerful media of our own to propagate the Dalit-Muslim unity magic formula. The Brahminical enemy is doing its best to keep the non-Hindu Dalits as Hindu and slave. But it is for the ideologically richer Muslims — with *Quran* as their guide — to embrace the Dalits. (See p.28).

"Butcher of Bengal": If there was one single person, who fully used marxism to strengthen Brahminism in Bengal and reduce Dalits and Muslims into dirt poor, the credit goes to Jyoti Basu who died in Calcutta on Jan.17, 2010 (DV Feb.16, 2010 p.9: "*Jyoti Basu as butcher of Bengal*"). When the slaves heaved a sigh of relief on his death, then came the purest and the cruelest of the Bengali Brahmin, Buddhadeb Bhattacharya. The stage is now set for the rise of the blood-drinking "Calcutta Kali".

When will the slaves of India wake up? ■

DV Edit May 1, 2010: "Wanted caste wars to finish fake marxists: Bengali *Bhadralok* took communism to fight Muslims". "Brahmin worry over caste wars".

DV March 1, 2010 p.26: "Butcher of Bengal as darling of *Bhadralok*".

DV Feb.16, 2010 p.9: "Jyoti Basu butchered Bengali Dalits & established *Bhadralok* dictatorship"

DV Oct.1, 2009 p.21: "Why marxists target only Muslim-dominated Bengal & Kerala"?

DV June 1, 2008 p.23: "Mere 3% Brahmins rule in the name of Marxism: Dalit-Muslim unity can destroy Bengal Brahminical hegemony". ■

Brahminism also kills football

OUR CORRESPONDENT

Bangalore: What a pity our *idli-sambar*, micro-minority, grass-eating *papans* have killed the world's most popular game — football.

Their heart is in the stupid cricket, a game which is neither man nor woman. IPL frauds. Olympics has ranked India at 133, below some unknown islands. What a shame that the Brahminical India is at the bottom in everything — though it is the world's No.2 in population. But No.1 in bragging, boasting, cheating, manipulating. Shameless fellows.

The hate-mongering Brahminists starved our robust Muslims and SC/ST/BCs, banned cow slaughter which made them

weak and killed their stamina, affecting our sports. Vegetarianism killed our sports which will be proved in the coming Delhi Commonwealth Games in which India will eat the dust.

Brahminists are killing India itself. We have said it repeatedly. A land where milk and honey were once flowing is today blighted beyond recognition.

DV June 1, 2010 p.6: "IPL: A bloody game of greed & fraud".

DV Oct.16, 2009 p.18: "Question mark on Delhi's Commonwealth game".

DV May 16, 2009 p.12: "Cricket as game of Brahmins to fool Bahujan masses".

DV Nov.1, 2007 p.12: "Cricket used to convert India into Hindu Rashtra".

China learns danger of Jews

<http://www.eutimes.net/2010/03/china-finally-learns-the-truth-about-the-jews/>

China finally learns the truth about the Jews. Who's to blame for the current global financial crisis? According to a bestselling book in China, the answer is clear: The Jews.

Author of the book, *Currency Wars*, Song Hongbing, claims that behind world-changing events like the battle of Waterloo, Hitler's rise to power, President Kennedy's assassination, and the deep recession in Asia during the 1990s stood an intricate conspiracy aimed at increasing Jews' wealth and influence. Song, a Chinese IT engineer in the US, writes that almost every defining historical moment has been instigated by Jews mainly the Rothschilds, which dominates the global banking system, including the US Federal Reserve.

DV was the first in India to alert about the Jews and the "Jews of India" axis. As our entire media is under the monopoly of Brahminists, our *Voice* is drowned — EDITOR.

Editor's London visit

OUR CORRESPONDENT

Bangalore: The Editor of *Dalit Voice* is leaving for London on July 12 to attend the annual meeting of the London Institute of South Asia (LISA) of which he is a director, on July 14. While returning he will halt in Paris for two days.

Zionist Israel rules the world

BRIG, USMAN KHALID, SECY. GEN., RIFAH PARTY, LONDON

Does Israel rule the world? With many of the major powers bowing to Tel Aviv, those aboard the *Freedom Flotilla* should be praised for risking their lives.

Linda S. Heard, of the *Gulf News* (June 1, 2010) asks the right question: What is it about this minuscule country that enables it to have so much control on decisions made by larger and more powerful nations? She does not provide the answer. The answer is concentration of power in the hands of media world who are mostly Jews. There is a need to restore democracy and justice in the world to save it from the Jews. The UN must move out of New York, the capital of Zionism, to Istanbul or Tokyo.

Al Jazeera reporter on board the vessel says the Israelis fired live bullets even after a white flag was hoisted.

Why are so many nations including USA bending to Israel's will or staying silent on its crimes? What is it about this minuscule country that enables it to have so much control on decisions made by larger and more powerful nations? It refuses to abide by international laws and treaties. It illegally occupies great swathes of Palestinian land and it's imposing an illegal blockade on Gaza. Moreover, it is the only country that could get away with assassinating its enemies on foreign soil.

Closing down DV — A Debate

A Correspondent (name & address withheld): If you have the media, you can do anything and everything. You can even convert a black crow into white. Murder anybody and get away with it. The most dazzling defect of India's Brahmin media is in the so-called Bombay terrorist Kasab. This media convinced everybody in India that it was a Pak terrorist strike, successfully hiding the role of the Hindu terrorist Abhinav Bharat.

Com. Ayyankali: You wrote: "Now that we have decided to close down the paper, what right have you to ask what we will do next?" Because I did ask what you would do next. I can say a few things. I am relatively a very new and late member to the DV family. When I joined DV things were not okay economically for DV. I had also persuaded you to keep DV running. I had also fears that DV would close down. But at that time, you assured me that nothing of the sort would happen. I wanted a finance committee to be set up so that DV would be able to withstand the economic crisis. But you did not show interest. I asked you what you will do after shutting down DV because I have very good reasons for it. That is also the reason why I told you not to sell the DV title or the website. Whether you will do this or not is not under my control. But I have already given you the reasons why you should not sell the title. I warned you that Brahminical forces may utilise the DV title. You may stop DV. I cannot stop you. But as far as I am concerned, the story does not end there. But yes, I will still tell you one thing — never sell the DV title or website. Please keep it with you. I strongly believe I have a right to tell at least that much. Stop publishing by all means, but do not sell it at any cost whatsoever.

American journalist touring India (name & address withheld): DV has done tremendous service to the Indian population. You can never say that this 30 years of work went in vain. You may not see the result in your lifetime, but I swear to you that your decades of work to end casteism will result in a revolution for caste liberation through caste obliteration. I swear to you that this will happen. There is no alternative. All the thousands of people you have reached out to over the years, you have sprouted seeds, and one or more of them will rise up to start this revolution. They will create new journals and write new radical articles. But they may not be as informed as you are and they may not have your courage, your absolute courage to expose the exploiters of humanity in India. Nevertheless, change is coming. I can hear its breathing. It is not

"sunset over Dalit World". It is sunrise. A new dawn is coming.

We need no suggestion, but action

Chandra Shekar (zeus@rediffmail.com): Let me congratulate you on having published *Dalit Voice* for 30 years and I can only express my heartfelt appreciation of you for the courage and sacrifice that must have entailed. It would be most unfortunate if you had to close publication and I wish that you can find a way to continue your yeoman service to our people. I am an advertising professional based in Hyderabad and I run this small blog *itdal.com* and I hope to grow it into a social network catering to our people's needs. I can share some online experiences that I think could be helpful to you as well. The cheapest and best deal for online webhosting right now are with *justhost.com* and *hostmonster.com*. I have used *hostmonster* for 2 years and it is good, so far but I'm likely to change to *justhost*. Rather than hoping site visitors can contribute a lumpsum you could consider selling customised/ personalised merchandise via your website using the services of *myntra.com*, *eyantra.net*, *zazzle.com*, *cafepress.com*, etc. There should be a ready market for the wealth of Dr. Ambedkar's writings and quotes that people may like as posters, t-shirts, coffee-mugs, etc. This not only brings in cash but also spreads the message/ word. At most you may have to shell out some percentage of sales to the copyright holder(s) if any. I know that trying to help our people is a huge challenge and often seems a thankless task but by using the power of the internet we have a great opportunity than ever before to actually change things. Caste turns every non-Brahmin womb into a tomb.

This is the first time we are hearing from you. Your suggestions are all good. We also know it. The problem is the English-reading population in India is just 3% of which 90% our enemy. The other 10% hardly has a computer — not to think of blogs. So your internet tips will take us no where. Rather it will alert more enemies and bring more kicks. We need no suggestion and tips. You are not even a DV family member — EDITOR.

Chandra Shekar, Hyderabad: When I made these (above) suggestions I meant no disrespect and only wanted to help a fellow Dalit who I believe wants things to change for the better in India.

1. That aside 10% of 3% of 1.2 billion is still 36,00,000 people and if you can get 10% to buy a Rs.50/- poster/ memento you raise Rs. 1 crore, that is a good start.
2. Also, while I agree that almost all non-Brahmins have unyielding contempt for Dalits, we are better

off trying to hold accountable and punish for human-rights violations, 40 million Brahmins rather than the 1.16 billion non-Brahmins, who are equally culpable.

3. We are not in this fight alone and there is not the slightest chance in hell we would ever win it; alone. We are all (every Indian) fighting for the basic human rights of every Indian child not to be graded by birth.

4. The reason we target Brahmins is because "no master, no slave". Hitler couldn't get away with slaughtering 6 million Jews 60 years ago and though they totally deserve it, you aren't going to get rid of 40 million Brahmins easily.

5. The greatest invention of all time is the printing press of Guttenberg and the second spot will belong to the internet. Using the power of the internet is perhaps the start to shame Brahmins into change as armed revolution is unlikely in India.

Anyway your passion for your work and belief shines through and I can understand that all these years of struggle and sacrifice are infuriating... But I can only say that I am one of your own and only together do we stand a chance.

The first and foremost is the slave must have the will (anger) to get rid of his slavery. This is lacking among our people. Even the greatest of the Untouchable, Dr. Ambedkar had said this. Look, DV closure was announced in our June 1, 2010 issue which normally reaches our subscribers a week earlier. But even after a week of reading it in the very Editorial, we did not get a single reaction. Iron has entered into the souls of our people. How can such a people be saved? Once again you have talked of the "internet" I have to give the same answer. We need no suggestion. What is needed is action — EDITOR.

Dr. Yousaf Irfan, Director, Sir Ganga Ram Heritage Foundation, Lahore: DV is the last hope for the downtrodden, deprived and persecuted sections of South Asian societies. If your sincere and selfless services are not apparently appreciated at the moment, it doesn't mean that your mission is lost. Your mission is noble and all noble deeds are appreciated sooner or later as the Quran says. They will never go waste. Tipu Sultan, the lion of Hind/India, Mysore, apparently lost the war but certainly sowed the seed for strong independent state in the region. Maulana Akbar Lahbadi, the Muslim poet and Judge from Ilahabad, had been saying verses on the advancement of colonial English power in the region but his poetry, at times humorous, ultimately proved the strong base for the revival of Islamic power in the region. The same with Sir Syed Ahmed Khan of Alighardh University. All these sincere and selfless giants of Indian Muslims ultimately paved the path for Allama Iqbal, Quaid-e-Azam and Muslim League for liberating the Muslims

from Brahmins/"Jews of India" and Aryan/Jews of Britain. At times, one feels so much dejected and depressed from the darkness around but it does not mean that light is away.

You have devoted all your life for the people who are unwilling to get rid of the slavery of Brahminism. I will remind Majeed Nizami about a column for you in his English and Urdu dailies.

If Brahmins are rulers today, they will be the ruled ones tomorrow. The above-cited Quranic line means all nations will be given a chance to enjoy the daylight and now is your turn. Your nations have been persecuted for the last thousands of years, it is a long time and now you will be given long time to rule over the land. Though the time of distress is a test of your patience and struggle but the time of bliss is a greatest test which you will have to prepare of your nation.

We cannot see the closure of DV for want of funds. In Pakistan, the movement launched by DV is gaining ground. DV closure will be a loss for all honest people. DV has played well, now it is our duty to strengthen it.

T. Muthamil Selvan, Research Scholar, c/o Prof. Y.H. Hsu, Graduate Institute of Biotechnology, National Chung Hsing University, 250-Kuo-Kuang Road, Taichung, Taiwan, ROC: I am doing PhD in Taiwan. I am a Dalit (Paraiya). I am a follower of intellectual titan Dr. B.R. Ambedkar. I know about you because of J.N. Sudhakar. Don't worry you are a great man who emancipated our people life. I have lot of friends (Dalit-Brahmins). They won't care for us. They only worship Hindu gods. I think you are the only person who thinks about us. All Dalit Brahmin MPs and MLAs think about their party. Definitely we will start our "media centre". I have read all your books including *Caste — A Nation Within the Nation*, *Counter Revolution*, *Merit*, *My Foot*. Because of your writings India will not forget you. I will support you. We will win this "caste war".

Death of DV warns of danger ahead

Dhanapal V., Madras: DV has to continue its mission for many more years. I wish I could contribute Rs. 1 lakh or more. But even a year back, I was earning just enough for my livelihood. As the DV family member, I have sent Rs. 10,000 by check.

Thank you for your gesture. Though you are a new (one year old) comer into our 30-year old family, and not a Dalit but an OBC bangle-seller jati you have the heart. We remember hearing your brief introduction at our recent Madras meeting and your deep concern. India is in a serious crisis, tragedy after tragedy. It is the ruling Brahmins who are getting angry today (not the Dalits or Muslims). Their anger may even lead to greater devastation. The death of DV is the clearest indication of the

coming tragedy. But our slaves are blissfully enjoying their slavery — EDITOR.

Dalit Student from New Delhi (Name & address withheld): I read DV at the Indian Social Institute, a Jesuit institution on the Lodi Road, New Delhi-3. I have no money to pay the Rs. 1 lakh you demanded to keep DV going. But this much I can say that *Dalit Voice*

dying means the country itself is dying. DV has been my only inspiration and perhaps the only one-man Opposition party to India's Brahminical rulers. When I read your announcement in the June 1, 2010 DV Editorial with just Rs. 15 in my pocket, all that I could do was to simply weep and then write this letter. Please don't curse me.

DV's "closing down" warning melts a Dalit student living abroad

J.N. SUDHAR, GRADUATE INSTITUTE OF BIOMEDICAL SCIENCES, NCHU, TAIWAN

Dear respected educated Dalits, Please spare some time from your busy schedule to read this email. Dalits are living as Untouchables in the outskirts of villages for the past 2,000 years. They are poor, illiterate, landless, propertyless, dehumanised slave labourers for the past 2,000 years. They constitute 1/4th of Indian population, i.e. more than the population of USA. They are more than the combined population of Japan, Germany, France and UK.

NEED OF THE HOUR

Such vast masses are degraded and condemned as Untouchables by Brahminism. Untouchability is the lowest depth to which a human mind can be degraded. Untouchables are kicked, killed, burnt and raped day in and day out. Yet, our voice and pain is unheard, because we do not have a single media of our own except DV. The entire media in India is owned by Brahminists who through their media monopoly shape public opinion and turns the ass into genius and vice-versa.

Fortunately, through the efforts of Dr. Ambedkar, a small middle class of 5-10% emerged from these

Dalits through the reservation policy. Today there are many Dalits from this middle class living a comfortable life. But this middle class after getting education through this reservation policy has totally forgotten its brothers and sisters in villages who constitute over 90% of Dalits. Without a powerful "media centre" neither can we fight the enemy nor educate the vast masses of Dalits about their slavery. Thucydides said: "Tell the slave about his slavery and the slave shall explode". But without the media how can we reach the slaves and tell them about the slavery? So the need of the hour is to have our own media centre.

KISSING THE ENEMY

Dr. Ambedkar said Hinduism is a disease and asked us to quit this religion. But our "educated" Dalit (middle class) go to our enemy Hindu temples and donate so much money. Dear brothers tell me a religion which destroyed our very human personality, why are you donating and shaving your heads in these temples. These Hindu temples are dens of Brahminism. Why are you "educated" Dalits supporting our enemy and their religion? Despite your education why are you still slaves? Why are you kissing the

enemy? I need your answer.

Think over. Should we pool our money and start a "media centre" or donate money to our enemy temples? I am a PhD student in Taiwan (A Dalit from Hyderabad) and I live on a scholarship.

ENEMY TEMPLES

I do not have any money but still I am donating 2 month of my scholarship money (Rs. 50,000) to *Dalit Voice*. The Editor of *Dalit Voice*, V.T. Rajshekar, is determined to start a "media centre" in Delhi. I beg you all educated Dalits, please contribute to *Dalit Voice* which has created a record on its 30-year-old history.

Educated Dalits are earning well and live for 60-70 years. In this life span how many times you must have visited our enemy temples and donated money to them and how many times you contributed to our own Dalit cause? Do you have shame?

Give your donations directly to:

Dalit Voice, (either as DD or MO)
109/7th Cross, Palace Lower
Orchards, Bangalore - 560 003,
INDIA.

website: www.dalitvoice.org

(sudhakarjns@gmail.com)

Your mail brought tears in our eyes. Even in a far off land and even being a student living on scholarship you have a heart that melted on reading our June 1, 2010 Editorial. But inside India it is total darkness — EDITOR.

Brahmins in US decide not to give up Brahminism & their "caste identity"

SUDHIR NAG, BAMCEF SOUTH INDIA ORGANISER

According to the 1931 census of India, Brahmins were only 45 lakhs. Today they have a total control on the Indian judiciary, parliament, media and administration. This 3.5% Eurasian Brahmins may temporarily give up their economic status. But never, ever their socio-cultural privileges because they know that wealth will come and go but social and cultural as well as racial superiority is everlasting. Read the following:-

The VIIIth American Association of Telugu Brahmins (AATB) was held at Global Mall, Atlanta, on Nov.12 and 13, 2005. The AATB started as the Telugu Brahmin Bureau in 1992 with the efforts of Vanguri Chitten Raju and Devarakonda Hanumantha Rao of Houston to facilitate marriage alliances among the Telugu Brahmin children of North America. This was started with publishing of the Telugu Brahmins of North America directory with demographics and children interests. Its first meeting was held in Pittsburg in 1999. This meeting brought many Brahmins together to discuss the Brahmin traditions and values and inculcate interest among the second generation about these customs and Brahmin heritage.

The second meeting was immediately same year at Sunnyvale during the winter break to facilitate marriage alliance among the first generation children born here and the wave of computer professional singles in USA. Deliberations included the discussion of feasibility and facilitation of matrimonial alliances among the Brahmin youth. The issues of Brahmins outside India in USA as well as across the globe. The events included few religious activities, discussions on the relevance of the *Bhagavad Gita*, Brahmins role in the society how it is evolving and transforming with blessings from the Kanchi and Sringeri Sankaracharis.

In May 2000, third convention was held in Washington

under the leadership of Dr. C.M. Prasad under "American Association of Telugu Brahmins".

The fourth AATB convention was held in Chicago during the memorial day weekend under the presidency of Dr. C.M. Prasad with assistance from Dr. Sriram Sonty. A constitution was put in place by

Modali Sarma as secretary and K. Sadananda as treasurer. A one hour live video conference was facilitated with the Kanchi Sankarachari when all the delegates interacted with him speaking about the Brahmin traditions and heritage. Dr. Sriram Sonty was elected president, Dr. Manjula Mangipudy secretary. The current goals and objectives of AATB are (1) to promote the Brahmin philosophy among Brahmin children, (2) to prepare the Brahmin culture, (3) to perpetuate the Brahminical values of integrity and righteousness,

(4) to propagate the Brahminical values of religious rites and Hindu spiritual philosophy and (5) to protect the Brahmin culture through the Andhra finearts of classical literature, dance and music among the Brahmin children.

The 8th American Association of Telugu Brahmins convention started with *Deepa Prajvalanam*, *Ganapathi Puja* and *Rudram* by priest Shiva Vaidhyanathan.

The Session-II included lectures by chief guest Dr. Kasinadhuni Maheshwara Prasad (Los Angeles CA) on "relevance of Brahminism in current society".

On the second day there was discourse on "Bhakthi Yoga as an instrument to improve mind development by Swami Tattvavidananda, Arsha Vidya Gurukulam, Saylor's Burg, P.A. Swami spoke about the four types of *Bhakthi Artha*, *Ardhathi*, *Jijnasa* and *Jnana Bhakthi* and Prahlada and Sankaracharya — *Jnana Bhakthi*.

Brahmins love their caste

OUR CORRESPONDENT

Bangalore: Brahmins have been in the forefront in opposing caste-based census and caste-based reservations, saying "caste is dead and gone". All Brahmin "national" toilet papers wrote editorials against caste.

But look at the behaviour of their caste brothers in the most modern and technologically advanced USA.

They speak one thing and do the exact opposite. They could hide all the ugliness and serious contradictions with the help of their "national" toilet papers.

We have no media of our own, so what we do becomes wrong and Brahmins right.

Brahmin leadership of Dalit Maoists

COM. AYYANKALI

If we have to destroy Brahminical Maoism, we must study everything that is published by Brahminical *Manuwadi* CPI (Maoists). I am trying to get hold of the writings of the recently dead Brahmin female "Comrade", Anuradha Shanbag Ghandy, wife of Parsi Kobad Ghandy. Anuradha used to be a sociology teacher who lived in a Nagpur Dalit slum called Indora. She managed to fool the local Dalits there. Unless you go there and study the literature which she used to hand out, we will never be able to counter the Brahminical Maoist movement. I am collecting her writings. Look, how much she is glamourised by the Brahmins.

HOME MINISTRY WATCH

She was born into privilege and could easily have chosen the easy life. But Anuradha Ghandy chose guns over roses to fight for the dispossessed, says Rahul Pandita, another Brahmin (Sept. 26, 2009)

Source: <http://www.openthemagazine.com/article/nation/the-rebel>

On a muggy April evening in 2008, somewhere in Mumbai, a doctor was trying desperately to get in touch with his patient. The patient happened to be a woman in her early 50s, who had come that morning with high fever.

The doctor had advised a few blood tests, and, as he saw the reports, he started making frantic calls to the phone number the patient had scribbled in her nearly illegible handwriting. The number, he soon realised, did not exist. He was

restless. The reports indicated the presence of two deadly strains of malaria in the woman's bloodstream—she had to be admitted to a hospital without delay. Time was racing by and there was no trace of her.

By the time the woman contacted the doctor again, a few days had passed. The doctor wanted her

basti in Nagpur where Anu had lived for seven years. This was before her name appeared in the Home Ministry dossiers as Janaki alias Narmada alias Varsha – the only woman in the CPI (Maoist)'s Central Committee, the highest decision-making body of the Naxalites.

How did the daughter of a high profile lawyer of Bombay High Court, a graduate of the city's prestigious Elphinstone College, an M.Phil in Sociology, a girl born into privilege, come to choose a life of struggle and hardship in the treacherous jungles of Bastar, a rifle by her side and a tarpaulin sheet for a bedding? The answer perhaps lies in the times she lived in. Or the kind of person she was. Or maybe a bit of both.

KARNATAKA CONNECTION

Anuradha was born to Ganesh and Kumud Shanbag, both of them activists, who chose to marry in the CPI office. As a young boy, Ganesh Shanbag (A

Konkani Brahmin) had run away from his home in Coorg to join Subhash Chandra Bose's army, and later, as a lawyer, he would fight the cases of communists arrested in the Telangana struggle. While his briefcase would be full of petitions filed on behalf of the arrested comrades, Kumud would be busy knitting and collecting sweaters to be sent for soldiers fighting war with China.

Anuradha's brother Sunil Shanbag, who is a progressive playwright, recalls her being good at studies

"Socialist Brahmins" more dangerous than "Sacred Brahmins"

If Brahmins and other upper castes lead the liberation, struggle of the oppressed Dalits, Tribals etc. we will welcome it. But our experience ever since "Independence" and even before that is that all the upper castes who led such a struggle beginning with M.K. Gandhi were frauds and took our people to the graveyard. We have hundreds of examples beginning with M.N. Roy, Nehru, Dange, JP, EMS, Jyoti Basu etc.

The Naxalites and their latest version Maoists leading the starving Dalits and tribals are no exception.

Did we not say the "Socialist Brahmins" are more dangerous than "Sacred Brahmins" of the RSS-Abhinav Bharat natak company? (V.T. Rajshekar, Dialogue of the BhooDevatas — Sacred Brahmins vs. socialist Brahmins, DSA-1993, photocopy available Rs. 90) — EDITOR.

placed under intensive care immediately. But it was too late.

The next morning, on April 12, Anuradha was dead. She had suffered multiple organ failure, her immune system already weakened by systemic sclerosis, an autoimmune disease responsible for, among other things, her bad handwriting.

The news spread quickly among friends and followers of Anu, as she was fondly called. Before long news had reached Indora, a Dalit

as well as extra-curricular activities like dancing. But she was extremely aware of what was happening around her. Says Sunil: "When I was in boarding school, she would send me letters, writing about issues like the nationalisation of banks. And she was only 12 then." But beyond this awareness, Anuradha was like any other girl when she joined college in 1972. "She would come home and straighten her hair with the help of a warm iron as girls would do in those days," recalls Kumud Shanbag.

RICH PARSEE

Meanwhile an alumnus of Doon School, and a classmate of Sanjay Gandhi. Kobad Ghandy, whose father was a top Glaxo executive, and the family lived in a sprawling sea-facing flat in Worli. He had gone to pursue a course in chartered accountancy in England, and it was there that he got initiated in radical politics. Leaving his course unfinished, he returned.

Anuradha was a lecturer, but involved in naxal movement which united her with Kobad. The two got married in Nov. 1977.

KONDAPALLI CONNECTION

By 1980, Naxals from the erstwhile CPI(ML) (People's War) were entering Dandakaranya—a swathe of forest spread across Andhra Pradesh, Chhattisgarh, Maharashtra, and Orissa—to set up a guerrilla base. In 1981, the founder of the People's War, Kondapalli Seetharamaiah expressed his desire to meet Kobad during a conference of the Radical Students' Union in AP. The People's War was keen to enter the Gadchiroli region of Maharashtra. Naxal ideologue **Brahmin Varvara Rao** says the meeting between the two paved the way to the formation

of People's War in Maharashtra. Anuradha moved to Nagpur which has the second largest slum population (Dalits) in Maharashtra. It was in Nagpur in 1956 that B.R. Ambedkar accepted Buddhism.

DALIT SLUM

By 1986, Anuradha moved to Indora locality, the epicenter of Dalit politics. She rented two small rooms at the house of a postal department employee, Khushaal Chinchikhede. "There was absolutely nothing in their house except two trunksful of books and a mud pitcher," he says. Anuradha also worked as part-time lecturer in Nagpur University. Later, Kobad would also come to live there. Both would be out till midnight. Anuradha used a rundown cycle to commute, and it was later at the insistence of other activists that Kobad bought a TVS Champ moped.

Indora was notorious for its rowdies. "No taxi or autorickshaw driver would dare venture inside Indora," says Anil Borkar, who grew up in Indora. But Anuradha was unfazed. "She would pass through the basti at midnight, all alone on a cycle," remembers Borkar. He met Anuradha through a friend. "She made me aware of so many things. It was like the whole world opened in front of me," he says.

Because of Anuradha, Devanand Pantavne, a black belt in karate turned into a poet and the lead singer of a radical cultural troupe. Pantavne remembers her as a stickler for deadlines. "She would get very angry if we took up a job and then didn't deliver on time," he says. Another young man, Surendra Gadling was motivated by Anuradha to take up law. Today, he fights cases for various activists and alleged Naxals. "She is my guiding light," he says. It is not without reason. Anuradha led by

example, living the life she wanted the basti boys to lead.

DALIT WOMAN'S RAPE

In 1994, a Dalit woman, Manorama Kamble, working as a maid in an influential lawyer's house was found dead, with the lawyer's family claiming that she had accidentally electrocuted herself to death. But the activists feared that she had been raped and then killed by the lawyer. Anuradha led an agitation, and it was due to her efforts that the case created ripples in the state assembly and in Parliament.

In Indora, one of Anuradha's trusted lieutenants was Biwaji Badke, a 4 feet-tall Dalit activist. "Every morning Badke would come to her house and share all news with Anuradha over tea," recall friends. Later, when he was diagnosed with throat cancer, Anuradha brought him to her house and nursed him for months. Another associate, Shoma Sen remembers her being very sensitive to the lives of others. "Her house in Indora was open to everyone. Every time someone would come and one more cup of water would be added to the tea," she says.

ANURADHA GOES TO BASTAR

Because of her, many others from well-to-do families were inspired to become activists. Says her old friend and associate of her activist days, Susan Abraham: "When I became an activist it was always heartening to see someone from Anu's background working along with you."

It was in the mid 90s that Anuradha joined the Naxal leadership in the jungles of Bastar and finally went underground. Maina, a member of the CPI-Maoist's Special Zone Committee in Dandakaranya, remembers her efforts to mingle

with the local Gond tribals: "Many people used to question us about her, saying *didi* (Anuradha) is not from this country, she does not know our language. Didi would smilingly approach them saying: 'I know what you are asking; please teach me your language; I will learn everything from you.'"

CHHATTISGARH TANK REPAIR

In 1999, Anuradha was camping along with other guerillas in Chhattisgarh's Sarkengudem village when the police surrounded them. An encounter ensued. Lahar, a senior guerilla remembers Anuradha taking cover and aiming her gun at the 'enemy'. Later, she would always recollect that incident, urging the youth to learn the skills of guerrilla warfare. But Sunil remembers her speaking about the "awkwardness of carrying a gun."

The hard life of the jungle was not easy on her body—she suffered frequent bouts of malaria. During the same summer, she had been

walking for hours one day when she stopped and lost consciousness. Her comrades made her drink glucose water. Apparently, she had suffered a sun-stroke. After she recovered, she refused to hand over her kit-bag to others, says Lahar.

No matter what the Centre claims, the Naxals often fill in the void created by the govt. in their areas of influence. In Basaguda in Chhattisgarh, an embankment needed to be built around a tank called Kota Chervu; some ten villages were counting on supplies from this tank. The govt. had ignored the villagers' pleas for years. It was under Anuradha's guidance that people from 30 villages undertook this work. Those who worked were given a kilogram of rice a day. The govt. panicked and sanctioned Rs 20 lakh; it was refused. By 1998, over 100 tanks had been constructed by the Naxals in Dandakaranya.

Anuradha would make secret trips to Mumbai. "She would come, and I would apply oil in her hair and

massage her body. I wanted to pamper her as much as I could," says Kumud.

KOBAD GANDY ARREST

At the ninth congress of the CPI (Maoist) in 2007, Anuradha was made a member of the central committee. By this time, Kobad had become one of the key Naxal leaders, in charge of party documentation. (He was arrested in Delhi on Sept. 20).

It was on the basis of Anuradha's work that the Naxals prepared the first-ever caste policy paper within the Marxist movement in India. She also drafted papers on 'Marxism and Feminism', of which the top Naxal leadership took note.

In her memoirs of Anuradha, her friend Jyoti Punwani wrote: "The 'Naxalite menace', says Manmohan Singh, is the biggest threat to the country. But I remember a girl who was always laughing and who gave up a life rich in every way to change the lives of others." (See also p.26: "DV must fight Brahminised Dalits")

business infiltration" & "Terrorism creates big business for upper caste rulers" & p. 7: "Maoist International tributes to DV".

DV Aug.16, 2006 p.16: "Caste war within naxal leadership" & "Naxalism enslaves Dalits better than Hindu nazism".

DV Edit May 16, 2006: "Red star over India: Danger of manuwadi marxists further enslaving starving Dalits".

DV June 16, 2005 p.6: "Manuwadis in naxalite garb: Vaidik Varavara Rao's treachery against Dalit hero Gaddar" & "DV proves right on Naxalite natak companies".

DV Edit Aug.16, 2004: "Converting PWG into political party is fine but under Dalits, keeping Brahminical leaders out".

DV May 1, 2000 p.7: "If PWG is menace why upper caste rulers are soft on it?"

DV June 16, 1997 p.11: "How to rescue Gaddar drugged by marxism?"

DV May 1, 1997 p.11: "Whose hand behind shooting Gaddar?"

DV May 16, 1996 p.20: "Gaddar good-bye to marxism: PWG faces Dalit revolt".

DV Edit March 16, 1996: "Dalit doubts & fears on nationality question: Is it a bid to destroy growing caste consciousness?"

DV Nov.16, 1995 p.5: "PWG expels Dalit singer".

DV Edit Nov.1, 1991: "Three-month notice to nazi naxals: Hands of SC/ST/BCs, Hindu human rightswalas are warned".

DV April 1, 2010 p.4: "Manuwadis backing Maoist takeover?"

DV March 16, 2010 p.11: "Caste war within Maoists".

DV Oct.16, 2008 p. 18: "Dalits sleep as fake Maoists get ready to clamp fascist dictatorship".

DV May 16, 2008 p.7: "Maoist menace is creation of ruling upper castes".

DV March 16, 2008 p. 27: "Rulers love maoists but hate terrorists".

DV Jan.16, 2008 p.23: "Brahmin Prachanda betrays Nepal revolution".

DV Sept.16, 2007 p.6: "Under pressure to lead Budhist movement".

DV June 16, 2007 p.21: "Total Brahmin control of Maoist Party".

DV May 1, 2007 p. 12: "Prachanda provokes anti-Brahmin revolt in Nepal".

DV Feb.16, 2007 p. 6: "IT is time for Gaddar to quit Maoist Party & lead Dalits" & p.7: "Admiring Nepali Prachanda but killing Indian naxals". & p. 8: "Dalits must quit Manuwadi maoist parties & set up their own units".

DV Feb.1, 2007 p.6: "Dalits falling into naxal net?"

DV Dec.16, 2006 p.9: "Naxalism will zoom if Brahmin Prachanda becomes president of Nepal", p. 10: "Upper caste rulers want naxal problem to continue".

DV Oct.16, 2006 p.5: "Naxalism gets complicated with RSS & big

Thus Spake Periyar

That is, any one can easily accuse another saying that it is dishonest and atrocious to remarry during the life-time of one's spouse. Things, however, will become clear, if one having a minimum of common sense, thoughtfully considers either in terms of one's rationality or of experience, whether it is really wrong to do so, or is it right to accuse one doing so, or it is proper to so interfere (in another's affairs). Of this we are sure.

Finally this needs to be said. It is the duty of those in search of true freedom and liberation to seriously consider who has the right to determine the basic question concerning what one wants or does not want something and has the right to do or does not have the right to do a certain thing; is it oneself or anybody else; and does not one have the right to decide one's own matters? How does one live in a situation in which there is no affection, or failed to develop attachment? Is marriage a life-contract, made by a man and woman for the fulfillment of love, desire, pleasure and satisfaction — man for woman and woman for man? Or is it made for deprivation of all love, desire, pleasure and satisfaction merely because marriage has been contracted? We demand that every one having the sensitivity of human beings to reflect upon this. It certainly not easy to liberate people who are helplessly caught up in the superstitious customs and meaningless constraints of society. But on the other hand, if people complain against those very institutions (self-respect movement) meant for the removal of such customs and constraints for non-compliance with blind and superstitions practices, such people, do they have any sense? One is compelled to raise this question. As this Self-Respect Movement has been initiated to bring about the very rational situation, how else would its activities be? Therefore, let our friends think from a neutral position as to why practices that go against rationality, experience, human freedom, happiness and satisfaction should be protected at all.

Let us for a moment consider the dissatisfactions in respect of remarriage among people of the Self-

Marriage is not a life-time contract: Divorce is must

Respect Movement itself. Annulment of marriage is a point in the agenda of the Self-Respect Movement. A resolution was passed to this effect at the Chengalpet Conference, and the one at Erode also demanded of the Government that a law be passed to that effect. Accordingly it has been agreed that there exists the right for man to divorce the woman he has married and for the woman to divorce the man she has married. If some religionists have any difficulty in turning this agreement into a law, what would people do whose problem it is, considering the legal situation, continue to suffer or forgetting the law, behave according to what they think is fair and just? Such a line of thinking, we think, would leave no place for dissatisfaction. For example, some of the marriages conducted according to the Self-Respect policy may not be valid as per law. We hear some legal experts suggesting that what are called mixed marriages, that is marriage between parties belonging to different castes and those in which superstitious, meaningless and entirely dispensable rituals are not performed may not pass the test of law. Even then we see that out of commitment to ideology, bypassing the law and possible legal implications, many are coming forward and getting married. Therefore in the matter of such remarriages, apart from its being said that legal divorce could not be had, that is, remarriages were conducted without the cancellation of the earlier ones, it does not appear to us that the remarrying Self-Respecters have gone wrong either in fairness or their commitment to principles.

Let us now turn to why Self-Respect policy supports even those remarriages which are conducted when the previous marriage subsists, that is when the husband and wife are living together. It does not appear to us that there is any justice in the prescription that people's expressions of love and desire must be brought within certain discipline and that they ought to be expressed between particular individuals, in a particular way only. Desire is natural to life. (To be continued)

Women Enslaved, (pp.26 to 27) (1st edn. 2009), Critical Quest, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: criticalquest@gmail.com.

Letters to Editor

K.T. Kishan, USA (A Brahmin converted to Christianity, address withheld): We are getting ready to go to Haiti to serve there for a week. This poor country was recently devastated by an earthquake. I am part of the world compassion network. It is a Christian ministry that responds to the disasters around the world. Jesus has given me and my family a new life and it is challenging. I have a very good friend in Bangalore, Pastor Reuben ministering to the people in Lingarajapura. His church is Agape Bible Fellowship. I serve Jesus through some of the people there. Pray for you, your people and your cause and let his love shine through you. Jesus has taught me not to judge people. Nevertheless I do stand against the social injustice, one of the reasons I quit Hinduism. I wish I can impress you about my conversion. It is highly complicated. I would not completely write off the *Bhagwad Gita* or *Upanishads* but try to see in a totally different view. I see these are historical, multi-dimensional and paradoxical things and naturally subject to different views. Sometimes that leads me to check the forums like I visited — not that I sold on to their views. I hear you, your anger, your frustrations, your despair etc. some of which I have personally seen during my childhood in Karnataka. The only thing that matters is what we can do from now on: 22 years ago I adopted a daughter very much against my traditional family wishes. I was chastised. I will not be surprised if she has come from a Dalit family. It is none of my business to go deeper and find her roots. Her skin is dark and I hear the comments from my family in India. I am glad she is here in US. She is my beautiful girl with a huge heart. She teaches students with physical and mentally handicapped. She is getting ready to go Haiti, poorest country in Western hemisphere rocked by recent earthquake. I am thoroughly blessed to have a great daughter like her. I read your quote "Revolution is greater than reform". Jesus was not a reformer but a revolutionist, the very reason he was killed. He being Jew himself revolted against the religious people of his time. I love to meet with you in the near future.

American woman journalist, visiting India (name and address withheld): I understand your agony. I am also frustrated. If spirituo-moralists are leading the revolution then it is not a waste of time. If criminals and murderers i.e. Maoists are leading the revolution, we will face a situation worse than the present one. So our goal should be to find the real moralists in the society and ask them to lead this

kind of revolution which brings complete, holistic change in India. I was thinking of you on May 27th, and mentally wishing you a happy *Buddha Purnima*. On that morning my son and I cooked for 100 persons rice and vegetables and then went by autorickshaws and fed the Adivasis who stay in very poor conditions.

Nazik Jatoi, Daily Jung, No.1725/20-A, Madina Colony, Baldia Town, Karachi, Pakistan: I read your thoughts through Pakistani media. You are a very daring personality. You are right that upper castes of India are responsible for the destruction of the crippled class. I am a journalist with the *Daily Jang*, Karachi and belong to the Saraiki community. I hail from former state Bahawalpur, now living in Karachi. I hear that "Dalit" is the largest minority of "Shining Democratic India". But your thoughts present the ugly face of India. I as a Muslim am strongly against the human discrimination. I also do the column writing. Please send me facts and figures of your community and the Hindu tyranny against it. I will do my best to publicise the oppressions suffered by the Dalits. *Daily Jang* is in Urdu. But the material can be published in its sister English daily, *The New International*. Your criticism of the upper caste (Hindu) atrocities on Dalits and Muslims shocked us.

The "Shining India" is a Brahmin propaganda stunt to mislead the outside world. India is simply collapsing. Over 65% of India's population are its original Indians. The country belongs to us. How can we be harsh on our own motherland? We are the victims of the 3% Brahminical Aryan invaders who caused the partition of India. Journalists like you should expose the Brahminical tyranny — EDITOR.

Alan Billups, Black Budhist, Washington: I have good news for you. There is an individual who would like to do a story on your work changing the Dalit issue in India. This looks like a big opportunity for you to get the big exposure you are looking for in the West that would lead to more outside supporters becoming aware of your situation. I am still looking for more radio opportunities and have already spoken to a host of one show, with whom I have forwarded your contact information to. There is another individual in Memphis who has some relation to Elmore in the past who said he would be interested in bring you to his University and radio show that he host. When I get a update I will let you know. Attached to the email is the communication between my house mate, Rohan Jasani, who spent time living with a Dalit family in India and Ashwin

Parulkar who is interested in spending time with you to write about your cause.

Ashwin Parulkar, USA: It would be great to speak to the Dalit leader, V.T. Rajshekar, from Bangalore. I'm looking at Dalit barriers to land, water, education, and means of production in the context of prolonged hunger and food insecurity. Admittedly, I'm not as well versed on nutrition as Id 'like to be, though do acknowledge how it is not possible to talk about food security and agrarian problems without it. That's why I'm looking at problems Dalits face that lead to those prolonged problems; many of which are rooted in local, social practices of exclusion. I want to tell stories, and have those stories shed light on the complexity facing India in designing apt public policy to combat their most persistent evil: unnecessary hunger. I've put together a project proposal which I'd submitted to the US Commission on International Religious Freedom. The project deals with what I've just mentioned as well as other factors that vibe with it. Again, thanks for agreeing to put me in touch with your people. I hope you're well.

Rabeel Shoukat, Lahore, Pakistan: I want to read the books published by Dalit Sahitya Academy. I am a law student in Punjab University. I am from Gujranwala. I want to read your books on the caste system. I topped BA 2007 university exam in which 1.5 lakh candidates had participated. I want to keep in touch with you people so that I may also work for the uplift of the downtrodden in Pakistan. I have read *Dalit Voice* some articles which impressed me a lot. From where can I purchase the books you have written?

Lahore University's S.E. Asian Studies Dept. has become Dalit Voice subscriber. You can read it there. Please meet Dr. M.S. Mazhar, its head — EDITOR.

Cheraman Perumal, Bangalore: I have gone through the article of Dr. M.S. Jayaprakash (DV Nov.16, 2009). I want to add the following about EMS, the deadly *manuwadi* communist. Recently the *Manuwadi* CPM celebrated its 100th birth anniversary. All sorts of "achievements" of this bogus party are propagated without a trace of truth and logic. In his entire political career, EMS sincerely implemented Brahminism in the name of marxism. He ridiculed Sri Narayana Guru, the Prophet of Ezhava community (single largest Backward Caste and biggest supporters of *Manuwadi* marxists), and Kumaran Asan, then general secretary of SNDP Yogam, as bootlickers of British. He never mentioned the name of Mahatma Ayyankali, the liberator of

Cheramar caste, the single largest Untouchable caste in Kerala, and the first state secretary of the CPI, K.V. Pathrose a Dalit Christian, in his writings. His hatred of Dalits is well known. For getting votes he selected some representatives of Dalits, but ensured the selection of the most ignorant and brainless idiots to these ceremonial post ensuring hegemony of BSO. He planted two BSO agents, Prakash Karat and Seetaram Yechury, for deceiving and controlling the Bahujans. He never allowed any Dalit to enter the CPM politburo and strictly implemented *Manu Dharma* in his party. As Chief Minister of Kerala, he appointed "Nettur Commission-Administrative reforms" and got the report against reservation in govt. service. Still the Bahujans are praising him as a great revolutionary. His achievement in implementing BSO is unparalleled in Indian history and the BSO expressed its gratitude to him in several ways. In spite of the ban on communist party during the emergency, BSO arrested him. On his death RSS deputed L.K. Advani to pay homage to him. He is one of the main advocates of "economic reservation theory". Always oppressed Backward Caste leaders in his party. Such a great agent of BSO deserves a tribute from DV. To some extent he is an honest man. He never gave up his *jati identity* and proclaimed it loudly every time. He condemned Backward Caste leaders and oppressed them in his party. Backward Caste leaders of CPM strictly followed "slaves enjoying their slavery" policy propounded by our Editor and always tried to praise this *manuwadi* marxists as an example of great revolutionary. After his death, still they have no courage to criticize him. Their mental slavery should be a case study for sociologists.

Dr. K. Jamanadas, "Shalimar", Main Road, Chandrapur-442 402: After the shocking news of the killing of 76 police *jawans*, the reactions seen in newspapers and TV channels are varied. Some showed anger and some showed despair. Some of the suggested remedies were to use more force, whereas some suggested more empowerments of Adivasis. What I like to suggest is that both the ways have to be adopted. More empowerment of Adivasis is necessary and also more manpower needs to be employed, especially trained, instead of new recruits getting a mere Rs. 3,000 a month. Home Minister Chidambaram volunteered to resign. Why this was not accepted is a moot question. Certainly it would have helped. Do we have not enough capable personnel to head the department? All the mining leases given to the trading community need to be

cancelled in the Adivasi areas. All SEZ lands must be brought back to the state control. If mining needs to be done in these areas, it must be done by the state without involving private owners. The iron ore is exported at low rates and at low taxes. And on the other hands, the private industrialists are buying new steel mills outside the country with Indian capital and foreign capital is invited in the country to fund our industries. Is this good policy? Can this not be stopped? The export-import policy of the govt. apparently is faulty, may be, it is mischievous too and seems to be designed to help certain individuals at the cost of the nation. Many articles have appeared showing the bias of govt. towards helping the business community against the rights of Adivasis. The most important, one single reform that could be done is to put a new railway line from Telangana passing through the naxal areas of Maharashtra, Bastar, Orissa to connect Jamshedpur or Ranchi. This one single move would perhaps solve the naxal problem forever, without too much bloodshed. They may say they are not allowing building of roads through their area, how could rail lines be laid. I think it can be done. May be supervision by the paramilitary forces would be necessary. It would be more expensive. Yes, that is correct. But it is better to build railway here than wasting money in providing railways from Jammu to Shrinagar. Why not connect Jammu to Ladakh instead? A rail-line through the naxal area will give better rewards than rail link from Jammu to Kashmir Valley.

Affected Dalit Professors, Thanjavur, TN: We are reporting the atrocities committed by the anti-Dalit activities of Prof. Arivudainambi of Physics Dept. and his companions — Pari, Mathiyana, Arunachalan, Rajaram (Brahmin) of Rajah Serfoji Govt. College, Thanjavur (TN). We are all Dalit professors newly recruited and appointed by govt. during 2008. Arivudainambi is the vice president of TNGCTA, a major teaching staff association of college teachers. After his entry all the Dalit members are being neglected by him and its president, K.G. Palani. Hence we have decided to start a new association for Dalits. The Principal Secretary to Govt., Ganesan, IAS, supports Nambi's anti-Dalit activities because he also belongs to the same Kallar community. He is now elected nominee for syndicate vicechancellor subcommittee of Bharathidasan University, Trichy, he will not allow Dalit candidate to come as vice-chancellor. The *Dalit Voice* should get this news to appropriate authority's knowledge and should take necessary action against Arivudainambi and his

colleagues.

Only when our Dalit teachers are kicked by the enemy they rush to Dalit Voice. All the seven teachers who signed this better never bothered about us when they were happy. Nor are they members of the DV family. Who can save such a community of ungrateful people? — EDITOR.

Chandram Banzarey, M/17 - Manikpur Colony, Manikpur Colliery PO, Korba - 495 682: Read various issues of DV through your website. I found every issue readable. I want to collect all the back issues. An article on *Ravana Mela* (DV May 16, 2010) was very interesting. I myself live in Ravana Muhalla, a title given to the Muhalla by the Election Commission of India to mark that Dalit people live there. We can start a Hindi edition also from Chhattisgarh. Chhattisgarh people must know what DV is.

Gurnam Singh Muktsar, 2 - Bhagat Singh Nagar, B/h Bus Stand, Muktsar - 152 026: Punjab, Haryana, Rajasthan and UP have been the Jat areas. But in Punjab and Haryana the Jats are the dominating caste. Since last 30 years of my struggle in these state, I have experienced that the Jats of Haryana are more cruel on caste lines. Because they are Hindus who follow Brahmins. In Rajasthan the Jats are not a dominating caste. It is Rajput state. The Rajputs are a higher caste than the Jats. The Gujjars of Rajasthan and UP are also a dominating caste like to the Jats who disown the power of this caste. Rajputs of Rajasthan have been the rulers for centuries. The Jats and migrated Jats of Punjab have been their farmers. Because the Rajput reigns were under the thumb of Brahmin, the Jats were fixed as *shudras* and treated as low caste, insulted by Brahmins and ruling Rajputs. A large number of Jats migrated to Haryana and Punjab. Just as the Mali-Saini caste of Maharashtra migrated to Rajasthan and the hilly areas of Punjab during the Chitpawan Peshava Brahmin rule. The Mali-Saini people of Rajasthan and the Jats of Punjab told me this truth. They all were insulted along with their women by the Brahmins, Thakurs and Rajputs. Today the Jats of Rajasthan is an OBC caste. We met them at Jaipur. They came on the stage and declared openly that they are the *Moolnivasis* and blood brothers of SC/ST and OBC Indians. In UP, the Jats are lorded by Brahmins, the Thakurs, the Yadavas, the Gujjars etc. So they won't come out to shout their caste though they too are Hindu. Here in Punjab, the Jats are a dominating-ruling caste. Even the Brahmins and Khatri dare not touch them. But they are not as cruel as the Jats of Haryana. Because this state is under the influence of

Sikhism which is a socio-religious revolution against Brahmins. It does not allow the Jats to behave like the Hindu Jats. Because Punjabi dominating Jats are Sikh by religion. Besides this area of Punjab has been under Muslim rule. The present Punjab has 33% SCs, more than 20% OBCs, 2% Muslims and Christians — all converted from Dalit-Backwards, 6% are Sikh Khatri traders, about 15% Banian caste are Hindu and the rest are Jats who own major lands, panchayats, ruling class leadership both in Congress and Akali Dal, Sikh religion, Shiromani Committee, Akal Takhat, all village *gurdwaras* — backed by the ruling class. Both at State and Centre, since 1950, they have been the ruling class even in combined Punjab. The Akalis were provoked by the Hindu ruling class both in Punjab and Centre to demand *Panjabi Suba* as a Sikh state with the language of Punjabi. The Congress at Centre with the support of Sanghi people divided the Jat leaders into Congress and Akalis. Then the Hindu ruling class started its real game related to the demand of *Panjabi Suba*. It managed a fight between Jats and Hindus. Actually the Hindu rulers of India divided Punjab successfully. They handed over a part to Akali Jats, the second part to Brahmin Rajput and Thakurs of Himachal, they call it *Dev Bhoomi* and the third as Haryana to the Hindu Jats after creating a big hatred among the leaders and masses of this area that they could be used against each other at any time. Now the rulers at Centre can use Haryanvi Hindu Jats against Sikhs as Haryanvi Jats are Brahminists who follow the rules of Manu. So they have the Khap Panchayats with their own Hindu rules like tribals. Thus they do not bother the law of the land. Himachal is a Brahminist state that it exercises the rule of Manu without any problem. *Varna* caste racial customs as made by Brahmins are freely in practiced even in the republic of India.

Shafee Ahmed (shafeeahmed8@gmail.com): *www.twocircles.net* report says: "Dalits are victims of both Hindu atrocities and *hindutva* and for the liberation of Dalits, Dalit-Muslim unity is must", says Dalit leader and president of Ambedkar Samaj Party, Bhai Tej Singh. He was releasing the book, *End of Casteism* here. The book is written by T.M. Mani, a noted Dalit leader from TN who waged a long war against casteism and caste atrocities. Dr. Zafarul Islam Khan, editor-in-chief, *Milli Gazette*, congratulated the author for both his anti-caste war and hoped the book would help all those interested in real empowerment of marginalised communities in India. The book can be obtained from Vergal

Publications, 235-Peters Road, Royapettah, Madras - 600 014, Rs. 50.

J. Raghunathan, No.369 - 7th Cross, Murphy Town, Halasuru, Bangalore - 560 008: *Dalit Voice* has grown in leaps and bounds in recent years, carrying the message that is very socially relevant to betterment and welfare of the Dalits. Several atrocities are taking place in govt. departments. This has to be highlighted in journal so as to prevent this untoward happening in future (raghunathan.dd@gmail.com).

Your letter came as a surprise. You are in Bangalore and yet did not bother to meet us despite having all the praise for our work. You are bothered only about the "atrocities in govt. offices" where not even 2% Dalits are found. Over 95% of Dalits are outside. Are you worried about them? Ours is a 30-year old publishing house with India-wide circulation. But being in Bangalore you never bothered about us. Those who have the commitment to the cause of Babasaheb have to pay for it, suffer for it — die for it — EDITOR.

Beharilal Jajorea, 11 - Kailash Parvat PNB Staff CHS, Gilbert Hill Road, Andheri (W), Bombay - 400 058: I was member of DV but due to change of state I could not. I want to rejoin DV. I am very much impressed with your views, struggle, courage. You will live long to establish justice, equality and without exploitation. I am your great admirer, supporter and follower ever since joining ONGC 33 years ago. In Bombay some friends are against *Vipassana* and said after attending the course they became very docile, inactive and their anger gone. The Ambedkar Mission Patrika, Patna, Bihar, is having the same views of yours.

Dalit Voice held a debate for 3 years on Vipassana. We are Ambedkarite and can never go against our Father who never did Vipassana — EDITOR.

Sher Singh, IAS (retd.), H.No. 1397 - Urban Estate, Phase-II, Patiala - 147 002: Equalities Bill 2010, prohibiting discrimination on the basis of caste, has been passed by both houses of parliament in UK and got the Royal assent, to become Equalities Act 2010 which will come into force in Oct.2010. India has always insisted that caste is not an aspect of race as it did at 2001 Durban Conference on Racism. Now the Equalities Act 2010 specifically mentions caste under the section race. Part2, chapter 1 says "a minister of the crown may by order (a) amend this section so as to provide for caste to be an aspect of race". Dalit groups all over India must ask the Indian

Government to declare caste a part of racism, as done by British parliament. Because they understand the nuances of English words better than our half-baked Brahmin intellectuals.

Slaves of India, victims of casteism — which is the other word for Hinduism or racism — are under deep slumber, drugged by an overdose of Hindu poison. How do you expect the victims of such a poison to protest? A giant like Babasaheb Ambedkar failed and died a sad man. DV did it for 30 long years and failed. Brother Sher Singh too was a victim under Brahmin bosses of the Manuwadi marxist govt. of Bengal. Educated, employed Dalits, who should have led the fight against Hinduism, have failed. Where is the hope? Even Brother Sher Singh deserted us long back — EDITOR.

Gopalkrishna, (gopalkrishnabt@bsnl.in): the news of Naveen Jindal coming out in support of the medieval *Khap* is very disturbing. It clearly proves the truth in the prediction of our Editor, V.T. Rajshekar, about the conspiracy of the upper castes to bring about a caste war to completely eliminate the empowered Bahujan from the modern Indian polity. Jindal must realise the Bahujan will not go down without a fight. If he wants a fight then fine, declare a war and the upper castes bums will get a war — war which will once again remind that the Indian soil, if it ever had any fertility in it, was because of the hard labour, sweat and blood of the hungry miserable Bahujan who shed their lives tilling and living on scratch while the upper caste scums spent their time in company of the concubines/wives in their harems, all the while living out on the fruits of labour of the Bahujans. The “caste war”, as our Editor rightly puts it, will be a result of the careful planning put forth by the affluent upper castes to permanently put down the empowered leadership of the Bahujans. Bahujan must immediately take up retaliatory measures to put down such rascals. If this is a war, every ounce of Bahujan blood must be shed to ensure the defeat of the imperialist upper castes who have conspired with corporate goondas to annihilate the multitude under illegitimate purpose of economic development.

Mediacell, Jamat-e-Islami, Maharashtra, Bombay: The 26/11 court's observation on Karkare's death is buried by the media which highlighted only the death sentence on Kasab. The judge had questioned the Bombay Police on the failure of ballistics experts in proving whose bullets killed Karkare but the media trashed it: If Karkare was not killed by Kasab or Ismail, then whose guns killed him? ATS chief

Karkare had exposed the Hindu terrorists for which Karkare was threatened with death. (Read the book, *Who Killed Karkare?*, send Rs. 300 to DV office.)

Dalip Singh Pandhi, (dspandhi@rediffmail.com): The use of the name *Harijan* for the Untouchables was banned in Punjab in 1986. But it was replaced by an unconstitutional word “Dalit” even by our own caste people which is very bad. This word was never used in history. It was the cunning upper castes who coined this name to humiliate the poor of the poorest by not calling them by their own caste name. According to the constitution (SC) order 1950 certain castes have been notified as “Scheduled Caste” and the reservation for them was ordered on the basis of untouchability which has prohibited under Article 17 of constitution which is in practice in India even today. I requested the Editor of DV not to use this word but my request was not accepted. Now it has become a fashion. Almost every one calls us Dalits, instead of SCs or use our particular caste names. It is high time the slave be encouraged to call himself with pride his caste with his own name.

Brother Dalip Pandhi is a Punjabi political leader with vast experience. The name “Scheduled Caste” is the English term used in the constitution. Our village-dwelling people cannot even pronounce it — let alone understanding it. The word Harijan is rejected because it is a gandhian humbug. The word “Dalit” is the only name which the Untouchables of India gave unto themselves. It was not the discovery of DV. Nor it is unconstitutional. The Untouchables scattered in every village of India are called by hundreds of caste names. DV held a long debate very early in its 30-year history and after a good deal of discussion this name was finally accepted. Our guru, Dr. Ambedkar, himself had used this name in his writings. Besides, it is the one name which is understood in a major portion of the country. Now that the Brahminical media has also started using this word, it has become popular. After the Dalit Voice became the country's premier journal of the Untouchables, the name got world-wide recognition. We do admit the name “Dalit” was not used in history. But it came into wide use and gained wide popularity after the Dalit Panthers of Bombay hit headlines in the 70s. It is from the Dalit Panthers we borrowed the name. We do not mind having yet another debate in DV if Brother Pandhi puts forward cogent arguments against it and giving an alternative name — EDITOR.

Paramjit Singh, #3372-2, Sector 40-D, Chandigarh - 160 036: Despite our hard work, dedication and

devotion, Brahmin takes credit for all these things and they are less knowledgeable and dishonest. But our unity is not in fighting them.

Com. Ayyankali: Financial circles say that Goldman Sachs (run by zionists) could also collapse — just like Lehman Brothers. Brahmins are afraid of this, because Goldman Sachs virtually runs the Federal Reserve. If Goldman Sachs collapses, then it will lead to total chaos and Brahmins will be forced to start milking the “socialist cow” again. They are not in a mood to do this, because they don't want 2000% import duty on their Scotch Whiskey. They are now so used to buying duty free Scotch, that they don't want the eternal leisure and perpetual pleasure IPL and page-3 party to end. But there is an investigation going on into Goldman Sachs — which is also involved in Greek crisis. I don't know which is the lobby behind investigating Goldman. It could be Senator Ron Paul — who is anti-zionist. As you know, Bernanke actually threatened recently that if Federal Reserve was audited, economic collapse is possible. It was nothing but a blackmail threat — don't touch the zionist banking and financial mafia or else we will finish off the economy. It looks like Senator Ron Paul's move to audit the Federal Reserve did not stop despite this threat. It also appears as if that Goldman Sachs and Federal Reserve zionists started Greek crisis to prove a point — if you try to audit the Federal Reserve or anything like that we will do to USA what is now happening in Greece. Everything is still in a state of flux and not everything is clear.

S. Akhtar, Khanpur Deh - 392 150: When an unfit fellow is made CM, it embarrasses many CMs and every PM. After filling with blood every field and vale, police officers make a line to go to jail. Thus a coward CM's game for fame gives to India a very bad name.

Er. H.R. Phonsa, #63/5 - Nanak Nagar, Jammu Tawi - 180 004: I read in DV (May 1, 2010) the painful report “We see darkness all round”. You may be true being a great intellectual and your predictions have mostly come true in the past. In 1971, I asked the AIR Jammu station to allow me to deliver a talk on the life and mission of Babasaheb Ambedkar. My request was rejected. But now since last some years I am regularly invited to deliver talk on Babasaheb. In Jammu only, over two dozen public functions are held to pay tributes on April 14 to “one of the seven best brains of the world”. Some 20 years back not even one function was held. Gurnam Singh Muktsar (DV June 1, 2009) speaks about the “countless qualities of VTR” which influenced even Kanshi Ram.

Nobody but DV dared to publish the sad commentary of the murder of Saint Ravidas at Chittorgarh (DV Dec.16, 2008). The 26th national conference, of BAMCEF at Jaipur was attended by over 60,000 delegates with many from foreign countries (DV Feb.1, 2010). All these points out that we are on the right path. So please go on guiding even those who defy you.

Brother Phonsa is confined to Jammu and may be around it. But we go all over India and outside, have our finger on the pulse of the country, study every literature on the subject, discuss with various people, reads lot of books and after years of study come to certain conclusions. The country is dying because Dalits, the very foundation of the country, are in great pain. A mere 15% of the upper castes with their bulging stomach, drinking spree, IPL tamasha do not make India smiling. Every prediction we made has proved right. All these are on record in DV. The very fact DV is dying, proves our fear — EDITOR.

T.R. Azad, Jammu (abhitrzad@hotmail.com): A monthly meeting of Dr. Babasaheb Ambedkar Young Blood Welfare Society, Ranjitpur, Jammu, was held under the chairmanship of vice-president Akash Angral. Competitive examination on the life and mission of Dr. Ambedkar came under discussion. It was decided to step up the teachings of Babasaheb. The society awarded Manzil Deep who secured 88% in the middle standard examination 2009-10.

Dr. Raj Kumar (rajkumar790@yahoo.com): I have started receiving *Dalit Voice*. I am not happy with your support to Muslims. We should concentrate more on the Dalits. I think only hard-work, concentrated effort and superior logical thinking can uplift the Dalits. We should not hate anybody. Everything is not possible by only govt. efforts. Dalits must change their mind-set. By merely criticising others will not lead us anywhere.

A doctorate and scientist speaking like this is simply shocking. DV is guided by the thoughts of our father, Dr. Ambedkar. But you seem to know more than him. The entire wealth of India is robbed by a mere 15% upper castes. If we say this how does it become criticism? You are mouthing the enemy slogans. As for Muslims, over 90% of them are converts from our community. Hence they are our blood brothers. Bahujan Samaj of Dr. Ambedkar dream includes Muslims to constitute 85% of fallen Indians. DV is 30 years old and our time-tested editorial policy is accepted by the Dalits of India. Once you cultivate the habit of eating clean, healthy,

nourishing food, you will yourself reject the gandhian garbage — EDITOR.

S. Singha Chowdhury, RK Pally via Chandamari Road, DS Lane PO, Howrah dt. - 711 109: The Letter of the Brahmin, K. Prakash; appearing as a box item (DV Feb.16, 2010 p.17) whipped me up to react with bitter bile. The Editor says Prakash is the only man who cares to read DV and is inspired to think. But he has failed to study the effect of Brahminism on Dalit mind including the minds of the Untouchables. The sole purpose of Brahminism is to kill the spirit of man, not just the spirit of Dalit alone. The first victim of Brahminism is the Brahmin himself. Brahmins are unable to come out of their own cocoons created by their poisonous mental secretions, the *mantra*. The actor is the *mantras*, which has replaced the god of Vedas, been sacrificed by a huge *yajna* symbolically. His place has been taken over by the *mantras*, the hollow sounds impregnated with false meaning to cover the Brahmin crimes of killings in the sacrifice. They together with mechanical sounds of musical instruments, subtle and crude, render minds ineffective to react against the raw criminal activities of the Brahmins. The *Quranic* signs, the Biblical graces of the gods as revealed through life as sacred representative of divinity, the Buddhist divine and awed honour paid to life as a primeval creation of god, all taken as tokens take us as representative of god are no where to be seen in the whole gamut of Hindu religious texts starting from the Vedas through the *Upanishad* to the myths and mythologies. The prayer forms of various great world religions are just living testimony vis-a-vis the degenerate kinds of worship which has replaced the prayer of all great religions offered in praise of god's grace. Hindu prayers are only cupids to be carnated for the benefit of the Hindu. Consequently the creations of all forms are to be enjoyed for the sake of carnal pleasures. Hence the genus, the species, the self, the individual are not just ends in themselves, but for enjoyment of the Brahmin who takes the place of god of Hinduism. Hence the species "human being" are to be divided into hierarchical structural forms, where the lowers are meant to be for the enjoyment of the higher. They are to be literally eaten. The *sudras* again structurally hierarchical, are for the service of the Brahmins. The brutal character of "Hindu society" is manifest. Its inmates are all brutalized. That the man is created equal is not self-evident to the Brahmin. All *sudras*, collectively, physically, individually are animal, lacking in touches of the spirit of god and his graces.

The Untouchable can't build a temple of his own. The Hindus are not a joint family. They are just juxtaposed. Prakash must look to the process of break-down of the Hindu joint family. The brothers separate. They separately make their own houses. How can the Untouchable build the temple? They can build a house but can't build a temple. They have no *mantras*. The "Hindu society" has over lived its utility. The Hindu society through its leader, the Brahmin, has not even the tiniest crevice/leak in the structure through which fresh air can have its entry. The rise of the *sudra* to revolt is unthinkable. From birth to death the *sudra* is in chain through the Vedas and Manus galore. They can't build any temple by any means. Dr. Ambedkar's baptism in Buddhism did not shake either the Brahmin or the *sudras* out of their torpor. The Brahmins thought the brand of Buddhism is their own making. The brand is proving stale to the converted. If Dr. Ambedkar had opted for Islam, the Brahmins from the womb to the grave would have bared their fangs in fury. Once "a very highly educated" professor of physics, perhaps on learning for the first time my social and political views, bared his furious fangs and hissed: "If you don't like Hinduism why not embrace Islam at once". I reacted in calm:

Dr. so and so, you have no social common sense. Do you know why you asked me to embrace Islam, rather than any other religions? Because, you consult your kind, you hate Islam and also me because I criticise Hinduism, rather Brahminism.

He fell in silence and became sad. The nature of Brahminic oppression is absolute out and out. You, Brother Prakash, cannot ever let democracy, the most spiritually advanced system of govt. to grow. The Brahmin will never let it grow. The growth of *sudra* spirituality means the death of Brahminic spirituality. Bengal's Ashoke Sen, the Law Minister in Nehru cabinet, would not allow the sweepers to go on strike on the ground that they are bound in original contract with the "Hindu society". This contract they can't break. They are perpetually condemned to slavery of the most abject sort. Nehru, the Kashmiri Brahmin agreed with him. Prakash's regret over the tiny growth of *Dalit Voice* is nothing but a taunt, an attempt to insult Dalits. I am bound to the *Dalit Voice* family. The Editor is not alone responsible for its tiny growth. The growth depends also on the quality of the contribution published in DV. DV is not just a superficial market newspaper manufactured by the Brahminists for profit and entertainment. It has taken its start against

tremendous odds and continue to work in heavier odds. The growth of the "creamy layer" of the Dalit society is almost nil. The DV family, it must be remembered, are not mere individuals. They are a family. If they are 30,000, multiplied by at least 5, the readership will be 1.5 lakhs. DV is not seeking entry into *Bhadralok* family. But gradually it is getting entry there. It is not only the number that counts. It is the commitment of the readers that moves the country. DV is producing quality readers gradually, not only in India but abroad. Dalits need not establish temples of their own. They need destroy these temples, presiding deities and their priests, convert them into places of social gathering to grow social spirit and cultural growth-based human unity and human spirit. Dr. Ambedkar's prescription of "annihilation of castes" is necessary for regeneration of India. This is possible only through gradual, but rapid extirpation of symbols of Hinduism from temples to texts of Hinduism. Through such measures the long-awaited no-confidence motion against Hinduism is moved and passed to bring about its spectacular fall. I would request Brahmin Prakash to think of the conception of hell and heaven in the Hindu scheme of thought. The Christian hell is a place to chastise the soul through the fire for purification of the dross and drugs of impurities of the soul. Milton's paradise lost and regained gives an account of the hell where active agent is fire. The Islamic hell fire is similarly active chastisement. But the Hindu hell is a Brahminic creation of horrid and horrendous account of ghastly scene of profoundly nasty and nauseating place of festering putrid smell of decomposed bodies of animals full of humans and subhuman excreta of stupendous proportion of expanse into which the sinners are drowned to suffer punishment for infinite time. No god can conceive of creating such a ghoulish scene of punishment of diversely created excruciating instruments of punishment of various depth. Only the Brahmin the killers of gods and usurper of power, can conceive of such elaborate methods of punishments through creation of *Varnashrama Dharma*. Only the Brahmin has the audacity to claim for himself the equality with god and create the *varna dharma*. Prakash must turn his attention to the plight of the Untouchable — the irretrievable sinners, in the eternal hell of India, whose only sin was to dare the devil of Brahminism.

N.T. Prabhakaran, Prabha Nikethan, South Aryad, Alleppey - 688 006: Instead of protecting the rights and privileges of SC/ST, the National Commission

for SC, New Delhi, is been in the habit of humiliating the SC/ST employees in connivance with Brahmins. I took voluntary retirement from ICAR service on account of service harassment, persecution, mental torture, denial of promotion etc.

Daily we get half a dozen complaints like these from our reservation-walas who are worried only about themselves. Brahminical bosses lording over every govt. office kick, insult and do everything possible to make their life miserable. This is what they mean by their *Dharma*. The *Babus* remember DV only when they are in trouble. They know that only when their complaint appears in DV, their case is taken note of. Look at their selfishness. There is not even a single Dalit govt. servant who has not been bitten by the Brahminical serpent. They silently suffer the pain but have no courage even to reply — forget retaliation. Yet these *Babus* are the greatest enemies of over 85% of the Dalits outside the reserved sector. DV stands by the underdog which is ignored and neglected by these *Babus* who are more dangerous than the Brahminical enemy — EDITOR.

DV committed mistake on Obama

We committed a grave mistake. Obama's pre-election stunts and after election sprints deceived us. This made us mislead our DV family members. We tender our apology.

Now we understood that like all previous Presidents of US, the Black and Muslim Obama is also a puppet in the hands of Jews.

To understand the super-human capacity to deceive and dupe the masses — in which the Jews and the "Jews of India" are past masters — it needs a super-human brain.

Obama is a Jewish agent like all previous US presidents.

Obama's may be one of the few mistakes we committed in the hundreds of things we predicted that proved right.

That the notorious Brahminists, the cousins of the Jews, have pocketed Obama is a danger signal. But what brings happiness is the US itself is sinking and the Jews have decided to crush it. We have said all this.

Christians in US must wake up. So too the non-Aryan Bahujans in India — EDITOR.

Hinduism is not our religion

DR. K. JAMANADAS, SHALIMAR, MAIN ROAD, CHANDRAPUR - 442 402

This refers to article by Ms. Dorothy Anne Masters of London (DV Feb 1, 2010, p. 12) and rejoinder by Gopinath Meppayil (DV April 1, 2010, p.5)

Bhagwatgita has four and not three *Varnas*.

Krishna cannot be the author of the *Bhagwatgita*. The caste rules of Brahmins do not allow a son of a Yadava, deemed to be a *shudra*, to narrate the tenets of religion. A *shudra* cannot teach religion, or even hear the scriptures, let alone preach it. Hundreds of examples can be quoted in this support. So modern scholars like Salunkhe complain that the profile of the Bahujan hero like Krishna was spoilt by the Brahmins.

INTERPOLATIONS

So whatever the Brahmin might have been the author of the *Gita*, sometimes around the beginning of the Christian era, did he not know that the *purush-sukta* is the interpolation in the *Rigveda*? So why he said four instead of three *varnas*?

Kaegi puts the *purush-sukta* in the list of interpolations in the *Rigveda*, and further clarifies:

"The modern, pantheistic *Purusha-sukta*, 10, 90, 'the Magna Carta' of Brahmanism' (Haug), which tries to explain and justify the already existing division of the state into the four castes (v. 11 of: "When they divided the original creature. (*Purusha*) (i.e. 'man'), the Brahman was his mouth, the Rajanya became his arms, the Vaishya was his thighs, from his feet sprang the *shudra*". [Kaegi: 1972: 180] [Kaegi Adolf, & R. Arrowsmith, Amarko Book Agency, New Delhi - 24; First

published in India 1972 - original in 1880 second edition]

SATI

That there is only a difference of a small circle on the tip of common slanting dash in *Agne* and *Agre*, in Nagari script is well known. The point is who and why put this corruption in the original script of the *Rigveda*. And still more important point is why and how did the "learned" Brahmins allowed and tolerated this corruption and acted upon and behaved according to the corrupted text for centuries. Who brought the corruption in the *Rigveda* to the notice of scholars? And why? Why the corrupted texts were not discarded by the religious authorities? Whose duty was this? Who is responsible for acting on the corrupted texts? Or rather, is it still accepted by the authoritative dignitaries like Shankaracharyas and *mathadipatis* that the texts were corrupted at all, or is it only because the western scholars pointed out, Brahmins now think that the texts were corrupted?

TANTRAS ARE ANTI-BRAHMIN

The *Tantras*, originally were pure and advising the five Ms. (*panch-makkaras*). It could be conceded, as Brother Gopinath points out, that the roots of *Tantras* could be found in Indus Valley Civilization, which was a non-Brahmin, *Shramana* culture. But the bloomed *Tantras* started sometimes after death of Harshavardhan in the 7th century during the period of decline of Buddhism. And the practice *Tantras* started with the Buddhists first and was later taken over by the Brahmins. In any case the *Tantras* were non-Brahmanic or rather anti-Brahmanic. Why were they

maligned as obscene and dirty, was because they were Buddhists, though it has amply been shown that the real meaning of five Ms is entirely different that the literal meaning. This is because of the *sandhya bhasha* used by the *Siddhas* - the originators of *Tantras* in 8th to 12th centuries. Same language style could be seen in later Nathas and medieval saints like Guru Kabir and others. The origin of *Tara* worship started much later around 15th - 16th century due to copying from the Tibetan pantheon of Ugra Tara.

MAHAYANA DESTROYED BUDHISM

The point is why the Brahmins copied the *Tantras* from the Buddhists. We feel that Brahmins started Mahayana to destroy Buddhism. The trick did not succeed. So they started copying the *Siddhas* and corrupting the original *Tantras* to literally taking the meaning of five *makkaras*.

Why not see original texts?

Brother Gopinath does not like Ms. Dorothy quoting Western scholars, he wants us to use original texts, he thinks the original *Rigveda* does not mention four *varnas*, he feels the *Rigveda* does not advise *sati* but advises widow to go ahead with the brother of the deceased, he feels original *Tantras* are not supporting women, wine etc. etc.

WHY BLAME BRAHMIN'S?

Probably he means that the present-day practitioners of religion are to be exonerated for the wrong practice of religion. This argument we hear many times from the supporters of the Brahmin religion. Some people also try to tell us that the texts are out of date or they say the tormenters are not Brahmins,

who are no more seen in villages, so why blame them.

When Dr. Ambedkar criticized the original texts in his undelivered speech *Annihilation of Castes*, Gandhi, the Baniya supporter of Brahmanism, took cudgels and argued, saying the texts are not authentic. Then he said who should interpret the texts, not the scholars but the saints and a lot of hocus-pocus.

It is assuring that at least Brother Gopinath does not take that stand. He says use original texts and not commentaries by Western scholars. I have a feeling that using original texts gives a false impression as Brahminical scholars give different interpretations, some times even ridiculous ones. The books from Gorakhpur are notorious about it. So, I feel one must use the writings of Western scholars, who interpret the texts as they are practiced.

DOROTHY'S MISTAKES

It must be admitted that there are some minor mistakes in Sister Dorothy's narration. Like including name of Tilak in the list of reformers, assigning the authorship of *Manusmriti* to Manu instead of to the Brahmin Bhruhu etc. But it must be realized that people like Dorothy or for that matter people like *Mahatma* Phule or Dr. Ambedkar do not write about Brahmin religion for the sake of fun. They wish the Hindu populace should know the true picture of their slavery due to religion and do something to amend the ways the religion is practiced. It is not surprising that Sister Dorothy finds Hindu concepts confusing.

STOP THESE KUMBHA MELAS

Dr. Ambedkar wrote *Riddles of Hinduism*, no Brahmanic scholar has yet attempted to solve them. She must study Dr. Ambedkar.

Sister Dorothy talks of many subjects like caste, gods, *sati*,

Kumbha, *Tantras* etc. I have dealt with all these subjects elsewhere. [See my *Decline & Fall of Buddhism - a tragedy in ancient India*, Blumoon Books, New Delhi, 2003 and *Devadasis Ancient & Modern*, Gyan Books New Delhi, 2005]. Here I only like to ask one thing. That is about *Kumbha Melas*.

Whatever may have been the rationale of starting *Kumbha Melas*, what purpose are they serving today except feeding of some officers on the state budget? I know the govt. officers vie with each other to get transferred to that place during the years of *Kumbha*. Is it not time that some sane brains think of stopping these *Melas*?

HINDUISM DYING

All said and done, the fact remains that the Hindu religion is fading away. OBC Shiv Dharmi leaders, claim to have parted their ways away from Hinduism, at least in theory. Why? They give ten reasons. Dr. A. H. Salunkhe, the brain behind this new religion, writes:

The reasons of denying Brahmanism

The reasons behind our declaration are already clear but again as a summary, I mention them below:

1. This Hindu religion is not created by us. It has not voluntarily sprung up from amongst us. We have not

accepted it ourselves of our free will. It has been thrust upon us from outside.

2. We have no authority to frame its rules or to change them as need arises. We have no freedom to analyze it.

3. It does not think of our welfare or well-being. But it is tyrannical to us. It erodes away the feeling of humanity from within us.

4. It compels us to commemorate the moments of our defeats as our festivals and celebrations.

5. It impresses on our minds the *sanskaras* of self-indignity such that we should denounce our own forefathers and worship the immoral forefathers of Brahmins.

6. It distorts the History.

7. It does not believe that all people in our own religion are equal as human beings.

8. It deprives us from all proper opportunities of development.

9. It has tortured all those who have tried for our cultural freedom. And this tendency has not changed even now.

10. In this religion, there are no *sanskaras* to give proper respect to women.

Many more reasons could be narrated but as guide lines, these would be enough. From all these reasons, I declare my verdict again that, **one thing is certain: This is not our religion.**

Brahminical India forcibly holding on to Kashmir
**CURFEWED NIGHT: ONE KASHMIR JOURNALIST'S
FRONTLINE ACCOUNT OF LIFE, LOVE
& WAR IN HIS HOMELAND**

Bashrat Peer

Says Indian misrule and rigged election are killing Kashmir, a land brutalised, exhausted and uncertain people. Asks why the "world's largest democracy" tolerates such abuses by its soldiers, spies and their thuggish local allies?"

2010

pp.223

\$25

Harper Press

Jewish roots of the Saudi ruling family

<http://just-another-inside-job.blogspot.com/2008/12/zionist-rulers-of-arabia.html>

Translated from Arabic

Research & presentation of Mohammad Sakher who was ordered killed by the Saudi Regime for the following findings:

1. Are the Saudi family members belonging to the Tribe of Anza Ben Wa'el as they allege to be?
2. Is Islam their actual religion?
3. Are they of an Arab origin at all?

The Saudi dynasty: Its origin and who is the real ancestor of this royal family?

ABD UL AZIZ

In the year 851 A.H. a group of men from al Masaleekh clan, which was a branch of Anza Tribe, formed a caravan for buying cereals (wheat and corn) and other food stuff from Iraq, and transporting it back to Najd. The head of that group was a man called Sahmi bin Hathlool. The caravan reached Basra, where the members of the group went to a cereal merchant who was a Jew, called Mordakhai Bin Ibrahim Bin Moshe.

During their bargaining with that merchant, the Jew asked them: "Where are you from?" They answered: "From Anza tribe; a clan of Al Masaleekh."

FABRICATED LIE

Upon hearing that name, the Jew started to hug so affectionately each one of them saying that he, himself, was also from the clan of Al Masaleekh, but he had come to reside in Basra (Iraq) in consequence to a family feud between his father and some members of Anza Tribe.

After he recounted to them his fabricated narrative, he ordered his

servants to load all the camels of the clan's members with wheat, dates and *tamman*; a remarkable deed so generous that astonished the Masaleekh men and aroused their pride to find such an affectionate (cousin) in Iraq — the source of their sustenance; they believed each word he said, and, because he was a rich merchant of the food commodities which they were badly in need, they liked him (even though he was a Jew concealed under the garb of an Arab from Al Masaleekh clan).

When the caravan was ready to depart returning to Najd, the Jewish merchant asked them to accept his company, because he intended to go with them to his original homeland, Najd. Upon hearing that from him, they wholeheartedly welcomed him.

CONCEALED JEW

So the (concealed) Jew reached Najd with the caravan. In Najd, he started to promulgate a lot of propaganda for himself through his companions (his alleged cousins), a fact, which gathered around him a considerable number of new supporters; but, unexpectedly, he confronted a campaign of opposition to his views led by Sheikh Saleh Salman Abdulla al Tamimi, a Muslim religious preacher in Al-Qaseem.

The radius of his preaching area included Najd, Yemen, and Hijaz, a fact which compelled the Jew (the ancestor of the present Saudi family to depart from Al-Qaseem to Allhsa, where he changed his name (Mordakhai) to Markhan Bin Ibrahim Musa. Then he changed the location of his residence and settled at a place called Dir'iya, near Al-Qateef, where he started to spread among the inhabitants a fabricated story about the shield of our Prophet

Mohammad (p.b.u.h), that it was taken as a booty by an Arab Pagan in consequence of Ohod battle between the Arab pagans and the Muslims. "That shield, he said, was sold by the Arab Pagan to a Jewish clan called Banu Qunaiqa who preserved it as a treasure.

JEW DECLARES HIMSELF KING

He gradually enhanced his position among the Bedouins through such stories which indicated how the Jewish clans in Arabia were so influential and deserved high esteem. He gained some personal importance among the Bedouins, and decided to settle permanently there, at Dir'iya town, near Al Qateef, which he decided to be his (capital) on the Persian Gulf. He aspired to make it his spring board for establishing a Jewish kingdom in Arabia.

In order to fulfill his ambitious scheme, he approached the desert Arab Bedouins for support of his position, then gradually, he declared himself as their king.

At that juncture, Ajaman tribe together with Banu Khaled tribe became fully aware of that Jewish cunning plan after they had verified his true identity, and decided to stop him. They attacked his town and conquered it, but before arresting him he had escaped by the skin of his teeth.

LANDLORD KILLED

That Jewish ancestor of the Saudi family, (Mordakhai), sought shelter in a farm called at that time Al-Malibeed-Ghusaib near Al-Arid, which is presently called Al-Riyadh.

He requested the owner of the farm for asylum. The farmer immediately gave him sanctuary. But the Jew (Mordakhai), no longer than a

month had he stayed there, when he assassinated the landlord and all members of his family, pretending that all were killed by an invading band of thieves. Then he pretended that he had bought that real estate from them before that catastrophe happened to them. Accordingly, he had the right to reside there as a landlord. He then gave a new name to that place: He named it Al-Diriya — the same name as that he had lost.

That Jewish ancestor of the Saudi family (Mordakhai) was quick to establish a "guest house" called Madaffa on the land he usurped from his victims, and gathered around him a group of hypocrites who spread false propaganda that he was a prominent Arab Sheikh. He plotted against Sheikh Saleh Salman Abdulla Al Tamimi, his original enemy, and caused his assassination in the mosque of the town called (Al-Zalafi).

After that, he felt satisfied and safe to make (Al-Diriya) his permanent home. There he practiced polygamy at a wide scale, and indeed, he begot a lot of children whom he gave pure Arab names.

SAUDI DECEPTION

Ever since his descendants grew up in number and power under the name of Saudi clan, they have followed his steps in practicing under ground activities and conspiracies against the Arab nation. They illegally seized rural sectors and farm lands, and assassinated every person who tried to oppose their evil plans. They used all kinds of deceit for reaching their goals: they bought the conscience of their dissidents; they offered their women and money to influential people in that area, particularly to those who started to write the true biography of that Jewish family; they bribed writers of history in order to purify their

ignominious history, and make their lineage related to the most prominent Arab tribes such as Rabi'a, Anza and Almasaleekh.

A conspicuous hypocrite in our era whose name is Mohammad Amin al Tamimi, Director/Manager of the contemporary libraries of the Saudi kingdom, made up a family tree for this Jewish family (the Saudis), connecting them to our Great Prophet, Mohammad (P.B.U.H) for his false work, he received a reward of 35,000 Egyptian pounds from the then Saudi ambassador to Cairo, in the year 1362 ah - 1943 AD. The name of that ambassador is Ibrahim al-Fadel.

As aforementioned, the Jewish Ancestor of the Saudi family, (Mordakhai) practiced polygamy by marrying a lot of Arab women and begot many children; his polygamous practice is, at the present time, being carried out "to the letter" by his descendants; they cling to his marital heritage. ■

British historian reveals Gandhi as a sex maniac

ALISHA COELHO, BOMBAY

<http://timesofindia.hotklix.com/Hotklix/link/News/India/He-liked-talking-writing-about-sex>

Just released in the UK, *Naked Ambition*, offers an explicit account of Gandhi's sexual experiments with his followers' wives and his teenaged grand-nieces.

Called the "Father of the Nation", he was driven by and to pleasures of the flesh, like any other man. This is what a new and startling look into the Gandhi's life by British historian Jad Adams reveals in his new book, *Naked Ambition*.

Excerpts from a telephonic interview with Jad Adams: I feel a lot of information about the man has been obscured after his death where people have chosen to mythologise him and lend him an air of sanctity. I wanted to see the real human being, the man behind the Mahatma. Information shows that he had practical experiments with sex, there are written records on this. My work is not an interpolation of sex into the life of a man whose actions were otherwise non-sexual. In fact,

Gandhi's attitude was labelled "abnormal and unnatural" by Jawaharlal Nehru and during partition, senior leaders like J. Kripalani and Vallabhbhai Patel also distanced themselves from him on account of his sexual attitude.

During the launch of my book at London University, where I am a research fellow, there were many Indian students and they were intrigued and interested at the approach that I had taken. *Naked Ambition* released in the UK early April. It offers the most explicit account yet of Gandhi's sexual experiments with the wives of his followers and his teenaged grand-nieces. In the book, Gandhi is quoted on the power of semen saying, "one who conserves his vital fluid acquires unfailing power".

[the author's website - <http://www.jadadams.co.uk/4519.html>. He has also written *Dynasty: The Nehru-Gandhi Story* (with Phillip Whitehead 1997 Penguin)]

V.T. Rajshekar, *Why Godse Killed Gandhi?* DSA-1997,

Dr. Velu Annamalai, *Sergeant-Major M.K.Gandhi*, DSA-1995. ■

Upper castes ruthlessly take over as India suffers a free fall

DIPANKAR GUPTA, FORMER PROFESSOR, JNU

True the number of community health centres rose by 53% between 199 and 2007. Yet according to the UN Development Report, India has slipped in world ranking from 128 to 134. Further, the third National Family Health Survey of 2005-06 attests that 25 million children in India are wasted and 61 million stunted. In fact, India's malnourished children are double the population of sub-Saharan Africa.

Non-farm employment is certainly going up in the countryside. Now almost half the rural economy is officially outside agriculture. But where are these villagers finding jobs?

Between 1991 and 2001, the number of marginal workers (those without any employment for six months or more in a year) increased by 11.98% but the percentage of regular workers decreased by 1.11%. Between 1980 and 2005 cloth production increased from six billion square metres to approximately 25 billion square metres. The established mills do not deserve credit for this as 80% of the growth according to the Economic Survey, was accomplished in the ill-paid loom sector. In addition, there is a more recent and worrying trend. The number of literates in the working class increased from 45%

to 61% in 1997-2000. Yet the proportion of workers with middle and secondary school qualification fell. Simply said, there are now more sweat shops and casual workers, ergo little need for skilled hands.

The IT sector is booming but employs only 3 million people. Car sales in certain companies went up in the last year by 40% but **only 3% of Indian households own cars**. India boasts nearly 300 universities, yet why do major companies, including Infosys, complain about the quality of their recruits? If truth is told, according to the Times Higher Educational Supplement, our educational institutions are far from being internationally competitive.

India's pride, the IITs, occupy the 50th position in world ranking while the IIMs come 84th. The Jawaharlal Nehru University is a lowly 192 and

this is one of our best educational institutions. How does our neighbour compare from across the border? Beijing University is way up for it ranks 15th worldwide. What hurts is that even Fudan University does way better than JNU. It occupies 72nd position, while our best can only make it three pages later. It is said that good words cannot butter parsnip. Likewise, can good numbers hide the smell?

Brahminical India's flagship Times (May 7, 2010) has an article by a truth-telling JNU professor repeating all that is already said in DV. Dr. Deepankar Gupta says the upper caste rulers (15%) have aggressively taken over India — making the slaves voiceless, breathless — EDITOR.

DV must fight brahminised Dalits

COM. AYYANKALI

The fellows who pumped maximum money to *brahminise* Dalits are the Birlas and Dalmias, both Banias. Birlas continue to build their "Birla Temples", where Dalits are *brahminised* (enslaved). Today even the Tribals have been *brahminised*, trained to be Hindu priests. Even the *manuwadi* maoists are *brahminising* the tribals. The VHP used such tribals to mass murder Muslims in Gujarat. But what is the use of talking about all this when our own Dalit-Brahmins, Mungekars, Uttam Khobragades, Narendra Jadhavs have become big bum-lickers. Traitor class. How to reverse this *brahminisation* project which DV is fighting? To destroy such criminal leaders the only way is marxist class (caste) struggle along with your "caste identity", caste war. DV must launch a war against these *brahminised* Dalits. This is yet another legacy of Babasaheb. Dalits

never understood the necessity of armed struggle. Dr. Ambedkar himself stuck to constitutional and legal methods. The biggest mistake was not using marxism and maoism armed caste war. Prachanda has managed to integrate his army with the regular Nepal Army and help Vara Vara Rao defeat Indian Army and Dalits will be the biggest losers. Prachanda is all set to win power in Nepal and then capture power. DV's "closing down" announcement shows the *brahminised* Dalits are missing the bus.

Dr. Ambedkar statue removed

VIRENDER KUMAR, NEW DELHI

A shocking news: University of Delhi had a Babasaheb statue. On the direction of vice-chancellor, Deepak Paintal (a Jat Sikh), the statue of Baba was removed.

JEW & "JEWS OF INDIA"

Dalit Voice was the first in India, if not the world, to perfect a new theory that the Jews controlling the West and the 3% Brahminists holding the neck of India are blood brothers.

Our theory is hailed by the Western experts on Jews as a path-breaking thesis. Both the enemies of humanity hail from Eastern Asia and originally called Khazhars. One section migrated to West and called itself Jews, killed Jesus, held the Pope under hostage, throttled Christianity, brought about two World Wars. And now all set to launch a third one.

A section of the Jews walked into India, destroyed

the world's second greatest Indus Valley Civilization, killed Buddhism, made monkeys out of Muslims, inspired the Jewish-controlled British empire to invade India, groomed the Gujarati Bania into *Mahatma* and finally killed him after making a Kashmiri Brahmin the first PM. For the past 63 years they have been ruling India in close collaboration with the Jews and the Zionist state of Israel. Fortunately their career is ending.

To introduce this crime-filled history to the innocent Indians and the Western Christians, we have brought out four pamphlets which had roaring sales.

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V.T. Rajshekar

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V.T. Rajshekar

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4. JEWS & JEWS OF INDIA ARE BROTHERS

Mleccha

A White American Christian living in Los Angeles

2010 pp.25 Rs. 10 (US\$ 2)

Write to *Dalit Voice* office

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COMMUNICATION

"Christians services to be written in letters of gold": DV on church

J.N.SUDHAKAR, TAIWAN

This is specially addressed to those friends who are living in foreign countries. Please reprint the below booklet. (*Christians & Dalit Liberation Christian Services to be Written in Letters of Gold*, DSA-2000, pp.28, Rs. 10) and give it to Christian churches, missionaries, NGOs who have a heart to help the 2000 year old Untouchables of India. If we fail to establish a "media center" in the national capital (New Delhi) now, then we can never do this job. Then it will be a distant dream to liberate the slaves. I beg all of you to take it as a challenge and try to convince people for donations. Please subscribe to *Dalit Voice* journal. Its annual subscription is cheaper than a dozen handkerchiefs, which we

buy in plenty and waste. Please e-mail to the editor for subscription. <http://www.dalitvoice.org/contact.htm>. Introduce DV to atleast 3 of your friends and ask them in turn to introduce to 3 of their friends. V.T. Rajshekar, Editor of the powerful *Dalit Voice*, India's oldest and the largest circulated English journal, is published in several Indian languages. Originally a senior journalist from the *Indian Express*, he is considered the country's most original thinker, scholar and also philosopher. As India's most famous Dalit writer, he has authored about 100 world famous books dealing with the problems of caste, Muslims, Christians, Sikhs, Brahminism etc.