

DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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**Birth of the Buddha:
Thus spake Ambedkar**

Thus Spake Ambedkar

32 marks of great men: Birth of Buddha

Visit by Asita

1. At the moment when the child was born there dwelt on the Himalayas a great sage named Asita. 2. Asita heard that the gods over the space of the sky were shouting the word "Buddha" and making it resound. He beheld them waving their garments and coursing hither and thither in delight. He thought, what if I were to go and find out the land in which he was born? 3. Surveying with his divine eyes the whole of the Jambudvīpa, Asita saw that a boy was born in the house of Suddhodana shining with all brilliance and that it was over his birth that the gods were existed. 4. So the great sage Asita with his nephew Nardatta rose up and came to the abode of Raja Suddhodana and stood at the door of his palace. 5. Now Asita, the sage, saw that at the door of Suddhodana's palace many hundred thousand beings had assembled. So he approached the door-keeper and said, "Go, man, inform the Raja that a sage is standing at the door". 6. Then the door-keeper approached Suddhodana and with clasped hands said, "Know, O Raja, that an aged sage, old and advanced in years, stands at the door, and says that he desires to see you." 7. The king prepared a seat for Asita and said to the doorkeeper. "Let the sage enter." So coming out of the palace the door-keeper said to Asita: "Please go in." 8. Now Asita approached King Suddhodana and, standing in front of him, said, "Victory, Victory, O Raja, may you live long, and rule thy kingdom righteously." 9. Then Suddhodana in reverence to Asita fell at his feet and offered him the seat; and seeing him seated in comfort, Suddhodana said, "I do not remember to have seen thee before this, O Sage! With what purpose hast thou come hither? What is the cause?" 10. Thereupon Asita said to Suddhodana, "A son is born to thee, O Raja! Desiring to see him, have I come." 11. Suddhodana said, "The boy is asleep, O Sage! Will you wait for a while?" The sage said, "Not long, O King, do such great beings sleep. Such good beings are by nature wakeful." 12. Then did the child out of compassion for Asita, the great sage, make a sign of awaking. 13. Seeing that the child had become awake, Suddhodana took the boy firmly in both hands and brought him into the presence of the sage. 14. Asita observing the child, beheld that it was endowed with the thirty-two marks of a great man and adorned with the eighty minor marks, his body surpassing that of Sakra, Brahma, and his aura surpassing them a hundred thousand-fold, breathed forth this solemn utterance, "Marvellous, verily, is this person that has appeared in the world," and rising from his seat clasped his hands, fell at his feet, made a rightwise circuit round and taking the child in his own hand stood in contemplation. 15. Asita knew the old well-known prophecy that anyone endowed with the thirty-two marks of a great man, as Gautama was, has two careers open to him, and no third. "If he becomes a householder, he will become a universal monarch. But if he goes forth from the home to a homeless life, he will become a fully enlightened Buddha". 16. Asita was sure that the child would not remain a householder. 17. And looking at the child he wept, and shedding tears, sighed deeply. 18. Suddhodana beheld Asita shedding tears, and sighing deeply. 19. Beholding him thus weeping, the hair of his body rose, and in distress Suddhodana said to Asita, "Why, O Sage, dost thou weep and shed tears, and sigh so deeply? Surely, there is no misfortune in store for the child". 20. At this Asita said to the Raja, "O King, I weep not for the sake of the child. There will be no misfortune for him. But I weep for myself". 21. "And why?" asked Suddhodana. Asita replied, I am old, aged, advanced in years, and this boy will without doubt become a Buddha and attain supreme and complete enlightenment and having done so, will turn the supreme wheel of the Doctrine that has not been turned before him by any other being in the world; for the weal and happiness of the world will he teach his Doctrine". 22. "The religious life, the Doctrine, that he will proclaim will be good in the beginning, good in the middle, good in the end, complete in the letter and the spirit, whole and pure". 23. "Just as an Oudumbara flower at some time and place arises in the world, even so at some time and place, after countless cycles, revered Buddhas arise in the world. So also, O Raja! this boy will without doubt obtain supreme, complete enlightenment, and having done so will take countless beings across the ocean of sorrow and misery to a state of happiness". 24. "But I shall not see that Buddha. Hence, O Raja, I weep and in sadness I sigh deeply, for I shall not be able to reverence him". 25. The King thereafter offered to the great sage Asita and Nardatta, his nephew, suitable food, and having given him robes made a rightwise circuit round him. 26. Thereupon Asita said to Nardatta, his nephew, "When thou shalt hear, Nardatta, that the child has become a Buddha, then go and take refuge in his teachings. This shall be for thy weal and welfare and happiness". So saying Asita took leave of the Raja and departed for his hermitage.

(Dr. Babasaheb Ambedkar Writings & Speeches, Volume XI, Rs.90 1992, Govt., of Maharashtra, Bombay). The book may be had from Director, Government Printing, Stationery and Publications, Netaji Subhash Road, Bombay - 400 004.

DALIT VOICE

The Voice of the Persecuted Nationalities
Denied Human Rights

Marxism, a zionist invention to dominate the world : Karl Marx a hired writer?

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Scientific communism, the inevitable outcome of "class struggle" propounded by Karl Marx, did not take roots either in Europe, US or even in Japan where capitalism reached its highest stage. Surprisingly, it landed in Asiatic countries where there was no industrial revolution and capitalism.

We do not know how this "scientific theory" propound by Karl Marx went wrong in Europe and took birth in feudalistic Asiatic countries like Russia and China.

No "communist intellectual" in the whole world has given a satisfactory answer to these questions. Simply they confused people with marxian jargons. The "scientific theory" of Marx did not survive even for a 100 years. It withered away in Russia and it is on deathbed in China. Still our Indian "cross-thread communists" deceive people in the name of revolution.

Class struggle not scientific: The familiar communist slogan, "workers of all countries unite", coined by its founder, did not unite workers in

any country for revolution. The Russian Revolution or Chinese Revolution was supported and planned by outsiders. Not by workers. The recent historical developments prove that people are more conscious of their ethnic origin (nation) than their "class".

The "Wretched of the Earth" in Africa and India are not united on "class" lines. Then how can we say that the "class struggle" theory is scientific? How much more time is needed to unite the "working class"? Is the propaganda made so far insufficient to awaken the "working class"? Was the free literature supplied from Russia and China insufficient?

If it is a "scientific theory", such largescale human effort is not necessary. Mountains of literature were produced by Marx, Engels to prove their theory was scientific. But the history proved it unscientific and the people threw it to the dustbin.

Babasaheb proved right: "Nobody now accepts the economic interpretation of history as the only explana-

tion of history", said our Saviour, Babasaheb Ambedkar. He also said that the Russian Revolution did not emerge as something inevitable. "There was a lot of human effort, planning, finance and bloodshed", said Babasaheb.

The two Germanys got reunited on nationality lines whereas the USSR got divided on the same lines. Where was the inevitable "scientific" class struggle? Jews got their homeland on the nationality question but not because of class struggle. **The Jewish history is the best example to prove that class struggle theory is bogus. This class struggle theory is the invention of master brains for a world dictatorship.** If not, why there were revolutions only in selected countries? What happened to this "theory" in Europe, US and Africa?

Zionists invented communism: We have gathered enough evidence to prove that communism is a zionist invention. We can trace its origin from the *Protocols of Zion* or *Protocols of*

**READ : Brahminism : Father of Racism, Nazism, Zionism,
1993 Dalit Sahitya Akademy, Bangalore-3. Rs.5**

the World Dictatorship as Des Griffin reveals in his book, *Who Rules the World?* Another book, *Protocols of the Wisemen of Zion*, first appeared in 1901. It is generally regarded as the master plan of Adam Weishaupt, the founder of zionism, in 1776. It was the master plan for a world dictatorship.

It was prepared according to the zionist belief. As Des Griffin says:

"The prophets have taught us that we have been chosen by god himself to rule over the world. God himself has given us the necessary skills so that we are a match to this great risk". (p.267).

"We have people of all opinions and persuasion in our service; men who want to reinstall a royal monarchy, demagogues, socialists, communists and every kind of utopist." (p.274)

Two political blocks: "The phenomena of polarities is in accordance with the cosmic law. If we manage to use this for our benefit, this roughly what the highest of the superiors said to themselves, then we

will achieve the desired success. Two political blocks must therefore be set up. The East and West." (Pfeifer, Heinz: *Brothers of the Shadow*).

Thus Russia was taken up first for "socialist experiment". They did not want to make this experiment in the west. The Russian experiment was a success at the cost of dollars and blood.

Karl Marx a Jew: An intellectual, by name Mordechai Marx Levy, alias Karl Marx, was hired in 1847 by the group "League of the people" to write the *Communist Manifesto*. (Allen Garry: *The Insider*) The *Manifesto* was intended as a demagogic bait for the masses. **Karl Marx played a subordinate role in the whole affair. He was a pawn in the game of chess, which the real powers played behind the scenes.** Marx, also a Jew, only modernised the revolutionary plans and principles of Adam Weishaupt, the founder of zionism.

Who financed Soviet Revolution?: A syndicate of international bankers to which both the Schiff Warburg clique as well as Morgan and Rockefeller belonged financed the Russian revolution (*The Insider*). The communist system survived as long as there was continuous financial support from the bankers, and it was dead when the support was withdrawn.

Wars help bankers: Revolution and wars are very helpful to international bankers for making money and control governments. If you control the world capital you can control any govt. **Gold and money are monopolised by the international Jewish bankers.** The Rothschild in France and the Rockefellers in US and their other colleagues control the world economy. They financed the "socialist Revolution" and also the nazi German Hitler. The motive is to gain money and gain control. **The I World War, the II World War, the establishment of communism, the rise of Hitler also were systematically planned and executed by zionists.** The most desired monopoly of the international financiers is the complete control over the capital of a nation (*The Insider*).

Govts. in capitalist pocket: No govt. can borrow large sums of money without being prepared to hand over certain amount of govt. power to the creditor as security. Certain international bankers who have given hundreds of billion dollars loans to govts. all over the world influence, in this way, the political measures of these govts. considerably.

If the ruling political party of a country goes off, then the bankers finance the opposition party. It is therefore indispensable and advisable for the creditor to keep such a political rival in reserve or, if there is none it will

create one. (*The Insider*) Let us recall the words of Amschel Rothschild, the Jewish gold monopolist in France: "Give me control of the money, and it does not matter who makes the laws".

This goal of zionism has been reached. It may pave the way to rule over the one-world, the "New World Order" of Bush.

Press censorship:

"We have gained influence through the press, and yet have remained in the shadow. Due to the press, we brought mountains of gold into our hands. The govts do not know how to make use of this power of press."

"No single news will reach the public without our control. The news agencies publish only that which we dictate". (*Who Rules the World* - p. 285).

"Further more we are the masters in the art of leading the masses and individuals according to our will, by skillful manipulation in the spoken and written word, by the eloquent manners and by all kinds of tricks about which the other people have no idea". (p. 265).

"People all over the world see the world events with the coloured glasses which we have set on their noses" (p.285).

Here in this piece I have touched only very few items to expose zionism. One who wants to see its naked face has to read *Who Rules the World?* For further details please read the English journal from Germany, *Christusstaat International* (May, 1992) Sp.Ed. No.9, PO Box 5643, Wuerzburg, Germany).

Class struggle & DV: After a through study, investigation and experience the Editor of DV had rightly predicted long back that marxism is in no way the solution to Dalits. He openly declared that Ambedkarism is the only salvation path to Dalits. (**How Marx Failed in Hindu India**, 1988, *Dr. Ambedkar and Karl Marx* 1988, Dalit Sahitya Academy).

So, let us not waste our brains in the study of the manufactured theory of class struggle. Let us read Babasaheb's writings and understand the Truth, and thanks to the DV editor who challenged the class struggle.

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- 1) Dr. B.R. Ambedkar, *Buddha or Karl Marx* Vol. 3
- 2) Allen Garry: *The Insider*, publisher Extraordinary perspectives, Germany
- 3) Des, Griffin: *Who Rules the World?* Publishers; Diognosis, Leonberg Germany
- 4) Pfeifer, Heinz; "*Brothers of Shadow*" publishers; UeberSaz-Zurich-Germany.

ARYAN ORIGIN OF ZIONIST THOUGHTS

OUR CORRESPONDENT

Bangalore: The most important thing we learnt after reading the different documents quoted in the German journal, *Christ State International*, (special edition No.9 May 1992) is the great similarity between the Zionist thought and the language used in the Aryan "sacred books" of India's brahminical social order (BSO). Since the BSO is much more ancient it is quite likely that the Zionist founding fathers got their inspiration from the BSO.

A close study of the journal helped us to reinforce the *Dalit Voice* editorial of July 1, 1992 "*Brahminism - founding father of nazism, racism, zionism - is the enemy no.1 of the whole world*".

DV proves right: DV has thus proved right in predicting that the Jews and the "Jews of India" will join hands to crush Muslims, Blacks and India's Dalits.

The *Christ State* journal predicts that the Zionist "undertaking is doomed to failure..." DV also said that same thing that the Third World War will be engineered by the combined evil forces of nazism, zionism, racism and brahminism which will meet its defeat in the war.

That means there is a good lot of similarity in the thinking of *Christ State International*, being published from Germany, and *Dalit Voice* from India. Hence the need for close cooperation and collaboration between the two to defend the racially oppressed and enslaved peoples of the world and to ensure world peace and harmony.

Control on USA: The German journal discloses the American dollar currency note carries the Zionist pyra-

mid. Says that the 56 who signed the American Declaration of Independence in 1776, 50 were freemasons. The American billionaire, Rockefeller, is repeatedly mentioned as a top Zionist functionary. US Presidents, Ronald Reagan, George Bush had close connections. And that is how Bush announced the "New World Order". The New President Clinton is supposed to be a Zionist nominee.

UN & Vatican: It says the United Nations is a slave of the Zionist. So also the IMF and the World Bank. More shocking is the disclosure that the Vatican is closely aligned with the Zionists. So also the Rotary International and Lions International.

Mind control: Writing under the headline, "Those controlling the media, also control public opinion" it discloses that the Zionists have "already succeeded in controlling the thought world.. to such an extent that nearly all other citizens who are not insiders look upon the events of the world through the colored glasses which we have put on their noses". (From the "*Protocols of the World Dictatorship*," Des Griffin "*Who rules the World?*" The entire western world's print and electronic media is under Zionist control and how they deliberately put out false reports on the recent Gulf war was reported in DV.

Gorbachev: In another item "The International secret language of the Freemasons," the journal hints at Gorbachev's Zionist connections on the basis of his "forefinger pose". "The raised or outstretched forefinger is the sign language of the Zionists."

Theosophy & brahminism: What will come as a shock to India is the

Zionist connection of the Theosophical Society and its Russian founder Blavatsky. Theosophy has been the heart of the Tamil Brahmins, many of who held top positions in the organization. Annie Besant, a British woman who once headed the Congress, India's original brahminical party, was a Theosophist.

The "Bnai Brith" lodge is a secret organization of the Zionists claiming leadership over the entire Zionist world.

In Germany, Zionists maintain a hold on its govt, even today.

The journal then profusely quotes from several Zionist documents and we have selected some portions to tell our readers how closely it resembles the language used in the "sacred texts" of the brahminical social order.

World dictatorship: "The Master Plan for a World Dictatorship" says in 1901 and 1906, an illuminati booklet appeared entitled *Protocols of the Wise Men of Zion*, "which is generally regarded as a more relevant and concrete continuation of the old plan of Weishaupt... (to gain world domination). "Parts of the contents of these protocols are already contained in older documents. In 1919, they appeared for the first time in the German language. We have taken the following excerpts from the "Protocols of the World Dictatorship", as Des Griffin calls the "Protocols of the Wise Men of Zion" in his book *Who Rules the World*.

Top secret document: Des Griffin bases his statements on a copy of these texts which have been in the British Museum in London since 1906. For obvious reasons, definite proof of the authenticity cannot be

given, because clandestine work and secrecy are central factors in the nature of the Illuminati. Therefore, no outsider can be sure to what extent the texts are authentic and complete. It is, however, irrefutable that many world events in the last 80 years can be classified under this "General Plan for a World Dictatorship".

True goals are disguised: "The external (profane) activities of the Freemasons serve the purpose of disguising our might and its goal: Our war plan, and even the seat of our might, will always remain concealed to the people." (p.264)

Those not obeying will die: "In the Masonic lodges we carry out the death penalty in such a way that no one except for the lodge brothers is able to suspect, not even the victims themselves; they will die, if it is necessary, apparently of a natural death."

"Useful idiots": We will have mercilessly executed everyone who rebels with arms against us and our authority. Every one setting up any kind of new secret society will likewise be punished with death. We will completely disband all presently existing secret societies which are well known to all of us and which have served and still do serve us well. Their members shall be sent into exile to continents far removed from

Europe."

Power of the press: *We have gained influence through the press, and yet have remained in the shadows. Due to the press, we brought mountains of gold into our hands...* (p.258)

Press censorship: "No single news will reach the public without our control. We have already accomplished this goal, for the most part, in that news items from all parts of the world flow into a few news agencies and only after being edited, are then transmitted to the individual newspaper offices, public authorities and others. These news agencies should gradually come entirely into our possession and publish only that which we dictate." (p. 285)

"Furthermore, we are masters in the art of leading the masses and individuals according to our will, by skillful manipulation in the spoken and written word, by elegant manners and by all kinds of tricks about which the non-illuminated have no idea." (p. 265)

News is what we give: "We have already succeeded in controlling the thought world of the non-illuminated to such an extent that nearly all other citizens who are not insiders look upon world events through the rose colored glasses which we have set on their noses".

No media means no voice: "We want to print sometimes the truth, sometimes lies, sometimes facts, sometimes corrections, according to how the public receives the news. It is a part of our principles to cautiously feel the ground before we set foot on it. Because of these methods of dealing with the press, we will surely be victorious over our enemies, since they have no newspapers at their disposal, in which they can fully express their opinion. We will not have to spend any effort in order to refute them. (p. 289)

Tyranny is Dharna: "Our kingdom will be characterized by immeasurable tyranny so that it is at all times and everywhere in a position of nipping the resistance of discontented people in the bud." (p. 265)

The *Christ state international* is the word of the Covenant Community New Jerusalem in Universal Life.

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The Special Edition of the *Christ State International* is given free. Past issues of the Special Edition (1-8) available free on request. ■

Sensational facts on world domination by zionists

OUR CORRESPONDENT

Bangalore: *The Special Edition no. 9 (of the journal, Christ State International May 1992, from which Vijaya raju borrowed his facts) deals with a subject which is regarded as obscure, shrouded in mystery and to which many false concepts are connected.*

At the same time, it is highly explosive, current, and directly relates to the present world situation - and every single one of us. It concerns Freemasonry and the so-called Illuminati. In the final analysis, it is the uncovering of the background forces which pull the strings in this world and on which, above all, govern-

ments and politicians hang. It discloses the secret plans which are aimed at ruling all people under the so called "New World Order" also called "One-world Government" or "One-world Dictatorship".

Demonic: *This network of the Antichrist has already infiltrated human society to such an extent that hardly anyone is able to escape the demonic influences. You may be astonished or even shocked at many things or shake your head in disbelief. If one still imagines oneself to be in a relatively ideal world, then much of the information and the reports may appear fantastic. And*

yet they are true.

It becomes increasingly clear how in reality - under the influence of the negative forces - all religious, cultural, economic and social structures are being systematically reorganized according to a precise plan. The principles and methods of the demonic operations in this world can be proved by analyzing the powerful political practices of the Illuminati. In so doing, the reality of what was already been created and what is still planned comes to light more and more. We have tried to draw an unbroken thread through this documentation so that the reader is able to recognize and see through the plan of the Illuminati and its direct effects on his life.

Freemasons: Many questions still remain unanswered. None of the authors of the literature on

Freemasonry - which we quote and from whose books we have this knowledge - claim to have uncovered all the secrets. What we have collected in this ninth Special Edition is a summary of the publications which can be obtained by anyone. Meanwhile, there are many publications available in various forms.

Apparent contradictions and obviously illogical arguments are often the tactics of the Illuminati in order to cover up their methods and goals. Anyone who has seen through this will no longer let himself be deceived. He is aware of their constant working towards one goal: to gain control over the earth and the whole of mankind in a kingdom of "peace" without God.

This undertaking, however, is doomed to failure, as the light cannot be defeated by the darkness. ■

BASAVALINGAPPA: SHATTERED DREAMS

OUR CORRESPONDENT

Bangalore: The "Lion in the Congress cage" (DV Nov.16 1989 p.7) suddenly died here on Dec.26, 1992.

Early morning at 3 a.m (Dec.27), our Editor was woken up to convey the sad news. With the death of Basavalingappa, father of the Dalit movement in Karnataka and a close friend of the Editor, we have lost the country's most angry Ambedkarite and Karnataka's most hated man.

Even as Dalit leaders of the state rushed here on hearing the shocking news, they suffered a second shock - adding insult to injury.

Mud lorry procession: The State Govt. had announce a "State funeral" but the body - in very bad shape - of the State's topmost Dalit leader and darling of the millions was kept in a ramshackle mud lorry and taken out in an ugly procession. What an insult to a great leader and the millions of Dalits. It was planned that way. Shocked Dalit leaders sat in *dharna* as the body was kept at the Buddha Bhoomi, demanding apology from the govt. for this insult done to the whole Dalit community. Shouting slogans, making speeches, they demanded that the body should not be disposed off on Sunday (Dec.27) itself but kept at the Buddha Bhoomi (a huge piece of land that the Ma-

haraja of Mysore had donated to Babasaheb Ambedkar to promote Buddhism) of which Basavalingappa was the chairman and cremated there itself the next day with full state honours to facilitate the lakhs of Dalits and others still pouring into the city.

DV Editor abused: But the upper caste conspirators used a hated "Harijan" Minister, K.H.Ranganath, called an upper caste stooge by the Ambedkarites, managed to forcibly take the body 15KMs outside the city and get it cremated. Two lorry-loads of upper caste goondas fully drunk, were brought to the Buddha Bhoomi and they pushed their way through and took away the body to the utter shock of the Dalit leaders sitting in *dharna*. Earlier, K.H.Ranganath, a life-long opponent of Basavalingappa, abused our Editor, V.T.Rajshekar, a life-long associate who was also sitting in *dharna*, and charged him with "inciting" the Dalit leaders to make such demands. As the atmosphere was very tense and the Dalit leaders were very angry, the Editor simply kept silent. Any retort would have made the angry Dalit leaders to retaliate and that means an ugly scene which the conspirators wanted. It is said orders had already gone to get the Editor arrested by

the waiting police. The Editor's restraint saved an ugly situation. However, an upper caste aide of Minister Ranganath was nicely beaten up the angry Dalit leaders and Ranganath himself was whisked away.

Sad man: Basavalingappa died a sad man. He did not get the ministership for which he was waiting. He had announced that "he would not die a Hindu". He could not fulfill that dream. Nor could he lead the lakhs of Dalits into Buddhism as planned. Nor did he build the International Buddhist Training Centre for which he made the Dalal Lama, an Enemy of Ambedkarite Buddhism, to lay the foundation stone. It was all a shattered dream. And this is the fate of all Dalit leaders and anybody who dares to challenge the brahminical social order. And we will not be surprised if those engaged in making a business out of Buddhism, hand in glove with the upper caste conspirators, sell away the precious piece of land, worth crores of rupees. The Peoples Education Society, to which the Buddha Bhoomi belongs, must take it back. The Nagsena School is already half in the stomach of brahminical forces. It is a wholesale tragedy. And that is the end of the chapter. ■

Elite Muslims blamed for Babri Masjid destruction

A MUSLIM STUDENT, JAWAHARLAL NEHRU UNIVERSITY, NEW DELHI

In the aftermath of the dastardly destruction of the Babri masjid, Muslim leaders must wake up and undertake a deep introspection both to understand the reasons for their tragic failure to protect the mosque as well as seriously ponder over the future of the 150-million Muslims in this country.

Islam as a religion can flourish only if the Muslims themselves survive and prosper. The Muslim leadership, especially in UP, has largely concerned itself with what it perceives as purely religious issues. Important as these issues might be, the almost total neglect of the crucial socio-economic problems of the Muslim masses, not to speak of self-defence as provided in the Koran, is one of the main reasons for the very weak bargaining power of the Muslims in India. The feudal North Indian Muslim leadership has a vested interest in ignoring these acute problems of its oppressed co-religionists.

Dalit-Muslim unity: The Dalit movement and the Editor of DV in particular have tirelessly been advocating an alliance of the Muslims with the oppressed SC/ST/BCs. It is only through this grand alliance that the monster of Hindutva as well as the hegemony of the brahminical Congress Party can be effectively challenged and defeated. *However, the Muslim feudal leadership has been indifferent to the Dalit-BC Movement.*

Elite Muslim fear: Why? The answer is simple. The feudal Muslim

leadership, consisting of ivory-tower "moulvis", dispossessed former landlords and petty shop-keepers are mortally afraid of "lower class" (or lower caste) Muslims challenging their (upper class/caste) total control over the affairs of the Muslim community. The leaders, therefore, seek to portray the Muslims as a single, united monolithic community bereft of any internal caste-class contradictions. They in turn, have to project the "Hindus" as a similar monolith again, a "community" without any internal caste and class divisions, hierarchies, antagonisms and contradictions.

Myth of a minority: For if this elite Muslim leadership were to demolish the myth of a "Hindu majority community" and advocate an alliance of the Muslims with the oppressed Dalits, the upper caste "Hindus" might then argue that if the so-called Hindus are not a single community but a collection of mutually opposed castes, the same applies to the Muslims insofar as caste and class divisions are also present among them albeit in a much lower degree. In such a case, the elite but bankrupt Muslim leadership would lose its leadership over the Muslim masses, and, therefore, it has a vested interest in maintaining the myth of a "Hindu majority" and a "Muslim minority".

Role of Gandhians: It is this myth of a "Hindu majority" which has paved the way for the destruction of the

Babri masjid by the Hindu Nazis. Fascist Hindutva is the inevitable product of the myth of "Hindu" majoritarianism which has been jointly woven by the elite Muslim leadership, the brahminical fascists and by the equally brahminical Congress Party, assisted also by the Gandhians and even by some upper casts "communists". The upper caste Hindu minority (The DV Editor has been repeatedly pleading that Hindus are less than 15% of our population and hence a minority) obviously has a vested interest in promoting the myth of a "Hindu majority community". This minority employs the logic of majoritarian democracy to legitimize its own unjust hegemony over the SC/ST/BCs by projecting its own values and interests as those of the so called Hindu community. (DV edit Jan. 16, 1991: "*Hindu unity destroy India's unity*").

Brahminical fascism: The bankrupt Muslim leadership and the brahminical fascists have an implicit agreement to accept each other as the leaders and spokesmen of their respective "communities" - a classic case of "you scratch my back and I will scratch yours" pragmatism. This is essentially why the feudal Muslim leaders refuse to align themselves with sections opposed to brahminism, even though it is obvious to all that brahminical fascism masquerading as Hindutva poses a menacing threat even to the Muslim masses, besides SC/ST/BCs.

Hindu-Muslim unity impossible:

On the other hand, upto Dec.6 1992, the Muslim leadership had all along been singing the praises of "Hindu-Muslim unity" (thereby further strengthening the hollow myth of a unified monolithic Hindu majority community, transcending caste and antagonisms).

Islam is North Pole and Hinduism is South Pole. How then can be Hindu-Muslim unity?

Praising Rama & Krishna: Muslim writers, in a bid to sound more 'Hindu' than the Brahmins themselves, wrote profusely on how some isolated Muslim saints and poets had eulogized Rama and other brahminical deities. Poet Iqbal's sharp critique of Brahminism was conveniently ignored, and his poem describing Rama as the "Imam-e-Hind" (the Imam of India) was profusely quoted. All this was done by elite Muslims to appease the brahminical fascists by projecting themselves as the greatest devotees of the brahminical Rama cult. (DV edit, Feb 16, 1992 on Tahir Mehamood: *"Muslim scholars used to destroy Islamic Identity"*). But all this flattering of the brahminical fascists by the Muslim elite was a total waste once the domes of the glorious Babri Masjid came crashing down.

Wanted shudra status: This bankrupt Muslim leadership welcomes the "Hindu Rashtra" or "Ram Rajya", as did Moulana Maududi, founder of the Jamate-Islami. We leave them to stew in their own juice. *It is possible that the popes of brahminism might accord them the status of Mlechhas. The Mlechcha greeks and Saythians in the past were "promoted" to the position of Rajputs by the Brahmins and perhaps the elite Muslims are hankering after such a status.*

Anti-human Rama?: But we, the

oppressed Muslims and SC/ST/BCs solemnly declare that we are born foes of Hindutva and of the Ram Rajya of both the Congressite-Gandhian and Hindutva brands, for we have been the greatest victims for centuries of the caste system, of which the anti-woman, anti-human Rama is considered to be the most staunch upholder and defender (Dr. B.R. Ambedkar, *Riddles of Rama and Krishna*, DSA 1987). Who can forget the inhuman atrocity of the murder of the shudra Shambuka by Rama merely because the former aspired to ascend to the heavens? **Truly, Ram Rajya is merely another name for brahman Raj.**

The Muslim leadership could have (but consciously choose not to) pointed out that Rama and Ram Rajya could spell doom not only for the Muslim masses but also for the vast majority of the population- the victims of brahminism- the SC/ST/BCs and women. Nay, even Hindus. Instead, it sought to flatter the Hindu nazis by singing the praise of Rama.

Temples of oppression: Similarly, the bankrupt Muslim leadership could have (but chose not to) pointed out that a temple, whether of Rama or of any other brahminical deity, has traditionally been a symbol of the oppression of the so-called "lower" castes.

Dr. Ambedkar on Rama: It could have (but did not) appeal to the SC/ST/BCs that constructing a Rama temple would have been yet another assertion of brahminical supremacy and shudra slavery. It could have (but did not) appeal to the Dalits and Dravidians to recall what Dr. Ambedkar and Periyar EVR had written and done to oppose the brahminical cult of Rama.

Instead, however, the Muslim leadership preferred to tie itself up in the sterile debate over where, how, why

and when a Rama temple should be built at Ayodhya, and in endless worthless argument about a fictitious temple that the brahminical fascists contend existed at the spot occupied by the now-destroyed Babri Masjid.

Temples of brahminism: The oppressed Muslims emphatically assert: Temple have been and still are the abodes of brahminism. SC/ST/BCs, who built magnificent temples by their sweat and toil, are prohibited by the 'Hindu' scriptures from entering them. Temple priests must belong to the Brahmin caste and knowledge of the so-called "scriptures" is reserved only for them. All the self-respecting SC/ST/BCs declare that they have nothing to do with these dens of vice, gross superstition and brahminical priestcraft. If such temples were destroyed in the past, such action served in a way to deliver as symbolic blow to brahminical tyranny. They neither can condemn the alleged destruction of such dens of brahminism in the past nor do they want their construction or reconstruction in the present or in the future.

Blood bath: The Muslim masses fully agree with this assessment.

But as for the Muslim elite, who do not realize their folly in flattering the brahminical forces in both the Congress Party and in the satanic "Sangh Parivar", we are firmly convinced that unless they mend their ways and unite with the oppressed SC/ST/BCs blood bath, the monster of Hindutva, abetted by the brahminical Congress Party, will soon devour them even before they can come to their senses.

Awake, Muslim leaders, before it is too late. DV has already warned you. Stop this un-Islamic pouring of milk to the serpent and start self-defence as directed by the Koran. ■

Hindu - Muslim dispute can be solved only by a third party - Dalits

C. MADHAVAN, TRIVANDRUM

There are agreements and disagreements enacted, reacted or reached between nations, social groups and individuals in history. What was "controversial" about the "Communal Award" granted by the British govt. in 1932 when India was a subject nation? The parties for this Award were the Hindus, Muslims and the Untouchables, now called Dalits. The Award arose out of the communal composition of these three main communities constituting India. For the British, it was a thankless job and gave the Award to be implemented by the Indians themselves. Was it an end or the beginning of a solution for the three main nationalities comprising the peoples of India? It was none other than Dr. Ambedkar who brought forward the issue in a succinct manner in his famous book, - *Pakistan or Partition of India*. The Muslims and the Hindus could not even dream of a solution of this vexed question.

India that is Bharat: What happened in Indian history was an anti-climax. The British juxtaposed the Hindus and the Muslims and betrayed the Dalits with the connivance of M.K. Gandhi. Pakistan came into being as a Muslim "nation-state". India became "free" with a new name that is Bharat. The democratic set-up worked up to this day is thoroughly immoral and unjust to all sections of the people.

So the communal tangle cropped up again and again in all walks of life. With India made into a "democratic, socialist republic", everyone expected a miracle. Nothing came out. With the burning Hindu nazi violence, "unity and integrity" went up in flames.

Babasaheb solution: India was abotged into instability and conflict. What is the root of this matter? History offers only one thing. People cannot be one without "consciousness of kind", as Dr. Ambedkar said. What about the agreed solution arrived at by all others? The tragedy of Indians was never lost sight of by the great Babasaheb who became the darling of the Indians. The Dalits of this country, even though let down by the Hindus and the Muslims, live honestly with dedication, serving the country, loving the country as their original motherland.

Sins of Muslim elite: The foreigners came one after another - the Hindus and the Muslims - now locked in self-destruction. The oppressed Muslims, the converts

from the Dalits, continued to be neglected by the Muslim elite and targeted by Hindus. This is the Dalit standpoint.

What is the way-out? Can the Hindus and the Muslims solve the issue, now came to be called the Babri-Masjid-Ram Janambhoomi "controversy? We Dalits did not create this but we are being dragged into it.

This controversy is the beginning of the end of the "communal Award" or the end of the beginning? Who can give effect to the New Award now before the court of the Muslims and the Hindus? For this controversy, resulting in so much of bloodbath, the culprits are the Hindus.

Prophetic words: In this fight between the Hindus and Muslims only the Dalits, the third and the biggest party, are capable of judging and giving the verdict because we are neither Hindus nor Muslims. Both belong to an alien religion. We are the only indigenous people. Dalits alone are capable of giving the Award to end the dispute and put the country in working order.

The social system of India, in the words of Babasaheb Ambedkar "has got an inherent tendency to divide people to the last man". His words sound prophetic.

DV proves right on "Bangalore Papatti"

OUR CORRESPONDENT

Bangalore: We had said time and again that the *Bangalore Papatti* is a Hindu nazi and the entire Hindu nazis of India are behind her. Nay, there is even a move to make her the Prime Minister when the Hindu nazis come to power. Now the nazi party's top ideologue, Govindacharya, the Varanasi brahmin, has extended his party support. All India BJP general secretary K.N. Govindacharya has extended his party's support to the policies and action of the Jayalalitha ministry, "taking the totality of the situation prevailing". BJP was not supporting the Jayalalitha team only because she was a Brahmin. (*Indian Express*, Oct.24). That means DV proves right on the *Bangalore papatti*.

Dangerous statement on SC/ST reservations in promotions

OUR CORRESPONDENT

Bangalore: The government's assurance in Parliament on Dec.23 that "there will be no immediate disturbance of the present dispensation regarding promotions" of SC/STs is a mischievous, if not dangerous one.

Mark the words: "Not immediately", It means the rulers many do away with SC/ST human rights not today but tomorrow.

The Supreme Court judgment on Mandal, exceeding its brief, had interfered with SC/ST reservations in promotions (Dec.16,92 p.3 "SC/ST reservations in promotions hit"). There was a country-wide furor by SC/STs for interfering with their human rights and MPs raised strong objections in Parliament. But who cares for the 120 SC/ST MPs?

Court to the rescue of Nazis: Welfare Minister Sitaram Kesari's Dec.23 statement is part of the brahminical social order's grand design to finish us one by one and pave the way for "Hindu Rashtra". The Hindu nazis, who are today gloating over their grand victory over Babri Masjid and "teaching a lesson to Muslims", are bent upon crushing the Dalits. And the

Supreme Court came to their aid by stopping the SC/ST reservations in promotions.

The next step will be stopping reservations itself.

It is coming. It is coming. It is a matter of time.

And that is what Kesari meant when he said "not immediate" but after some time.

That means Muslims are finished, Sikhs silenced. SC/STs enslaved and BCs bugged.

Shudra means slaves: Over 85% of the population slaughtered. That leaves the dirty shudras, meaning slaves, who form 90% of the "Hindu" population. As they are already slaves (shudra means slave) there is no difficulty in finishing them. They are already finished.

That paves the way for Hindu Rashtra. In a record 45 years all this have been achieved. Have you heard about a parallel to this in history?

We have been warning and warning but the slaves of India are sleeping.

We can wake up those fellows really sleeping. How to wake up those pretending to sleep? ■

Court upholds anti-women features of "Hinduism"

OUR CORRESPONDENT

Bangalore: Very often Islam is criticized for not allowing its women inside mosques but the upper caste critics don't know their own religion prevents entry of women into their own "Hindu" temples. Swaminarayan temple at Ahemdabad is one example. The other famous temple is at Sabarimala.

New Delhi: The All-India Democratic Women's Association has opposed the Kerala High Court judgment upholding the ban on entry of women in the "reproductive age" into the Sabarimala temple.

In a press release issued here the AIDWA has defined the ban as a violation of the Constitution and called for a fundamental change in the attitude of the people. "But what is more shocking is that such a view has been upheld by the court". (*Hindu*, Dec.1).

The brahminical religion is notoriously anti-women. Manu, the law-giver of the Hindus, is a MCP. ■

WHO IS ANTI - NATIONAL?

OUR CORRESPONDENT

Bangalore: Aryans are those who shout loudest about "nation" and "nation worship". (*Nation & nation worship in India*, Jalal Huq.1992 Qazi publishers vateg building, Nizamuddin West, New Delhi-13). They are the great "nationalists" who call Muslims, Christians and Sikhs anti-nationals and destroyed Babri Masjid and Golden Temple. They behave as if they are the owners of the 'nation' and call the SC/ST/BC, children of this soil, seditious. This writer had two seditious cases filed by the upper castes. But, a report says, three upper caste lovers of the land, allowed their children to serve foreign banks instead of our own "nationalized" national banks.

New Delhi: Eight bureaucrats of the rank of Cabinet Secretary and Secretary figure in the list of 29 govt. officials whose children are employed in foreign banks in the country and abroad. (*Indian Express*, Nov.14)

Of the eight five are brahmins. There is not a single Muslim. The one Christian is a Syrian (Kerala), meaning brahmin convert. Who is anti-national in India? ■

Letters to Editor

Ms. Eva. Maria Hardtmann, Higbergsg. 89IV, 5-11854 Stochholm, Sweden: My friend, the great Dalit artist P.K.Mahanandia, living here in Sweden, has left for India, together with his wife and two children. In the first or second week of January he is planning to go to Bangalore. If you have the time he hopes to meet you there.

Dr. Alex P. Schmid, Research Director & Editor, C/o LISWO-Center for the Study of Social Conflicts, Leiden University, Wasenaarseweg, 52, 2333 AK Leiden, The Netherlands: I would like to bring to your attention Vol.4 No.1 of the *PIOOM Newsletter and Progress Report* which is read by human rights scholars in more than 80 countries. *PIOOM* in Dutch stands for 'Interdisciplinary research program on root causes of human rights violations' - is a Netherlands-based foundation dedicated to the improvement of human rights observance through academic research. In the four years of its existence we could create an infrastructure and an international network. If you as a concerned citizen would help us to bring *PIOOM* to the attention of others who might be able to contribute to the *PIOOM* idea.

P.Ladwa & Miss S. Parmar, Raj Mistry BDS, Support Group, PO Box 3, Loughborough, KE11 INT, UK: We are campaigning for the reinstatement of dental surgeon Raj Mistry who has been racially victimized by the General Dental Council (GDC) and is facing the possibility of losing his livelihood. Our Investigations revealed that (1) from a total population of dental surgeons: only 7% are Black and yet 30% of cases appearing before the GDC are from this group. (ii) The sanctions imposed on Black dentists are much more severe than their white counterparts for similar or more serious allegations. Self-governing professional bodies such as GDC are exempt from the Race Relations Act. Raj Mistry who runs two highly successful specialists practices in Nottingham and Loughborough, appeared before the GDC (a Dentist Governing Body) in May 1992 and was erased thereby losing his livelihood as a professional.

G.Rajendar, Vizag, AP: We are eager to know the analytical thinking of DV as regards the demolition of Babri Masjid at Ayodhya. The frenzied Hindus have successfully demonstrated that no power on earth can challenge their brahminical social order. The whole world is aghast at the razing of the 450 - year - old

Masjid to the ground within a few hours. The gullible Muslim masses were ditched by the specious "secular" leaders "socialist brahmins" of the country. Where has the so-called Hindu tolerance gone? Are we really going back to the Manu's barbaric state even as the modern world looks on?

Anil Kalayat, Rourkela -13: A 3-feet, 105-kg. statue of Babasaheb Ambedkar was installed before the court building here on Dec.6 1992 - thanks to Bheeban Sagar, president, Statue Committee, and Nihar Ranjan Roy, chairman, Rourkela NAC, for their efforts.

Binod Biplabi, Bargarh, Orissa: Vice-President K.R. Naraynan has exposed the truth as to how the brahminical social order is making a fool out of our Dalit intellectuals. Addressing the Bharatiya Dalit Sahitya Akademy in New Delhi on Dec.6, he said in 1943 when he got a 1st class degree in BA (hons), Jugal Kishore Birla awarded him Rs.500 and told him that his (Narayanan) caste is "inherited from Kshatriyas". Having been flattered Narayanan started putting on a "scared thread". He admitted that the Brahmins started worshiping Buddha just to destroy Buddhism. In several words, he conveyed the message of your book, *Know the Hindu Mind*. He almost spoke the language of DV and said the caste system had nothing to with "economic backwardness".

Durga Pr. Naik, Ladugaon, Kalahandi: A seminar on "human rights" was organised by the Dr.B.R.Ambedkar Yubak Sangha, Ladugaon, a remote village in the most backward Kalahandi dt. Orissa, on Dec.10. In this small village 10 copies of DV are being circulated.

K.K. Satapatty, Sambalpur: The BSO will do anything to promote the interests of its *jatwalas*. The Chilika lake "dispute" is a burning example. To operate this Rs.20-crore Tata - Govt. of Orissa joint venture, one fisherman, Jagata Taree, is reported to have been murdered and due to this the Dalit fishermen of Village Badakhatiakudi and Pathara are fighting each other. Their minds have been diverted from the main issue. The leaders should make the Dalit fishermen aware of a such conspiracy.

M. Satyanarayan Dora, C.S.Colony, Sambalpur-768 001: Sambalpur is the heart of the Western Orissa. Like elsewhere Aryan Brahmins are powerful. We have formed an organization to fight the Aryan domination. Md.Iqbal Yashini is its acting president. In March last, he contested the Sambalpur municipality chairmanship. Though failed, he shocked the Aryans as he was the first Muslim candidate to contest such an important post.

S.G. Jadhav, c/o Bhagwat Gaikwad, Regional workshop, sub-division No.1, Nanded, MS-431 602: I just

read your booklet, *Aggression of Indian Culture* (DSA 1987). This booklet influenced me so much that I thought your message should reach a larger audience. Hence I have decided to translate it into Marathi. Please give your permission.

Miss Uma AT, TC 4/342, Kowdiar, Trivandrum: The 36th death anniversary of Dr.B.R. Ambedkar was observed at our post-metric women's hostel here at Ambalamukku. Kerala SC/ST Minister Pandalam Sudakaran inaugurated it. I delivered the welcome speech pointing out the need to study the life history of Dr.Ambedkar in schools and colleges. Babasaheb's works published by the Maharashtra Govt. should be translated to Malayalam and published at low price by the Kerala Education Dept.

Dr.Aruna Arasuko, Coimbatore, TN: Our nazi enemies have succeeded in insulting the Muslims by demolishing the Babri Masjid. A historic monument of Muslims was destroyed because the Muslims saved the self-respect of Dalits at Meenakshipuram, TN. The real culprits are Muslim leaders like M.J.Akbar and Dalit leaders like Shankaranad. These Hindu stooges are in the Brahmin - Bania party called the Congress, which is the real villain. Babri Masjid is not only the issue between Muslim and Hindu nazis. This is an issue relating to Muslims - Dalits - nazi Hindus. In short, it is a fight between the civilized people (Muslim/Dalits/Christians/Sikhs/Jains/enlightened BCs) and barbarians (Hindu orthodox people). Let us work for the unity of 85% population as against 15% Aryans/Hindus.

Vardhini Dalit, Tumkur, Karnataka: Holeyas, the major scheduled caste group, is in a better position compared to other SCs of Karnataka - educationally, economically and socially. I am a Holey. As a student of sociology MA, I studied their customs and traditions. Madiga also belong the same stock anthropologically. But the Holeyas offer very little resistance to the BSO. Though leaders of this land during Buddhism, they have come down to the level of being the dogs of BSO. It is difficult to find an honest Holey, particularly among its leaders. The salaried class as a whole is also corrupt. The second casualty is brotherhood. Fellow-feeling is unknown. Some Ambedkarites among the Holeyas are the only exception but they are just a handful. Intellectual bankruptcy among them is such that this letter may get no support from them. Madigas, however, are trying to organize themselves at the grassroot level. But the Holeyas are a good vote bank dancing to the tunes of Holey politicians and the BSO.

K.Sreenivasan, State Bank of India, Pattom, Trivandrum-4: On Dec.7, a meeting of our Dalit

employees was held to discuss the death of C.T.Sukumaran, IAS, under suspicious circumstances. We demanded a CBI enquiry into this incident.

Sangamitra, Madras: Your editorial on Bangarappa (Dec.1,92) is excellent. Dalits and BCs do not realize that when in power they should seek the advice of intellectuals among them lest they be lost. Nor is it within the reach of their wisdom that if only when SCs and BCs unite, the victory will be in sight.

A. Elankovan, 88/T.V. RTPS colony, Shaktinagar-584 170: The Dec.6 incident has taken us to the pre-medieval times. That science and technology could remove the paleolithic (old stone age) urge in the modern man is proved false. The only concrete solution is creation of a strong unified Dalit - Muslim - BC front.

Katti Padma Rao, gen.sec., AP Dalit Maha Sabha, Lumbinivanam, Ambedkar Colony, Ponnur, AP - 522 124: I am happy to see my *Dalit Voice* article reproduced in the *World Sikh News* published from the US.

S.R. Biswas, BE-203, Salt Lake City, Calcutta-64: Jyoti Basu often claims that there is neither any caste prejudice nor any backward castes in his West Bengal. Two recent cases are enough to establish how hollow the claim is. Mrs. Chunikotal was born in a jungle hovel in the Jhargram Subdivision of Midnapore dt. in a Lodha family. But she became the country's first graduate of her community and was a final year MA student in Anthropology at Vidyasagar University. Because of her "low birth", a Brahmin professor, Falguni Chakravarty, persecuted her, till she was forced to make a written complaint against him. The Education Minister ordered a probe which did not take off. Mrs. Kotal finally committed suicide on Aug.16,1992. Even three days before her death, the said professor humiliated her and her Lodha community at a "national seminar". Only after her suicide, a face-saving report of the "committee" was submitted and he was suspended. Following public pressure the govt. ordered a judicial probe into the suicide. But even after two and a half months, except announcing the name of a retired High Court judge nothing has happened. Is this not casteism (racism) in Bengal? Jyoti Basu "does not believe in caste" and that is why he insists on "economic criteria" for job reservations. Bankim Tudu, a CPM MLA from Parulia dt. has been punished by the ruling CPM for demanding a govt. job for his son. Tudu is a scheduled tribe man and hardly owns any land. The party censured him only because he is a tribe. Basu is building *brahmanvad* in the name of "marxism".

Qurban Ali Zaminzad, Hamdard Nagar, New Delhi: The self-proclaimed champion of the Muslims, Kanshi

Ram, is strangely silent on the tragic destruction of the Babri Masjid. If I remember right he had once announced that his Bahujan Samaj Party would form squads to prevent Hindutva hordes from destroying the mosque. Where is Kanshi Ram today? And here are his BSP squads? Did he meet the fate of many other Dalit leaders in the past?

Masti Sitaram, Hyderabad: When so many MPs protested in the Lok Sabha on Dec.22 against the recent Supreme Court decision stopping reservations in promotions to SC/STs, where was Kanshi Ram? His silence on the Supreme Court judgment and Babri Masjid demolition is worrying me.

S.R. Talukdar, New Delhi: This refers to Madhusudan Rao's letter in DV (Dec.16) on Kanshi Ram. Rao does not understand the ABC of Indian politics. He depends on the brahminical press. The ruling class is not afraid of Ram Vilas Paswan. That's why the toilet papers give him publicity. The ruling class is terribly afraid of Kanshi Ram. That's why the toilet papers resort to black-out. It is only Kanshi Ram who is carrying on the Mandal struggle. If Rao wants to know about it he must read the *Bahujan Sanghatak*. Almost everyday Kanshi Ram addresses one pro-Mandal gathering in the countryside.

T.Ravi, Salem, TN-636 007: I wish to share the deep anguish of our Muslim brothers throughout the world. At last our worst fears have come true with the brutal and wanton destruction of the over 400-year-old Babri Masjid by thousands of frenzied, lunatic and fanatic Hindu nazis. Once again the Hindu nazis have proved that they are the votaries of violence and that Hinduism stands for violence.

Raju Thomas, Madras: Aryans have lately started a furious campaign through their Aryan "national" toilet papers that like the Untouchables they too are the original inhabitants and not invaders. For this, they are quoting the one and the only reference to this effect made by Dr.Ambedkar. These *papans* are trying to misquote Babasaheb and mislead the innocent untouchables. We have to be careful about the nazi *papans* who thrive on falsehood. Dr. Ambedkar himself has written that "The history of India is said to begin with the Aryans who invaded India, made it their home and established their culture. Whatever may be the virtues of the Aryans, their culture, their religion and their social system we know very little about the political history. Indeed, notwithstanding the superiority that claimed for the Aryans as against the non-Aryans, the Aryans had left very little of their political achievements for history to speak of ..." (ref. *Dr. Babasaheb Ambedkar writings and Speeches*, Vol.III page 267, Govt. of Maharashtra, 1987). ■

Secrets of making a leader

OUR CORRESPONDENT

Bangalore: How to become a leader?

A leader is not born. A leader is made by the collective cravings of the people in distress. That means people make the leader.

But under the topsy-turvy brahminical social order, it is the other way round. Leaders make the people. What does it mean? It means a "leader" need have no following. No need for sacrifice and suffering. A nin-compoop fellow is made leader by the brahminical press.

That means our "national toilet papers make the 'leader' and he is paraded as 'leader' and his 'leadership' is imposed on the people.

Slaves enjoying their slavery: How to take him a "leader"? First convert people into unthinking idiots. Once they become unconscious slaves - slaves enjoying their slavery - manufacturer a leader by daily publishing his name, statements, pictures on the front-pages of the toilet papers.

Within three months, even a dirty donkey becomes a 'leader'.

This is possible only in India where over 85% of the people (SC/ST/BCs and Muslims) are illiterate (because they are "poor").

The other 15% of the upper castes/Hindus/Aryans/*savarans* promote a person - who is capable of duping, ditching and deceiving the slaves and made into a "leader".

Two examples: And he becomes a leader, chief minister or even a prime minister.

As our "elected representatives" are also mostly from this 15% BSO, they will readily accept this "leader" manufactured by the toilet papers. And he becomes a leader. The two very prominent examples are Subramanian Swamy, the Tamjore iyer, and R.K. Hegde, the havyak.

P.V. Narasimha Rao, the neogi brahmin, is another though not comparable to the first two who are nothing but paper tigers, meaning tigers only in newspapers.

We can give many more such examples. But real people's leaders, born out of the collective cravings of the people in distress, like Bangarappa, are maligned and dismissed.

With such dangerous currents and cross-currents poisoning our society, how can any healthy society take shape? People get the govt. they deserve. People get the "leaders" they deserve. ■

Muslim intellectuals vying to be Hindu stooges

OUR CORRESPONDENT

Bangalore: The 87-year-old former Muslim Vice-President and ex-Chief Justice of India, M. Hidayathullah, died on Sept.18, 1992 in Bombay. A man of great stature, learning and excellent authorship on Islamic law, died and we felt for the loss of a top Muslim intellectual all though we had been regretting that such an eminent Muslim has not been properly made use of by the Indian Muslims.

Before we could reconcile, ourselves with these thoughts, we had another shocking news the next day that his body was cremated in the true Aryan fashion of burning the dead involving waste of precious wood throughout India and thousands of volts of electricity in big cities in electric crematorium. That apart, the already polluted Indian atmosphere is polluted everyday by these cremations. But our ecology and environment heroes and zeros mysteriously remain silent.

Ganga, dirtiest river: The Ganga river, the water of which is considered sacred, divine and physically and spiritually healing has become the dirtiest river in the world, to clean which Government is spending crores. The pollution caused to it is by throwing ashes and bones of fully burnt and half burnt upper caste dead bodies. The cost of burning in full is the highest i.e. Rs.1,000 and "poor" dead bodies receive just a little flame for Rs. 250 and cause greater pollution. (These figures are 2-3 years old. We do not know of the current rate). Similarly, all other rivers are polluted, but the Ganga being the most 'sacred' receive the maximum pollution.

Useful even after death: Less than 15% of the Indians, the upper castes, during their entire life time fatten themselves by consuming the sweat and blood of sudras, Dalits(Panchamas), Muslims (Mlecchas) and others. And even while departing from the world, they pollute Indian waters and atmosphere while 90% of the Indians, the real children of the soil, bury their dead and fertilize its soil.

They being original Indians love their land so much that even after death cling to it underneath the surface through burial.

Aryans hate India: But the non-Indian Aryan invaders live in this land only to survive upon its food and

dissolve their flesh in the atmosphere after their death by cremating themselves so that their dust particles return to the air of the country of their origin or get mixed up in the Arabian sea or the Bay of Bengal away from the land of the dirty, sweating, toiling Black Indian shudras, Untouchables, Mlecchas (Muslims) and Christian converts.

Since the upper caste Hindus are the rulers for the time being, even some non-upper caste copy-cats have also started imitating their Aryan masters.

Hamid Dalwai example: Pune's notorious Hamid Dalwai was the first Muslim to opt for this dirty practice of writing a will to be cremated. He was a wellknown Hindu nazi stooge and sworn enemy of Muslims. The next prominent Muslim was M.C. Chagla, who prostrated before every Brahmin. He was followed by another Muslim intellectual, Ismat Chughtai. And the last one is the ever silent, graceful and highly respected Justice Hidayatulla. What prompted him to resort to the this ugly, unhealthy, polluting practice is beyond our comprehension. May be he has not written such a will, but his Hindu wife, Pushpa, has played into the hands of Hindu nazi agents to convert a prominent Muslim to brahminism at least after his death.

An inquiry in this matter is required. But who is to do it? We are currently witnessing the brahminisation of India.

Did he die a Muslim ?: Muslim religious scholars say that it is the end of a Muslim which stands as a proof of his faith in Islam. From this cremation episode, they will have to decide whether Hidayathulla died as a Muslim. A posthumous *fatwa* (edict) of Hidayatulla death as a Muslim or otherwise is urgently required so that such Muslims may not be chosen to high offices in the Muslim quota to parade Indian Islam and secularism. And to know their real faces, Muslims will not have to wait their death.

Muslim religious leaders will have to demand from the govt. a declaration from every Muslim occupying high position regarding the disposal of his dead body - cremation in the upper caste fashion or burial in true Islamic and Indian style just as the oath of allegiance to the Constitution is taken. If he

opts for cremation, he should not be considered in the Muslim quota.

Jinnah's example: In this context, it is interesting to recall an incident from Jinnah's life. This sub-continent has not produced a more liberal, enlightened and modern Muslim than Jinnah. With all his liberalism, as early as in 1918 when he was a staunch secularist, a prophet of Hindu-Muslim unity and an opponent of separate electorate for Muslims, he never ignored the common injunctions of Islam. **When a Parsi girl, Miss Ratan Petit, fell in love with him and wanted to marry him, he had put a condition that she would not marry a non-Muslim and her conversion to Islam is a must.** Only after she became a Muslim, he married her with the Islamic *nikah* ceremony and when she died in 1929, he insisted and got her buried in the Islamic way in spite of stiff opposition from her Parsi family.

And again, when his daughter, Dina Jinnah, through Ratan Petit, married a Parsi under the influence of her maternal family, he boycotted her for his whole life. This was the same Jinnah who created Pakistan, but still bequeathed one-third of his assets to Bombay University (*Hayat-e-Mohammed Ali Jinnah*, Rayees Ahmed Jafrey, Taj Office, Bombay 1946, pages 84 to 89).

Slavish Muslims: The tribe of liberal or un-Islamic Muslims like Hidayathulla should know that imitating the customs and manners of rulers does not mean liberalism but it means slavery. They cannot live like namesake Muslims, fool the Muslims and die like upper castes.

Bombay Muslim failure: As per the Islamic Shariat, disposal of the dead body of a Muslim is *farz-e-Kifaya*, i.e. a duty cast on the nearest Muslims. It is an obligation of society and duty of the State. And rules are prescribed for it and the rule is burial. A Muslim has no right to prescribe an un-Islamic method for himself. As soon as he dies, his last remains become the possession of the society, not of his wife or children and the society is held responsible for deviations. Being the nearest, the Muslims of Bombay should have asserted this right and duty and not allowed its cremation, whatever be the reasons - the deadman's will, his wife's assertion or son's failure. By this failure, the Muslims of Bombay have committed a sin, brought shame to all Indian Muslims. Bombay Muslims should repent and Muslim ulema should educate the masses about their rights and duties on this point. Silence of the ulema makes Islam a laughing stock. ■

Govt of India document admits India is multinational

OUR CORRESPONDENT

Bangalore: A Govt. of India document, just published, admits in so many words that India is not a "nation" and each of its 4,635 "communities" is an independent entity. It also says that the Untouchables are not Hindus but a separate, independent entity.

This opinion expressed by the document is the outcome of a project undertaken by the Anthropological Survey of India, Calcutta, called the *People of India* (POI), headed by Dr.K.S.Singh, its director. The first volume of this project is just out.

The findings of the project thus goes against the Hindu nazi assertion that India is a "nation" and its people are a homogeneous entity. However Government of India's document admits India is not a "nation".

Territory: The POI constantly refers to the "communities of India". Dr. Singh himself acknowledges that conceptualizing his definition of a community (A community is marked by territoriality, the 'we' feeling and a partial social system) in an all-India framework posed problems:

It required a level of conceptualization that could subsume caste, non-caste structures, the minorities and those who stood outside the "Varna-Jati" framework".

"Having acknowledged the pitfalls ahead, the actual exercise walks straight into these same pitfalls. The result is the identification of 4,635 communities, comprising 2,209 main "communities", 586 "segments" thereof and a further, 1,840 communities identified on the basis of their 'territoriality'.

Backward castes: Of the total 4,635 communities thus identified and studied, the largest single group of 2,203 comprises 'others'. Other Backward Classes (OBC) account for 1,046, the Scheduled Castes (SC) for 751, and the Scheduled Tribes (ST) for 635.

The surprise is that with such an open-ended definition of a "community," the investigators were able to locate and study only 4,635 communities. Indeed, the first tentative listing had 5,557 communities which in course of time grew into a State-wise list of 7,331 communities and was finally pruned to 4,635.

Break-up of communities studied in PIO project

	Total	Main communities	Segments	Territorial units
All	4,635	2,209	586	1,840
Others	2,203	2,002	201	na
OBC	1,046	607	159	280
SC	751	374	71	306
ST	635	278	178	179

The PIO reveals that regional identities are getting stronger and one welcomes, even celebrates, this assertion of India's rich diversity.

India is multinational. ■

Beware of fashionable feminists and time passwala women libbers

MRS. LAKSHMI, 8-NORTH ST. NEELSANDRA, BANGALORE

Congratulation on your editorial of Sept.16 1992. I firmly believe that the "time-passwala women libbers" will never, ever learn anything from your eye-opening editorial. Because they are not prepared to learn the truth.

However, this editorial, though directed against our dishonest women libbers, is also a stern warning to our own Dalit innocent girls to beware of the Aryan tricks. Without knowing the true Aryan colours, we will be repeatedly fooled by these bogus "feminists".

Bangalore example: There is a "leading" women's organization in Bangalore with well-funded and well-furnished office in the most expensive area in the city. These women have staged many fake struggles for women's rights.

Boozing and smoking are some of their proud achievements. They have some regular programmes against "dowry deaths" without criticizing the Hindu caste system. Though the "police news", crime reports disclose the real causes of such dowry deaths with pictures almost every week, these women libbers don't utter even a word against the culprits.

Male-dominated BSO: Still they go on shouting 'End dowry evil'. Why this hypocrisy? Because the dowry system is an essential part of the male-dominated, brahminical social order. So all the culprits and victims are from Brahmins and other upper castes.

Once, these "fashionable feminists" approached me to "expose" Venkatesh, a Dalit MP from Kolar, saying that he had deserted his wife and son for the sake of a second wife. Few years ago, the same "feminist" group had protested against Rajawardan, another Dalit leader. All newspapers gave prominent publicity to their anti-Rajawardan campaign demanding that he resign as the minister. The Dalit Minister's career was sealed for ever just as it happened to Venkatesh who was defeated in the recent elections. The upper caste "feminists" fully utilized Venkatesh first wife to character-assassinate him in public.

Dalits as target: When these "fashionable feminists" approached me for support from our Dalit organization, we put them a straight question: "Why are you not protesting against the debauchery and multiple wives of Hindu leaders? Why you target only Dalit leaders?" They stopped coming to us.

It must be noted that it is these free flirting Aryan girls who are floating such "feminist" outfits just

to wreck the Dalit movement in India.

Aryans employ their fair-skinned women to finish Dalit leaders. Many of our Dalit intellectuals and IAS/IPS officers are finished by such fair-skinned Aryan sex bombs. Dalit poets, writers and officials are duped by the Aryans in the name of "secularism" and "casteless-society" slogans. *Dalit Sangaharsha Samiti, Karnataka's most promising Dalit movement, was finished by the Aryans by making many Dalit leaders marry Hindu girls.*

Plight of Brahmin women: Though these Brahmin women are also suffering terribly under the BSO, they will never say a word against it and in fact they will die to keep the BSO alive. We Dalits can learn nothing from these "time-passwala feminists".

One who is fully aware of the Dalit history and our oppressors' attitudes towards women, will never fall prey to such tricks - Aryan bluff bombs and sex bombs. All our Dalit goddesses and deities are found holding arms and swords. Many of the seals and coins found during the excavations have shown women carrying bows and arrows. Even today, our rural women will take equal role in agriculture, Nachari women of Assam are known for their fishing art and Tirunelveli women are popular for their picking in the deep sea.

Pure Dalit society: Exploitation of women is unknown in our Dalit society though the brahminical ideas have started creeping into our pure Dalit society also.

Our brothers must remember that the Aryans had enslaved us only after disarming our women. The same thing had happened to the Black women in US. If we have to fight for our self-respect and human rights, we should first learn to respect our women. *Dalit/Black movements are therefore nothing but women's liberation movements. Till our women get their due place and honour. Dalits can never get our rights.*

Black woman created world: Till our women take part in the movement, Dalit movement will remain incomplete. (DV edit April 1 1987: "Women's lib is part of Dalit Movement".) We should be proud to know that it was the Black woman who created the world and it is the Dalit women who learnt the art of seeding and agriculture. It is she who had changed the nomadic society into a settled civilization.

Look at the warning given by Dr. Ishakamusa Barashango, a Black historian: "For if the truth be known, from the very beginning of human history to the present, the creator intended the African male and female to run the world as equal partners in power and glory."

Beware of brahminical marxists sabotaging Ambedkarism

S.R. TALUKDAR, NEW DELHI

Old marxists are now turning Ambedkarites. Before Ambedkarism came as a political alternative, marxism was considered to be the best of the lot and those interested in the liberation of the oppressed took to marxism. Now after about seven decades, seeing the failure of the marxism all over the world, some Indian "marxists" are realizing their mistakes.

This is political conversion similar to religious conversion. But the most dangerous thing is these "converts" are very often heard saying that Ambedkarism is nothing but Indian marxism. But we Ambedkarities do not like this comparison.

Dalit Christians: Some Hindus, even after getting converted into Christianity, keep on performing Hindu rituals and stick on to their caste. Dr. Ambedkar described this phenomenon as imperfect conversion. These people are neither Hindus nor Christians. These upper caste Christians have a smooth sailing with upper castes and together they oppress the Dalit Christian converts.

Muslims are Dalits: But this is not so in the case of Muslim converts. Ninety per cent of the Indian Muslims are Dalit converts. This conversion is more or less a perfect conversion. One thing has helped to attaining this perfection that is the existence of a strong social antagonism between Hindus and Muslims. The strong feeling of brotherhood among the Muslims is also another reason.

That is why we find that the upper class elite Muslims do not oppress their Dalit Muslim brethren although they may not give full protection to them at the time of anti-Muslim riots.

That means imperfect conversions do not really liberate the people and after conversion to the new religion they should try to find out the contrast and not the similarity with their old religion and the new religion.

Destruction of Buddhism: Brahmins destroyed Buddhism in India by an ingenious technique. They preached that Buddhism is not different from Hinduism. It is a modified version of Hinduism and Buddha himself was an avatar of Vishnu. And what was the result? Buddhism was totally banished from India. This is a great lesson for the Ambedkarities. They must

desist from believing that Dr. Ambedkar was a follower of Karl Marx.

Similarity is not same: There may be some similarity between a buffalo and an elephant. Both have four legs, hefty build, dark complexion, thick skin and slow movement. Still they are not the same. Elephants are very affectionate to their offsprings, buffaloes are not known to have that characteristic.

Even if there is some similarity between Ambedkarism and marxism, no comparison should be made between the two. Marxism is already infected with brahminical virus. So, if we keep them together, there is every possibility that this virus will attack Ambedkarism also. So, there must not be any co-mingling between the two. The true Ambedkarities must save their 'ism' from any infection from the other side (*Karl Marx & Dr. Babasaheb Ambedkar*, DSA 1988).

Democracy vs. dictatorship: The creed of Ambedkarism is democracy whereas the creed of marxism is dictatorship, the dictatorship of the proletariat. This is nothing but putting the system upside down. The society is kept under control by force. Marx wants revolution, bloody revolution. Dr. Ambedkar also wants revolution but bloodless revolution. His revolution is through constitutional method. One man - one value is the ultimate aim of Ambedkarism. Marxism cannot bring peace in the society but Ambedkarism can. It can bring lasting peace through equality.

What does Ambedkarism gain by comparison with marxism? A "poor man" may talk loudly about his rich relative to enhance his prestige in the society. Marxism is declining all over the world. It cannot be called a rich relative. Its glorious days are over. So, why should Ambedkarism be compared with marxism? Will it enhance the prestige of Ambedkarism?

Ambedkarism is a strong ideology. It does not require the support of any other 'ism' to establish itself. Those who read Babasaheb with an open mind, they will easily accept it as the only panacea for all the ills India is suffering from - be it religious, social, political or economic ills.

Kerala Nambudri Brahmins are the "purest Aryans"

The Hindu nazis, the founders of the Aryan myth that gave birth to the horrendous nazism, fascism, Zionism and racism, are today working overtime to deny they are Aryans and foreign invaders. Textbooks written by Aryan historians themselves are being desperately re-written to brainwash the youth that Aryans are not aliens and foreigners who once destroyed the great glorious Indus Valley Civilisation, the creation of the original inhabitants of India namely the Adi-Dravidas and Dravidas who today are called Scheduled Castes, Scheduled Tribes and Backward Castes. Muslims, Sikhs and Christians are mostly converts from these three indigenous communities. (SC/ST/BCs). All the six sections are today groaning under Aryan oppression. The Aryan oppressors are worried that the growing unity of the SC/ST/BCs and Muslim/Christians/Sikhs, together comprising over 85% of India's population, may upset the Aryan game of exploitation, in the name of "Hindu Unity". The latest Ramjanmabhoomi stunt of the Aryans is part of this Aryan bid to mislead the masses. When the Aryans are frantically trying to deny they are Aryans, claiming that they too are Dravidas and original inhabitants of India, a Kerala Brahmin historian gives a slap on the face of his Aryan counterparts by asserting that Nambudiris are pure Aryans. Dr. P.P Narayanan Nambudiri, Professor of history at St. Peter's college, Kullucherry (Ernakulam) asserts that Aryans are foreigners and that Nambudiris are Aryans. His books, "Aryans in South India" (1992) is published by Inter-India Publications, D-17 Raja Garden, New Delhi-15, pp300 - Rs.315.

DR. P.P. NARAYANAN NAMBU DIRI

It is proposed to deal with the various aspects regarding the Aryans in Kerala in this and in the subsequent chapters.

The main aim of this chapter is to make a special study of the Nambudiris of Kerala who belong to one of the original stocks of the Aryan people in the south. Such a special study has not been made in chapter III which is more a general exposition of the Aryan problem in South India. *Secondly, the Aryans in Kerala have a distinct entity when contrasted with the Aryans in the rest of South India.* The traditional history of the Aryans in Kerala is also somewhat different from their brethren in the East Coast. *Lastly it has been held that the Aryans came to Kerala at a very late date in contrast to other parts in South India.*

PARASURAMA STORY FALSE

The genesis of the western coastal regions in Peninsular India and peopling them with Arya brahmins are ascribed to the great warrior sage, Parasurama in Puranas of later times, in local legends and chronicles, Stalamahatmyoms and in literature. The traditional story of Parasurama reclaiming the land from the sea between Gokaranam and Cape Comorin and giving the land as gift to brahmins is so well-known that there is no need to re-state or describe it at great length in this context. Throughout the Western Coast upto Gujarat the brahmins trace their emigration from the north under Parasurama. The Parasurama tradition has traveled to Baluchistan, Afghanistan and even to Per-

sia and Turkey, and it has been said that Parasurama was the leader of the colonists from Phrygia to the West Coast.

DESTROYER OF KSATRIYAS

However the Parasurama tradition in Kerala is unique in one respect that it has become the central fact in the traditional history of Kerala. The land of Kerala is popularly called Bhargavaksetra. Slightly varied versions of the Parasurama tradition or story may be found in some of the folklores, accounts in the Puranas, and indigenous traditional chronicles. But all versions of the main story in its general tenor and development are in agreement which may be stated as follows:

- (1) That Parasurama, the sixth incarnation of Visnu was the destroyer of the Ksatriyas;
- (2) That he was banished from the north to the south;
- (3) That he was the originator of most of the lands on the western coastal strip of Peninsular India; and
- (4) That he brought in brahmins from the north and settled them in the south. (p.113)

MYTH - MAKING

The legend speaks of the geological ages through which Kerala passed in the pre-historic times to which reference has been made in the previous chapter and of Parasurama recovering the submerged land of Kerala from the sea throwing his axe from Gokarnam to Cape Comorin or from Cape Comorin to Gokarnam and the sea receding back to give birth to the land of Kerala. Take away Parasurama from the scene, the

legend becomes a natural event that took place in a very remote period. In this context it is also relevant to note that in the pre-historic times and even in historic times there is a tendency for people to attribute divinity or the working of super-natural forces to explain natural phenomena which they cannot explain scientifically. The attempt of the human mind, more poetic than scientific, to account for the various forces and phenomena of nature with which man is confronted leads to the rise of myths. When imagination interprets a natural event as the action of the personified being resembling a human agent, a myth is born. (p.114-115)

NAMBOODIRI SANKARA

In the Pallava records not even a single reference to these exploits is seen. **Sankara, the renowned advaita philosopher, who belonged to the Nambudiris of Kerala nowhere in his several works, refers to Parasurama.** Ganga Dhruvanita has been eulogised in inscriptions as "an incarnation of Parasurama in the art of using astras, upastras and other weapons". But in these inscriptions there are no references to reclamation of land by Parasurama and like exploits. There is a reference to Parasurama in the Chalukyan records wherein also nothing is recorded with regard to his exploits in Kerala. In the Kulasekhara records no reference to Parasurama or the reclamation of land and peopling it by Nambudiri brahmins have been found. (p.116)

In the legends and traditions exclusively of the aboriginal people of Kerala, no instance of a remembrance of or reference to Parasurama is seen. Nowhere in the Northern Ballads, Parasurama is seen being mentioned. This tradition may be found only in the memory, belief and literary works of the high caste people of Kerala, roughly from the 11th or 12 century A.D.

In the above fitness of things it is difficult to hold that the Nambudiris were brought to Kerala by Parasurama.

Even Keralolpati describes an instance of outright disobedience of the Nambudiris to the orders of Parasurama to accept matriliney. It is seen narrated in Keralolpati that Parasurama required the Nambudiris to accept Marumakkathayam. All of them refused to accept this order except the Nambudiris of Payyannur gramam. *It is beyond doubt that Parasurama had not been accepted as their guardian deity by the Nambudiris.*

NO PARASURAMA TEMPLE IN KERALA

Kerala has practically no Parasurama temple except a few solitary exceptions. There is a temple dedicated to Parasurama in Tiruvallam near Trivandrum. A relevant doubt has been raised by the learned Editor of

the T.A.S namely Mr. K.V. Subramonia Iyer whether it is a temple of Parasurama. (p.117)

KONKANI BRAHMINS

It can be seen that Parasurama tradition is cherished the more outside Kerala. The Konkanasta brahmins consider Parasurama as their guardian-deity and worship the idol of Parasurama in their houses. It is informed that worship of Renuka is conducted in certain parts of Maharashtra on certain days every year. Several non-brahmin castes outside Kerala in Madras and Telengana have traditions carried over generations having some relation with Parasurama.

From the fore-going exposition three inferences follow logically:

- (1) **The Parasurama legend as described in Keralolpati and Keralamahatmyom is unhistorical** though the political social, religious and economic conditions that can be culled out from the work seem to be relevant to an extent;
- (2) The legend of Parasurama was not cherished or prevailing in Kerala before the 11th or 12th century A.D.
- (3) The legend, in one way or other was current outside Kerala also, in Tuluva, Maharashtra etc.

ARYAN FORGERY

It was for giving authority, sanction and universal adherence to that system in the context of changing conditions that both works were written by interested parties. No doubt the interested parties were the high castes who were the privileged in the existing society, the brahmin Nambudiris, the Ksatriyas and the Nayars who were interested in preserving the existing system from the onslaught of the Western system that began to take root gradually under the Western imperialist regime.

SAVARNA CONSPIRACY

The Nambudiri brahmins wanted to legalise their high sacerodotal and social status, their jenmon lands, their joint family system and their social customs. The rulers or the Ksatriyas wanted to have their rights and privileges accepted by the British Government. The Nayars wanted their higher status in politics and society and their peculiar social customs legalised. It was the result of a conspiracy, it appears so, of a few influential individuals of the Savarna castes that the plan of the work was made and that some had been entrusted with the duty of drafting. Some scholars and historians have expressed the view that it was the work of a Nambudiri. Most probably the brain behind the work was that of a brahmin or brahmins; but to attribute exclusive and absolute responsibility to him or to them is going too far and is unjust; others also have agreed to it and also

benefited if any benefit has resulted from it.

The main conclusion that can be arrived at from the exposition so far is that the **Parasurama tradition as described in Keralolpati and Keralamahatmyom will not provide a satisfactory solution to the Aryan problem in Kerala.**(p.119)

Probably it was William Logan who tried for the first time to fix a date of the coming of the Aryans or Nambudiris to Kerala. He fixed the date as somewhere in the early years of the 8th century A.D. According to him it was Mayurasarman who brought brahmins to Tuluva and Kerala whose rule might be assigned to the last years of the 7th and the beginning of the 8th century A.D. Historical researches subsequent to Mr.Logan have proved that the whole argument of Mr.Logan is unrealistic and out of date. (p.120)

ARYAN ENTRY IN 4TH CENTURY

K.P.P.Menon had come to the conclusion that the advent of the Aryans into Kerala might have taken place "before the fourth century of the Christian era". Further he states also that it is not possible to hold the view that it could not have taken place earlier than the first century A.D. His view is unquestionably sound, but he has not fixed the date. By doing so he had left the problem for further research, the lines on which further inquiry be made by others being suggested indirectly, by setting up almost all facts and references in his exposition. In fact to the learned author all Kerala historians are obliged very much. For many dissertations in Kerala history published in the past 25 or 30 years are in fact based on what Mr.K.P.P.Menon had recorded. That does not mean that no original works have come out during this period.

Prof.K.V.Krishna Iyer, a prominent historian of Kerala, has held that though the brahmins are believed to have been brought to Kerala by Parasurama, no evidence has yet been discovered of their presence here before the fourth century B.C. The late Prof.Elamkulam Kunjan Pillay who had rendered yeoman service to the reconstruction of several dark pages in Kerala History had expressed the view that though the brahmins came to Kerala before or after the first century A.D., the bulk of them came only at a late period and that the Nambudiris belonged to the later immigrants. It is difficult to accept his view that the Nambudiris belonged to the later immigrants, because of the Vedic character of the customs and rituals of the Nambudiris in contrast to their brethren in the East Coast and on certain other grounds which will be dealt with in the section that follow. Prof.A.Sridhara Menon also holds a like view as Prof.Elamkulam Kumjan Pillay. In another context in

his work it is seen that a different view is also given by him. His view that the brahmins came to Kerala after Buddhists and Jains also cannot stand as brahmanism in South India as a whole including Kerala is pre-Buddhistic in character. Sardar K.M.Panikkar has expressed his view that "a small trickle of brahmins seems to have reached the country" some time before the third century B.C.(p.121).

32 NAMBU DIRI SETTLEMENTS

In the reconstruction of the ancient history of Kerala epigraphical evidences are available only from the time of the Kulasekharas of Mahodayapuram. The Vazhappilly Copper Plate. (830 A.D.) and the subsequent inscriptional evidences of the 9th century to 11th century A.D. indirectly and in certain cases directly establish the fact of Aryanization of Kerala and of before. Vazhappilly in Changanacherry seems to be an upagrama of Thiruvalla, the latter being mentioned as one of the thirty-two settlements of the Nambudiri brahmins in Keralolpati. (p.122).

AGE OF SANKARA

No historian can dispute the existence of an influential brahmin or Nambudiri community in Kerala in the 9th and 8th centuries A.D. The famous astronomer and astrologer Sankaranarayana, the Tamil Scholar Nilakantan of Musiri, the Yamakakavi Vasudeva Bhattatiri, the author of the earliest work on dramatics in Kerala Tolan, who was also Vidusaka of the Kulasekhara court and the dramatist Saktibhadran flourished in these centuries and all of them belonged to the Nambudiri community. It was also the age of the great advaita philosopher Sankara (789-820 A.D.), who was also a Nambudiri. (p.124).

TAMILS AND SANGAM AGE

By the fore-going reconstruction, the presence of the Nambudiris in Kerala has been traced back as far as the Tamil Sangam age. The chronology of the Sangam works is controversial. However most of the scholars agree to a chronology extending from the first century A.D. to the third century. Even though the political events that can be culled from the Sangam literature have to be tested carefully before their acceptance, the social and cultural aspects can be accepted safely, almost in their entirety. There are many references to brahmins, Vaidika and Laukika brahmins in the Sangam works. One may argue that those references pertain to Tamil brahmins and not to Kerala brahmins. But Kerala was part of Tamil land till the 8th or 9th century

A.D. There is a view that the geographical background that can be gleaned from the Sangam works pertains to Kerala more and that the Sangam works may best be utilised for the reconstruction of Kerala history. Many of the poets of the Sangam were Keralites. It is also surmised that many of the works were composed in Kerala. Tolkappiyum was composed by its author somewhere in the Southern District of the erstwhile Travancore State. Besides there is one Sangam work, which exclusively deals with Kerala, namely 'Patittupattu' (p.125).

WHEN BRAHMINISM FLOURISHED

Even though the Tamil Sangam works belonged to a later period, they unfold some aspects of the Tamil society and politics of a few centuries before the Christian era. They refer to the Nandas and Mauryas which takes the history of the South to the 4th century B.C. when brahmin and brahmanism flourished in that ancient society. If the Aryans had stepped into the South by about 600 or 400 B.C. there is very likelihood of their advancing to the farthest limit of Kerala by about 300 B.C. or earlier. (p.127).

NAMBUDIRIS ORIGINAL ARYANS

Two inferences can be drawn from this that (1) the Nambudiris belong to that ancient or original stock of Vedic Aryans descending directly from the Vedic Risis and (2) that they belong to a group that separated from their brethren in the North, say somewhere around or

after 700 B.C. (p.131).

Here is yet another indirect evidence of Aryan penetration into Kerala some centuries before the Christian era. *All these lead to an inference that the first or the earliest batch of the Aryan Nambudiris had arrived in Kerala as early as circa 400 B.C. or 300 B.C. before Ashoka and Katyayana.* (p.133)

TULU BRAHMINS

The suffix 'Embran and 'Embrandiri' attached to Tulu brahmins who were Pujaris in most of the temples in Kerala originated from the word Emberuman or Emberumakkal. It is quite reasonable to infer that when the word 'Embrandiri' originated, the word Nambudiri also originated to distinguish both the sects from another. This should have taken place somewhere in the 11th or 12th century A.D. when there took place an influx of Tulu brahmins to Kerala.

The word 'Nambudiri' seems to be a word belonging to Maniavalala or Bhasamisra. The word 'Nambuka' is Dravidian, meaning to confide, to advise etc. 'Tiri' is a common Sanskrit affix, office, or dignity meaning 'blessed', fortunate', Sri, etc. Hence the word 'Nambudiri' originated only late in the later stage of the development of Maniavalalam or Bhasamisrom which may be attributed to the 11th or 12th centuries A.D. Even in the late Government records of Kerala the name of a Nambudiri Jenmi or Pattamadar is found recorded without the suffix Nambudiri. (p.136) ■

BSO & the Exam System

OUR CORRESPONDENT

Bangalore: Nowhere the terrible mess created by our rulers is visible as clearly as in the education field. This is evident from the following report from here:

The principals of many colleges admitted that copying is going on in their colleges and they pleaded their inability to restrict students from copying, said the Vice-Chancellor of Bangalore University, Mr.K. Hanumanthappa. He himself was shocked to see students with textbooks at the examination hall in some colleges, he told the Senate today. (*Hindu* Nov.12 92).

Copying is rampant not only in colleges here but all over India. The Vice-Chancellor has no answer to prevent copying because answering this question is disclosing the basic malady of our education system. What is that malady?

Role of memory: India's education system is

framed by the brahminical social order (BSO). This system stresses "passing the exam in which you have to write the answer on the basis of your memory. That means our memory has the central place. Those who have the memory alone can pass. What is the meaning of this? It means exams test not our knowledge but our memory power. What does it mean? It means the exam - which is the corner stone of our education system - test only the student's ability to memorize things.

Information not knowledge: Memorizing what? Memorizing information.

Does information constitute knowledge? No. Information is a small part of knowledge. Upper castes pack lot of information inside their brains and vomit them at appropriate places and call it 'knowledge'.

What is important therefore is not information

but knowledge which alone can transform a thing, including our society. Information will not lead to social transformation.

Since the BSO is not interested in transformation but status quo, it stresses only information, popularly called "general knowledge".

How to become VC: Hence, exams become a vital part of our education system. As long as the BSO continues to rule, exams will also continue. And as long as exams continue, copying will also continue. But to test true knowledge we need not ban copying. Students can take books with them to the exam hall. But this means the existing memory-oriented, BSO-imposed exam system will have to go. Poor Hanumanthappa, a Backward Caste VC, perhaps does not know this or even if he knows it, he has no courage to say it. Because he has become a VC because of the blessings of the BSO. ■

The hottest stuff of the year

FROM ONE HAILED AS INDIA'S MOST
ORIGINAL THINKER OF THE DAY

BRAHMINISM

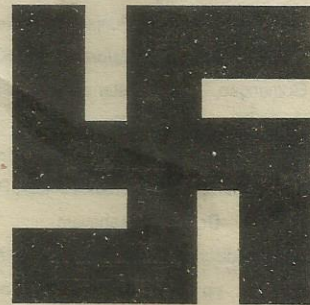
Father of Fascism,
Racism, Nazism

V.T. Rajshekar

1993

p 32

Rs.5



Buddha, Babasaheb Ambedkar, Phule, Naryana Guru, Periyar, Lohia, etc. all identified brahminism as the Enemy that is oppressing India. But the author goes a step forward and declares brahminism as the Enemy No.1 of the world. What are his arguments?

Nine years after writing his controversial thesis, *Who is the Mother of Hitler?* the author, considered as an eminent theoretician, and an authority on the Indian brand of "sanctified racism", comes out with a super thesis to announce that he has proved right in his claim that India's Aryan brahminism is the Mother of Fascism, Nazism and worst still Racism. Brahminism thus becomes the Enemy No.1 of the world. He produces an array of evidence for this from international authorities. A shocking revelation is that Jews, the victims of Hitler's Nazism born out of inspiration from brahminism, have now joined the "Jews of India".

As racism, exploding through the dynamite of nationality question, is re-drawing world map and re-writing human history, his latest thesis is bound to evoke worldwide interest among thinkers and scholars. And particularly the victims of racism - Blacks, Muslims and India's Black Untouchables (Dalits), the last constituting the world's single largest victim of racism. The author, Editor of India's powerful English journal, *Dalit Voice*, raises many "controversial" issues and says under India's topsy-turvy brahminical social order, "controversy" is the other word for Truth. And his continuous search for Truth has made him India's most hated and yet widely read journalist and writer. Even his worst critics secretly read but fail to challenge his facts. They admit that not one of his prophetic warnings has proved wrong in the last one decade. And in this he makes yet another profound prophecy that the Third World War will be started by the Aryan racists to fight the Muslims, Blacks and Dalits in which the Aryans and their allies will be defeated. He revels in such "controversies" and more "controversies" which pushed the circulation of *Dalit Voice* worldwide. His is a lone cry in the wilderness but he is undaunted, the cry growing louder and louder. Says, Justice and Truth can never be defeated.

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D.C. Ahir, noted Ambedkarite

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1992 Rs.125 pp142

B.R. Publishers, No.1 Ansari Rd., New Delhi-2

2. *Dr. Ambedkar & Indian Constitution*

Dr. Kusum Sharma, Head, Dept. of Pol. Sc.,
SSD Girls Degree College, Rourkee.

At a time when India's Hindu rulers are destroying the Constitution, the author discusses the historic role played by the Babasaheb to frame the Constitution.

1992 pp 265 Rs. 350

Asish Publishing House, 8/81 Punjabi Bagh, New Delhi-26

3. *Constitution Provisions for SC/STs*

Girdhar Gomangao, Union Minister and a tribal from Orissa.

1992 Rs.175 pp 260

Himalaya Publishers, Dr.Bhalerao Marg, Girgaon, Bombay -4

4. *Outside the Camp* (Bible Studies in Dalit Perspective)

Dr. V. Devasahayam

Deals with upper caste discriminations in church against Dalit Christians

1992 pp 54 price not marked

Dept. of Research, Gurukul, 94 - Parasuwalkam High Rd.
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5. *Night Birds* (Indian Prostitutes from Devadasis to call girls)

Mrs. K. Lakshmi Raghuramaiah of the All- India Women's Conference. The brahminical religion has recognised prostitution as part of its dharma. That is why Devadasi System, prostitution and Red Light areas in the country are run with official approval. Efforts to eradicate these religious perversions have failed.

1992 pp 185 Rs.180

Chanakya F-10/14 Model Town, Delhi - 9

6. *Periyar on Women's Rights*

K.Veeramani, of the Dravida Kazhagam

1992 pp 120 Rs.35

Emerald, 135 Anna Salai, Madras - 2

7. *Ahlul-Bait* (Their status, manner & course - The Prophets household)

1992 pp 185

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