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**JEW & JEWS OF INDIA ARE COUSINS PART-III**

(In defence of DV theory)

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# DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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Bangalore

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No.5

## INDIA NOT A NATION

Ethnic fury can't be suppressed  
 by using brute force

Brahminists  
 instigating Dalits  
 to fight Sikhs

Muslims blaming  
 Dalits will only  
 help Hindus

Dalits must study the "Hindu mind":

**THUS SPAKE AMBEDKAR**

## Thus Spake Ambedkar

**Dr. B.R. Ambedkar:** There are some old members who have expressed more doubts as to whether the SCF should continue or not. But I am of the opinion that as long as the problem of Untouchability remains the SCF should continue to function. The question may arise as to whether we should work in co-operation with any other party at the time of election. But you know what is our experience when we have worked in co-operation with other parties. But such question will be considered at the proper time. For the time being we should consider this question of continuing our SCF.

**Resolution no.2:** The working committee of the all India Scheduled Castes Federation is aware of the defeat which the Federation has suffered at the last election. The working committee, however, is in no way discouraged by it. Such defeats are usual and normal. **A political party does not exist merely for the sake of winning election. A political party exists for the sake of educating, agitating and organising the people.** This work the Federation has done beyond doubt and beyond measure.

This meeting of the Working Committee desires to state emphatically that the SC Federation cannot be wound up until the problems arising out of Untouchability are not solved.

Proposed by: Shri H.D. Awode.

Seconded by: Shri M.J. Velu

**Resolution No.3:** This meeting of the working committee of the SCF regrets that the election commission was wrong in declaring the SCF not be an all India party. Whether a party is an all India party or not must be determined by the number of votes cast in its favour and not by the number of seats won by it. In calculating the number of votes cast the election commission failed to take into consideration that all the second votes of the Scheduled Castes voters were cast in favour of the Socialist candidates on account of the election pact between SCF and the Socialist Party while the Socialist Party voters did not give their votes to the SC candidates. If the votes cast by the SC voters in favour of the Socialist candidates were added to the votes cast by the SC

## To tackle Hindu, we must study the "Hindu mind"

voters in favour of the SC candidates, the total number of votes polled by the Federation would be far greater than the votes polled by the Socialist Party.

This working committee, therefore, urges upon the election commission to restore the status of an all India party which was given to it at the first election.

Moved by: Shri A.G. Pawar (Maharashtra).

Seconded by: Shri V. Doraiswami (Mysore).

This resolution was carried unanimously.

**Resolution No.7:** — (1) This meeting of the working Committee of the Scheduled Castes Federation expresses its resentment against the Planning Commission for not having consulted the federation to assist the commission in devising ways and means for solving the problems of the Untouchables.

(2) This meeting of the working committee of the Federation is of the opinion that in Planning Commission's proposals there is none which would abolish untouchability or remove the poverty of the Untouchables.

(3) This meeting of the working committee of the federation is convinced that it is the village system which is based on compulsory co-existence between Untouchables and caste Hindus which is at the root of Untouchability and the poverty of the Untouchables.

(4) When two parties decide to co-exist it is important that each should understand the other's mind and mental attitude. Behind what he says we could have some idea of what and how he thinks. What constitutes the communal mind? How does it work and react? Has it got recognisable corporate existence? And, if so, is there a discernible pattern to be studied; and what can we learn from it? Where, indeed, do we begin?

It is our failure to study the caste Hindu reaction and to look below the surface of statements and propaganda that has been responsible for our past mistakes. The kind of caste Hindu mind with which we must be concerned is not to be found in caste Hindu (but behind the iron curtain).

(To be continued)

*Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.436-437 & 440) 2003, Rs. 125. Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road Railway Station, Netaji Subhash Road, Bombay - 400 004.*

## DALIT VOICE

The Voice of the Persecuted Nationalities  
Denied Human Rights

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## India is not a "nation": Brahminists can never suppress ethnic fury by using brute force

The latest Shiv Sena violence in Bombay (Feb.11, 2010) over a Brahminical film actor (with a Muslim name but Hindu wife) and the total chaos in whole of Andhra Pradesh for the past several months over Telengana should make the people ponder — if thinking people are still left in India — over our oft-repeated warning that India is not a "nation" but a subcontinent of several warring nations.

Until this fact is realised and consciously acted upon there will be no peace — much less development in this violent country.

Brahminic rulers cannot suddenly become nationalists today and anti-nationalists tomorrow at the drop of hat to suit their *jati* interests.

**Bal Thackeray as bum-licker:** Remember, India is not a "nation" and was never a nation. Our Constitution drafted by the Father of India, Dr. Bhimrao Ambedkar, nowhere says India is a nation. The word "nation" was added much later during the emergency. The Constitution calls (in its preamble) it "India that is Bharat". It does not even use the detested word *Hindustan*.

Upper castes led by their mad flagship, *Times of India*, are celebrating their bogus *Aman-ki-Asha* even while preparing for war against Muslim Pakistan. Which one to believe?

Shiv Sena's Kayasth (CKP) Bal Thackeray is the darling brother of the *Brahmana Jati Party* (BJP). How could he suddenly become the enemy of the Brahminists?

**Foreigners in Bombay:** The Marathi Brahmins never loved the CKP fellow but they allowed him to lick their bum which he did all these years with pleasure and indulged in all sorts of illegal, anti-national crimes and became a multi-*crorepati*. All these are allowed in Hindu India as long as you are a Brahmin or a bum-licker.

But suddenly there was a rupture. If the SS supremo does not please his Marathi *Manoos* constituency, his more powerful rival nephew will overtake and steal his constituency.

The city of Bombay is the capital of Maharashtra. We have lived in Bombay twice (1951 and then 1960). Even at that time the entire city had been captured by predatory "foreigners" — Gujarati Baniyas, Marwadis, Punjabis, Sindhis and Mangalore-Udupi hotliers — mostly upper castes. Every cotton mill belonged to "foreigners". So also the Bollywood boys and girls. Journalists were all South Indians, mostly Brahmins. So also the Dalal Street stock exchange. Bombay — the financial capital of India — had no trace of Marathi

*Manoos*. Maharashtrian OBCs and Dalits were mere sweat labour — pushed to slums. Their suffering produced the phantom called Bal Thackeray.

Outsiders are welcome to Bombay but they cannot live sucking the blood of the natives in the pretext "Bombay also belongs to India". Had the "foreigners" behaved like brothers there would have been no heart-burning.

Agreed: "Bombay belongs to all Indians". Then why they debarred SC/ST/BCs from higher judiciary, defence services, scientific institutions etc.? Why keep private sector as the Brahminical monopoly?

**The Brahminical people can't accuse the White Australians of racism while being the founding fathers of racism inside India.**

Such Brahminical double-standards will eat its very creators.

**India breaks into 3 pieces:** Meanwhile, this enforced artificial unity is breaking the country itself. The upper castes (15%) for the first time in the 3,000-year history of India got a "nation" to rule with their brute force. The moment they started thinking of Indian "independence" with so much of hate in their heart, it broke into three pieces — India, Pakistan and then Bangladesh — with a third one Kashmir — hanging at the top. Fearing more such nationality revolts Brahminical India started arming itself to the teeth — suppressing Dalits (20%), Tribals (10%), OBCs (35%), plus Muslim (15%), Christian and Sikhs (5%).

**Over 85% of the country's "nations" and "sub-nations" are crying for liberation.**

The six "nations" listed above are also not full-fledged "nations". (Read, *Caste-A Nation Within the Nation*, V.T. Rajshekar, Books for Change, Bangalore, 2002, Rs. 140, copy available with DV).

**The Mala-Madiga "caste war" in AP and the latest thunder and lightning on Telengana prove that even a people speaking the same language and listed as Scheduled Castes under the constitution are not one nation.**

Dr. Ambedkar in his book, *Thoughts on Pakistan*, (*Pakistan or the Partition of India*, W&S, Vol.8, 1990, Maharashtra Govt., Bombay) has beautifully summed up the nationality question which we have elaborately discussed in our book on **Caste**.

**Tamil Chettiar's role:** The mere 2% Brahminical crooked brains with their Bania financiers are a drop in this vast ocean of India with hundreds of "nations" threatening the very existence of the Brahminist usurpers. So to defend them, they have asked the a Tamil Chettiar (Bania) to strengthen the "national" security setup.

The *vaidik* rulers are not so much bothered about the external enemy (Pakistan). They are more worried about their ferocious internal enemies — the hundreds of angry "nationals" crushed under the feet of the Brahminical juggernaut.

So much so, the Brahminists fear their own shadow. They think the millions of angry, unemployed, poverty-stricken, Marathi *Manoos* will eat the pot-bellied Bombay's Gujarati Banias alive.

**SS Fuhrer:** It is this very Brahminists who initially encouraged the SS Fuhrer, financed him, glamourised him through their *manuwadi* media. This phantom to which they gave birth is today eating its very father.

The "nationality question" is rocking and breaking the artificially built unity of India. Whenever a struggle on nationality question breaks out it is denigrated and mercilessly put down as separatism, regionalism, linguistic chauvinism and dubbed anti-national.

**Worship of Bharat Mata:** How many millions of Kashmiri Muslims have been killed so far? How many thousands of Sikhs shot dead? Anybody asking for his human rights is kicked, killed, burnt, raped or simply shot dead in the name of India's bullshit "unity and integrity".

Worship of the non-existent *Bharat Mata* is given priority but the wellbeing of the millions of havenots is forgotten for ever.

**We can't find greater anti-nationals than these Brahminists killing India — bone by bone, nerve by nerve.**

Not a single existing state in India is fulfilling the nationality test.

**Punjab in turmoil:** Look how the upper caste hate-mongers in Punjab divided the Punjabi-speaking Dalits (Ravidasias) from the Jats. (DV Edit Dec.16, 2009, "*Turmoil in Punjab*").

The Brahmins (2%) are also not a "nation". So also the Thakurs and Banias. India is a chaotic cockpit of hundreds of warring "nations".

**Managing such a maddening crowd of million**

**mutinees, the 2% Brahminists may call it a "nation" with daggers pointed at every head. But even the mightiest army cannot suppress the nationality urges of a people.**

This is called the "nationality question", a subject never discussed even in "intellectual circles". Because India's "intellectuals" are corrupt and brain-dead and mostly *vaidiks* and hence they put the stinking shit under the carpet thinking that no bad smell will come out.

**"Italian widow" & "future PM":** They think their new-found darling, the son of their hated "Italian widow", would protect their ill-gotten property and pomp. They took him on a guided tour through the crowded Bombay suburban trains and boasted that the "future PM" would protect their financial capital of India. The very next day Bombay exploded. Only by bringing central forces they made the Bombay theatres to exhibit the stupid film.

**Break-up of USSR & Yugoslavia:** Look how Yugoslavia got shattered into pieces under the impact of nationality upsurge. The breakup of the behemoth Soviet Russia should teach us a lesson. Multiple, diverse nationality pulls and pressures are cracking countries into pieces.

Khurds, Palestinians, Kashmiris are the uppermost questions today crying for nationhood.

When India is a subcontinent of hundreds of such nationalities crying for self-determination how can the mere 3% ruling grass-eating Brahmin-Bania micro-minority hold it under their grip? They can no longer put down nationality urges — contemptuously branding them casteist,

## Iranian bomb may trigger World War-III

OUR CORRESPONDENT

**Bangalore:** *Dalit Voice* was the first to reveal that Iran has become a nuclear power (DV Jan.1, 2010 p.27 and DV Edit of Feb.1, 2010). President Ahmadinejad announced it in Teheran on Feb.11 on the occasion of the 31st anniversary of Islamic Revolution.

Hate-mongers of the world headed by the Jews and the "Jews of India" are shocked. Naturally. Will they force President Obama, who went all the way to Cairo to assure Muslims that he will stop US killing Muslims, to now bomb Islamic Iran?

To protect Zionist Israel? That will be the beginning of the World War-III — the war that will end all future wars.

communal, chauvinistic, maoist, anti-national movements.

**Need to study "nationality question":** There is an urgent need to study the needs of "nations" fighting for self-determination. Anti-"national" Brahminists cannot decide on India's nationhood — based on ethnicity, language, territory, culture etc. The alien Brahminical culture cannot rule over indigenous vibrant nations.

M.K. Gandhi and his bogus gandhism have been protecting the ruling class. Finally they only killed him. The British, however, did recognise the nationality urges. That is why the Brahminists groomed Gandhi to fight the British. But the nationality question could not be submerged under the gandhian carpet.

DV Jan.1, 2010 p. 11: "DV supports Telengana & all small states" & "Death of Akhand Bharat — Signs of India breaking into nation-states".

DV Edit Nov.16, 2008: "Cracks expose India's fragile nation-hood: Raj Thackeray hammers Bharat Mata".

DV Edit March 1, 2008: "Angry castes & tribes will explode if Western-style democracy is imposed" & p.5: "Future belongs to caste & regional parties".

DV Edit May 1, 2005: "Wanted debate on nationality question — Strong ethnic identity ensures sure defeat for Hindu nazi stunt called cultural nationalism".

DV March 1, 2005 p. 11: "Telugus worried over surge of Tamil Nationalism".

DV Edit March 16, 1996: "Dalit doubts & fears on nationality question: Is it a bid to destroy growing caste consciousness?"

DV Edit July 1, 1986: "India breaking into nation states?"

FURTHER READING

1. *Nationality Question in India*, TDSS, Seminar papers, 1987, pp.470.
2. *Nationalism Without a Nation in India*, Dr. G. Aloysius, Oxford University Press, New Delhi, 2008, pp.270.

## Editor invited to Geneva

DR. AWATAR SINGH SEKHON, CANADA

V.T. Rajshekar, Editor of *Dalit Voice* is invited by the UN Human Rights Commission, Geneva, Switzerland, for its forthcoming month-long session beginning on March 6. However, he has agreed to be present only for a week. This is the first time the Editor is invited to Geneva. (assekhon@shaw.ca)

## Peace Prize winner bombs Yemen

JIM HOFT

Nobel Peace Prize winner Barack Obama has bombed Yemen with cruise missiles. Fox News said the US has launched two missile strikes against Al-Qaeda targets in Yemen signalling an escalation of Obama administration's fight against the terrorists (*The First Freedom*, USA, Feb.2010).

## Brahminists instigate Dalits to fight Jat Sikhs

BALDEV SINGH, A-32, SECTOR-50, NOIDA - 201 301

The Congress, the original Brahminical party of India, is said to be behind the Punjab Dalits discarding the Sikh *Guru Granth* and worship only the Guru Ravidas, the Dalit (Chamar) saint and his hymns. A report in the *Times* (Feb.2, 2010) said the Dalits were so far worshipping the *Guru Granth* which had 40 hymns of the Guru Ravidas. Now 200 other compositions were included in the new *Ravidas Granth* after discarding the *Guru Granth* (DV Feb.16, 2010 p.12: "Punjab Dalits follow DV: Ravidas religion launched").

**SGPC chief barred:** The *Times* said the Congress Party was encouraging the Dalits to confront the Jat Sikhs.

The Akali Dal and the SGPC did their best to please the Dera Sachkhand Ballan, Jalandhar. A prayer meeting was held at Akal Takht (Golden Temple) in memory of Sant Ramanand who was killed by a Jat Sikh at Vienna.

The SGPC chief Avtar Singh Makkar visited the Ballan Dera but he was not allowed to meet Dera head, Niranjan Dass.

Meanwhile, the Akali Govt. has arrested several Ravidas leaders campaigning for the new Ravidas religion.

From this it is clear that the Brahminists who engineered the "Blue Star" and killed hundreds of Sikhs inside the Golden Temple, are carrying forward their agenda to divide Punjab for a final takeover.

**Ballan Dera leads the war:** The announcement of the Ballan Dera that the Dalit Sikhs would reject Sikhism and take to the new religion of Guru Ravidas Dharm was made at Varanasi. It also announced a separate religious text, *Amrit Bani Guru Ravidas*. The movement to launch a separate religious identity was led by the Dera Ballan because of the Vienna killing on May 24, 2009. Sant Surinder Das Bawa is the person behind this historic move.

**Subhash C. Musafir** adds: Dalits have finally broken the Brahminical chains. Brahmins forcibly call us Hindu but as per Guru Ravidas we are the original inhabitants of India and hence not Hindu. Even Babasaheb Ambedkar also said that "We are not Hindu and were never Hindu". Even when our people adopted the Sikh faith and sacrificed so much, Brahminical Sikhs called

Ravidasia Sikhs as Chamars and Churah as Majhabi Sikhs. Insulted us.

This is our third big step to fight Brahminism. India's great genius, Babasaheb Ambedkar, has re-discovered the *Budh Dhamma* after it was killed by the Brahmins. This was the second big slap on the face of Brahminism. The Ballan saints gave the deadly slap on the Brahminical Sikh religion by establishing the Ravidas religion. ■

### Google crimes in China

COM. AYYANKALI

The Jewish and Brahminical media is giving a false picture of the Google "threat to quit China" and China "destroying" the human rights of its citizens to view the internet. The whole charge is baseless, according to a top Western source itself.

Eric Sommer of China: (Source: [http://english.pravda.ru/world/asia/14-01-2010/111657-google\\_china-0](http://english.pravda.ru/world/asia/14-01-2010/111657-google_china-0))

The Western media is currently full of articles on Google's 'threat to quit China' over internet censorship issues, and the company's 'suspicion' that the Chinese government was behind attempts to 'break-in' to several Google email accounts used by 'Chinese dissidents'.

However, the media has almost completely failed to report that Google's surface concern over 'human rights' in China is belied by its deep involvement with some of the worst human rights abuses on the planet:

Google is, in fact, is a key participant in US military and CIA intelligence operations involving torture; subversion of foreign governments; illegal wars of aggression; and military occupations of countries which have never attacked the US and which have cost hundreds of thousands of lives in Afghanistan, Iraq, Pakistan, and elsewhere.

To begin with, Google is the supplier of the core search technology for 'Intellipedia, a highly-secured online system where 37,000 US spies and related personnel share information and collaborate on their devious errands. Agencies such as the so-called 'National Security Agency' have also purchased servers using Google-supplied search technology which processes information gathered by US spies operating all over the planet. Googles connection with the CIA is well known. ■

## Dalit leaders failed to keep Dalit masses out of Hindu vultures

MOHD. ABDUL RAHIM QURAISHI, PRESIDENT, ALL-INDIA MAJLIS TAMEER-E-MILLAT, NARAYAN GUDA, HYDERABAD - 500 029

I don't have any doubt that the anti-Muslim riots are designed, engineered, planned and perpetrated by the *hindutvawadis* (RSS, VHP, BJP, Shiv Sena, Bajrang Dal). But in most of the communal riots these are Dalits and the OBCs who play into hands of *hindutvawadis*. Those who wrought havoc and caused damage of life, limb and property are mostly Dalits.

Despite your efforts and others the Dalits in general consider themselves Hindu. Dalits do not blame the upper castes, particularly the Brahmins, responsible for their plight. They blame themselves because the Hindu concept of *karma* and *dharma* has seeped deep into their minds and hearts. They think they are born Dalit because of their misdeed in previous life and to be born in a higher caste or with higher social status in the next *janam* they must be good Dalit, true to their caste — meaning faithfully and dutifully serve the upper castes and particularly Brahmins and do all menial jobs.

**Dr. Ambedkar work:** Despite all the efforts by Dr. B.R. Ambedkar, Periyar EVR, you and others we do not see or feel any urge in Dalits to stand up against Brahmins. It is not enough to convey to the educated Dalits that they are not Hindu, it is necessary Dalit masses should be mobilized in this direction.

**Enlightened Dalit leaders are not taking any effective steps to reach and go to the masses and educate them and to inspire them towards a social revolution.**

**Problem with Muslims:** As for Indian Muslims except for South India (Kerala and southern TN), Islam came to this land through the north-western part, from Iran and Central Asia. By that time Islam was contaminated with unislamic concept of high and low and the Islamic teachings of equality of mankind was practically pushed back. This concept of high and low was

strengthened as the contacts grew between Muslims and Hindus. They imitated Hindus dividing Muslims into *bradaris* and holding some *bradaris* high and some low. This you can find even now in North India in UP, Bihar and elsewhere. In the South, the society is less watertight. Particularly in the part of country in which I reside, there is no *bradaris*.

**The Muslims who harbour the unislamic concept of high and low will not join with the Dalits for standing up against Brahminism. We have to inspire Muslims with true teachings of Islam.**

**Racial touch:** I have some reservations about your use of the phrase "blood brothers" for Muslims and Dalits. I smell racial sentiments in this phrase. To whatever race or blood one belongs, he is a brother to a Muslim.

I think the **identity** proposed by Shyam Sunder as *Mool Bharati* is better and useful than "caste identity".

My stress is that the Dalit leaders should make the Dalits realize that they are not Hindu and that they have not born low. They should quit everything that is old — the names, customs, festivals etc. which make them Hindu. The name Ram and Kishan are very popular among Dalit. They celebrate Hindu festivals like Dasara and Diwali. When Dalits celebrate their festivals no Hindu joins them.

In short the Dalit leadership should create a distinct character and **identity** of the Dalits. This was also the thinking of late Dalit leader, Shyam Sunder.

The Muslim leadership should also educate their community to practice Islamic concept of equality of mankind by doing away with *biradari* and other systems which makes a distinction of high and low. This will kill Brahminical imperialism. In the end of April or May we can plan some programmes for this purpose. ■

## Muslims blaming Dalits will only help Brahminists

As the country's leading Muslim religious leader with long association with the Hyderabad Nizam's rule that assured full protection and equality to Dalits, and also our long standing brother, we never expected you to put the blame on Dalit leadership for not preventing the *hindulsation* (enslavement)

of Dalits. Dr. B.R. Ambedkar and Bhim Sena chief Shyam Sunder were two of our greatest leaders who did everything to stop *hindulsation* of India. But the crooked Brahmins managed the master-crook Gujarati Bania Gandhi to undo their efforts by rejecting their demand for separate electorate

which would have made us a separate, distinct element other than the Hindu.

**Dalits are dumb-driven cattle:** The Muslim leadership of those days had fully backed Dr. Ambedkar. But after the partition, both Dalits and Muslims got weakened, the strong bond between the two got broken and the *hindulsation* (enslavement) of Dalits started with a break neck speed.

The direct consequences of this is Dalits being groomed to attack Muslims.

Muslims as our elder brothers and possessing a revolutionary religion should have provided the

leadership — without blaming the Dalits who are like the dumb-driven cattle. Brahmins who have the money, their media and their powerful religious leadership have purchased and brainwashed our innocent people. Muslims are sitting silent as our people are getting *hindulsed*.

Your argument blaming Dalit leadership will only help the Brahmins to go on *hindulsing* the Dalits and make them kill Muslims. This argument must stop. If it doesn't the Muslims will get into more serious blood bath. At your proposed meeting we must have serious talks with Muslim religious leadership to evolve a strategy. We are ready — EDITOR. ■

## If Muslims don't act fast Dalits will be used to exterminate them

DR. VELU ANNAMALAI, 4/327 - 2ND MAIN RD, SOUTH, KAPALEESWARAR NAGAR, NEELANKARAI, MADRAS - 600 041

This refers to the Letter of Rahim Quraishi of Hyderabad (DV Jan.16, 2010): "*Dalits behind every anti-Muslim riot*". As the Editor has appropriately responded to his anguish, let me too add few of my thoughts.

I accept his charges that the evil forces of RSS and BJP use our innocent, ignorant and pathetically poor people to beat and kill the Muslims. This is a fact. But one needs to go deeper into this grave issue and analyse the reasons behind this act.

When I was a school boy in Tirunelveli (Southern-most part of Caste India), I spent holidays in mostly Muslim-populated (80%) Melapalayam. Though I never faced untouchability or violence from Muslims, I never felt they completely rejected the evil Hinduism's caste system. They talked to us freely, could freely move but would never allow us to enter their houses from the front door. They would come to our streets, but rarely enter our houses. If they ever did, they would not sit on our furniture, whatever we had. Only when I reached a high position I could enter a Muslim house and eat.

**Muslims did not follow Quran:** If only the Indian Muslims in India had followed the teachings of the Quran, there would never have been the evil caste system. The Muslims ruled India for 800 years. But the Muslim kings followed the advises of the Brahmins. Even today, the Muslims treat the Dalits as Untouchables. They know that the Dalits are in utter poverty in every sense of the word. Not only financially but also intellectually.

**What are the Muslims doing about this? They do**

**not even think about it, except blaming the Dalits for every incident that they are facing.**

**Dalits are brain-dead:** What are the evil Hindus doing with their ever submissive Dalits? The Dalits are so poor in every other field that they cannot even think as to why they are Untouchables and what they should do to get out of this evil system, even after a towering personality as Babasaheb tried to liberate them. The Dalits are brain-dead and so they do not have the capacity to even think as to why they are sub-humans. But the evil Hindus know the situation of the Dalits so well that if they throw some bones the Dalits will do anything to the master. If the Dalits refuse they will be simply exterminated. So if the evil Hindus tell the Dalits go and kill the Muslims they will blindly do it, like obedient dogs. You know very well that the Dalits cannot think. So how can the Muslims blame Dalits for all their sufferings?

**When I was in USA I warned my Muslim friends that if they do not change their attitude and start treating the Dalits as their own brothers and sisters, sooner or later the evil Hindus will make sure the caste-India will not have Muslim population. The Hindus will use the unthinking Dalits to effectively exterminate the Muslims.**

Muslims should not wait for the Dalits to approach them for friendship. They will not do it because they cannot think. If the Muslims do not act soon, my prediction will come true. Muslims must immediately work with the Dalits as brothers so that they can fight together as brothers and keep the Brahmins at bay and be on alert 24 hours a day as no one knows when the poisonous Hindu cobra will strike. Brother Rahmin Quraishi and his fellow Muslims are warned. ■

## QUACKS TO KILL RURAL PATIENTS

OUR CORRESPONDENT

**Bangalore:** Brick by brick, the *gandhiwadis* are dismantling India that is Bharat outlined by Dr. Babasaheb Ambedkar in the constitution.

To these urban-dwelling upper caste (15%) well-fed fellows, rural India is shit — treated with contempt though all producers of wealth live only there. Nothing is produced in cities where share market sharks live.

Rural India is totally neglected. Agriculture is already killed. (See also p. 10). Particularly in the North (specially the permanently BIMARU states), everything is decaying. The rural youth are simply rushing to nearby cities and dying like worms in slums.

### DANGEROUS STEP

If this is the critical rural situation, the upper caste crooks led by the master manipulator, Dr. Ketan Desai, the multi-millionaire Gujarati Brahmin permanent president of the powerful Medical Council of India, has proposed an ingenious plan to see that his *jatwala* MBBS doctors are saved from the rural service which nobody wants.

The previous Union Health Minister Dr. Anbumani Ramadoss, shot down the Ketan Desai plan to introduce an ingenious 4-year short course (called BRMS) to produce quacks who will go as rural doctors to kill the little remaining patients.

### KETAN DESAI AS DICTATOR

What are our MPs doing? How did these upper caste "medical experts" fool the Health Minister Gulam Nabi Azad, a Kashmiri Muslim?

The previous Health Minister called it a dangerous step. But who has the courage and clout to touch Ketan Desai?

As it is a mere MBBS doctor hardly gets any patient in a big city. The proposed 4-year condensed course called Bachelor of Rural Medicine & Surgery (BRMS) has received the final okey. That will be publicised as a boon to village India, where these quacks will be let loose to kill the rural patients.

### TALK SWADESHI DRINK VIDESHI

India is short of 6 lakh doctors, a profession which is the monopoly of the upper castes. The moment a boy or girl gets MBBS degree, the

next step is to try for a PG course in the West, then take up a job and settle down in the West — cursing India.

Love of the motherland is all balls. The so-called worship of the *Bharat Mata* is to deceive gullible fools. The upper castes love everything that is West, specially America. Talk *swadeshi* love *videshi*.

To educate one MBBS doctor the govt. spends lakhs of rupees and after he (she) gets the degree he is off to the West — cursing the country.

**India will be looked after by the quacks. As it is we have only one doctor for every 10,000 persons.**

The whole Brahminical exercise is to kill India — without our being aware of it.

Our parliament and state legislature members are busy enjoying the wining and dining lavishly thrown by the crooks like Ketan Desai.

India thereby goes on rolling down from the Third World to the Fourth. *Jai Ho.* (DV Nov.16 2009, p.9)

## How zionists failed in China

OUR CORRESPONDENT

**Bangalore:** Communism or marxism was invented by the Jews to destroy Christianity and establish its world leadership. DV has said it many times.

We now have a document revealing how the Jews did their best to infiltrate China also and created enough havoc there. That is how China today has become the No.1 enemy of Jews who are trying to destroy it. Google, Microsoft and many other electronic giants are Jewish. But China today is so powerful that it can counter the combined might of all these destructive forces. Arnold S. Leese, in a document supplied to us by an American anti-Jew crusader church, says it was a multi-billionair

Jewish Sassoon family which supplied communism to China. The Freemason (a zionist organ) Sun Yat-Sun became its first victim. As early as 1923, a Soviet Jew was sent by the Kremlin to Bolsevis Sun yat-Sen. Every effort was made by the Jewish leaders of USSR headed by Lenin, a Jew, to destroy China. Chiang Kai-Shek, driven out of China, was also a Freemason. It was Mao Tse-Tung who resisted the zionist Soviet Russia and got China separated from the Soviet Communism. China then built a full-fledged city under Beijing fearing Soviet bomb attack. Today China is free from zionist menace. ■

# Why anything the village-hating vaidiks touch turns into mud?

OUR CORRESPONDENT

Here is a top secret that is hidden from the eyes and ears of the 1,300 million odd citizens of India.

The Indian agriculture, the country's most important **culture** is dying — if not dead.

It did not die of its own. It was killed — deliberately by the village-hating *vaidiks*.

The country, known for its plentiful, bountiful food once upon a time is facing starvation. Our urban-dwelling, comfort-loving, *Kamasutra*-studying micro-minority rulers have a ready answer: What if we face food shortage? We will import food. Yes. Finally, the govt. is importing rice — first time in 20 years — to meet the shortage. They say this without knowing the ABCD of the problem. Why anything the *vaidiks* touch turns into mud?

## KHATRI SICK PM & HIS WHIZ-KIDS

The problem is so serious that even the innocent farmer so far growing paddy is now buying rice. He says it is cheaper to buy than grow. Why? Because the labour is not only expensive but not available. The water table has gone down. Chemical fertilizers are killing the crops. No power. Hundred and one problem. Millions and millions of farmers — the backbone of Indian economy — are crying. Helpless. They have quit their profession itself. It is anarchy in rural India.; Did we not say "Urban boom, rural decay?" (DV Edit May 16, 1982:

"The urban boom & rural decay"). We have said this years back. Thanks to the Khatri Sick PM and the whiz-kids around him, everything concerning the village economy is being systematically killed.

## VILLAGE GIRL NOT READY TO MARRY FARMER

The farming profession, once the pride of India, as producers of

## Enemies of mother earth

What is the secret of the Brahminical hatred for agriculture? Their "sacred scriptures" have directed them not to touch the soil — the mother earth. Without touching the soil there is no farming. The most famous example comes from Bihar where a powerful Brahmin sect was condemned, ostracised and thrown out — renamed Bhumihars. *Bhumi* means earth. They are condemned and ostracised for touching the earth. Such is the severity of the punishment. Life-long suffering. Similarly in Karnataka, the *Havyaks*. There may be similar smaller *jatis* elsewhere. Philosophy is the same. The Brahmin must remain as the enemy of mother earth. But what we call as **Culture** began with **Agriculture** — the mother of all culture. Because the farmers are the producers. That is how all farmers worship their land. Farmers keep the nature alive and active. There are any number of festivals and rituals connected with mother earth. Agriculture is rooted in land which is part of the nature. Agriculture keeps the nature alive. The current world-wide ecological disaster that led to the recent Copenhagen Summit was promoted by the Jews and the "Jews of India" — the enemies of mother earth.

wealth and the backbone of the economy, has fallen into such a disgrace that even a village girl is not ready to marry a farmer. She says she will prefer a humble clerk but not a farmer.

Even the Punjab, once called the bread-basket of India, is facing despair if not disaster.

## FARMERS QUIT JOBS

But our urban-dwelling, share-market gazing micro-minority upper caste rulers (15%) are not bothered. They eat the best of food paying highest price. Because they can afford the luxury.

They are not bothered about the grim conditions in the villages. Because they are not born there. Even if some were born in a village, now they live in urban luxury.

They don't know that 8 million farmers have quit their profession between 1999 and 2001 when the last census was taken. The 2011 census will give a more shocking picture.

But our urban-dwelling *hai bai*, facebookwallahs — twittering, buttering, muttering, yammering — are oblivious of all the doom and gloom staring at the farmers. Who cares for the dirty farmers?

## RAPID MIGRATION TO CITIES

Prices of all foodgrains, vegetables, fish and meat have skyrocketed. People even with Rs. 20,000 income per month are not able to make both ends meet. Every state govt. has failed to meet the needs. Nothing happens in villages. Life is dull and drab. All the fun is in big metros.

The single biggest reason for the

price rise is the rapid migration of the farmers to cities deserting the villages and abandoning their farms.

## RUSH FOR ARECANUT

When we recently went to our ancestral house in the west coast district of South Kanara, near Udupi, we found all our fields fallow. When asked, the reply was the non-availability of the labour. It is cheaper to buy rice in the market than produce it. This is the complaint in every house, every district, the state and the country as a whole.

But in our ancestral house, they are cultivating the useless arecanut. Asked why this is produced while paddy is abandoned, the reply was arecanut has a good market. Arecanut is not used as food. If you don't eat it you won't die. They make *supari* out of it. People can survive without eating *supari* but can they without rice? See, how our farmers are diverted towards destructive directions.

This is the secret behind arecanut getting good price. The govt. has set up an Arenacut Board to protect its price and market. From beginning to end arecanut is taken care of by the state but the most essential food crop — rice, without which people

cannot survive — is totally ignored. Why?

## DYING OUT OF OVER-EATING

The reason is arecanut is cultivated by a tiny caste called the *Havyaks*, who being Brahmins and *Bhoodevatas*, have managed everything to remain as rulers.

Similar price protection, market and all other facilities are provided by the govt to the coffee, tea, rubber, silk, tobacco, cardmom etc. growers —

just because they are of upper caste rulers interest.

Food crop growers are neglected. Cash crops gets all the support. This is the new policy.

Rice and other food crops, fish, meat etc. have no such security. Even in the rich West, the farmers are treated as kings, given all the protection. But in this Brahminical India farmers are neglected — treated with contempt.

The logic behind this argument is

## Unsung heroes

The metropolitan-based manipulators who think they are the engine of the country's growth do not know that the country's core strength lies in villages. It is the uncouth, stinking, poor who saved India's economy — not its blood-thirsty tiger tycoons. India's informal economy employs 90% of the country's work force. It is they who bailed out India (*Financial Chronicle*, Feb.2, 2010).

**Manuwadi blackout:** The report quoted the World Bank saying farming accounted for 16% of GDP, service sector like tiny cottage industries 54%. The \$300 billion retail trade (97%) is in unorganised sectors comprising millions of pop "n" mom stores, street hawkers, are the biggest contributors.

Not the Ambanis who don't pay incometax or the Bajajs, the Tatas etc. Over 92% of the dirt poor Indian work force is in the unorganised sector, says the World Bank.

They are our unsung heroes.

This report is blacked out in our *manuwadi* media.

what is most essential for the very survival of the humans has no security net but those crops which are not necessary for our survival are fully secured.

This is because the govt. in India does not belong to the majority producers. In other words, the Govt. of India does not belong to the Indians. It belongs to the five-star luxury-loving minority (15%) consumers — urban-dwelling upper castes parasites — who are dying

out of over-eating. This class not only does not vote in any election but indulges in all anti-national subversions. Yet the govt. remains at the mercy of this manipulative minority while the bread-winner of the country is abandoned. The Khatri Sick PM belongs to this class.

## CITIES ALSO DYING

The entire lot of unemployed rural people are making a beeline to big cities. Between 1997-2009, about 2 lakh farmers committed suicide. Who bothers? Let them die.

The upper castes (15%) have destroyed the rich countryside which caused Maoist eruption. The millions of starving villagers choking the cities have already caused the death of Calcutta. The cities which are on the death row are Bombay (half dead), Delhi, Madras and Bangalore — one by one dying. Bangalore is choked. Its reputation as the "garden city" of India died long back. Hyderabad is boiling. This in nutshell is the picture of India at the end of 62 years of Brahminical rule. Rural decay and urban boom.

But our World Bank-imported Khatri Sick PM is unconcerned, unperturbed

because his constituency of 15% urban-dwelling upper castes continue to vote for him. Another mafia is being groomed by the national toilet papers to the PM's *gaddi*.

The credit for this merciless devastation will go to one single person, the notorious multi-billion dollar-worth Tamil Iyer, Dr. M.S. Swaminathan, often called as the "Father of India's green Revolution". His *jatwalas* are cheering him to launch the "Second Green

Revolution" (DV Oct.1, 2009 p.11: "Fake scientist engaged in killing farmers & destroying agriculture").

The agenda for the "Second Green Revolution" is this: Now that the "Jews of India" have carpet-bombed the rural India, they must take the next step. A substantial number of upper castes have already left India

and settled down in the West in the company of their Jewish cousins. The "Jews of India", however, got a minor shock in Australia. Serious preparations are being made to gradually move the rest of the *Bhoodevatas* to the West after killing the urban India also.

Aryans are invaders and hence

foreigners. They have no love for this country. Ever since they set foot on India, they have been doing their duty of only killing India and the Indians.

They have done this wonderfully well. They have been dutifully doing their duty. But are we the natives of India doing our duty? ■

#### PUTIN BECOMES THE SCOURGE OF JEWS

## India refuses to join new world-wide alliance to fight zionism

OUR CORRESPONDENT

**Bangalore:** Russian leader Putin has emerged as the world's greatest enemy of the Jews, after Adolf Hitler, according to J.M. Damon.

The English translation of the German article, "Goodbye Israeli Lobby", is reprinted by the New Christian Crusade Church, PO Box-25, Mandaville, LA-70470, USA.

An all-powerful multi-billion dollar Jewish oil and gas tycoon, who was a scourge of the White Christians, was arrested by Putin and put in Russian jail. By arresting Michail Chodorkowski, Putin has called the bluff of the global Jewish kleptocracy. The second biggest Jew to be jailed is Semjon Magilewillewitsch, an international Jewish criminal and mass murderer.

**India misses the bus:** The new leader of the Russian zionism is Garri Kasparow, a former world chess champion, who may be booked anyway.

It is now universally acknowledged that without wiping out the zionist scourge, there will be no world peace. That is how all the countries fighting zionists — like China, Russia, Japan, Iran, entire Muslim world, Venezuela, Brazil, African continent plus the White Christian victims of Jews in USA, Britain, Europe — have joined hands.

The only other big country that has refused to join the emerging world force against Jews is India led by its 2% "Jews of India". But over 85% of oppressed indigenous Indians, victims of Brahmins, will go with the new anti-zionist super bloc headed by China.

### "Global warming" a zionist fraud?

OUR CORRESPONDENT

**Bangalore:** Zionist Jew-controlled international media has suppressed a shocking truth about the much-publicised Global climate summit at Copenhagen.

British National Party (BNP) chief Nick Griffin was the first to describe the top secret news that:

"Those pushing the unscientific nonsense of man-made climate change — Shell, Monsanto, International Banks, carbon billionaires are running the biggest fraud in human history".

Addressing a shocked European Parliament on Jan.20, 2010, he said global warming was a fraud. Another shock was his statement that "the vanishing Himalayam glaciers have been exposed as a fantasy. Pachauri has emerged as climate change profiteer". Pachauri was recently awarded a Nobel Prize by the zionist-owned Nobel foundation. Global warming is a fraud, he said. (*The First Freedom*) ■

### Mushrif falcitated

GULAM MOHAMMAD, DARUL FOUNDATION, MADRAS

A grand programme to facilitate S.M. Mushrif, the author of *Who Killed Karkare?* was held here on Feb.2 at a packed gathering in Periyar Thidal. The function was organised by Dravida Kazhagam headed by Veeramani and Gulam Muhammad of Vergal Publications, Madras.

V.T. Rajshekar, Editor, *Dalit Voice*, falcitated Mushrif. Mushrif in his acceptance speech said if somebody is to be honoured it must be Karkare who died for the safety and security of citizens of India. The IB had to save many of its men. So it got Karkare killed. Real killers of Karkare should be brought to justice.

(darultrust@yahoo.com)

## Thus Spake Periyar

Besides, anything could possibly be affirmed and by anybody only subject to the circumstances of time and space. On the other hand, to parrot like the *parppanar* do, that anything and everything has been uttered by god, hence true for all times is not acceptable in our times. Whether these two great people truly existed or not, it needs to be accepted that the period in which such moral literature came to be articulated was certainly of Aryan domination. We need also to accept the fact that the authors, who propagated this literature either in the name of Avvai or Valluvar, were men and women just like us. Here, as mentioned above, one ought to bundle up and put aside what has been termed as divine nature, that is above human nature and only after that truth will become clear. Otherwise anything could be said by anybody. Only in this way one can reach a fair understanding of why they said what they did. That is given the times that were, were conclude, anybody could have articulated only similar morals at that time.

There could be no difference of opinion that Kamban is a poet of great versatility. Such a great poet if he sang *Ramayana*, in the times of Aryan domination, times when people were subjected to Aryanism, he could only do so by changing Valmiki's ideas, removing the obscenities from it, granting full greatness to the Aryans and projecting them in such a way that people at large would celebrate them. In the same way, even today, many pundits though of profound erudition and great learning are afraid of rising against Aryan domination, they also speak of the greatness of the Aryans. The reason being, though claiming to be not out of fear, their own Aryan practices, habitual reading of Aryan stories, worshipping of the divinities of Aryan creation and repeated singing and writing of Aryan stories, such practices will necessarily engender only such behaviour. Those who right from childhood onwards, through their own body and the very pores of their skin have been developing and filling their brain in Aryanism, what else could they do? Therefore if they are considered persons of greatness

## Woman is noted for love, peace, caring, softness

and of pure nature, it is better to cut the story short, saying that they wrote according to the times. On the other hand, if it is claimed, that their sayings are valid for all times then they are plainly blameworthy and blameworthy even if one reveals one's third eye.

Again, our comrade has asserted several unrelated things on the question of equality, though for the purpose on hand, it is not necessary to make an issue out of them, if one looks at what he has said on the principle of equality, in that too, he has escaped without stating anything logically. That is, women obtaining their rights and needs without hindrance from men, so men too, getting theirs from women without causing them any difficulty, and thus living in mutual support, he says, is what is gender equality. But in the same breath, he has closed the matter saying that to go into what the rights of men and what those of women are, and what their separate needs are, will open another matter. But the core issue of the matter under discussion in this essay is precisely to understand what is the male right, what is that of the female, and why is there to be a difference between the two. This being so our comrade's excuse for not opening the different matter, we are constrained to suggest, is nothing but excusing oneself out of fear of going into the core of the very matter on hand and face the issue squarely. He says, that the male is characterized by valour, hardness, anger and domination, while the female by love, softness, peace and caring. It now becomes clear to us that it is this, his conclusion that has proved him to come forward taking up cudgels on behalf of Tiruvalluvar. To say that men are characterized by valour etc. and women by love etc. is tantamount to saying that vaolour etc. are characteristics of tiger on the one hand and love etc. are the qualities of goat on the other, and not otherwise. But the notion of women's rights we are advocating, is to assert that women also like men are characterized by valour, hardness, anger and domination and that men ought to accept this fact.

(To be continued)

*Women Enslaved*, (pp.13 to 15) (1st edn. 2009), Critical Quest, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: [criticalquest@gmail.com](mailto:criticalquest@gmail.com).

## Letters to Editor

**Trenda Caroline**, 9 - Rue Tabouret, Rouen-76000, France: I am a French student in master's degree in history. The subject of my studies is about the cultural revivalism in India during the first part of the 20th century. I found the name of your magazine in the bibliography of a French book about the murderer of Gandhi. I would like to know how it is possible to obtain older archives of your magazine because I need to consult the one from Jan.4, 1997. There is an article written by the Indian philosopher, M.M. Kothari, which interests me.

**Dr. Sushant Nikam**, Asst. Doctor, SSMA, Russia: I am a medical doctor working at SSMA, Russia. I am so much interested in our fight for our people. I want to contribute in any manner. Here I need all the information and how can I do it for the community. Whatever we are today is just because of the great Babasaheb Ambedkar. I am an Indian but live in Russia. I just want join our movement for freedom of Dalits of India from *Manuwadi* society.

**Brig. (retd.) Usman Khalid**, LISA, London: Jan. 27, 2010 will go down in the history of the South Asia as a black day when five patriotic officers of the Army, who saved Bangladesh from becoming the colony of India 35 years ago, were hanged. In one sense it is not surprising because the Bangladesh PM, Hasina Wazed, is the daughter of the traitor Sheikh Mujib, who was the President of the country against whom the Aug.15, 1975 coup was carried out. It was vendetta, not justice; its shadow will hang large over the political horizon in Bangladesh until the legacy of the traitor is disowned and discredited in Bangladesh. It took Sheikh Hasina 35 years to discredit the heroism of the best sons of the soil as mere murders. It will not take that long to discredit the legacy of Sheikh Mujib who is already seen as the worst traitor in that part of the world since Mir Jaffer. Bangladesh is the product of conspiracy and war in which Indian intelligence has played the major part. India must be given credit for having been able to continuously recruit popular Muslim leaders in Bengal to betray their fellow Muslims to advance the objectives of India. Mujib was a student leader active in the Pakistan Movement and he could have become the PM of Pakistan in 1971 when he emerged as the leader of the party with the largest number of seats in parliament. He met President Yahya Khan and accepted his invitation on March 21, 1971 to form the next government. But he conveyed regret to Yahya Khan after his Indian agent handler came back from New Delhi and informed him that Prime Minister Indira Gandhi had agreed to invade

East Pakistan in support of his unilateral declaration of independence (UDI). Sheikh Mujib betrayed his constituency, refused to take over as the PM of Pakistan, but followed the direction of his enemy. That truth has since been revealed in several books published in India. But the politicians and the press in Pakistan continue to sell the propaganda that the secession of East Pakistan was the inevitable consequence of maltreatment. What maltreatment? No one bothers to ascertain the detail. I had a feeling that the execution of Col. Farook was imminent. He was like a son to me and I feel sad that he was unable to vindicate himself during those 35 years and get recognised as a patriot and Sheikh Mujib decried as a traitor. But that failure is not an indictment of the five who went before kangaroo courts and suffered long incarceration before being hanged but of the society that allowed that to happen. In the LISA Journal published in the first week of January this year, I wrote the following under the title '*India Tightens its Stranglehold on Bangladesh*': The colonization by India of Bangladesh is now in its final phase as the Indian puppet Prime Minister Hasina Wazed is complying with India's orders unafraid of the military or the judiciary. The judiciary of Bangladesh has shown that it will also obey India's wishes as a Supreme Court Bench, which had two Hindu members, upheld the death sentences awarded to the patriotic young officers who overthrew the government of Sheikh Mujib on Aug.15 1975. Hasina has signed an agreement during her recent visit to India to connect the ports of Bangladesh with India by rail to allow the use of those ports for import/export by India. This had been refused even by her father when he was the President. Pressure to sign such a deal was resisted by every govt. of Bangladesh. The agreement is still secret and has not been presented to parliament. Hasina having acquiesced to India in compromising the sovereignty of Bangladesh, her days are numbered.

**Sandra Liddell**, Chicago, USA: There is a discussion about the Dalits on the website. (<http://rbgnation.ning.com>). This website is an African-American website. Those who post on it believe in fighting for the rights of the Black people and other people of colour around the world. Back in the 1980s or 1990s, I found out about the Dalits through the "Nation of Islam". I subscribed to the *Dalit Voice* for a while.

**Dr. Awatar Singh Sekhon**, 8507, 174 St NW, Edmonton, AB T5T 2B8, Canada: Do you know that Tagore (India's nobel laureate) and M.K. Gandhi

(father of Brahminical nation) had a common mistress?

(Ref: Int J Sikh Affairs, Vol.19, No.2, Nov.2009, ISSN 1481-5435).

Sunil Gangopadhyay, a novelist, has talked of several of Tagore's love affairs. He was accused of trying "to tarnish Tagore's image by portraying him as a sex maniac". (1) One affair he mentions is with Lady Ranu Mukherjee, younger to Tagore by 47 years. She came in contact with him (with no clothing on my person) when she was just 12 years old. . It was known to everyone that Tagore used to write songs for her and would sing them in her presence. He dedicated his play *Rakta Karabi* (Red Oleander). Ranu mentioned an incident that took place on Feb.3, 1933 when Tagore was 72 and she 25. She was in Santiniketan with her husband. (2) Tagore who pretended to be an advocate of women's liberation and authored *Streer Patra*, married Mrinalini who was 10 years old at the time of marriage. He also gave dowry to get his daughters married off. (3) Indira Devi Chowdhury, was the poet's niece and was 11 years younger than him. Tagore's letters hint at an affair with her. From his letters to her preserved at Santiniketan were erased. (4) He had an affair with a girl from Argentina. She was Victoria Ocampo (30 years junior to him) in whose villa he recuperated from illness.

**Dedon Kamathi** (Kenneth Carr), Radio/Film, 3751 - Chesapeake Ave #223, Los Angeles - 90016, USA: In the 1990s some of us, John Trimble, Runoko Rashidi and myself (then called Kenneth Carr now Dedon Kamathi) were involved with educating ourselves about India's Dalit struggle and supporting it. We come from the All-African People's Revolutionary Party. I now do a radio program at KPFK radio 90.7 FM. Here in Los Angeles, Ca. You can go to KPFK.org Programs scroll to Freedom Now to see the type of Programming I do and go to KPFK.org audio archives to Freedom Now for live broadcast of 90 days of prior programs. My mother is Pakistani/Trinidadian who married a Afro-American.

### In support of DV theory on "Jews of India"

KESHAVA SHET

This is in support of your theory on Jews and the "Jews of India". The percentage of Jews, that is 2.9%, is surprisingly the same as that of Brahmins in India. Of Jews — may be a recent phenomena but Brahmins in India have ruled through stratification of society for over 3,000 years (Kshatriya rulers being under their influence). Only in the North, Buddhism was in practice for nearly 900 years when Brahmins lost the clout. Even now they have a hold on bureaucracy, media and education. Their diabolical plans and money power held by their institutions like temples whose gods are like MNC brands, and *mutts* whose heads wield power over the society. The Sangh Pariwar is fully backed by these forces just as Jews have the power in America. (keshavashet@yahoo.com)

I would love to provide a media voice for the Dalit struggle by doing programs and update as well as re-subscribe to *Dalit Voice* as I was a subscriber in the 1990s. We thank you and we stand **Ready For The Revolution**. I salute you and the militants of the Dalit movement for your consistency in an era where dollar diplomacy and violence is used to sustain the power of the European Imperialist elite. If you could put "All African People's Revolutionary Party" and KPFK 90.7 fm "Freedom Now" producer under my name I would appreciate it. We are trying to build our small party

and get support for this eclectic non-corporate radio station. KPFK is part of the national Pacifica Network with stations in DC, New York, Texans, San Francisco and Los Angeles. It is the only anti-imperialist radio station in the US. You can go to KPFK.org Programs scroll to Freedom Now for a short list of prior programs and go to KPFK.org Audio archives scroll to Freedom Now for a live stream of the last 112 programs.

*How did you remember us after so many years? We are ready to talk on your radio on India's black Untouchable problem — EDITOR.*

**Kaj Krinsmoe**, Denmark:

From your writing I can make out you have an excellent idea of zionism. I recently finished reading *Illuminati*, by Henry Makow. It consists of short chapters, packed with relevant references. It is very relevant to the global menace of zionism. Zionism is merely an aspect of the "Illuminati", the secret society formally established in 1776 by Adam Weisshaupt, who was also a Jesuit Priest. As Benjamin Disraeli wrote, it was the Jews who started the Roman Catholic Order, "The Society of Jesus", around 1540. They were Converso (Marano), Jews of Spanish extraction. All this actually began when the Christians discovered that the Jews operated with these diabolical tracts called *Talmud*. Although the two versions of *Talmud*, the Jerusalem and the Babylon version, were both begun some time after the Pharisees got Jesus nailed to earth on a cross, it took over 1,000 years before the Christians discovered it.

Disgust with the *Talmud* started the dialectical process, and only around 1494, when the common Spanish people were thoroughly disgusted with the entire situation, did the Royal House of Spain throw the Jews out. There is a lot of material on the Internet about the Jesuit Order. The book "Vatican Assassins", which is a very stereotyped documentation can be downloaded from Internet. It gives a splendid account of what exceedingly devious and diabolical forces evolved in this "Holy" environment. The link is:

[http://www.henrymakow.com/nwo\\_introduced\\_under\\_masonic\\_g.html](http://www.henrymakow.com/nwo_introduced_under_masonic_g.html)

*We made a deep study of the Jews only after the current Indian ruling Brahminical castes started hugging the Jews, the current controllers of USA. Our study revealed both the Jews and the "Jews of India" are cousins. And both menace to humanity. Our study is now fully accepted by our DV family world-wide—EDITOR.*

**Anthony Elmore, USA** (Address withheld): Please do not give up hope or become discouraged because you are not getting support. I looked back on our website and I found a connection with you over 10 years ago. At that time I had the resources to come to India. In America our economy almost went bankrupt and it was because of the losses in our stock market and the idea that America was about to go into a depression that allowed America to elect its first Black President. If it was not for the losses and fear in our economy Barack Obama could not have been elected. The fact that we have made a connection is almost a miracle. The fact of what has happened in India for over 2,500 years is unbelievable. The beginning of racism started in India and the world will have to end this racism in India. It is amazing that it will be the Black Buddhist who will bring the "True Law" back to India. Please understand that my commitment to our struggle is more than just a subscription to the *Dalit Voice*, we put our life into this struggle. No one has ever challenged the Japanese Buddhists regarding their racism and lack of effort to assist the Dalit movement. This struggle is a great spiritual challenge and it will only be the power of the Nichiren Daishonin that will give Dalits the "innate" power to overcome. Nichiren Daishonin's Buddhism is based on the law of cause and effect and for every action there is an exact and total reaction. The forces to keep us enslaved are just as powerful as our efforts to make ourselves free. Let us get to know each other better. I am having a difficult time just understanding our connection as Black brothers. I am coming to India only to meet you.

**Salman Abduhoo**, Commerce Editor, *Daily The Nation*, Lahore, Pakistan: I came to know *Dalit Voice* through a column of Irshad Haqqani in a Pakistani Urdu newspaper, *Jang*. I have thoroughly studied the magazine on net. But I want that my fellows who have not access to internet to also study it. Because it is also the voice of ours. We run a study circle and our motto is to struggle for the cause of the oppressed all over the world. Could you please mail me the magazine?

*Your mail came as a surprise. We led two delegations to Pakistan and stayed in Lahore, addressed two meetings at Lahore University. For details contact Dr. Yousuf Irfan, Director, SGRHF, Lahore. Pakistan has failed to tackle Brahminism because you did not make a study of the enemy — Brahminism. Why don't you help propagate our idea through the Nation? We also visited your newspaper office and addressed a meeting. The India's Brahminical rulers are staging a drama called Aman-ki-Asha. The Times of India is fooling the Muslims of India and Pakistan. Please don't fall into this trap. — EDITOR.*

**N.T. Prabhakaran**, Prabha Niketan, South Aryad, Alleppey - 688 006: I had taken voluntary retirement from ICAR service, pointing out certain allegations against the ICAR. On 20-3-1993, the Dept had taken written legal opinion from the govt. advocate and it was kept a secret and approved the application on 26-4-1993 for retirement. Full pension was sanctioned by the ICAR on 26-4-1993 but denied later. When I wanted a copy of the legal opinion dated 20-3-1993, they denied it. Appeal petition was not answered. I approached the Central Information Commission and got the copy of the legal opinion. On 1-7-2009, I got the copy of the legal opinion, a copy of which I am sending you. The BSO deliberately kept the legal opinion as a secret and persecuted me and sent out of service. I will file a claim petition without delay.

**Dhanapal**, Madras: I am an atheist, socially and ecologically very responsible person. I hail from a poor family from a village near Namakkal in BC community and friend of Dalits. I am agri. graduate, and have a diploma in French. I have very varied career experience in different fields like teaching, programming, librarian, translation etc. Currently working as French translator for Capgemini at Chennai (Mahindra city). Since one and half years I am life member with *Dalit Murasu* and since 2 months, *Dalit Voice*. Since then I am reading good number of books from Dalit Sahitya Academy.

*You are a BC. Brahmins have invested good lot of time, energy and money to brainwash Tamil Nadu*

*Dalits and convinced them that their enemy is the BC — not Brahmins. This has resulted in good lot of caste clashes between the two. They even convinced the Dalits that Periyar EVR was anti-Dalit — though history did not say that. So when you assure that you are a friend of Dalits, you will be a great asset for us. Unless the BCs and OBCs join hands with Dalits, TN will be destroyed by the papans — EDITOR.*

**M. Kottakode**, Malappuram, Kerala: When the 99-year British lease on Hong Kong's New Territories expired, the Crown of the City of London's Colony was ceded to China. Of hundreds of newspaper stories and TV reports that covered this event, not one revealed how England first gained control of Hong Kong. The truth lies buried in the family line of David Sassoon, "The Rothschilds of The Far East," and their monopoly over the Opium trade. Britain won Hong Kong by launching the opium wars to give the Sassoons exclusive rights to drug an entire nation. David Sassoon was born in Baghdad, Ottoman Iraq in 1792, son of Saleh Sassoon, a wealthy banker and treasurer to Ahmet Pasha, governor of Baghdad (making him the "court Jew"—a highly influential position). When Ahmet was overthrown for corruption in

1829, the Sassoons fled to Bombay. Soon the British granted Sassoon "monopoly rights" to the manufacture of cotton goods, silk, and most importantly, opium—at that time the most addictive drug in the world. The Jewish Encyclopedia of 1905 states that Sassoon expanded his opium trade into China and Japan. He placed his eight sons in charge of the major opium exchanges in China. According to the 1944 *Jewish Encyclopedia*: "He employed only Jews in his business, and wherever he sent them he built synagogues and schools for them. He imported whole families of fellow Jews . . . and put them to

work." Sassoon's sons were busy pushing this mind-destroying drug in Canton, China. Between 1830 and 1831 they trafficked 18,956 chests of opium, earning millions of dollars. Part of the profits went to Queen Victoria and the British Govt. In 1836, the trade increased to over 30,000 chests and drug addiction became endemic in coastal cities. In 1839, the

Manchu Emperor ordered it stopped and named Commissioner of Canton, Lin Tse-hsu, to lead a campaign against opium. Lin seized 2,000 chests of Sassoon opium and threw it into the river. An outraged David Sassoon demanded that Britain retaliate. Thus, the Opium Wars began with the British Army fighting as mercenaries of the Sassoons. They attacked cities and blockaded ports. The Chinese Army, decimated by 10 years of rampant opium addiction, proved no match for the British Army. The war ended in 1839 with the signing of "The Treaty of Nanking." This included provisions especially designed to guarantee the Sassoons the right to enslave an entire population with opium. The "peace treaty" included the following provisions:-

Full legalization of the opium trade in China. Compensation from the opium stockpiles confiscated

by Lin of 2 million pounds. Territorial sovereignty for the British over 200 offshore islands. Sassoon's use the British Army to Drug an entire Nation.

British Prime Minister Palmerston wrote Crown Commissioner Captain Charles Elliot that the treaty didn't go far enough. He said it should have been rejected out of hand because: "After all, our naval power is so strong that we can tell the Emperor what we mean to hold rather than what he would cede. We must demand the admission of opium into interior China as an article of lawful commerce and increase the indemnity payments and British access

## English liberates Dalits

MADHU CHANDRA, NEW DELHI

The Supreme Court may have touted English as the flagbearer of knowledge economy but the role of the Queen's language as a "social leveller" is witnessing a renewed push for English education among weaker sections. Six decades after "independence", there is a new-found zeal among intellectuals that English will not only equip SC/STs for "new economy jobs" but also aid them in breaking free from the pernicious caste system. The love for English as the new lingua franca is visible. In her fourth tenure as CM of UP, Mayawati made English compulsory in primary education in the state. While importance of foreign language in a globalised world is valid for all, her decision could be seen as flowing from Dr. Ambedkar's thoughts. Her move stands out in the face of opposition from well-heeled rivals who see it as "cultural subversion". SP chief Mulayam Singh Yadav and MNS leader Raj Thackeray have made a strong pitch for mother tongue over English. Their opposition contrasts with acceptability of English among Dalits. The pro-English mood has its roots in Dr. Ambedkar who saw "English" and "urban landscape" as the twin tools for social liberation. For him, English was the game changer - before its advent, Dalits saw their destinies as "preordained" which later they saw as "man-made". The foreign language is seen as the catalyst in social transition. (finicy@gmail.com)

to several additional Chinese ports." Thus, China not only had to reimburse Sassoon the value of his dumped opium but to pay England the sum of 21 million pounds for the cost of the war. This gave the Sassoon's monopoly rights to distribute opium in port cities. However, even did not satisfy him and Sassoon demanded the right to sell opium throughout the nation. The Manchus resisted and the British Army again attacked in the "Second Opium War" fought 1858 - 1860. Palmerston declared that all of interior China must be open for uninterrupted opium traffic. The British suffered a defeat at the Taku Forts in June 1859, when sailors, ordered to seize the forts, were run aground in the mud-choked harbor and several hundred killed or captured. An enraged Palmerston said: "We shall teach such a lesson to these perfidious hordes that the name of Europe will hereafter be a passport of fear." In October, the British besieged Peking. When the city fell, British commander Lord Elgin, ordered the temples in the city sacked and burned to the ground as a show of contempt. In the new "Peace Treaty" of Oct. 25, 1860, the British were assigned rights to a vastly expanded opium trade covering seven- eights of China, which brought in over 20 million pounds in 1864 alone. In that year, the Sassoons imported 58,681 chests of opium and by 1880 it skyrocketed to 105,508 chests, making the **Sassoons, the richest Jews in the world**. England was given the Hong Kong peninsula as a colony and large sections of Amoy, Canton, Foochow, Ningpo and Shanghai. The Sassoons were now licensing opium dens in each British occupied area with large fees being collected by their Jewish agents. Sassoon would not allow any other race to engage in "the Jews' business". However, the British would not allow any opium to be imported into Europe. Sassoon's monopoly wrecked England's textile industry, and made the Roosevelt's wealthy. Sir Albert Sassoon, the eldest of David Sassoon's sons, took over the family empire, constructing huge textile mills in Bombay where he paid slave labor wages. This expansion continued after World War-I, putting England's mills in Lancashire out of business. Thousands lost their jobs. This did not deter Queen Victoria from knighting Albert Sassoon in 1872. Solomon Sassoon moved to Hong Kong and ran the family business there until his death in 1894. Later, the entire family moved to England because with modern communications they could operate their financial empire from their luxurious estates in London and socialize with royalty. Edward Albert. Sassoon married Aline Caroline de Rothschild in 1887, linking their fortunes.

The Queen also knighted Edward. All of David Sassoon's 14 grandsons were made officers during World War One, thus most were able to avoid combat. Franklin D. Roosevelt's fortune was inherited from his maternal grandfather Warren Delano. In 1830, he was a senior partner of Russell & Company whose merchant fleet carried Sassoon's opium to China and returned with tea. Warren Delano moved to Newburgh, N.Y. In 1851, his daughter Sara married well-born neighbor, James Roosevelt—the father of Franklin Delano Roosevelt. Although he knew the origin of the family fortune, he refused to discuss it. The Sassoon opium trade brought death and destruction to millions and still plagues Asia to this day. Their company was totally operated by Jews **only**. The corrupt Khazar British monarchy honored them and although history describes them as the "great developers" of India, the source of their vast wealth is never mentioned. [sassoon.htm](http://www.biblebelievers.org.au/) . (kottakode@gmail.com)

<http://www.biblebelievers.org.au/>

**Neerav Patel**, Ahmedabad: They call it telepahty and I call it happy coincidence. For only last night I sent you a mail of congrats, and here I read news and see your son Salil's photograph not only in the *Times* but also in Gujarati newspapers reporting from agencies. Little do they know that this great son of India is the son of a great father fighting for the rights and dignity of the Dalits of India.

**Binny Taank**: I read your books, (1) *Know the Hindu Mind*, (2) *Caste —A Nation Within the Nation*. After reading these books I thought I was so far living in a fool's paradise and how dumb and foolish I was. These books are eye-opener to me. I want to read all your books. (binnytaank@yahoo.com).

**Pradip Sethi**, Orissa: Read the Editorial of DV Jan.1, 2010. Here in Orissa, the landed non-Brahmin caste is Khandayat (Chasha). It is the single largest caste group of 15%. This farming community through Brahminisation became worst tormentor of Dalits. (dalitfreethinkers@yahoo.co.in).

**Prof. K.S. Faiyaz Pasha**, 10 - Cherangal Abdul Ghani Saheb st., Ambur - 635 - 802: Happy to read the article, *Budhism is completely one with Islam*, by Mleccha (now a convert to Islam), USA (DV Jan.16, 2010). *Dalit Voice* is a better Muslim journal —never missing anything supporting the Muslims. Though it is a pleasant surprise to note that Islam and Budhism are same, I nevertheless welcome it. The one man who actually carried the teachings of *karma yoga* into perfect practice was Budha. All the

prophets except Budha had external motives to move them to unselfish action. The prophets of the world with this single exception may be divided into two categories, one saying they are incarnations of god and the other holding that they are only the messengers from god. But Budha is the only prophet who said:

I do not care to know your various theories about god. What is the use of discussing all the subtle doctrines about the soul? Do good and be good. And this will take you to freedom and to whatever truth there is.

He was, in the conduct of his life, absolutely without personal motives and what man worked more than he. Show me in history one character who has soared so high above all. The human race has produced but one such character such high philosophy such wide sympathy —yet had the deepest sympathy for the lowest animals and never put forth any claims for himself. While Budha (about whom indirect reference came in two places of the *Quran* (21:85 and 38:48 that is the mysterious prophet of the *Quran* by name *Dhul Kafila*, the saint of Kapila, who was none other than the Budha).

**Dr. D.V. Rao**, Advocate & **Dr. P. Lakshmi**, Research

Associate, SIS, JNU, New Delhi: Even after 60 years of "independence" our society is still a status-oriented and caste-ridden society with marked inequalities among different strata. These social inequalities interact with economic inequalities and in the process each strengthens the other. It is a widespread feeling in the country that the legal aid programme of the govt. is an eyewash and ineffective. It is evident from the recent comment of the Delhi High Court where it is stated that "counsels from the legal aid programme are not attending courts and not conducting cases effectively" and advised the Delhi Legal Service Authority to revamp all the counsels from the list (*Times of India*, New Delhi, Jan.2, 2010). They should not forget that revolution is not made with rose water and revolutionary criminology and the rule of law is our constitutional dedication, not colonial *corpus juris* with a colour wash. *Swaraj*

is not *Raj* with brown skin and sorrows. Princes must come forward among Dalit academic royalties to do adequate justice to this neglected learning now marching ahead everywhere in the age of human rights.

**A.K. Sahani**, Scientist-C, BG Pant Institute of Himalayan Environment & Development, Kosi-Katarmal, Almora, Uttarkhand - 263 643: The Kandhamal carnage that followed a Hindu swami's murder is a national tragedy. While rest of the world was celebrating the Christmas, the Kandhamal dt., Orissa, was burning for several weeks following this murder. The upper castes were not happy with the Dalits as their business rivals. The murder of a Hindu terrorist in saints garb led to anti-Dalit carnage.

Laxmananda Saraswati was a notorious Brahminical force. On Aug.23, 2008, he and four disciples were shot dead by unidentified gunmen. Hindu terrorists called for Orissa bundh and blamed the Christian missionary for the incident but the Orissa Govt. blamed a maoist group. Hundreds of Christians, priests, nuns etc. fled to the jungle to escape attacks who were mostly Dalit. Over 40 Dalits were killed in violence from Aug.24, 2008. A nun from the Divyajyoti diocese was

gang-raped. The Hindu terrorists made the "Hindu" Dalit Christians and Tribal Kandha and Dalit Pana to fight. The caste divided the local tribals and Dalits (Pana). The state govt. failed in its duty to protect the lives of Christians.

**Ashish Kumar**, R.No. 131, Sutlej, JNU, New Delhi 110 067: I am a student here. I find that not only the so-called nationalist historians but also the marxist ones have, more or less, undermined the role and contribution of Jotirao Phule and Dr. Ambedkar to Indian society at large and Dalits in particular. The views of Phule are still relevant at a time when the Indian Govt. is dedicating all its energies to privatize education, thereby to limit it only to those who can afford it. Phule's idea that education should be given to all irrespective of caste and gender as well as education of manual labor so that people can earn their livelihood by engaging in non-govt services are important. His argument that teachers should be

### Brahminical Budhist centres are enemies of Dalits

NAME & ADDRESS WITHHELD (NAGPUR)

We are running a sacred Budha Vihar at Kamptee, Nagpur, and invited you to visit our centre during your recent visit in connection with the DV silver jubilee gathering. But you did not come.

*You are right. We did receive your invitation. The reason is our DV family members said yours is a Brahminical Budhist centre. Running such centres has become a fashion with our people who immediately get full support, name, fame and money from the enemy. In Bangalore also, the Mahabodhi Brahminical forces encourage such centres and "killed" the fire in our people*  
— EDITOR.

appointed from all the sections of society so that they don't feel hesitated while working among the oppressed section also shows his deep understanding of Brahminical society that never was ready to work among the oppressed. So also Dr. Ambedkar's contribution who politicized the Dalits for social, economic and political rights. Progressive magazines have rejected it.

*We find some confusion in your dividing "historians" into "nationalist" and marxist. Who are those? Both are Brahmin. The upper caste rulers have their lines clear. But the slaves are confused. The rulers will do what they want. Do you want to do what you want? — EDITOR.*

**Tarlochan Singh**, Member of Parliament, former Chairman, National Commission for Minorities, B-5, Dr. Zakir Hussain Marg, New Delhi - 110 003: I am fully aware about the importance of the *Dalit Voice* and your role for the society. But I do not agree with your comments about Sikhism and their duties towards Dalits (DV Edit, Dec.16, 2009: "*Punjab Turmoil*"). You are aware that out of the first five Sikhs baptized in 1699 by Guru Gobind Singh, three were Dalits. When the 10th Guru left Chamkaur, he designated a Dalit as a leader of the community. There are many historical roles of Dalits. Recently, the Head of the Akal Takhat, the supreme Sikh body, was a Dalit. The Akali Party made a Dalit Sikh as Deputy Speaker 10 years back when they got that prestigious post from NDA. The Sikh Light Infantry (totally Dalit Sikh) is the most popular Sikh regiment with maximum gallantry awards. During previous Akali regime in Punjab a Dalit Sikh was made a Speaker of the Assembly. In SGPC, which controls all Sikh temples, the vice-president is a Dalit Sikh. There can be some instances of discrimination but there is no difference in our society. The political slogans are with different motives and these cannot be made base for any opinion about the working of our religion. I hope you will reconsider your views. I have gone through your books. I must say you have dedicated your life towards this cause and have done this with commitment. I am yet to find a person like you who is sold out to one idea and is doing utmost to succeed. About Sikhs we have no danger from Brahmins: You are aware we have fought against all rituals and have formed a new society.

*We agree with you. But as the leaders of Punjab, specially the Jat Sikhs have a duty to fulfil. By playing into Brahmin hands and allow the wound to aggravate, the sufferers will be the Sikhs. This is our point as specialists on Brahminism — EDITOR.*

**Grishma Khobragade**, Kalyan (MS): My research

guide says that the *Dalit Voice* has no literary reference/value. I am lecturer of English literature. Therefore DV can be considered and studied by history or political science student. But in my synopsis, I will try to convince them that only DV has different dimensions. My research topic with my PhD guide will be "**Protest against Brahminism and caste hegemony in the selected works of V.T. Rajshekar**". It is my privilege to work on your writings. I require your literature and writings.

*Your guide was right but what he gave was a Brahminical classification that DV was not a literary journal. Literature cannot be divorced from life and its struggles. For example the famous Marathi Dalit-Maoist leader of Hyderabad, Gaddar, sings and dances and the entire oppressed Dalit and Tribals sing and dance with him. His following is in millions. Because he echoes their life struggle in his songs and dance. But the Brahminists dismiss him as a Maoist. But the same fellows love Gandhi's books though he wrote all bullshit. Literature is part of life and its struggle. *Dalit Voice* is India's oldest and the most famous mirror that reflects this life — EDITOR.*

**Ram Parshad**, 1564, Phase-5, SAS Nagar (Mohali) - 160 059: Gurnam Aqida, Fateh Jang Singh and M.L. Phillauria etc. from Punjab have launched the *Indo-Panjab* monthly in Punjabi at Jalandhar to show real picture of rural and urban Dalits. We Dalits are suffering from the poison for several thousand years. It may attack some time physically, thought manner or otherwise indirectly through its "hidden agenda".

**Dr. M.S. Jayaprakash**, Guru Vihar, Kollan dt. - 691 012: The so-called marxist intellectual giant, P. Govindan Pillai, a Kerala Nair, has endorsed the often repeated DV Editor's remarks on "national toilet papers". He has not entered the toilet, but stands very close to the same by saying that the mainstream newspapers in Kerala are good for nothing except for resale paper value. He told a Trivandrum meeting that the leading Malayalam dailies are not worthy of serious reading. They have failed to contribute any thing substantial towards "nation-building". They are good only for "weigh and sell" to the newspaperwalas who come home for collecting waste newspapers.

**Dr. M.N. Javaraiah**, Advocate, M-13, 2nd Main, 2nd Cross, 2nd Stage, E&F Block, Dattagalli, Ramakrishna Nagar, Mysore - 570 022: I was surprised to read a Letter in DV (Feb.1, 2010) that your wife was a Brahmin. But I did not understand why this misunderstanding is raised after three to four decades of your marriage. As I have seen your family from the nearest, as a Backward Caste woman

she was really a driving force behind your struggling life. However, your smooth reply clearly indicates your intellectual calibre. Dr. Babasaheb Ambedkar was happy only with Ramabai.. Ramvilas Paswan in this matter can never be a model for Dalits who became a slave of Brahminism.

**Shivramkrishna S. Patil**, Nagpur - 440 013: This is with regards to the turbulent outflow and unrest that has been going on in my thoughts for some time. Being a Dalit I find it difficult to connect with past history and the present scenario and would like to learn from you to brief me on the topics of the Dalit movement— both past and present and the relevant topics.

*Being a Dalit, that too from Nagpur where Babasaheb shook the Brahmins by quitting Hinduism, it is surprising that you are still confused — EDITOR.*

**Baba Gade**, Journalist, H-16, Mhada Colony, Darga Road, Osmanpura, Aurangabad - 431 005: I salute you for your work for Dalit-Bahujans. We are publishing the *Daily Mahanayak* since last eight years from here. It is our first daily newspaper in Marathi language. I am its chief editor. We always talk about *Dalit Voice*. It was launched on Jan.12, 2003. We completed 8 years. We would like to publish your articles in the *Mahanayak*. We value your contribution to the Ambedkarite movement. We will arrange a special programme for you on the issue of Dalit and media at Aurangabad. I will talk to the vice-chancellor of Dr. Babasaheb Ambedkar Marathwada University to invite you. I am also a prof. in the Journalism Department and Mass comm.

**Gurnam Singh Muktsar**, 2- Bhagat Singh Nagar, B/h Bus Stand, Muktsar - 152 026: Since four months I was busy writing a truthful Sikh history after the killing of Sant Rama Nand at Vienna (Austria). I had to make a deep study to find out the causes behind

this ghastly murder. Finally my book, *Dharam Da Bhavjal — Viana Goli Kand*, was released by BAMCEF workers on Jan.24, at Bathinda. I had to write on the destructive role of casteism in the Sikh society which was a total revolution against Brahminism — the second big revolution launched by Dalit saints and Guru Nanak that continued till the death of great Sikh, Banda Singh Bahadar. I had to find out historical

reasons behind the assassination of Rama Nand. Both Sant Namdev and Sant Kabir had been killed. Sant Namdev had to leave Maharashtra to village Ghuman in Punjab. Guru Ravi Dass and Guru Nanak also faced death threats. The Editor and author of the *Guru Granth* (a religious scripture that demolished the Brahmin *shastrás*, *Ramayan*, the *Gita* and *Smritis*), Guru Arjan, was sentenced to death by the Brahmin and Khatri. They expelled Sikh gurus from Amritsar and then from Goindwal. Guru Teg Bahadur had to leave for Patna for 20 long years. These Brahminical Hindus had converted Darbar Sahib into their playground and *Sabji Mandi*. When they got converted to Sikh, they sabotaged the religion from inside and made Sikhism a new version of Hinduism later threw out the Dalit-Backward Sikhs out and insulted them in

villages. Their casteist behaviour compelled the Dalits to make their own *deras*- their own *sadhus* and their own rituals/worships. When this Dera of Ballan mobilised the Chamars in India and outside, Sant Niranjana Dass and Sant Rama Nand were attacked at the Vienna Guru Ravidass Ghar and Rama Nand was killed. This is the history of caste war. My book on this subject will be translated in Hindi too. We waited for you at the Jaipur national convention in December but you disappointed us. Happy to note DV is making waves.

## Editor proves wrong on Obama

COM. AYYANKALI

The global economic situation is only getting worse everyday. Your favourite hero, President Obama, has now become a better stooge of the Zionist Jews than even George Bush. You must publicly admit that for the first time your prediction has been a big resounding flop. Obama has virtually declared war on Pakistan and Iran. In Pakistan, the CIA is organising blasts and massacres daily. Iran may be attacked by Obama and Israel any time. Our Brahminical heroes are playing with fire as usual like monkeys juggling with bombs. These funny fellows are still in awe of their grandiose *Param Vaibhavam* and superpower delusions. There is every chance of a World War-III being fought with nuclear weapons. I am afraid that Zionist Jews and Brahmins might use nuclear weapons and finish off the planet itself — if slaves try to stop their daylight robbery. They will prefer to destroy the planet and die, rather than allow justice to prevail. All-India caste-based civil war over **water** and **women**— due to female foeticide for their *moksha* fetish is the inevitable destiny of India. This is how it will be a post-Hindu India as predicted by Kancha Ilaiah.

*We do admit we proved wrong on Obama. In social sciences 2+2 doesn't become 4. We have made any number of such predictions, all proved right except this — EDITOR.*

# HINDU HOLOCAUST : KANCHA ILAIAH

## BRAHMINS LOVE WAR & CANNOT SURVIVE WITHOUT VIOLENCE

The Brahminical forces perfected methods of killing the other by making war a divine dispensation. Its culture was produced out of a war-mongering spirituality. Its gods believed in killing the others and its writers believed in eulogizing beings who perfected the art of war and sex.

Of all the spiritual schools of the world, only the Brahminic school portrayed war as a divine process — all other spiritual cultures, view an anti-war ethic as truly spiritual. Gautama Buddha and Jesus Christ are two great anti-war spiritual heroes, whereas Rama is the very opposite of them. (p.32).

## WOMEN MADE TO SUFER BECAUSE OF LONG HAIR

The hegemonic social system appears to have forced Indian women to construct a self-negating notion of beauty by nurturing long hair. The concept of the long-haired beauty seems to work more in the interest of men than women. Hindu epics like the *Ramayana*, the *Mahabharata* and the *Prabhanda Kavyas* described women as a *lathangi* or a creeper. Such a portrayal invariably went with a description of a delicate body and long black hair. The longer the hair, the more beautiful they were supposed to be. But in reality, the longer the hair, the weaker would be their bodies. There is a proverbial understanding among the Mangalis that long hair causes mental weakness. (p. 88).

## BRAHMINS WORSHIP ONLY VIOLENCE

The Brahmins claim to be a non-violent community, but in reality it appears as though the Brahmins and violence were born twins. The apparent claim of being priests in the temples, where no animal sacrifice was/is involved, hides the fact that they worship violence itself. No

community in the world worships violence with as much passion and involvement as the Brahmins do. But the passion is hidden underneath the notion that they do not even involve themselves in the killing of a chicken or a sheep in the temple. Worshipping violence and condemning the productive work built a culture of living in psychological violence which has now become part of their spiritual ethic. The nation suffered an enormous amount of unrecognized caste and cultural violence historically because of the violent Brahminical psyche and the spiritual ethic that it built. As the structural violence of Brahmanism is defined as non-violence, it might take generations to retrieve the notions of violence and non-violence from that historical process. (p.181).

## SUPER LUXURY OF 3% BRAHMINS

The highest number of human beings who enjoy living in air-conditioned houses and traveling in air-conditioned coaches are Brahmins. How has a caste, which does not even constitute 3% of the Indian population, come to own so much power, property and wealth? How does a caste that claims to live a life of sacrifice lives a life of luxury? More than anything, how have they come to control the Indian institutions? The answer lies in Brahmanism. What is their

social essence? Do they, as caste, live a life of sacrifice or of luxury? (p. 182).

## ANTI-CORRUPTION TALK TO DECEIVE BAHUJANS

More and more corruption is necessary in order to have a tight grip on the system, and once the state apparatus is in their hands, legitimizing corruption becomes a part of the administrative process itself. The rhetoric of anti-corruption is an eyewash to hoodwink the Dalit-Bahujans. Spiritual fascism, intellectual goondaism and financial corruption go hand-in-hand. They have evolved a very powerful mechanism to use the public office for private purpose. (p.223)

**Brahminism hiding under the name of Hinduism is killing India**  
**No book by a scholarly author has so beautifully summed up the state of India**

### POST-HINDU INDIA

Dr. Kancha Ilaiah

Prof. of Political Science, Osmania University, Hyderabad

2009 pp.310 Rs. 295

Sage

Write for copies to DV office.

# “Barbarity of the Brahmin” as described by two Brahmin writers

V.S. Naipaul, himself a Brahmin whose ancestors had settled abroad centuries ago, gained international celebrity status when he wrote the book, *Wounded Civilisation* portraying “Hindu India” as a stupid, idiotic country ruled by his own *jatwalas*.

While he gained name and fame from his literary achievements, his *jatwalas* in India became furious and denounced him as a third rate writer because he honestly condemned Brahmins as topclass frauds. This made the Brahmin in Naipaul to mellow and realise as he grew old that if he continued jabbing at his *jatwalas* the “Jews of India” would prevail over Jewish-controlled Nobel Foundation to deny him the Nobel prize. The Brahmin in Naipaul prevailed and he started praising the Brahmins. By then it was too late. Naipaul got the award after he started praising Brahmins. The Brahmin in him killed the genius in him.

**Beef-eating Brahmin:** We are reproducing a passage from his book, *Wounded Civilisation*, in which he exposed the Brahmin hypocrisy and dwelt on the strong anti-Brahmin fury prevailing in India. Naipaul was impressed with the novel of a fellow Karnataka Brahmin writer who too in his younger days married a Christian girl, ate beef, sang Lohia lullabies and the Brahmin media boosted him sky-high and hailed him as “socialist savant”.

**Topclass frauds:** Soon the Brahmin in him prevailed and turned him into a “Socialist Brahmin” who is more dangerous than a “Sacred Brahmin”. (Read our book, *Socialist Brahmin vs. Sacred Brahmin*, DSA-).

His Kannada book, *Samskara*, Naipaul says, very beautifully portrays the “Brahminic barbarity” and the Brahmins as topclass frauds.

**The problem with the Brahmin is very serious. No Brahmin has so far been able to get over this**

**dotage — the victim of his own sick society.**

During his younger days the Brahmin is fired by the youthful idealism and he turns a marxist, naxalite, maoist, anarchist, atheist and what not. That is how M.N. Roy, the Bengali Brahmin, became founder of the Indian Communist Party and advocated wholesale Hindu conversion to Islam to liberate India from Brahminism (Read his book, *The Historical Role of Islam*, photocopy available with DV).

S.A. Dange, Chairman of the Communist Party, as he grew old came to the conclusion that “all the wisdom of Karl Marx came from the *Vedanta*”, for which he was expelled from the party itself. The Marathi Brahmin died a *vedantist*.

Look at the mischievous Justice V.R. Krishna Iyer who fell in love with Dalits and successfully duped both Dalits and Muslims but continued to mouth socialist slogans.

The “famous” E.M.S. Namboodiripad died as an orthodox marxist Brahmin (DV Edit Nov.16, 2009: “EMS was Brahmin first, communist next: Cheated Dalits, BCs, Muslims & destroyed Kerala”).

Jawaharlal Nehru, the fire-eating socialist, out of love for his Kashmiri Brahmins, fought a war with Pakistan for the sake of his *jatwalas* and permanently put the Himalayan state in *thrishanku swarga* —despite the UN verdict that Kashmir is a “disputed territory”.

**Caste above the country:** We have not come across one Brahmin who has been honest with his conscience because the *sanskara* does not permit him to go against his *jat*. This *sanskara* is hanging right over his head like a dagger and throughout he lives with this fear. That is why to him his caste is greater than the country. Show us one Brahmin who has gone against the *sanskara*. This is the tragic story of a Brahmin which Naipaul relates here — EDITOR. ■

DOCUMENT: TAKEN FROM THE *WOUNDED CIVILISATION* (p.92-97) OF THE BRAHMIN V.S. NAIPAUL

## Double life of the Brahmins killing India

In an active, busy country, full of passion and controversy, it is not an easy thing to grasp, this negative way of perceiving. Yet it is fundamental to an understanding of India’s intellectual second-rateness, which is generally taken for granted but may be the most startling and depressing fact about the world’s

second most populous country, which now has little to offer the world except its Gandhian concept of holy poverty and the recurring crooked comedy of its holy men, and which, while asserting the antiquity of its civilization (and usually simply asserting without knowledge or scholarship), is now dependent in

every practical way on other, imperfectly understood civilizations. A recent remarkable novel, however, takes us closer to the Indian idea of the self and without too much mystification. The novel is *Samskara*, by U.R. Anantamurti, a forty-four-year-old university teacher. Its theme is a Brahmin’s

loss of identity and it corroborates much of what Sudhir Kakar says. The novel has now had an India-wide success; it has been made into a prize-winning film and an English translation (by a poet A.K. Ramanujan) was serialized over the first three months of 1976 in India's best paper, the *Illustrated Weekly of India*.

#### ACHARYA'S DOUBLE-LIFE

The central figure is the Acharya, the spiritual leader of a brotherhood of Brahmins. At an early age the Acharya decided that he was a "man of goodness" — that was his nature, his *karma*, the thing he was programmed to be by his previous lives. In the Acharya's reasoning none can **become** a man of goodness, he is that or he isn't and the "clods" the "men of darkness" cannot complain because by their nature they have no desire for salvation anyway. It was in obedience to the "good" in his nature that at the age of sixteen, the Acharya married a crippled girl of twelve. It was his act of sacrifice the crippled girl was his "sacrificial altar" and after twenty years the sacrificial act still fills him with pleasure, pride and compassion. Everyday, serving the crippled, ugly woman, even during the pollution of her periods, he gets nearer salvation and he thinks, "I get ripe and ready". He is famous now, this Acharya, for his sacrifice, his goodness, and the religious wisdom brought him by his years of study of the palm-leaf scriptures, he is the "crest-jewel of the *Vedanta*", and the *Vedanta* is the ultimate wisdom.

But among the Brahmin brotherhood there is one who has fallen. He drinks, he catches the sacred fish from the tank of a temple, he mixes with Moslems and keeps an Untouchable mistress. He cannot be expelled from the brotherhood. Compassion is one

reason, compassion being an aspect of the goodness of the Acharya.

#### A WICKED BRAHMIN DIES OF PLAGUE

But there is another reason: the fallen Brahmin threatens to become a Moslem if he is expelled, and such a conversion would retrospectively pollute, and thereby break up the entire brotherhood.

This very wicked Brahmin now dies of plague and a crisis ensues. Should the brotherhood perform the final rites? Only Brahmins can perform the rites for another Brahmin. But can the dead man be considered a Brahmin? In his life he abjured Brahminhood, but did Brahminhood leave him? Can the brotherhood perform the rites without pollution itself? Can another, lower sect of Brahmins be made to perform the rites? (They are willing, the request flatters them, their Brahmin line crossed at some time, and they feel it). But wouldn't that bring the brotherhood into disrepute — having the rites for one of their own performed by a lower group?

#### DISEASE SPREADS

These are the problems that are taken to the Acharya, the crest-jewel, the man of goodness. The matter is urgent. The heat is intense, the body is rotting, the vultures are flapping about, there is a danger of the plague spreading. And the Brahmins, who are fussy about their food in every way, are getting hungry, they can't eat while the corpse is uncremated.

But the Acharya cannot give a quick answer. He cannot simply consult his heart, his goodness. The question of the status of the dead man — Brahmin or not Brahmin, member of the brotherhood or outcaste — is not a moral question. It is a matter of pollution and it is therefore a matter for the laws, the

sacred books. The Acharya has to consult the books, no one knows his ways about the palm-leaf manuscripts as well as the Acharya. But this consulting of the books takes time. The plague spreads, some Untouchables die and are unceremoniously burned in their huts; the Brahmins are beside themselves with hunger and anxiety. And the books give the Acharya no answer.

The Acharya understands that his reputation for wisdom is now at stake, in the midst of the crisis he acknowledges this remnant of personal vanity. But a decision has to be made and it has to be the correct one. The Acharya can only turn to magic.

#### MONKEY GOD

In the morning he goes to the temple of the monkey god and ritually washes down the man-sized idol. He puts one flower on the god's left shoulder and another on the right. And he decides how the god will answer: if the flower on the right shoulder falls first, the brotherhood can perform the rites for the dead man. But the god gives no reply. For the whole of the hot day, while the Acharya prays and anguishes (and his crippled wife becomes infected by the plague), neither flower falls. And, for the first time in his life the acharya, the man of goodness, has doubts about himself: perhaps he is not worthy enough to get an answer from the god.

#### ACHARYA'S SEX PERVERSION

Exhausted, tormented, he leaves the temple in the evening to go to look after his wife. In the forest he meets the Untouchable mistress of the dead man. She expresses her concern for him, she has worshipped the Acharya for his piety, and it has occurred to her that she should have a child by the Acharya. Her breasts touch him, and he is enveloped by the moment; he

wakes at midnight imagining himself a child again, in his mother's lap. It cannot be said that he falls or sins. The words are too positive. As with Sudhir Kakar's patients in real life, the sexual moment simply happens. "It was a sacred moment — nothing before it, nothing after it. A moment that brought into being what never was and then itself went out of being. Formless before, formless after. In between, the embodiment, the moment. Which means I'm absolutely not responsible for making love to her. Not responsible for that moment. But the moment altered me — why?"

The reasoning is strange but that is now the Acharya's crisis: not guilt, but a sudden neurotic uncertainty about his nature. The earlier crisis has receded: the dead man has been cremated during the night by his mistress, with the help of a Moslem. The Acharya is left with his new anguish. Is he a man of goodness, or has he really all his life belonged to the other, "tigerish" world? Men are what they are, what they have been made by their previous lives. But how does a man know his true nature, his form?

#### HINDU BLISS

"We shape ourselves through our choices, bring form and line to this thing we call our person". But what has been his defining choice — the long life of sacrifice and goodness, or that barely apprehended sexual moment? He doesn't know, he feels only that he has "lost form" and that his person is now like "a demonic premature foetus". He is bound again to the wheel of *karma*, he has to start again from the beginning and make a new decision about his nature. In the meantime he is like a ghost, cut off from the community of men. He has lost god and lost the ways of goodness. "Like a baby monkey losing hold of his grip on the mother's body as he leaps from

branch to branch, he felt he had lost hold and fallen from the rites and actions he had clutched till now". Because men are not what they make themselves, there is no question here of faith or conviction or ideals or the perfectibility of the self. There is only a wish for knowledge of the self, which alone would make possible a return to the Hindu bliss of the instinctive life: "to be just to be".

#### CASTE SINS

Formless now, his wife dead from the plague, and with her death his special act of sacrifice abruptly terminated, the Acharya decides to wander, to let his legs take him where they will. This is really an attempt to test his responses to the world; it might be said that he is trying to define his new form by negatives. What do other people see in him? Does the peasant see the Brahmin still? Do other Brahmins see the Brahmin, or do they see a fraud? At a village fair, is he the man to be tempted by the women acrobats, the pollutions of the soda-pop stall, and coffee stall, the lower-caste excitement of the cock-fight? Between the pollution-free Brahmin world and this world, the world of ordinary pleasures, of darkness, a demon world of pressing need, revenge and greed, there is no middle way. All round him are purposive eyes. Eyes engaged in things... Immersed. The oneness, the monism, of desire and fulfilment. Men are defined by the world; they are defined by the pollution they can expose themselves to.

#### ANTI-BRAHMIN FEELING

The Acharya is terrified, he feels himself being transformed from ghost to demon. But neurotically, he continues to test himself. His caste sins mount and he understands that by exposing himself to pollution he has become a polluting thing himself. He comes to a decision. He

will return to the brotherhood and confess. He will tell them about his sexual adventure with the dead man's Untouchable mistress, his visit to the common fair, he will tell them that though in a state of pollution (partly because of his wife's death), he ate with Brahmins in a temple and invited a man of lower caste to eat with him. He will speak without repentance or sorrow. He will simply be telling them about the truth of his inner self, which by a series of accidents — perhaps not really accidents — he has just discovered.

#### BARBARIC CIVILISATION

*Samskara* is a difficult novel and it may be that not everyone will agree with my reading of it. The translation is not always clear; but many of the Hindu concepts are not easy to render in English. Even so, the narrative is hypnotic; and the brilliance of the writing in the original Kannada can be guessed. Anti-Brahmin feeling (and by extension anti-Aryan, anti-Northern feeling) is strong in the south and some readers of the serialization in the *Illustrated Weekly of India* have seen the novel as an attack on Brahmins. This is a political simplification, but it shows to what extent Indians are able to accept the premises of the novel that are so difficult for an outsider: caste, pollution, the idea of the *karma*-given self, the anguish at the loss of caste identity.

The author, U.R. Anantamurti, is a serious literary man. He teaches English to postgraduate students at Mysore "University, which has a lively English department and he has also taught in the United States. His academic background seems a world away from the society he describes in the novel, and it is hard to assess his attitude to that society. Knowingly or unknowingly, Anantamurti has portrayed a

barbaric civilization, where the books, the laws, are buttressed by magic and where a too elaborate social organization is unquickered by intellect or creativity or ideas of moral responsibility (except to the self in its climb to salvation). These people are all helpless, disadvantaged, easily unbalanced, the civilization they have inherited has long gone sour, living instinctive lives, crippled by rules (I didn't try to solve it for myself. I depended on god, on the old law-books. Isn't this precisely why we have created the

books?), they make up a society without a head. References to buses and newspapers and the Congress Party indicate that the novel is set in modern times. But the age seems remote, and certainly Gandhi doesn't seem to have walked this way. The Acharya's anguish about his true nature, though presented in religious terms, is bound up with the crudest ideas of pollution and caste and power. Brahmins must be Brahmins, the Acharya reasons at one stage: otherwise righteousness

will not prevail. Won't the lower castes get out of hand? In this decadent age, common men follow the right path out of fear — if that were destroyed, where could we find the strength to uphold the world? It is an aspect of this righteousness that when an Untouchable woman begs for a gift of tobacco, the Brahmin woman should throw it out into the street, as to a dog. In this way pollution is avoided, and righteousness and fear maintained.

(Wounded Civilization, pp.92-97) ■

## “Butcher of Bengal” as darling of Bhadraklok

PROF. ABUL QASEM, CALCUTTA

Jyoti Basu was the longest serving Chief Minister of any state in India (DV Feb.16, 2010, p.9). As head of the ruling Left Front he ruled W.Bengal for 23 years from 1977 to 2000. He never dreamt to become the CM. For the first five years of his tenure the communists shouted from roof top that Indira Gandhi would dismiss his govt. which, however, never happened.

He will be best known as a man of status quo. He never tried to push through any of the policies which the powerful *manuwadis* and upper caste bureaucrats resisted.

Though land reform started soon after the Left came to power, it had to be abandoned when the marxists realised that their supporters in the countryside were upper caste landowners. This rural educated section (teachers) who have to do party work more but not bother much about teaching. 32 years ago primary school teacher's monthly pay was Rs. 200 month. Now over Rs. 5,000.

**Giving the havenots very little and yet controlling the vast rural area with the help of the upper castes has been the modus operandi of the manuwadi marxists.**

**Muslim support:** Pass-fail system has abolished in Bengal. Children are promoted to the higher class without exam. The idea behind this is to keep the children unlettered. 40% children of class III and IV cannot read and write Bengali. The percentage is higher for SC/ST/OBC and Muslims. After he took over,

industrial units one by one closed. Howrah dt., which had maximum number of factories is today barren.

He was more interested to remain as CM than do something concrete to save his state. Most important quality of this marxist was to maintain the status quo. Muslims supported him because no state-sponsored anti-Muslim riots took place during the last 32 years unlike the anti-Muslim riot (1964) under the very nose of the then Congress Chief Minister P.C. Sen when 10 lakh Muslims emigrated to East Pakistan (now Bangladesh). (abulqaseem2008@yahoo.com) ■

### Bribe-givers are equally corrupt

OUR CORRESPONDENT

**Bangalore:** The propaganda is our ministers, govt. officials, public sector units are stinking with corruption.

Her is the other side of the picture:

**Bangalore:** Central Vigilance Commissioner (CV) Pratyush Sinha said quoting the Transparency International:

Indian private sector is one of the world's largest bribe-givers. Whenever we take up the subject of corruption, we try to handle it only from the demand side. But what about the supply side of it, which is entirely or mostly in private sector domain?" he said.

(The Hindu, Feb.6, 2010).

But the private sector being 100% upper caste, the corruption of the ruling class is never mentioned.

## Bombay meet on Dalits

April 24-25, 2010

Bombay university International Conference on "Caste discriminations, affirmative actions, transformative social movements, in India & the development of human capital in emerging economic order".

Organised by Prof. Suresh Mane, Head, Law Dept., Bombay University.

Venue: Convocation Hall, Fort Campus. Date: April 24-25, 2010.

The Indian democracy and its constitution are breaking down under the impact of Brahminical onslaught. Social justice, the principal objective behind the constitution, is thrown out and replaced by a money-driven society. All constitutional safeguards for SC/ST/BCs and women are rejected.

The Editor of *Dalit Voice*, V.T. Rajshekar, will attend the conference. *Dalit Voice* family members specially in and around Bombay must attend the 2-day meet and make their presence felt.

Dr. Suresh Mane, a top Dalit intellectual, a long-standing member of DV, is the brain behind the conference.

Contact: Dr. Rajeshri (M-098202-57304); John, (M-098201-97975), Adv. Keval (M-093255-92939), Dinesh (M-093225-03549).

## Obama surrenders to Jews

OUR CORRESPONDENT

**Bangalore:** The powerful American zionist lobby has made mince meat of the Obama Govt., according to Paul Craig Roberts, a top US leader.

Craig was Asst. Secretary of Treasury under President Reagan, Associate editor of the *Wall Street Journal* and author of many books.

Writing in the latest issue of the *CDL Report* (USA, Feb.2010), he says the US is a super power depending upon US funding, military aid and protection. Yet in reality it works just the opposite.

So powerful is the 2% Jews — just as 2% Aryan Brahmin rulers of India — that today President Obama is made to tremble before the Jews who simply killed the dollar. DV proves right.

DV Jan.1, 2010 p.22: "Obama disappoints DV".

DV Nov.1, 2009 p.11: "Secret of zionist Nobel Peace Prize given to the hated Obama".

DV March 1, 2009 p.7: "Jews & Hillary will turn against Obama if he talks to Hamas".

DV Jan.1, 2009 p.12: "Obama supporters disappointed?"

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