



## Thus Spake Ambedkar

# Gandhism is the philosophy of the rich to dupe the oppressed of India

### **Class Structure**

The recognition of the class structure of society, Ambedkar regarded, as 'undemocratic and unrealistic'. He denounced the sanctity of the class structure of society. He remarked, "The isolation and exclusiveness following upon the class structure creates in the privileged classes the anti-social spirit of a gang." — (*Congress and Gandhi*, p. 296).

### **State Socialism**

Ambedkar's idea of socialism was an attack on poverty. He emphasised two concepts: "concept of socialism" and "the concept of constitutional law and parliamentary Democracy". He advocated state ownership of agricultural land with a democratic 'collectivized method of cultivation'.

'Consolidation of holdings' and 'tenancy legislation' would not, he regarded, benefit landless labourers, including the servile classes, the Shudras and Untouchables; only collective farms can help them, provided that agriculture becomes a 'state industry'. (Ambedkar: '*States and Minorities*', p.15).

Ambedkar thought that the problem of landless labourers must be solved by taking over the uncultivated lands for cultivation, and giving them to the landless labourers. According to him, the consolidation of holdings and the tenancy legislation are worse than useless. "They are of no help to Untouchables, who are landless labourers; only collective farms can help them." (Keer, op. cit: p. 375).

"After abolishing landlordism, the state must be the owner of the land and not the proprietor or the peasant. The natural consequence of the abolition of landlordism must be collective farming or cooperative farming."

Ambedkar regarded Untouchables as perfectly economically dependent on touchables. He proposed state ownership in agriculture with a collectivized method of cultivation and a modified form of state of socialism in the field of industry. (Ambedkar : '*States and Minorities*, p.37).

"Where is sufficient land to give all? Ambedkar said. He was discussing some problems with S.A. Dange. Ambedkar said, "I prefer Soviet system. The collectivization of agriculture is the only way to our ills. The Soviet system of agriculture is, according to me, the best." ('*Navayug-Special Numbers*).

### **Casteism and Socialism**

According to Ambedkar, caste-consciousness hampers all economic growth. It creates conditions which are harmful for collective efforts in agriculture and other activities. Rural development, in the presence of caste relations, would be against the principles of socialism. Therefore the great feudal estates based on casteism must be broken up and the land be distributed to the people who till it and who can collectively produce things for the rapid progress of both cities and villages. — (*Annihilation of Caste*, p.19).

### **Nationalisation of Industries**

Ambedkar suggested nationalisation of life insurance and advocated state management and state ownership in industry. — (*S.C.F. Manifesto*, 1952).

### **Attack on Gandhism**

"Gandhism is the philosophy of the well-to-do and the leisure class. It deluded people into accepting their misfortunes by presenting them as best of good fortunes. Gandhism seeks to perpetuate the system of scavenging as the noblest service to society. But these are evils that are deliberately imposed by one class over another." — (*Congress and Gandhi*, pp. 280-284).

# Muslims can stop Nazi bid to divide India: Dalit agenda for SIMI Bombay conference.

We have been repeatedly pleading against the Aryan conspiracy to artificially divide the country's indigenous peoples on religious basis into Muslims, Sikhs, Christians etc. Even the division of non-Hindus into Scheduled Castes (20%), Scheduled Tribes (10%) and Backward Castes (35%) – though all of them are Untouchables and original inhabitants – is just to fit into the Constitution of India. That over 85% of India's 850-million population is not Hindu is now being increasingly accepted by all the conscious sections of non-Hindus. Even such of those Hindus with brain "inside their heads" know this sociological truth and historical facts pronounced by no less a person than Dr. Babasaheb Ambedkar.

Some innocents among Muslims, Christians or even SC/ST/BCs may say that the country's Constitution does not say so. The Constitution and census do put them under "Hindus". This is a fact. Sikhs are also put under "Hindus". But do the conscious Sikhs accept that they are Hindus?

SC/ST/BCs are only "called" Hindus to bloat the Hindu population to 85% and convert their alien Aryan religion into a "majority religion". The label of "Hindu" is unconsciously or forcibly pasted on the foreheads of the SC/ST/BCs.

What then is the truth? The Muslims of India did not come from Arabia, Turkey or Iran. Christians of India did not come from Rome or London. Over 90% of the converts to the country's three egalitarian religions of Islam, Christianity and Sikhism are all the country's indigenous peoples (Untouchables) officially called today - SC/ST/BCs.

Over 95% of the Bangladesh Muslims are Untouchable converts. So too in Bihar. So too in Kerala. This is so all over India. Pakistan's 3.5 million Christians are Untouchable converts.

**We are all blood relations:** The church leadership has accepted that over 95% of the Christians in India are either SC/ST or BC.

That means Scheduled Castes, Scheduled Tribes and Backward Castes (SC/ST/BCs or SSBs) and Muslims/Christians/Sikhs (MCS) are all blood brothers and sisters. When they are all blood relations, is it proper to divide them on religious lines and create artificial barriers? For purposes of constitutional requirements they may be called SC/ST/BCs but the blood running in the veins of all is the Dravidian blood – pre-Aryan. Will not such an artificial division create separateness among the original inhabitants of the country? Can we accept the artificial divisions

made by our Aryan rulers for their convenience and continue to remain divided and play into the Aryan divide and rule game?

**Follow African model:** Recently we received the proceedings of the June 12-15, 1991 Conference of Africans (Blacks) held in Libya and convened by the Libyan leader Gaddafi's International Mathaba, which we had once (1986) the privilege of attending as the leader of a delegation of Indian Untouchables. The proceedings were sent to us by our Black brother, John Triple, and the conference was presided by his party chief, Kwame Ture, a noted African leader.

The conference discussed the problem of zionism which the Blacks fear is aimed at destroying the Blacks. The 100-odd delegates that attended this conference were all Blacks – though their names looked like those of Christians, Muslims and Africans. Though their names were different and religions were different, the common thread that bound them was the African (Black) identity.

**Religion is the dress you wear:** Blacks in US also are divided on religious basis but all of them stress the basic African (Black) identity. They don't stress their religious affinity. Religion, they say, is just the dress you wear. The flesh and blood inside the dress is Black. We feel the same thing is true of the Black Untouchables of India.

*That doesn't mean we are belittling the importance of religion. Religion is must for the spiritual purposes. It is because of the religion of Islam, the Muslims of India are militant and quickly understand the dangers of brahminism.*

All brothers and sisters live under one roof when they are young. But when they grow up they fan out all over India or even outside. According to the climate, they may wear different dress of their choice. Those in cold climate may go in for woollen. Those in hot climate may be more bare-bodied. But on important occasions, all the sisters and brothers come back to their parental house. They may belong to diverse professions, dwell at different places, belong to different income groups but the common bond of blood relationship binds them.

**Ethnic identity:** Their root is the same. The mother is the same. That is why ethnic identity takes precedence over religion, language, ideology and everything else.

Religion is like the different names of these brothers and sisters, the different places they dwell, the different dresses they wear. Just because they live

at different places, wear different dresses, bear different names, eat different food, they don't cease to be blood brothers and sisters.

East and West Germany – one communist and other capitalist – broke the Berlin Wall and embraced each other after 45 years, because they realised that they were artificially kept divided by communism. Lankan Tamils are joining with Indian Tamils because they belong to the same stock. Ethnic identity. Soviet Russia broke up on ethnic issue. Hence the importance of blood relationship.

**American example:** This is specially so among the Tribals of India. Many of them have become Christians. But the non-converted tribals don't treat the converted tribals as outsiders. The Chief Minister of Andhra Pradesh, Janardhana Reddy, is a Christian. But does anybody consider him a Christian? Does the CM say he is a Christian? He is first a Reddy and then a Christian. His loyalty is for his Reddy origin. Christianity is the dress he wears which he can remove at his will.

In US, many Christian Blacks have become Muslims. But all Blacks swear by one identity – the African identity. Whether one is a Muslim, or Christian, they all proudly say that they are Afro-Americans. In fact, lately they have all changed their names, dress and hairstyle to conform to the African style. Whether one is a Black Muslim or a Black Christian, they have started adopting Afro-lifestyle.

*Blacks - whether one is a Christian, Muslim or non-believer - are Blacks first and last. The blood that runs in the veins of all Blacks is the African blood.* This feeling is swelling fast among the Blacks living not only in America but all over Europe. We could make out this very significant development in the Black consciousness during the current Black Revival Movement that is going on in USA.

**Buta Singh's case:** India also presents the same picture. The former Union Home Minister, Buta Singh, is an Untouchable (SC) and treated so even though he is a Sikh. Former President of India, Zail Singh, is a carpenter (BC) though a Sikh. *Bishop Azariah of Madras, India's famed Black Theologian, is an Untouchable though a Christian. Dr. Azariah once said he is first a Dalit and then a Christian. What a great statement.*

People who are proud of their roots, their parents, their ancestors don't disown them. The 30-odd Untouchables killed in village Chundur were all Christians. But they were killed not because they were Christians but because they were Untouchables.

**Why Nazis want Muslim blood?** Today, the brahminical social order is out for the blood of Muslims because conversion to Islam has made them more conscious of their identity. And this identity has made them fight back the nazi forces. It is the Muslims of India today who are shielding their Dalit brothers who

are the deadliest enemies of Hindus. *Hindus will not be able to enslave the Dalits as long as they are shielded by the Muslims.* So the Hindu nazis want to finish Muslim masses first and then go after Dalits.

A strong bond of oneness is binding all SC/ST/BCs and also MCS. But the Aryan rulers calling themselves Hindus started dividing the over 85% indigenous peoples into SC/ST/BCs on one side and then into Muslim/Christians/Sikhs so that they can divide and rule. They divided us to rule us (in the name of Hindu unity) but why should we accept their division of our undivided family members? That was our mistake.

**Tips to SIM:** Muslims being the most conscious of Indian citizens and the Students Islamic Movement being the most revolutionary among Muslim organisations, we are coming up with this proposal so that the SIM would first accept this fact and then propagate this fact among other Muslim masses so that this deeply divided India will get consolidated and India's unity and integrity threatened by the handful of Hindu nazis is consolidated.

**Mandal united the non-Hindus:** The Mandal Commission report sought to cement this unity of the children of the soil. And all the six sections artificially divided into SSBs and MCS - together forming over 85% of India's 850 million population – stood together and jointly fought the Aryan anti-Mandal war and violence. Such a unity of the 85% non-Hindus is coming up in a big way. And their unity (thereby strengthening the Indian unity) is bringing sleepless nights to the Aryans (15%) guided by the Hindu nazis or *sanatanawadis*. The BJP's current '*Ekta Yatra*' is intended to break this growing unity of Indians.

It is to frustrate and destroy the growing unity of the 85% of the original Indians, the nazi forces are indulging in "Hindu unity", *Ekta Yatra* stunts. (DV edit. Jan16, 1991; "Hindu unity will destroy Indian unity").

**Are Muslims our enemies?:** The Aryans, our oppressors, want the SC/ST/BCs to protect their Aryan god, Rama, by facing police bullets. But when the SC/ST/BCs, who are fondly called Hindus, ask for their human rights (reservations) the same Aryans launched their war and violence on these innocent producers of wealth. The alien Aryans say Muslims are our enemies. They say Sikhs are Saitans. They say Christians are criminals. Is this true? We will examine this Aryan charge against Muslims, Christians and Sikhs one by one.

Did the Muslims oppose the Mandal Commission Report? Did they resort to fake self-immolations? Did they go to the Supreme Court challenging the Mandal order? No.

Are the Muslims kicking, killing, burning, raping and destroying the SC/ST/BC properties? Are they coming in the way of SC/ST constitutional reservations? No. On the other hand all over India, in all urban slums and villages, the two are living together peacefully.

Similarly, no Christians or Sikh opposed Mandal or opposed our human rights.

**Aryans our oppressors:** Mandal was opposed by these very same *Sanatana* wadis/Hindus/Aryans. These colonials illegally occupying all positions, posts and properties in the name of "merit and efficiency" are our sole oppressors. They are the oppressors of MCS and they are also the enemies of SSBs. They are the enemies of India. Babasaheb Ambedkar identified these brahminical forces as our Enemy No.1.

So when Simranjit Singh Mann, the Sikh leader, supported the Muslim struggle for Babri Masjid, he was fully right because as a non-Hindu Jat (and also a Sikh by religion) he had everything in common with the non-Hindu Muslims. Both Sikhs and Muslims are oppressed by the same Sanatani/Aryan/Hindu/Varna racists.

**Praise for Jinnah:** Mann rightly hailed Jinnah at his Chandigarh conference with his Sikh party leaders. *There is no second opinion that Sikhs and Muslims must come together to save India and its unity and integrity from the Aryan dividers who are bent upon creating a Khalistan after creating Pakistan.* We congratulate Aryans for taking this initiative in bringing Syed Shahabuddin, Sulaiman Sait and Simranjit Singh Mann together.

SC/ST/BCs and Muslims/Christians/Sikhs (SSB and MCS) people are all brothers and sisters – non-Hindus.

**Zionists invading India:** Another danger is threatening the Muslims. The brahminical rulers are inviting the zionist forces to invade India through business deals. In the guise of New World Order, white racists and zionists have made a common cause with India's brahminical/Aryan rulers. And what binds all these three forces is the hatred of Muslims. But the Muslim leadership is least perturbed by these zionists devils coming to the very doorsteps of Muslims in India. So our proposal for the unity of India must get the topmost priority in the SIM Conference in Bombay.

**Aryans want to divide India:** When our people (85%) come together Indian unity will be strengthened. The Aryans who want to destroy this unity are opposing the Indian unity by their froufrous propaganda for "Hindu unity". In other words, "Hindu unity" of the nazi brand is against Indian unity.

**Manu and Marx:** The Times of India (Oct. 24, 1991) in an edit criticised the Oct. 22 meeting between SS Mann and Muslim leader, Syed Shahabuddin, and says "it gives a singularly sinister twist to Indian politics". How can two communities oppressed by the same brahminical social order planning a joint strategy be called sinister? It is sinister from the Aryan point which the *Times* echoes. We can understand

the *Times* calling it sinister but even our "sacred thread marxists" of the CPM brand described the meeting as a "disruptive game" – thereby proving our oft-repeated charge that in opposing the human rights of the 85% non-Hindus, Manu and Marx take a united stand in India.

**The thesis of DV:** The thesis of this editorial is that it is not proper to divide the indigenous peoples into SC/ST/BCs and Muslims/Christians/Sikhs. Such an artificial division, meant for official purposes, will help promote cleavage and conflict between them. Such an artificial division is created by the ruling class. Its media fans hatred between one section and the other. So much so, the whole country has turned into a vast bloody battlefield. The fight now is only between the different sections of SSBs and MCS and the ruling Aryans are sitting pretty and enjoying the fun.

But the fact is there is hardly any contradiction between these six sections. All the six belong to the deprived sections, persecuted and denied human rights.

Human beings are the same all over the world. They have the same wants, desires, wishes and aspirations. Every person is entitled for his or her human rights.

**Follow the Black example:** Realising this point, the Africans in the African continent or the American continent have stopped going by this artificial religious division.

*The ethnic identity is the most important identity. Religion is like the dress. A Black (Afro-American) like Dr. Louis Farrakhan is first a Black and then a Muslim.*

**Jamate-Islami Conference:** This we also observed in India some years back. The Jamate-Islami held a mammoth conference at Hyderabad to which we had the privilege of leading a Dalit delegation. There at the conference venue we found the Kerala Muslims having a separate mess and maintaining a sort of exclusiveness. This is because the Kerala Muslims, called Moplahs, are a distinct ethnic identity. They are Moplahs first and Muslims second. Unlike the Urdu-speaking majority Muslims, the Moplahs speak Malayalam and do not know Urdu or Hindi. Their food, dress and language are different from the rest of the Muslims. A Moplah Muslim feels closer to Kerala SC/ST/BC because he is from their stock. Similarly, a Bengali Muslim is closer to Bengali SC/ST/BC.

**Message of Islam:** It is because of this closeness that the message of Islam even to this day reaches the Dalits, and conversion to Islam goes on.

The failure of the nazis in penetrating these bastions is also due to this factor (ethnic oneness).

**The greatness of religion:** That doesn't mean we are underestimating the importance of religion. *Ethnic*

identity is a greater bond than religion. The separation of Bangladesh from Pakistan, though both are Muslims, proves this point.

The Students Islamic Movement of India, an organisation which shares our concerns, must take up this subject for a serious discussion at its Bombay conference (Dec. 23 to 26, 1991).

**Muslims our elder brothers:** Dalits consider Muslims as our elder brothers. Muslims were also Dalits once upon a time but because of Islam they got liberated. But just because they got liberated they do not cease to be our blood-relations.

The Aryan/Hindu propaganda against Muslims has created considerable havoc among SC/ST/BCs. In the beginning many Dalits used to suspect our support to Muslims. But the work done by us in the past ten years has considerably lessened this hostility and in many parts of India, Dalit-Muslim unity has taken a concrete shape. Even political parties have been formed on the basis of this Bahujan Samaj.

**Two duties of Muslims:** We want SIM of India to seriously discuss this subject. Because, Muslims have two types of duties towards us. First as blood relations, Muslims are duty-bound to help support our liberation struggle and help rescue us from the Aryan oppression.

The second is that Islam, their own religion, imposes a duty on them to help liberate us.

**Mustadafeen:** The Koran at many places gives Muslims specific directives to fight for the liberation of the *Mustadafeen* who in India are none other than the Dalits. They cannot be good Muslims as long as they allow the *Mustadafeen* to be persecuted.

Islam has clearly demarcated the duties of Muslims into those towards god and those towards other creatures by ordering in a very forceful and positive manner saying that god has certain rights upon Muslims (*Huqooqullah*) and also His creatures (human beings, animals, plants - all creatures) have a right upon Muslims (*Huqooq-ul-ibaad*).

**Dalit right over Islam:** Thus a vested right is given to all other creatures to demand certain duties and obligations. The former include prayers, fastings, truthfulness, chivalry, meditation, etc. and the latter consist of economic support (charity), physical support (defence from the attacks of the enemies), political support (supporting the weaker to live honourably with their identities), imparting knowledge including Islamic (*Tableegh*) etc.

*By coming closer to Dalits, Muslims will only be performing Huqooq-ul-ibaad, ordained by Islam and we have a right upon them.*

It is through these means that the *soofi* saints supported Dalits and many Dalits embraced Islam itself and the rest remained obliged to *soofies*, in other words, to Muslims or Islam itself. The fact that

they lived in places far off from cities - jungles, hilltops, suburbs of the cities, which is evidenced from the masoleums constructed on their graves after their death, indicates that their concern was for the Dalits. That is why the Muslim and Dalit masses visit their graves in gratitude.

*Muslims must bear these points in mind. If they don't, they can't be good Muslims.*

The Aryan main aim is to keep the SC/ST/BCs enslaved. They know they can't enslave the Muslims because the religion of Islam is the very anti-thesis of brahminical religion. But the Aryans are facing a serious problem in their attempt to enslave the SC/ST/BCs. That is the Muslims are coming as our outer shield. Hence the Aryans want to first finish the Muslims and then enslave the Dalits.

This is the challenge we pose before the SIM of India and call upon them to meet this challenge and save India from the racists, zionists and their makers, the Hindu nazis.

## Persecution of Christians in MP

**Raipur:** The police have sealed the bungalow of Father B.E. Gater and Mrs Shaili John Gater, at Sitapur in the Sur Guja district of Madhya Pradesh. The missionaries, living in Sitapur since 1949, were ordered by the state government to leave the country in June 1987, for their alleged incitement of tribals into anti-national activities. The Supreme Court had, however, stayed their extermment then. Subsequently, it dismissed an appeal by the missionaries on July 29 and directed the missionaries to leave India by August 31 (*Telegraph* Dec. 8)

## Hindu Nazis attack Christians

**Geneva:** A Roman Catholic leader in New Delhi has accused Hindu fundamentalists for involvement in 'intellectual sabotage' against Christianity among tribals in eastern India. Archbishop Telesphore Topo Ranchi said that 'in the past year, 13 Christian institutions have been attacked' in his diocese. The attacks included the raping of nuns, manhandling of priests, and robbery. He said most of the attacks were aimed at Roman Catholic educational institutions and their personnel (*EPS*)

## Book on Babasaheb

**Jammu:** A book on the life and works of Dr Bhim Rao Ambedkar *Pasamanda Awam Ke Messiah* was released by the Adviser to the Jammu and Kashmir Governor, Mr Hamidullah Khan, at a function here on Dec. 6.

The book, which depicts various aspects of the astute and dedicated life and works of Dr. Ambedkar, has been written by M.N. Dogra of the Dr. B.R. Ambedkar Research Board. (*Statesman* Dec. 8).

# NAGAS, THE ORIGINAL INDIAN RACE

N.K. SHARMA, NEW DELHI

Indian anthropologists, sociologists and our own brainwashed sheep called doctorates are all united in a deep conspiracy to deny the existence of an indigenous Indian race as such.

*(They played this mischief when Yogesh Varhade went to the United Nations Working Group on Indigenous Peoples at Geneva, DV Oct.1, 91 p.8 – EDITOR).*

They are in this cheating-cum-looting business to deny social status, identities and dignities to the country's original inhabitants called Indian races. Beware of these crooks howsoever eminent they may be.

These crooks float the mischievous theory that the Indian population is a mixture, and that India is a "melting pot of races" (broken pot)?

This is a crooked logic without any basis, but full of bias against the country's children of the soil.

Races may meet but do not merge, though they may get mixed-up. Dr. B.R. Ambedkar described this phenomena as the concrete case of "inter-locked nations". "Nations" means "races". This means races remain intact.

**Breakup of Soviet union:** Despite great upheavals – wars, devastation and rapes or bloodshed throughout the centuries or devoid of any taboos like our Indian Untouchability/touch-me-notism, etc. – today we find a number of races within the same nation in Europe. In Yugoslavia, today bloody violent wars are going on between different races (means nations) and the country is about to break. Soviet Russia broke up on race, ethnic issues. This proves that the Indian races are purer than the western continental races. So it is meaningless to deny the existence of the great Indian race and its

branches called Indian races.

In Europe or in other countries, the social groups are called races and ethnic identities. But our mischievous racists, called "eminent sociologists and anthropologists", designate the social groups in India, as "castes" and yet confess that they do not know the meaning of this term "castes". In their attempt to fool the great Indian races, they too become the victims of the tomfoolery they propagate. Why should one suffix, "caste" to a social group like the Adi-Dravidas, and pretend that you do not know the meaning of caste? Pray, why our mischievous doctorates call the Adi-Dravida a caste and yet pretend "caste" as unknowable and a deep mystery?

## DR. AMBEDKAR'S THESIS

Dr. Ambedkar, India's most famous social scientist, plainly declared that "caste means race", a component of a race, a part of a race, a fragment of race and an ethnic identity. Even then, our collective conspirators repeat their foulsome theory that caste means some Hindu or exclusive Indian social institution with misty origins and mysterious meanings. To justify their tomfoolery, they flaunt their foulsome eminence and lengthy DDT doctorates.

*Dr. Ambedkar also emphasised that the "Nagas" is the name of the original Indian race. It is the Indian race. This Indian race is still intact. It did not melt way nor did it merge away. Mohenjadar and Harappan Indus Valley Civilisation are the great glorious marvellous creations of the Naga race.*

All the Indian languages (except Sanskrit with roots in Kurdistan of Iran in the form of inscriptional language), their literatures, scripts

(including Devanagari script, the child of Brahmi script) are the progeny of this proud Indian race called Nagas. The present-day races and their languages like Adi-Dravidas and their Tamil, Adi-Andhras and Telugu, Chandalas and Hindi, Nama-Shudras and Bengali, Mahars and their Marathi etc. are the progeny of this Naga race.

Therefore, all the SC/ST/BCs in all the States of India today are the racial components of this great Naga race. Occupational names replaced race-names.

**Andhra example:** For instance, all SC/ST/BCs in Andhra Pradesh are the racial components of the Adi-Andhra race, rather the Andhra race. The forefathers of Adi-Andhras evolved the Telugu language, literature and its script. The various social groups of SC/ST/BCs like Malas, Madigas, scavengers, Settibalijas, Dalit-Muslim converts, etc., are the racial components of the Adi-Andhra race/Andhra race.

**All other castes or social groups in Andhra Pradesh like Brahmins, Kapus, Khammas and Reddys are aliens and not Andhra race. These alien castes/races in AP could at best be called Telugus, but not Andhras or Adi-Andhra race.**

These alien races have no roots in the soil of AP. To be an Andhra race, they should be Adi-Andhras by birth.

There is no way that they could be born to Andhra race. They can be described as aliens, migrants, refugees and colonials in AP. These aliens came to Andhra Pradesh from 10th century AD onwards.

**Slave-agents of Nawabs:** These aliens came to AP as the slave

agents of Nawabs and settled in the homelands of Andhra race and began styling themselves as Andhras. It was only then the Andhra race took to the new name of Adi-Andhra race to distinguish itself from the aliens and also preserve its identity, history and heritage. The very word "Adi-Andhra" is pregnant with proud history and heritage. This Adi-Andhra race is a branch of the great Indian race called Naga race. *This Andhra race is as old as 5 lakh years, as revealed by old stonage remains and skeletons recently unearthed by archeological finds.*

### MUSLIM CONVERTS

Due to some historical accident, the Andhra/Adi-Andhra race got disintegrated into SC/ST/BC racial components.

SC/ST/BCs who embraced Islam because of the Nizam's rule continued to be Dalit-Muslims.

In fact, over 85% of Indian Muslims are converts from SC/ST/BC Indian races and hence they also belong to our own Naga races.

SC/ST/BC and Dalit-Muslims got further split into several occupational social groups. Why they took to these occupational names and tried to forget about their proud racial names?

The answer to this is now no more a mystery. The colonialism of the Nawabs forced the Adi-Andhra/Andhra race to forget their racial names and racial origins. It was the Nawabs who defeated the Andhra race (Adi-Andhra race). It was these alien Nawabs who degraded the Andhra race as Untouchables and made them victims of untouchability. "Victims of untouchability" means victims of barbaric colonialism and racism.

**Qureshis & Ansaris:** Even the Dalit-Muslim or the Adi-Andhra Buddhist converts to Islam took to occupational names. *The butcher caste took the name of Qureshis. Weaver caste took the name of Ansaris.* Though the SC/ST/BCs

took to the egalitarian Islam voluntarily they were forced to renounce the names of their race and its proud heritage including the Andhra language. These were the pre-conditions set by the Nawabs before giving them petty posts.

**Salute to Adi-Andhra heroes:** *The one and only social group that proudly resisted the Nawabs and refused to part with their racial names and their identity was the Adi-Andhras.* For this heroic resistance and uncompromising attitude, the Adi-Andhras had to pay heavily, indeed very dearly in terms of loss of life and limbs from 13th century AD to 16th century AD. Even today, these Adi-Andhras have their own village protection force maintained by all Adi-Andhra villages throughout AP.

*Let us salute these brave heroes of yester years.* Because of this heroic minority, today, we are in a position to recall the proud heritage of the Andhra race and help reunite all these racial components. Or else, we would have been forced to grope in darkness regarding the details of those historic events that took place after the 12th century AD.

### Brahmin as chief slave-agent:

The slave agents of the Nizams and Nawabs called Brahmins, Kapus, Khammas and Reddys added to this reign of terror. *The slave agents were purchased by the Nizam in Benaras and Dehradun, and resettled them in Andhra villages.* The Brahmin was made the chief slave-agent in each Andhra village. He was given the shudra called Kapus, Reddys and Khammas to protect him.

Under severe force and fraud, all SC/ST/BC social groups renounced the Adi-Andhra racial names and adopted occupational names like gardeners, grass-cutters, toddy-tappers, tree-climbers, cowherds, washerman, carpenters etc.

Despite their present occupational names, it is beyond dispute that these BC social groups are racial components of Adi-Andhra race and

hence Adi-Andhra races. ("BCs neither shudras nor Hindus, N.K. Sharma DV March 1, 1987")

So also Adi-Andhra converts to Islam. This Andhra race is a branch of the great Indian race called Naga.

### TAMIL NADU EXAMPLE

Similar historical accidents like the colonialism of Nawabs in AP in other different parts of India resulted in the Nagas abandoning their racial names and taking to occupational names.

*For instance, all SC/ST/BC social groups in Tamil Nadu are Adi-Dravidas by race. All SC/ST/BC groups in Uttar Pradesh are Chandalas by race and their ancestors created Hindi language, literature and its Devnagari script. All SC/ST/BC social groups in Maharashtra are Mahars by race whose ancestors evolved the Marathi language and its script. Brahmins and Kayasths are aliens in Maharashtra.*

Why the Nawabs patronised the Brahmins and his Aryan castes? Because both were aliens. The Nawabs came as rulers. And no ruler is trusted by the ruled.

Like the Nawabs, all Aryan castes/races are also aliens in this country with no local support. Hence one alien race (Nawabs) patronised another alien (Aryan) race and together they caused degradation of various Indian races as Untouchables (SC/ST/BCs).

### MUSLIM SLAVE DYNASTIES?

Even after these Indian races were made slaves by the Nawabs, they could have been invested with a modicum of power so that they could revolt and rebel to drive away the alien Nawabs. Fearing such an eventuality, the Nawabs refused to take them as slaves but degraded SC/ST/BC/Dalit-Muslims as Untouchables (orphans of power) and barred their entry into Durbar and main-streets of the capital.

The shudras (fourth varna slaves)

and the purchased bonded slaves called Brahmins cornered all administrative and political power and some of them had even become kings during periods of crisis. This way, not only Muslim slave dynasties ruled this country but even shudra slaves became kings.

*Such job reservations to Aryans for eleven long centuries during the Nawab colonialism helped the Brahmin and his Aryan races to acquire monopoly power over the State and retain it even to this day. Not their so-called "merit" but the fact of accident that these Aryan races were aliens in this country, helped them to corner monopoly power. They played the foreign race card very cleverly.*

**British rule:** When the British replaced the Nawabs' colonialism, the Aryans floated fresh claims that they were Asia Minor migrants to this country and of European races. They bluffed their way to curry favour with the British colonialists and to corner monopoly administrative power. Here also, they succeeded.

Today, these Aryans are trying to fool the world as "Hindus" forwarding their false claims as indigenous, aboriginals of India. *If the Nawabs had ruled this country for eleven long centuries, it was mainly due to the presence of this alien element (enemy) in the body politic of this country.*

#### ARYANS INVITED MUSLIMS

In fact the credit for inviting the Qasims and the Ghories in 6th century goes to the Aryans headed by the Brahmin. These alien Aryans invited the Nawabs to invade this country against Huns who destroyed Guptas' alleged golden age in fifth century AD.

**Manu code:** With this background, we can now understand why today's our Aryan "sociologists", "anthropologists" and "historians" plead ignorance as to the effect of Nawabs' colonialism over the social groups and society in India. The fact that they plead this excuse of

ignorance for the period 600 AD to 1800 AD (1,200 years) exposes their pretensions. In addition to their pretensions, these "very eminent" Aryans edited, re-edited and revised and rewrote their Manu Codes in the 18th century and also in 19th century (they are still rewriting it) to claim colonialism and racial superiority (Untouchability) as the essence of their Manu Codes and religion.

These Brahmins, Banias, Kshatriyas and Shudras also claimed credit for occupational caste names created by the Nawabs.

**Arabic, Persian records:** Be that as it may, it is not possible to fool all the world for all the times to come. Some may be fooled for some time but not all the people all the times to come. The historical truth about the Nawabs colonialism and the ready Brahmin collaboration in such crimes are well-preserved in Persian and Arabic historical accounts.

What is the secret about the things that happened in the 10th or 13th century AD?

*The Namboodiri Brahmins and the Nairs of Kerala migrated to Kerala from Iran in 10th century. This way these Aryans came to this country in 10th century AD. The Andhra and Tamil Brahmins were brought to Andhra and Tamil Nadu from 13th century onwards from Banaras and Dehradun. The same is the case with the South Indian shudra (slave) castes called Kapus, Khammas, Reddys, Mudaliars, Vokkaligas, Marathas, Kayastha Prabhus etc.*

These shudra castes and the Brahmins are not merely aliens but they were slave agents to the Nawabs. The credit for distributing these shudras and Brahmins around the country and in each village goes to the Nawabs.

#### NAWABS NOT MUSLIMS

The truth is that the Nawabs were not Muslims but practiced West Asian tribalism which the Aryans call it Aryanism/Arya dharma/

Brahmin dharma.

It is totally wrong on the part of "Dravidian leaders" of Tamil Nadu to claim themselves as the Dravidian race. *Tamil Brahmins and Tamil Mudaliars, Naidus, Gounders are also aliens. These aliens are perverting history and creating confusion in our minds by styling themselves as Dravidian race. These stalwarts also insist that the Adi-Dravidas are another race within the Dravidanadu. Periyarists should not rely on bluff in making such false claims.*

**Adi-Dravidas alone Dravidas:** Only the Adi-Dravidas of TN are the real Dravidian race. Tamil, its literature and script, were the creations of the Adi-Dravidas. Its greatest poet Tiruvalluvar was Adi-Dravida.

All SC/ST/BCs/Dalit-Muslims in TN are the Dravidian race and they should reclaim and recover their past glorious history and re-christen themselves as Adi-Dravidas, or Dravidian race. Only after exposing the aliens as aliens, the proud Adi-Dravida race could assert itself as the Dravidian race.

The way the alien Mudaliars, Vellalas, Naidus, Gounders, Pillais succumbed to Jayalalita's Brahmin rule proves that these self-styled Periyarists are bogus and the Editor of DV was perfectly right in exposing them (DV edit, Oct. 1, 1991: "Aryan fate will be decided on Tamil soil").

*Shudras like Mudaliars, Naidus, Pillais, Chettiars Gounders along with the Brahmins comprise only 10% of Tamil Nadu population. These aliens could at best be called Tamilians but not Dravidian race. If they had been genuine Dravidians they would not have tolerated the Jayalalita's state terrorism even for a day.*

These aliens who migrated to and settled down in Tamil Nadu destroyed all the great Tamil literature of earlier eras in 13th century AD. They had stolen some ancient literature and are claiming it as their original creations. These

aliens in alliance with the Brahmins are also claiming some of the Adi-Dravida Buddhist temples as their creations along with Buddha idols.

All SC/ST/BC and Dalit-Muslims who have taken to occupational names should realise that they are the racial fragments of the proud Dravida race. They remained in tact as races even during the past many centuries to this day. As Untouchables, SC/BCs remained as pure races and racial components. Not sex or biology, but language, culture, sociology and roots make up the sum total of a race.

#### THE LAND OF MAHARS:

The Mahar-Rashtra became Maharashtra. Adi-Andhra land became Andhra Pradesh. This way, all the languages and scripts in this country are the finest creations of Indian races. These races-called Mahars, Andhras, Dravidas – are the branches of the great Indian race called the Nagas.

**Buddhism and Nagas:** Buddhism had been the pan-Indian religion of the Indian race called Nagas and its present branches called Andhra race, Dravida race, Mahar race, Hindi race, Gujarati race, Bengali race etc.

**African races:** All the Africans in Africa belong to the African race. But we find many languages, nations and tribes in Africa today. These linguistic groups, nations and tribes are the branches of that one single great African race. The social groups in each African country are the fragments/parts/components of that one single African race. White Europeans, and the Gujarati Patels Gandhis and Sindhies who have gone over to Africa and living there since several hundred years do not become African races.

#### FIRST MAN WAS BLACK

Similarly, SC/ST/BC social groups in India are the parts/components of the great Indian race called Nagas. And the alien Aryans are Indians but not Indian races or Nagas.

Biologically speaking, there is only

one race in the world. The Black man or woman left Africa and became white and yellow elsewhere in a few generations. These changes, biological as well as outward appearances, were brought about by the climate and environment. The Black man who left Africa returned to Africa as the white man to impose his racism and colonialism over the Blackman. It was not a sexology mixture that changed Blackman as white.

Even then, there are cultural and biological races in the world which are real and concrete. These are not the figment of imagination. The search for roots is part of the human personality and it is vital for any human and her dignity just as past history unfolds the path for future progress. *Those who are searching for past history of humans should not do it with partisan ends and discourage our search for roots, races and heritage of man and his environment. This is a warning to all our M.N. Srinivasas, Roy-Burmans and Dr. Desais.*

#### INDIA HAS ONLY TWO RACES

In India, there are only two races – the alien Aryan race and the great Indian race called Nagas. This is according to the research of our Saviour, Dr. Ambedkar.

**The Aryans are only 10% (may be even just 5%).**

Over 90% are Indian races. (The Editor of DV is wrong in putting the figure at 85%). There are also the other remnants of alien races in India like Mongols, Jats, Arabs, Afghans, Turks etc., whose population is not even 2%. Thus the great numbers of 90% Indian races have the propensity to adulterate the alien races, but not the other way round.

**Aryan are a mixed race:** Despite wholesale adulteration by the local indigenous population (Untouchables) and by the hordes of invaders, the Aryans remained as a separate race. The blood mixture had not altered the Aryan race. its identity or integrity. **Scientific studies by foreign scholars had**

**proved that over 30% of North Indian Brahmins have the blood and bones of North Indian Untouchables.** Thus the Aryans are supposed to be more a mixed race and an adulterated race.

Try to understand the racial topography. Do not misunderstand the distinction and difference between the Chamars of UP and Maharashtra.

The Chamars of Maharashtra are Mahars by race. The Balmikies and Chamars of UP are Chandalas by race. The Churhas of Punjab were a forest tribe. The Churhas do not mean scavengers. The cobbler and scavenger castes of TN are Dravidian by race, while the cobbler caste in AP belongs to the Andhra race.

**The Yadavas, Chamars and Balmikies of UP belong to the Chandala race.** The ancestors of Chandala race evolved the Hindi language, literature and Devanagari script. The Aryans write their Sanskrit language in Devanagari script created by the Naga race or what we call Untouchables.

#### "CASTE" MEANS "RACE"

Bhangis, Balmikies, Chamars, Jatavs, Madigas are races or components of races, but these are not racial names. These are the names of occupations.

It is time that we give up these occupational names. All these proves they have long ago left their occupations, but their occupational names continue to stick to their foreheads. These outdated names will continue to stick unless these social groups reclaim their historical, linguistic and racial names. Wherever they have completely lost their race-names and heritage from their memory, they should adopt and declare their caste as Buddhist.

**Call yourself Buddhist:** You need not "become Buddhists" but declare the name of your caste as Buddhist. This label gives you name, fame, heritage and history.

The Bhangis and Chamars of UP had completely lost their race name.

If these two social groups adopt "Buddhists" as their caste name, it leads to the unity of these social groups into one race and one caste. Balmikis and Chamars were blood relations not long ago. Buddhism was their religion, race, *samskar*, *samkriti*, history and heritage. Unless they reclaim it, there is no hope of any raise in their social status, either in their own esteem or in the esteem of others.

#### KNOW YOUR ROOTS

These names – Chamars, Bhangis, Yadavas, Malis, tappers, and toddy-tappers – are an affront to our dignities. These are not the names of identity, ethnic or caste. Hence we often hear that these SC/BC castes confess that they do not have caste and they do not believe in caste. They should become historical castes by adopting the tail "Buddhists" or by taking to Buddhism.

Those races who do not have history and heritage are entitled to no social respect. Individually they may be respected according to their status, but they can get no social status. They have to become collective entities before demanding social status.

There is need for the good old blood relatives – Chamars, Bhangis and Yadavas – to become one big caste by reclaiming their forgotten race and religion (Buddhism).

Let this revolutionary process begin with the Chamars and Bhangis by becoming one race of Buddhists or one caste of Buddhists.

#### Nazi MPs may be unseated

New Delhi: Bharatiya Janata Party may lose nearly a third of the party Lok Sabha members being disqualified. Petitions, challenging their election, have been filed against almost 40 BJP MPs in various high courts in the country for mixing religion in their campaign. (*Economic Times*, Dec. 2).

## Racism in UK Church

**Geneva:** The structures of the Church of England are racist, and action is required in all sections of the church to combat this evil, according to a report appearing in the Oct. 25 edition of *The Church of England Newspaper* which cited a survey by the Church's Committee on Black Anglican Concerns. The survey contains results of work carried out in 1988 and 1990 (EPS).

#### Doubts about Feb. poll in Punjab

**New Delhi:** President of the Akali Dal Simranjit Singh Mann on Dec. 2 said he had no faith left in this Government. His party would participate in the electoral process in the State only if the United Nations and the five permanent members of the Security Council stood guarantee that the polls would be held. The Government had deprived the State people of an elected Government since 1987 and *he was not convinced that polls would be held by Feb. 15.* (*The Hindu* Dec. 3)

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# Indian Muslims in US worry over destruction of Urdu

MOHAMMAD YACOOB, EX-CHAIRMAN, CONSULTATIVE COMMITTEE OF THE INDIAN MUSLIMS IN US & CANADA, 4380 N. ELSTON Ave, CHICAGO, ILLINOIS 60641, USA

The activities of the people living in Uttar Pradesh (UP), India, known as the Hindi belt, are assuming new dimensions which involve disturbing the fabric of democracy, secularism, and the unique culture of Muslims living in India.

One of the activities of the Hindi-belt people is the treatment the Urdu language is receiving at their hand. Urdu and Hindi are similar languages. They compliment each other. Yet, injustice to Urdu is being done at all levels. In many states it has been declared as the second language, but it has become difficult to implement and teach Urdu because of the *arrogant attitude of the Hindi-speaking people*.

The Government of India has adopted a three-language formula. Children are required to study three languages in schools. Urdu is at a disadvantage when this formula is applied because it has been coupled with other languages. Urdu-speaking students are forced to take Hindi, English and Sanskrit or any of the other local languages. In various states, the State Govt. declares that the Urdu-speaking students have an opportunity to learn Urdu; in schools classes are offered, but there are no Urdu teachers. They have not been hired because more emphasis has been placed on Hindi and Sanskrit languages. In many instances it has been discovered that the pressure brought about by the Hindi-speaking people was the contributing factor in not hiring Urdu teachers.

**Golden Age of Moghuls:** Urdu is one the most popular languages of India. It is being extensively used in the Bombay film industry. Urdu poetry & *ghazals* are very popular. Besides, Urdu dialogues are also very popular. It is a matter of great concern for Urdu lovers that the *ghazals* and the dialogues in the films have been branded as Hindi. Here also the Hindi-speaking people have displayed their arrogant attitude. A microscopic look at the films and movies produced in Bombay and an analysis of the dialogues and *ghazals* in each of these movies will produce voluminous and factual data in favour of Urdu.

In the movie "Mughal-e-Azam", four writers were used by K. Asif to write the dialogues to correctly depict the golden age of the Mughal era. The dialogues were written in plain Urdu, plain Hindi, sanskritized Hindi and Farsi-ized Urdu, where as Wajahat Mirza in "Love and God", Rajendra Singh Bedi in "Abhiman", Nasir Hussain in "Zamane Ko Dikhana Hai" and Rafi Ajmeri in "Anokhi Ada" made the characters speak plain Urdu dialogues. Yet other writers, like Dr. Balkrishan in "Anjam", Anay Shukla in "Jeeva", Madan Joshi in "Ek Chador Mailee Se", and Khader Khan in "Choron Ki Baraat" and other films, used Hindi and Urdu dialogues to bring out the personalities of each

and every character in these films.

**TV Hindi:** It is interesting to note that whenever these writers had to put words in the mouths of political leaders to deliver speeches, these writers always used the Indian TV-style Hindi which is understood only by less than 5% of the Indian population. In early 80's significant number of movies produced had dialogues which started with TV style Hindi, depending upon the theme and the story and after 15 or 20 minutes into the movie the characters would be delivering dialogues in Hindi and Urdu.

Every year several movies are released in which the characters end up in courts, to prove their innocence. The outburst in the court room by the hero or heroine, the emotional pleas by the relatives of the heroes or the heroines, and the legal language, including the legal terms, used by the lawyers and the judges is always more than 90% in the Urdu. Such movies include "Paying Guest" of the 1950's, "Aag Hi Aag" of 1980's and "Phool and Angarey" of 1991. Also Urdu proverb, idioms and quotations, along with songs, *ghazals* and *geets* in the films and the movies amount to more than 50%.

When it comes to moral lectures, religious themes and/or praying to Bhagwan or Allah, however, these writers use Hindi dialogues for Hindu characters and Urdu dialogues for Muslim characters. In hundreds of movies it has been noted that the Hindu characters would utter the words "Rubb" and/or "Khuda" to describe God.

**Film Board :** In a nutshell, the similarity of the Urdu and Hindi languages has enriched the culture and language situation in India. The writers use these languages to provide the best possible combination in the movies to the Indian audience throughout the world. To say that these films and movies are "Hindi" movies is disinformation. They are "Hindi-Urdu" movies.

The lovers of Urdu will have to educate the decent people in India and throughout the world about the contributions made by Urdu and expose the unindian attitude of the irrational people who are suppressing the growth of Urdu. To educate these people the Urdu lovers must:

Provide detailed information to the elite and influential people in India about the contributions that are being made continuously by Urdu, and help make an informed decision in restoring the status of Urdu. And make demands that the Government of India issue directives to the Indian Censor Board in Bombay to issue certification saying that these are "Hindi-Urdu" films and movies. ■

## RULERS DESTROYING URDU TO DESTROY MUSLIM IDENTITY

Brother Yacoob, like many of our Muslim elites in India, is the typical example of an innocent Muslim. He is appealing to the Govt. of India to restore Urdu without knowing that in India, there is nothing like a govt. - Union or State. The govt. is controlled by the ruling class. And if that govt. goes against the interests of the ruling class, it is removed. The ruling class removed three prime ministers (Rajiv, VP Singh, Chandrashekar) in a row.

So, there is nothing like a govt. in this wonder that is India. It is the ruling class that governs India. Read our book, **Who is Ruling India?** (Dalit Sahitya Akademy). Brother Yacoob must also study our other book, **Know the Hindu Mind**, DSA, 1990) to understand the intricacies of this hate-filled mind that converted India into the world's most violent country.

He must know that this hate-mongering rulers deliberately destroyed Urdu. **To destroy a people, you must first destroy its language.** They did it in Punjab.

People without a language become a no-people. Though Urdu is not a Muslim language, the rulers first dubbed Urdu as the language of Muslims and then destroyed it and by that they are seeking to destroy the Muslim identity. Call the dog mad and shoot.

Shah Bano Case, Babri Masjid, Ameenah Case are all part of the systematic Aryan conspiracy to destroy the Muslim identity. Because, once this tiny Aryan rulers destroy the Muslim (15%) identity, then it becomes easy for them to enslave the SC/ST/BCs (65%).

Muslims, who are none other than converts from SC/ST/BCs,

are also original inhabitants of India. Because of embracing a revolutionary religion like Islam they got liberated early and that is why they are acting as a shield to block the Aryan assault on the other original inhabitants.

India is currently witnessing a terrible life and death bloody battle between the 15% alien Aryan rulers and its 85% original inhabitants - comprising SC/ST/BCs and Muslims/Sikhs/Christians.

Many thinking Hindus are caught helpless in this war in

### THE PURSUIT OF URDU LITERATURE A SELECT HISTORY RALPH RUSSEL

The Pursuit of Urdu Literature is the culmination of a lifetime's research and reflection. Uniquely, it combines an introduction to, and in-depth exploration of, a language which for two centuries has been one of the major literary vehicles of the Indian sub-continent. Without sacrificing scholarship for accessibility the book will enable readers to appreciate the full worth and abundant variety of Urdu literature; its poetry - both classical and modern - and its prose, with major emphasis on the novel and short story.

Ralph Russel is Emeritus Reader in Urdu at the University of London.

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which the ruling brahminical social order has sought the support of the white racists and the zionists who in the guise of New World Order want to convert India as the second experimental ground to test the NWO after dismally failing in its first experiment in Iraq.

India has the largest Muslim

population in the world. And these Muslims are also the world's worst oppressed. India's sanctified racism called Arya dharma/sanatana dharma/ brahminism is worse than the South African apartheid.

So, it is the duty of Indian Muslim intellectuals in America to make these facts known to all those upholders of justice, truth and human rights in America - a task in which we are engaged in *Dalit Voice*.

The CCIM in America must also join hands with the Indian Dalit Support Group, headed by Dr. Velu Annamalai (PO Box 842066, Houston, Texas, 77284-2066, USA), which is an organisation of Dalits and American Blacks.

All victims of racism must join hands to rescue the world from the triple menace of racism, zionism and brahminism - the last being the most dangerous - EDITOR.

## Anti-Muslim Soviets

BHABANI SEN GUPTA

Boris Pankin, a lack-lustre, senior official of the Soviet foreign service was appointed Foreign Minister of the Union Government following the failed coup of Aug. 20. He was unceremoniously sacked by Gorbachov in the first week of November and, to everyone's pleasant surprise, Eduard Shevardnadze took over.

Pankin led the Union team to the first formal meeting between the Afghan mujahedeen, the USSR and the Russian Federation. There he said "The Soviet Union will welcome the Afghan interim Government to rule in Kabul. We have no quarrel with Islam". This reportedly shocked Gorbachov and most of the architects of the Soviet confederation (*Statesman* Dec.2).

In continuation of our editorial, "Western whites stole knowledge from Black Africa," (DV Dec. 16, 91), we are reproducing the following book review that appeared in the **Economic and Political Weekly**, Bombay, Aug. 5, 1989 (pages 1768/69) which goes to prove the truth behind our edit – EDITOR.

SUSANTHA GOONATILKE

**Black Athena: The Afroasiatic Roots of Classical Civilisation**, by Martin Bernal, Vol 1: **The Fabrication of Ancient Greece 1785-1985**; Free Association Books, London, 1987.

After the rise of black slavery and racism, European thinkers were concerned to keep black Africans as far as possible from European civilisation. Martin Bernal (1987) in *Black Athena, The Afroasiatic Roots of Classical Civilisation*.

The track science has followed – from Egypt and Mesopotamia to Greece, from Islamic Spain to Renaissance Italy, thence to the Low Countries and France, and then to Scotland and England of the Industrial Revolution – is the same that of commerce and industry.

J.D. Bernal (1956) in *Science in History*.

Martin and J D Bernal, son and father have in their respective books dealt with intellectual history from a social perspective. Yet, more than a generation separates their approaches.

J.D. Bernal was inspired in the 1930s by the Soviet writer Boris Hessen. Bernal senior then developed a largely eurocentric social history of science. Although his book was published in 1956, it was conceived before World War II and was largely written within the broad 19th century perspective "orientalism" (in the phrase of Edward Said).

In *Black Athena*, the son implicitly questions the centrality given by the father to classical Greece. The father's generation – and the several generations before him – followed unconsciously a

Eurocentric view in describing the intellectual history of the world.

*Black Athena* is essentially about how in 19th century Europe, the primacy of the Greek experience for later European civilisation and, through the latter, the dominant strands of contemporary "world civilisation" was socially constructed.

The book concerns itself primarily with the glossing over in the 19th century of the Greek's own acknowledgements of their debt to other civilisations. This glossing over occurred when social imperatives operating in Europe and associated with 19th century imperialism and racism demanded a special place for Athens. Bernal's tightly argued, nearly 600-page first volume, is part of a three-volume work of *reassessing this false history* and of reconstructing a truer one.

Bernal describes how the Greeks themselves acknowledged their strong debt to Egypt, an acknowledgement which Bernal calls the "Ancient Model". The Ancient Model was ascribed to by many Greeks, among them being Herodotus, the father figure in Greek history. This Ancient Model was superseded only in the 19th century with the rise of European racism.

Because of racial and imperialist considerations, the Ancient Model had to be overthrown and replaced by something more acceptable. For "18th and 19th century romantics and racists it was simply intolerable for Greece, which was seen not merely as the epitome of Europe but also as its pure childhood, to have been the result of the mixture of native Europeans and colonising

Africans and Semites".

A new model was now substituted which emphasised the European and Aryan roots of Greek civilisation over Egyptian and Semitic roots. A broad form of this "Aryan Model" denied even basic, well documented facts such as that of the Egyptian settlements in Greece. A narrower, more extreme form of the Aryan Model even denied any Phoenician influence.

In this first volume Martin Bernal details how the views on ancient Greece were socially fabricated from 1785 to 1985 to deny the Ancient Model. And, in a forthcoming Volume II, he proposes a revised Ancient Model, where Egyptian and Phoenician influences are again emphasised.

Although 19th century 'Source Critics' took the position that the Ancient Model was concocted only in the 18th century, Martin Bernal shows that this claim itself was a social construct. No one had in fact questioned the Ancient Model before the 18th century historian William Mitford.

Bernal records how aspects of the Egyptian heritage of Europe was transmitted through the centuries without a break. This thread can be traced from the times of the ancient Greeks through the Roman period, the Renaissance and the Rosicrucians of the 17th century to the Free Masons of the 18th century.

With emergence of the paradigm of progress in the 18th century, a number of Christian apologists now promoted the Greeks at the expense of the Egyptians. This trend combined itself with two other

dominant themes of the time, namely racism and romanticism. With the onset of slavery and the emergence of colonial empires, dark skinned, African people as originators of Greek civilisation were now considered incompatible with creativity and civilisation.

The fall of Egypt from intellectual grace was also accompanied by the rise of India in European eyes through the discovery of a connecting link between Sanskrit and European languages. For a short time India rose in prominence through a romantic 'Aryan' linguistic connection.

By the first quarter of the 19th century, the Ancient Model had fallen from grace. By then it was "scientifically proved" that philosophy and civilisation had indeed originated in Greece. This was very convenient for the psychological well-being of the ruling class in Europe. "After the rise of black slavery and racism, European thinkers were concerned to keep black Africans as far as possible from European civilisation". Gradually with the rise of anti-Semitism, a sustained attack was also made on the Phoenician contribution and by the 1930s the anti-Phoenician position had also been "scientifically proved".

After World War II the old geopolitical order began to change. The Eurocentric order was being dismantled geographically through decolonisation and this had intellectual repercussions. The resultant post-World War II rethinking gave rise to attempts at revisionism of the handed truths. These efforts were partly under way by the 1950s and the 1960s. Bernal describes how with the help of Israeli scholars and under a new environment, the anti-Semitic elements in the given histories were now being closely re-examined and history was being restructured.

At the same time we should note that other countries in the ex-colonial lands were also re-examining their own histories. **Bernal's book is therefore a**

**constituent and important part of these efforts at dismantling the old intellectual order and restructuring a new one.**

Bernal has constructed his case drawing carefully from a wide variety of sources. Yet the Aryan Model he demolishes has been hitherto supported by a well entrenched intellectual stratum. Around this model has been implicitly created a total intellectual history and a large number of publications, as well as a host of influential academic positions. This was an implicit establishment which even for Martin Bernal's own father, functioned as the factual bedrock from which to view scientific history. **This book is therefore bound to ruffle several feathers in this entrenched academia.**

Yet it comes at a time forty years after decolonisation when Eurocentric histories are being freshly re-examined. It is time when winds of intellectual change are blowing from the new historical research on North Africa, West Asia, South Asia and East Asia. **This research is questioning the facts on which the largely European trajectory for science and knowledge had been built.** Martin therefore writes amidst a major reorienting process, at a time when a new brand of scholars from the Afro-Asian lands are rewriting their intellectual history and forging new intellectual visions.

To the latter Martin Bernal's book is both a partial liberation as well as a partial prison. It is a liberation in the sense that it dismantles a racist and imperialist vision which had been constructed on very little evidence. It is a prison because Martin Bernal still holds implicitly to a broad Eurocentric vision. **Although Black Athena re-examines the relationship of Egypt to Greece, Bernal does so to still within a broad and implicit view of the primacy of European civilisation.**

Therefore whilst recognising Bernal's book as a liberating act of

'deorientalisation', one should also recognise the limits of this liberation. True liberation of a colonially derived intellectual history can only come when efforts such as Black Athena are also supplemented by similar exercises on other regional civilisations. The raw material for such an examination amply exists in unexamined manuscript and undug archaeological sites. Already several Afro-Asian writers have laid the ground-work for such rethinking. **In the coming decades, we are bound to see an intensification of this re-examination of laying to rest the holy ghosts of colonial intellectual history.** When this truer history is eventually written, Martin Bernal's painstaking efforts will stand as an important contribution to the liberation of the human spirit. (*Economic and Political Weekly* Aug. 5 1989)

### **DV proves right on Saddam Hussein**

Here is a London *Economist* report - reproduced in the *Hindustan Times* (Dec. 13) saying Saddam Hussein is on the top:- How, then, to get rid of so skilful a survivor? Voices in America, in Congress and also in the administration, urge a more aggressive policy, providing some kind of military help to opposition groups. Judging from the subsequent arrests, a coup from inside the armed forces has been tried several times, most recently in September. An alternative is a crack within Mr Hussein's own family clan. And here the leader seems jumpy: he is least protected from those closest to him.

It is not much to build on, even as speculation. Moreover, were Mr. Hussein to be replaced by a family member, it would not make much difference to most Iraqis, except in the one respect that is swiftly becoming vital: it would probably mean a radical modification of sanctions. The victors in the war, frustrated from enjoying their victory, are looking for just about anybody who is not called Saddam Hussein. (*The Economist*, London).

# Power struggle in RSS

OUR CORRESPONDENT

**Bangalore:** Never before the Rashtriya Swayamsevak Sangh (RSS) has faced such a serious crisis since its birth in 1925. Every chief of the organisation has been a Chitpavan Maharashtrian Brahmin and for the first time this monopoly is slipping out. And this has created a lot of heart-burning in Chitpavan circles. Balasaheb Deoras, the aged chief, is dying and a search for the successor has begun. Friendly Chitpavans in the country's brahminical press have started canvassing for a jatwala.

But the RSS tradition is the general secretary must succeed the chief. And since that post was held by a Thakur (non-Brahmin), Rajendra Singh, he was dismissed from this post and a South Indian (Tamil) Brahmin, H.V. Seshadri, was brought from

Karnataka, lest Singh might stake his claim for the coveted post.

Now that Deoras is dying, Singh is said to be craving for it but the Chitpavans have put their foot down. This has created a big furore and inside sources said Singh and his followers have threatened to walk out. He was once appeased and made a Dy. secretary. Now, he is claiming that he be made RSS chief after Deoras. But can a Brahmin nazi organisation

slip out of the Brahmin hands? So Singh is in for a second disappointment and inside sources say he might even quit the Nazi party. That means RSS will also crack like its child Shiv Sena.

**S. Indian Brahmins not pure?** Seshadri's position is also not happy. RSS being a monopoly of the *Aryavarta* (cowbelt or Hindi belt), Brahmins of this area consider South Indian Brahmin as not pure Brahmins. Some cowbeltwalas say South Indian Brahmins are a cross-breed but with a crossthread. They say that the South Indian Brahmins are Dravida Brahmins - meaning no Brahmins at all - which is very much true.

The hatred against South Indians being so much, how can a pure Aryan racist organisation be headed by a Dravidian? That means Seshadri also has no chance.

**Golwalkar falls from grace:** Insiders say that the

only person who is likely to win the favour of the inner circle is the present chief's younger brother, Bhausahab Deoras - also a Chitpavan. His recent suggestion to the Nazi party to support PV Narasimha Rao and the Congress to strengthen the Aryan hands is very much welcomed making him a sure winner for the topmost Nazi post.

Be that as it may. The power struggle in the Nazi party has reached feverish pitch though a tight secrecy is being maintained. Interesting developments are expected before the Nazi chief bows out.

But these sources also claim that the post of the Nazi chief is no longer that powerful. The different children - legal and illegal - of the Nazi party have become a law unto themselves. The RSS has gone very much away from the dreams of

## Manu's law keeps women illiterate in India

**Washington:** Women's literacy rate is the lowest in India - the rural parts of Andhra Pradesh, Bihar, Madhya Pradesh, Rajasthan and Uttar Pradesh which together contain half of India's rural illiterate women. This is according to a World Bank study which calls for an appropriate strategy to correct the situation.

Only 21 per cent of the rural women are literate. This is less than half the rate for rural men and only one-third of that for urban women.

Female literacy rates fall below 10 per cent in 136 of India's 386 rural districts. Most of these districts are in Andhra Pradesh, Bihar, Madhya Pradesh, Rajasthan and Uttar Pradesh. (*Hindu* Nov. 22).

Golwalkar, the Nazi philosopher. Not only that. Golwalkar's book, *Bunch of Thoughts*, considered the RSS Bible, is put in the doghouse by today's Nazi leaders. Even its reprint is stopped.

A RSS backward caste Chaddi youth said he was recently pulled up by a top Nazi leader in Bangalore for reading that book in the Bangalore office of the party. DV editor had written a critique of this book, *Hinduism, Fascism, Gandhism*. It is only after meeting our Editor, the

youth got the right reasons for today's Nazi leaders' hatred for Golwalkar.

Golwalkar was a "sacred Brahmin", but today's Nazi leaders, under the advice of a cunning operator, had turned into "socialist Brahmins". Any day "sacred Brahmins" are better than "socialist Brahmins". The youth was fully satisfied with our answer.

The Editor even told him to convey to his bosses that we have nothing against "sacred Brahmins" who had a definite place in Indian society. And they never harmed, not even meddled with SC/ST/BCs and minorities. All the problems are created by the "socialist Brahmins". That is the reason why the Editor wrote a book on Godse, "why Godse killed Gandhi"? which was liked by "sacred Brahmins".

## Nazi parties pass into the hands of criminals and rowdies

OUR CORRESPONDENT

**Bangalore:** In DV, we have published very many articles and reports saying that the 'Hindu unity', which our nazis are aiming at, is pipedream. And this has been now admitted by no less than the chief of India's Hindu nazi party itself (DV Nov.1 1991 p.19: "Hindu nazis admit Hindu unity is not possible"). The fight between the Marathi Brahmins and the Marathi Shudra Shiv Sena chief, Bal Thackeray, has taken a bloody violent turn (DV Dec. 1 and Dec. 16). And the Brahmins have engineered a split in SS to cut Thackeray to size.

All that we have said so far on the disorder and discord within the exclusive Hindu house or the Aryan club of brahminical social order, comprising not even 15% of the country's population, has been endorsed by India's largest circulated English magazine, *India Today*. That very much a pro-Hindu nazi magazine should come out with such shocking if not damaging revelations in a cover story, "Hindu family divided" (Nov. 30 1991), did not surprise us because we know that this Hindu house is a broken house with its inmates busy engaged in eternal war against each other.

Why the Hindu house is rapidly collapsing now is because the Hindu nazi elements have given birth to so many phantoms who have grown sky-high and started eating their own creators.

Today, Balasaheb Deoras, (RSS) now on his deathbed, Vajpayee, Advani (BJP) or even Ashok Singhal (VHP) are no longer control in a position to control the nazi rowdies who damaged the Babri Masjid in Nov. 1991. It is the rowdies of the Bajrang Dal and all sorts of lumpun elements with no address who have taken over.

**"India Today" findings:** The RSS gave birth to several nazi phantoms and these phantoms quickly grew drinking the blood of Muslims and Dalits, promoted many criminals and today it is the tail that is wagging the dog and not vice versa. Compared to these red-hot nazi hot-heads, Deoras, Vajpayee, Advani pale into insignificance.

This is the findings of the *India Today* cover story. It says the nazis "tried to ride a tiger but failed to foresee its dire consequences". This is its conclusion. *In fact, the top leaders of the nazi parties are not getting sleep because not only they are facing the dangers of being overthrown any moment but they may be kicked or even killed by these very criminals whom they have promoted.* Thackeray's rowdy raj in Bombay is facing such an internal danger.

UP Chief Minister Kalyan Singh, a Backward Caste Lodha, belonging to a pig-rearing community in UP, is not in a position to control these rowdies and

criminals who in the name of Hinduism are killing and burning to amass wealth.

**DV prediction comes true:** We had predicted about this long back in our different editorials. We had warned the Hindu nazis not to create hatred. *Hatred will create more hatred and hatred will devour the hate-maker itself.* (DV edit: "Hate that hate produced", DV Jan.16 1990). And our predictions have come true. *The poison of hate is killing the very creators of this poison.*

The *India Today* reveals that on Oct. 30 1991 all the top nazi leaders of the RSS, BJP and even the VHP etc. begged the "kar sevaks", who infact were rowdies and criminals, whom they had created, not to touch the Babri Masjid but the rowdies refused to listen. Ashok Singhal, chief of the VHP had known that things would go out of control and that was why he was hiding in far south Bangalore on Oct. 30. In fact no top nazi leader was present when the nazi rowdies, desecrated the Masjid.

Today, India's different nazi parties are no longer under the control of its mother, RSS. It has gone into the hands of criminals, rowdies, murderers, thieves, thugs and pindaries who in the name of Muslim-baiting want to amass wealth through plunder, loot, murder and mayhem. *The best example of such a criminal is Bombay's Bal Thackeray. Today, this two penny Thackeray has grown bigger than the RSS, BJP and all nazi leaders.*

Thackeray, one of the phantoms created by the nazis, has already swallowed its mother in Maharashtra. *The entire brahminical social order is in deep crisis – facing mental disorder.*

**Benarese silk sari:** Today, it is nothing but a blind competition between one and the other Nazi rowdies. How to excel the other in killing and looting Muslim property. Such a competition took place at Varanasi to finish and loot the famous Banaras silk saree business which is in the hands of Muslims. Many Muslims were killed (*Indian Express* Nov. 21).

*The one who commits the largest number of crimes against Muslims will emerge as the greatest Hindu hero.* This creates more jealousy among other Hindu rowdies and they want to surpass the other. *So, it is a simple competition in crimes against Muslims. More crime you commit against Muslims, higher will be your status is a "Hindu leader"*

And this is called Hinduism in nazi language.

Be that as it may, we are happy that this naked truth which DV has been saying all these years is now said by a top Hindu journal itself.

**Dalit stooges creating problems:** Meanwhile, the different SC/ST/BC stooges, whom the nazis

recruited, are creating a serious problem inside the different nazi parties. They are demanding equal rights and this is resented by the Brahmins and other upper castes. "How could these brainless idiots who came in only yesterday dictate terms to the very founders of the party?" one Brahmin shouted at a nazi party meeting.

The nazis are facing a dilemma. They could neither retain these "idiots" nor throw them out. The SC/ST/BCs will be a bigger nuisance outside than inside. This is the real dilemma. "Sacred brahmins" in the nazi parties are threatening to quit and form a rival Hindu nazi party if these SC/ST/BC "idiots" are not

sent out. They say the nazi party got polluted by admitting these shudras and Dalits.

The nazi party policy is against reservations to SC/ST/BCs but the latter say that if the nazi leadership does not support reservations, Mandal Commission, they would quit. Shiva Sena breakup was because of this walkout by BCs and SCs. The newly-recruited SC/ST/BCs have become a bone in the throat – can't swallow, can't bring it out. The bone in the throat is killing the nazis.

We pity the Hindu nazis. They have no peace of mind. ■

## CHITPAVANS PRAISE GODSE

A CORRESPONDENT

**Pune:** The 42nd death anniversary of Nathuram Godse, who with Narayn Apte, was executed on Nov. 15 1949 for the assassination of M.K. Gandhi, was observed by around 150 Chitpavan Brahmins at his residence on Jangli Maharaj Road here on Nov. 15.

The Hindu Mahasabha headed by Gopalrao Godse, brother of Nathuram, who served a life sentence in the "Gandhi assassination case", floated a foundation "to realise Godse wish to preserve his ashes till the Sindhu river, which flows through Pakistan, once again flows freely under the aegis of the flag of Hinduism".

Nathuram, in a letter to brother Dattatraya from Ambala jail on Nov. 15 1949, had said that his ashes should be immersed in the Sindhu river. "It hardly matters even if took a couple of generations for realising my wish". The original hand-written copy of this will and the last letter written to his parents in Hindi on Nov. 12, 1949 are now available.

**Akhand Bharat:** "I am now 72, and it is time the people of my generation passed the wishes of my brother to the younger generation", Gopal Godse says with almost fierce dedication. Nathuram followers took a pledge to stand by their hero.

Vikram Savarkar, nephew of Veer Savarkar a founder of the RSS and a great advocate of "Akhand Hindu raj", and Madhavarao Phatak, who is fondly addressed as 'sarvajanic kaka' (paternal uncle) for fighting court cases of the Mahasabha, on the oppression of Hindus free of cost, was also honoured on the occasion.

But the RSS has now given up the "Akhand Bharat" idea.

Those interested may read our book, **Why godse killed Gandhi?** (Dalit Sahitya Akademi, 1986, Rs.8) for details about the murder of M.K. Gandhi, "Father of the (upper caste) nation".

**Celebration of Gandhi death:** Meanwhile, the RSS official journal, *Organiser*, has been advertising Gandhi-killer Godse's banned but important book, **May it Please Your Honour** (Rs.25) (Surya-Prakashan, Nai Sarak, Delhi). The other book is **Gandhi's Murder and After** by Godse (Rs.100).

All Hindu nazi parties in India secretly honour the Gandhi-killer Godse, a Chitpavan Brahmin, on the day Gandhi was killed. They also distribute sweets to celebrate the occasion. These people belong to the category of "sacred brahmins" who are any day better than the dishonest "socialist brahmins". ■

## GANDHIAN GOLMAL

OUR CORRESPONDENT

**Bangalore:** Gandhi and gandhism in India are a laughing stock – Aryan outfits busy duping the Indian races. But even in duping, one Aryan fellow is jealous of the other Aryan. From a Tamil Nadu Gandhian Institute, notorious for its Tamil *papan* monopoly, comes the news that a Gujarati Brahmin has come to head a gandhian racket and found lot of *golmal* there. The Tamil *papans* will soon kick out the Gujarati *papan*.

**Gandhigram:** The prestigious Gandhigram Rural Institute (GRI) in Tamil Nadu's Dindigul-Anna district has, in the words of its vice-chancellor, D K Oza "declared a war upon itself". A "Gandhian crusade" he launched to clean up the institute at all levels has run into strident opposition.

"This Gandhian institution has declared a war upon itself", Oza says, talking of the current crisis in the institute, which remains closed since Oct. 22.

Faced with a severe financial crunch and the threat of the "Gandhian model" of education of integrated rural development being diluted, Oza, who took over the reins in Jan. 1990, set in motion certain important steps to enforce financial and administrative accountability.

The work is going on, but not without a price. It has put a few members of the teaching staff and a sizeable section of the nonteaching staff of the deemed university on a collision course with the vice-chancellor. ■

## Zionist ghosts are coming to the very doorsteps of Muslims in India

OUR CORRESPONDENT

**Bangalore:** We have been highlighting the dangers of the white racist and zionist gang-up against the world's Muslims and Blacks. In fact, we were the first in the world to predict the breakup of Soviet Union because of this gangup ("Ethnic Pull and Russian Racism Breaks up Communist Giant, USSR", DV edit March 16 1990). We were also the first to predict the dangers of this global gangup:- ("Global gang-up of whites and zionists against Blacks and Muslims", DV Nov. 16 1990).

We were also the first to reveal the brahminical social order's sly deal with zionists and racists ("Secret of upper caste admiration for New World Order", DV edit Aug. 1 1991). Then came our warning to Muslims on the NWO: "Conspiracy to crush Muslims: NWO", DV. Nov. 1 91 p.9 to 11)

**All that we have said so far has come true.**

Zionists, who master-minded the murder of Rajiv Gandhi through its Mossad ("Thoughts on Rajiv Gandhi Murder", DV edit June 16 1991), are now coming to India in a big way. Be prepared.

**Devil at our doorstep:** Muslims of India very often worry about the zionist ghost. Outside India, Muslims are directly engaged in fighting the zionists. Now these zionist devils are coming to the very doorsteps of Indian Muslims – in a big way. And these international crooks are joining with India's "national" super crooks – the Hindu nazis.

Not only all hurdles have been removed to the diplomatic recognition of Israel, violating the time-tested Indian foreign policy, but hundreds of Israeli businessmen are shortly coming to India and starting industries with our pro-zionist Indian upper caste ("nationalist") tycoons. The Israeli diplomat stationed in Bombay, Giora Becher, announced this in Bombay on Nov.21 1991. A big Jewish trade delegation is visiting India in March 92, he said.

**First victims are Muslims:** That means the zionist ghost, about which the Muslims have been only talking so far in hushed silence, is coming right into the middle of the Muslims. The so-called business deals are a cloak to cover the real designs of the zionists.

And together, the zionists and the Hindu nazis are expected to "tackle" the Indian Muslims first and then the Dalits.

*That means the coming days will witness international machinations right on the Indian soil aided and*

*abetted by the CIA and Mossad, the victims of which will be Muslims first and Dalits next. But our Muslim leadership does not appear to be least worried.*

**Jewish praise for PM:** Even a very important statement made by "a world leader of the Jewish community", J. Leibler, has escaped the attention of our Muslim leadership – though it was made after a much-publicised meeting with Prime Minister P.V. Narasimha Rao on Nov. 21 in Delhi and at a press conference which got wide coverage. Leibler, though an Australian, is the co-chairman of the World Jewish Congress and acknowledged as a top zionist world leader.

The most significant para in the *India Express* (Nov. 23) report is:

Leibler praised Mr. Rao's calling him very knowledgeable and pragmatic. Comparing him with Indira Gandhi and Rajiv Gandhi, Leibler, said the Gandhis had "no love for the Jews or Israel. Both of them "lectured us on the virtues of the PLO. Narasimha Rao never did that", he said.

Zionists have given the certificate to PVN which means in achieving the aims of the brahminical social order, he has excelled all other Aryan leaders.

**S. African racist cricketers:** Does it is also mean that PVN is promoting this zionist interest better than our Hindu nazis? Does it also mean that PVN is a better nazi than our nazi party leaders? Already PVN has lifted the ban on South African white racists (cricketers) to enter India. And now he is restoring the diplomatic connections with Israel which has illegally occupied Palestinian territory. And Jewish businessmen are invited to set up industries in India.

Does it prove that PVN is a better nazi than the nazi parties? Is it for this the Nazi party, RSS, is asking its political arm, BJP, to join the Congress in a coalition?

Is it because of this Advani, R.K. Hegde and the entire brahminical social order are so happy with this Neogi Brahmin from Andhra Pradesh?

**DV dilemma:** Meanwhile, we are facing a big dilemma. Our esteemed friend, Leon Poliakov, the Jewish author of the famous book, *Aryan Myth* (New American Library, 1971) and the most distinguished historian of France and subscriber of *Dalit Voice*, has said in his book that the Jews were the victims of German Aryan racism. And it was he who warned us against describing India's brahminical forces as the "Jews of India". The correspondence between

Poliakov and the Editor of DV was published in DV some years back and also mentioned in our book, *Who Is the Mother of Hitler?* (DSA

If Jews were victims of aryanism/racism, how did they join hands with their own killers, the Aryans in India?

Already India's Hindu nazis (Aryans) have taken the innocent Kerla Malayali Jew for a ride (DV Nov 16, p.6). Will the Hindu Nazis fool the zionists also? We will not be surprised. ■

## COMMUNICATION

# Gulf readers panel to promote DV

"GEM", AL-RUVAIS, UNITED ARAB EMIRATE, GULF

One of my friend used to get the *Dalit Voice* for a long time. He never showed me a copy or informed about getting DV regularly. When I went last week I saw a copy on his table. When I read it, I anxiously enquired him how long he was getting *Dalit Voice*? He said more than a year. Then I asked him why didn't he showed it to me. He said, "I do not know what you will think about such magazines". I told him I was eager to have some magazines like this. I strongly believe that India's all non-Hindus must read *Dalit Voice* whether he is a Christian or Muslim or Sikh.

I think most DV readers are like my friend. I think that it is the duty of every fellow, free thinking Indian he must campaign for DV's success. We have formed a committee for the improvement of *Dalit Voice*. The representatives are as follows:

Ganapati	-	G	-	Represents Hindus
Elizabeth	-	E	-	Represents Christians
Mohammed	-	M	-	Represents Muslims
Swaran Singh	-	S	-	Represents Sikhs

"GEMS" in a nutshell form will be advising and guiding for the upliftment of Indians through *Dalit Voice*. Also GEMS will advise you how to face the brahminical media and domination wherever and whenever possible.

If you ask any smoker, why do you smoke? No smoker can answer this. In the same way none of our fellow Indians (Dalits/Christians/Muslims/Sikhs) have any common goal for their survival and eradicate the evils of brahminism. As a result the brahminical social order is dividing and ruling us for ever.

**Encourage journalism:** As a marketing consultant, I would like to suggest the following:

In the "Letters" column of DV, always *publish the full address* of the writers as much as possible. If the writer himself requests for not publication of address, you can do so. But if we have the full address, the other similar organisations/communities also can be in touch with each other. This will be very useful for overseas organisations.

Please give importance and more pages to "Letters" column.

Encourage your readers to involve in journalism in every form.

Every copy of DV, after reading, should be passed to other friends for circulation and subscription. All readers must get as many as possible subscription for DV, so that every free thinking Indian will be aware of brahminical activities.

**Unite DV readers:** A DV welfare fund must be established for particular causes.

If possible, DV can publish names and addresses of organisations/like-minded directory of readers. We strongly believe, since there is no collective effort to unite the like-minded DV readers, our efforts are giving us less result. We must keep on thinking how to fight these brahminical forces. We must encourage our readers to take some sorts of action such as knowing similar organisations/spreading the message about *Dalit Voice* and sister magazines. A similar view is made in a Tamil magazine viz. TARASU. They have formed a sort of political/social committee and you see reports about their activities very often.

Please write a kit viz. How to survive in the Aryan dominated society. Every city must have a "GEMS" branch to fight the brahminical domination. DV must encourage to have correspondence with different readers either through DV or directly. If possible public meeting also must be arranged. Prepare a guidance for "GEMS".

**Aryans are cowards:** In every important city/area focal points for DV must be established. Of course not every one cannot come to public. But when Aryans are organising publicly (like Tamilnadu Brahmin Association TAMBRAS, BJP, VHP, Bajrang Dal, RSS, why not we do the same wherever and whenever possible? When other like-minded people see some result, they may also come out publicly.

In real life the brahminical forces are cowards. But when they unite, with the political power, they come to public and dominate in various forms.

Please find US\$ 10/- as a token of our appreciation. One of our "GEMS" member is presently having problem with his boss (Aryan) who hates him only for his caste. Hence we will try to contact you over phone only. ■

# Historians say Hindus started the Sikh strife in Punjab

K.S. DUGGAL

**The Sikhs of the Punjab:** The New Cambridge History of India: By J.S. Grewal, Orient Longman in association with Cambridge University Press, Rs. 275.

Considering the plethora of evidence heaped by the rival claimants in respect of Ramajambhoomi-Babri Masjid complex, one's faith in history is shaken. It is indeed difficult task of a historian. It is more difficult when it is Indian history for we have never been a history-conscious people. Our artists and sculptors created works like we have at Ajantha and Ellora in anonymity and then left them to be buried under the dust-heap of centuries.

It is still more difficult when we come to the Sikh history, despite the fact that the Sikh religion is as recent as a little over 500 years. This is what Dr. Ganda Singh, one of India's most eminent historians and one-time President of the Indian History Congress, has to say on the subject:

"The admixture of fiction with history has destroyed the purity and truth of the latter, doing great injustice and incalculable harm to the saints and heroes of their studies. This is particularly the case with the Guru period where, in many cases, students, and scholars of history find it extremely difficult, if not impossible, to discriminate between history and fiction".

It was, therefore, no easy task undertaken by Dr. J.S. Grewal, author of *The Sikhs of the Punjab* as a constituent of the prestigious New Cambridge History of India. That he has creditably succeeded in it, he owes to his life-long research and devotion to the subject.

The New Cambridge History of India does not follow the hitherto accepted format of treating history in the chronological order. It has books on individual subjects which complement each other in the shelf under four broad heads; 1. The Mughals and their contemporaries, 2. Indian States and the transition to colonialism, 3. The Indian empire and the beginning of modern society and 4. The evaluation of contemporary South Asia.

**Census Mischief:** It is accepted in all quarters that the present trouble in the Punjab has its genesis in 1951 Census operations when some misguided elements in the Punjab started propagating that *the mother tongue of the Hindus in the State was Hindi. They spoke Punjabi at home and in the street, made love and hurled abuse in Punjabi, but when it came to declaring their language, they claimed it to be Hindi on political consideration.* Not only this, some diehards endeavoured to maintain that they did speak Punjabi, but it was a dialect and not a language. It was adding insult to injury.

They denigrated a highly developed language as a dialect in which Baba Farid sang his scintillating hymns in the twelfth century followed by Guru Nanak, Guru Arjan, Bhai Gurudass, Shah Hussain, Waris, Hashim and a host of other immortals. It is sacrilegious, to say the least. It put off the Sikhs who had only the other day cast in their lot with the secular India, badly. *More, because they found that the Centre was also inclined to give quarter to this perfidy.* The fact is that Punjabi is as old – if not older than Hindi as it is spoken today. Dr. Grewal confirms it.

These dialects had begun to emerge clearly between the fall of the kingdom of Harsha in the seventh century and the rise of the Sultanate of Delhi in the thirteenth. The great poet Amir Khusrau referred to Lahauri as the spoken language of the people of the Lahore region, later to be called Punjabi. At this time Shaikh Fariduddin Chishti of Pakpattan was using another major dialect of Punjabi, namely Multani, as the medium of his literary expression. Those who wished to address themselves to the mass of the people naturally preferred to use their language. The boards and the minstrels (dhadhis) entertained the common people with tales of love and war in their own dialects, developing in the process a rich tradition of oral literature in Punjabi!

**Khalistan ghost:** Dr. Grewal dismisses the assertion that the Sikhs asked for a separate State during the negotiations for transfer of power. *The slogan of Khalistan did not emanate from any responsible Sikh quarter.* What the Sikhs wanted to ensure was that they should not be dominated by any single community:-

"Nevertheless, the resolution of the Muslim League, popularly referred to as 'Pakistan Resolution' was denounced at the All-India Akali Conference. Dr. V.S. Bhatti of Ludhiana published a pamphlet demanding 'Khalistan' as a buffer State between India and 'Pakistan'. That the idea of Khalistan was meant merely to oppose the idea of Pakistan is evident from the frequent use of the phrase 'if Pakistan is to be conceded.'

'Master Tara Singh wrote to Sir Stafford Cripps that, since the Sikhs could not dominate in any large area because of their more or less thin distribution over the province, it was unthinkable to demand domination. However, a province could certainly be carved out' in which the Sikhs are dominated by no single community".

**Hindu Perfidy:** And lastly, this is what the author has to say about the new Punjab State created in 1966 which is the source of all trouble today.

The new Punjab State created new problems because of the way in which it was formed. Sant Fateh Singh expressed his dissatisfaction several months before the

new State was inaugurated. Genuinely Punjabi speaking areas were being left out of the new State and given to Haryana and Himachal Pradesh, Chandigarh was unjustly being turned into a Union Territory; power and irrigation projects were being taken over by the Union Government'.

A timely publication which the rulers in Delhi would

do well to read, more the misguided elements in the Punjab. *The solution of the Punjab problem is not in Khalistan, but as revealed by the author: it lies in a larger State with truly Punjabi-speaking people included in it, irrespective of the Sikh population.* That it should have a respectable measure of autonomy is a problem it shares with the rest of the States. ■

## The problem of Dalits is not poverty: marxists creating confusion

*The Hindu/upper caste rulers of India have diagnosed the problem of the Untouchables as (1) poverty and (2) lack of education. After diagnosing the disease they are pouring so much of money to cure this disease. But the patient's plight is going from bad to worse. Operation successful but patient dead. The same diagnosis is adopted by the foreign (Christian) funding agencies which pump billions of dollars into India, channelised through thousands of what are called NGOs. But this money has gone waste like the water poured into the Sahara desert. Here is a senior Christian leader heading the Christian Institute for Study of Religion and Society (CISRS) and a social scientist, saying the problem of Untouchables is NOT poverty. The Untouchables are oppressed by the upper castes not because of their poverty. "Cross thread marxists" of India are confusing the people, he says. The following is extracted from his article, "Some aspects of Dalit ideology", CISRS journal - Religion and Society, Sept. 1990 edition - EDITOR.*

**PROF. SARAL K. CHATTERJI, NEW DELHI**

The bulk of the poor and oppressed in India are enduring groups or sections of the people comprising Dalits and Tribals, and women who by birth or circumstances have borne the burden of multiple forms of exploitation. The Dalits are an enduring section in the sense that the membership of the Dalit communities has never been, since the consolidation of the caste system, a matter of choice but determined by birth. The situation or realities of the Dalits in each generation or period of history have been primarily inherited by them. If inequality and a stigmatised existence have been characteristics of their life-situation, these have

been inherited rather than the result of their *gunas* or attributes. The social and economic arrangements, undergirded by religious philosophy and culture, which enforced this hierarchic system of oppression perpetrated a lasting or enduring, in contrast with a fluid or flexible, group of the oppressed and the poor in this country. These extreme forms of poverty and oppression came to be identified with these enduring groups rather than with any concept of an economic 'class' of free individuals.

**Concept of the poor:** The enduring groups or sections of the oppressed are to be distinguished from the *poor* in

other societies such as the affluent industrial or post-industrial ones of the West. Generally speaking (not considering the immigrant ethnic minorities or the Blacks) *the relative poverty of some individuals in these societies is the result of circumstances other than those of birth or inherited inequality.* The socio-economic and cultural remnants of the past notwithstanding, the distribution of power in these societies today is not predominantly dependent on socio-culturally conditioned hierarchy and divisions.

The association of free individuals conscious of their economic interests or of

exploitation may be said theoretically to form a class in these societies, whereas *the Dalits in this country are a class or classes of people who by birth are fixed castes. This distinction is important as it serves to underline the distinctive nature of poverty, oppression and exploitation of the Dalits.*

**Western theories not suited:** The historical consciousness of the Dalits, therefore, cannot be confused with the usual conceptions of class consciousness or class ideology of the western theories.

The concept of inequality or of the poor as a class in India is thus quite distinct from its usual connotation in the West. The Dalits (and the Tribals) as enduring groups or castes are the poorest classes of citizens. The economic indices proving this poorest status of these groups are so well-known that they need not be repeated here. Conceptually, Indian inequality is one between the enduring groups.

*Social and cultural inequality based on discrimination likewise is related to groups or castes rather than to individuals.*

Individual pollution such as that which occurs during childbirth, death, or when one comes in contact with polluted matter or being, is temporary. The permanently polluted are the groups of sections which are the lowest in the caste hierarchy. Thus, however one

looks at the problem of inequality, the enduring groups, rather than an economic 'class' of free individuals, become the relevant elements of ideological conceptualisation of the oppressed.

**Marxist Mischief:** Confusion is created, however, by both the traditional marxist and liberal theoretical stances on questions such as castes and tribes. Both are characterised by an economism that relegates the social, cultural, and ethnic questions to the realm of the determined rather than the determining.

*A major source of confusion has been the traditional marxist concept of the base and the superstructure. This concept influences as we know both historiography and policies for action. By identifying the economic base as the determining factor in history, it excludes the cultural and social realities from the centre of attention. Socialism thus becomes a matter of changing the base which, it is claimed, will transform the superstructure.*

**Marxists fail to explain why despite industrialisation, technological development, urbanisation, etc., the traditional social, cultural, ethnic groupings not only exist but also acquire new strength and rigidities today.**

**Lohia's diagnosis:** Dr. Ram Manohar Lohia had said that "the roots of the caste problem must be uncovered, but that

will cause great pain". A non-Dalit political philosopher of great sensitiveness and a practitioner of politics of rare courage, he understood the horrors of systematic moral, cultural, social and spiritual decimation of numerous sections of people involved in untouchability and the caste system. Hence his constant reference to what he called "the 'paralysis of the mind of India's people", the degradation of women, adivasis, sudras, *Harijans* and backward classes among Muslims and others, which must be traced to the caste system. Dr. R.M. Lohia, *Caste System*, Lohia Samata Vidyalyaya, Hyderabad 1979, p.122).

## Darling of millions

**Bombay:** Over half-a-million people poured into the city for the 35th death anniversary of Dr. Babasaheb Ambedkar on Dec. 6. (*Times of India* Dec. 5)

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