

Gandhi & Gandhism are thrust on us to fool us and divert our anger from the Enemy.
Hence the need to study Gandhi, understand him and how he made the enemy as our ruler.
Because Gandhi and Gandhism are more dangerous than Brahminism.

This is the best book on the subject written by the **Father of India**, Dr. Bhimrao Ambedkar

WHAT CONGRESS & GANDHI HAVE DONE TO UNTOUCHABLES

The enemy only killed Gandhi and yet called him *mahatma* to fool us. Read what the Father of India says about the "Father of the Hindu nation" - not our nation.

This exclusive book published by Thackeray & Co., is not available anywhere as the enemy has destroyed it.

1945 pp.410

Only photocopy available. Rs. 350.

Write to DV office.

Hindu India going Muslim?

Noted Hindu scholar offers statistical, factual, historical and cultural reasons for:

INDIA ON THE PATH OF ISLAMISATION

Dr. S. Bheemappa

Medical doctor & expert on caste (social) problems

2006 pp.130

Send Rs. 100 for photocopy.

DR. AMBEDKAR & CHRISTIANITY

Binyamin Christy, Lucknow & Dr. Dasan Jeyaraj, Hyderabad

Dr. Ambedkar's role as emancipator of Untouchables, church, women, caste in church, church leadership with upper caste Christians, Disunity in Church, Dalit Christian problem and their selfishness, etc.

2010 pp.100

Photocopy available Rs. 80.

Fax-Phone: 091-080-233 66 771
Website : www.dalitvoice.org
email : vtr@ndf.vsnl.net.in
dalitvoice@rediffmail.com

EDITOR: V.T. RAJSHEKAR

Published From:

**109/7th Cross,
Palace Lower Orchards,
Bangalore - 560 003, INDIA.**

Do you know the secrets of the Bombay terrorist attack?

The hero of the Bombay police force says the Intelligence Bureau did it. Why ? To kill the brave police officer Karkare.

Read

WHO KILLED KARKARE?

S.M. Mushrif, former IG of Police, MS

Despite the best efforts of the Brahminical rulers to suppress the book, it is selling like hot cakes.

And Mushrif is getting hero's reception all over India.

The book confirms the DV findings that the top Brahminical officers in IB, police etc. conspired to kill Karkare, the honest ATS chief of Bombay, to save the Abhinav Bharat super RSS Brahmin terrorists. Says the IB is carrying out the RSS agenda. The "terrorists", they said, spoke fluent Marathi. How can they be from Pakistan?

2009 pp.320 Rs. 300

Pharos Media

Write to *Dalit Voice* office for copies.

Do you want to know how the Dalits are burnt alive ?

Read the book by

B. Shyam Sunder
Father of India's Dalit movement

THEY BURN

Introduction by
V.T. Rajshekar

2010 reprint of the book originally published by Dalit Sahitya Akademy

pp.140 Rs. 75

Samantara

11-6-868/10, 1st Fl., Red Hills Road
Lakdi ka Pool, Hyderabad - 500 004.

Phone: 040-2330-3397

DV Subscription rates

Annual Subscription : Rs.300

Life Membership (LM) : Rs. 3,500

Foreign Airmail (annual) : 60 Euros

Life Membeship (Foreign): 210 Euros

Payable in MO or DD in to *Dalit Voice*

When corresponding, please quote your label number

DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

Vol. 29

Bangalore

February 16 - 28, 2010

No.4

MEDIA DECEIVING US THRU BIG LIES

Why we believe only in
falsehood ?

Debate on
political power as
master-key

Jyoti Basu as
Butcher of
Bengal

Winning elections not our aim :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

Narrator: But there was a new and formidable face at the Round Table Conference. Dr. Ambedkar, born an Untouchable, had pulled himself up by his own gifts and character, and didn't want any caste Hindu to do penance for him.

B.R. Ambedkar: Give us a separate electorate, you see.

Narrator: Dr. Ambedkar was direct and implacable. Even afterwards he never changed towards Gandhi.

B.R. Ambedkar: All this talk about untouchability was just for the purpose of making the Untouchables drawn into the Congress, that was one thing, and secondly, you see, he wanted the Untouchables should not oppose his movement of *swaraj*. I don't think beyond that he had any real motive to uplift.

Narrator: But Gandhi's motives were strong enough, after he had gone back to India, to be tested in the great fast at Poona. He was prepared for it, Pyarelal remembers, amid the conflicts of the London Conference.

Pyarelal Nayar: He said he would not sell the vital interests of the Untouchables even for the sake of India's independence, but he knew that separate electorates were not good for the vast mass of Untouchables. He said, therefore, that he would resist it even if he were alone, with his life. At that time again, nobody thought what it would ultimately result in.

A POLITICAL PARTY DOES NOT EXIST FOR WINNING ELECTION BUT FOR EDUCATING, AGITATING AND ORGANIZING THE PEOPLE

A meeting of the Working Committee of Scheduled Castes Federation was called by its President Dr. B.R. Ambedkar on 21st August 1955 which was held at Jairaj House, Bombay.

In this meeting the Constitution of Scheduled Castes Federation which was printed in January 1955 was discussed. Some amendments to the various articles were suggested and accepted.

The report of this working committee along with amendments is as follows — EDITORS.

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.431-433) 2003, Rs. 125.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.

Winning election not our aim but Dalit-liberation

The working Committee of the All India Scheduled Castes Federation,
Jairaj House, Bombay

The following members of all India working committee of the SCF were present at the meeting of the Working Committee called by the president Dr. B.R. Ambedkar, MA, PhD, DSc, LLD, DLitt, Bar-at-Law, Member of Council of States on 21st August, 1955 at 4 p.m. at Jairaj House, Colaba, Bombay:

(1) Dr. B.R. Ambedkar, (2) Shri Rajabhau Khobragade (Madhya Pradesh), (3) Shri A. Ratnam (Madras), (4) Shri Haridas Awode (Nagpur, Madhya Pradesh), (5) Shri J.C. Adimugam (Mysore), (6) Shri J.S. Bansode (Madhya Bharat), (7) Shri C.M. Armugam (Mysore), (8) Shri Nilam Singh Gill (Pepsu), (9) Shri B.S. More (Aurangabad), (10) Shri R.D. Bhandare (Bombay), (11) Shri Hardas Asharwar (Vindhya Pradesh), (12) Shri G.T. Parmar (Gujarat), (13) Shri B.K. Gaikwad (Maharashtra), (14) Shri A.G. Pawar (Maharashtra), (15) Shri V. Doraswami (Mysore), (16) Shri M.G. Velu (Madras), (17) Shri W.S. Kamble (Berar).

Dr. B.R. Ambedkar: "Friends, we are meeting after a long time. There are various reasons why we did not meet earlier. As far as I am concerned, you know that I am not keeping good health. What I have noticed is that you have not learnt to carry on the work of SCF without me. The time has come that you must be able to carry on the work even if I am not present. I should be a sort of consultant. Wherever there is any difficulty you can consult me at any time". After these preliminary remarks the various resolutions were taken up for discussion.

Resolution No.1: This meeting of the Working committee confirms the selection by the last working committee of Dr. Babasaheb alias B.R. Ambedkar as the president of the federation:

Proposed by: A.G. Ratnam (Madras)

Seconded by: G.C. Arumugam

Supported by: B.K. Gaikwad

The resolution was carried unanimously. (continued)

Brahminical mediocracy deceives us through Big Lies

CONTENTS

- ◆ *Brahminical media mesmerism deceiving us thru Big Lies*
- ◆ *Dalits fail, but Brahmins win*
- ◆ *Why Narayanan was sacked ?*
- ◆ *China becomes No.2 world power*
- ◆ *Jyoti Basu as Butcher of Bengal*
- ◆ *India as racist state*
- ◆ *Allah will not rescue Muslims*
- ◆ *Debate: Political power as master-key*
- ◆ *Brahmins are foreigners*

Thus Spake Periyar: Great qualities of women

- ◆ *Catastrophe of caste system*
- ◆ *Calcutta as "stinking city"*
- ◆ *Ravidas religion established*

Editor & Publisher : V.T. RAJSHEKAR

Representatives

Hyderabad : Dr. D. Yadaiah

Bangalore : Iqbal Ahmed Shariff

Kottayam : Raju Thomas

Delhi : Dr. (Mrs.) K.K. Sidhu

HP & Punjab: Subhash C. Musafir

Ahmedabad : Rameshchandra Parmar

London : Brig. Usman Khalid

Do you know the one single greatest achievement of the Brahminical mediocracy, the mind manipulating machine, the "national" toilet papers and their TV Twins, in the past 63 years since "independence"? Making the people believe the Big Lies. And also see that mass deception succeeds against the Stark Truth.

This is not an ordinary achievement. The mere 3% Brahminical rulers, and their bum-lickers and shit-eaters have invested billions and billions of rupees to achieve their goal.

Why propaganda triumphs truth? Why Big Lies win —but little lies fail?

Myth of the Mahatma: The biggest and the most dangerous lie is Gandhi is Mahatma. But the Father of India, Dr. Ambedkar, told us the Truth that Gandhi is our Enemy No.1. Gandhi is the one man who deceived Dalits, Tribals, OBCs, Muslims, Christians, Sikhs (85%). The whole country. But we did not believe our own Father but fell for the falsehood. We believed the Big Lie. See how powerful is the Big Lie.

Dr. Babasaheb Ambedkar spoke the Truth. They believed Gandhi's Big Lie.

Butcher of Bengal: Our enemy oppressor said yet (latest) another Big Lie that Jyoti Basu, who died recently, was the "liberator of Bengal" but the Truth is that he was the "Butcher of Bengal". The entire oppressed underdogs of Bengal, SC/ST/BCs and Muslims, know that they have been totally impoverished, reduced to skin and bones in the past 30 years. During this period the 3 tiny castes: Brahmin, Baidya and Kayasths (*Bhadralok*) became fatter and stronger — thanks to Jyoti Basu and the Communist Party he led as the Chief Minister. This is the Big Lie.

Double life of Jyoti Basu: Jyoti Basu was anything but a communist. This Kayasth autocrat lived like a prince and preached like a priest with not a trace of marxism in him — promoting his son into a multi-millionaire while mouthing marxist mantra. His double life is very well exposed by a noted Bengali woman writer (TOI Jan.24, 2010) saying he was essentially a "suave lady's man". He handed over Calcutta to Marwadis and ultimately made Calcutta a "dead city". (p.27)

But who flocked to the funeral of the "Butcher of Bengal"? The very people, SC/ST/BCs and Muslims, whom he made into walking skeletons.

But by the time the facts becomes clear, the innocent masses, emotionally wedded to the beliefs planted by the big

propaganda machine, find it extremely difficult to free themselves. See the power of the Big Lies. This is called the belief system which the Brahmins promoted to keep the masses in ever lasting thrall.

It is true the ruling Brahminical class (15%) has a big mouth: TV and its toilet papers. But we have none. What can the feeble *Dalit Voice* do against the bombarding Brahminical big mouth? That is how truth-tellers like Dr. Ambedkar and *Dalit Voice* go unheeded. It is more comfortable to praise and pamper the liars whom the truth-tellers expose.

Rahul's love for Dalits: Look at the other Big Lie that Rahul Gandhi has fallen in love with Dalits and he is weeping and dying for Dalits. How systematically the Brahminical Big Lie is being built up. Look at the Big Lie that Indian economy is soaring, jumping, smiling and reaching sky-high. Look at the other Big Lie that a visit to Kashi Viswanath Temple and dip in the "Holy Ganga" will straight away take you to heavens. Look at the other Big Lie that Hinduism is the world's only religion that believes in total non-violence. All bullshit.

The psychology of belief retention, even when those beliefs are downright false and totally wrong, is a pillar of social cohesion and stability. Belief retention prevents recognition of facts.

We never believed Dr. Ambedkar: How did the A.B. Vajpayee Govt. fall despite all its multi-million dollar "India smiling" publicity blitz?

Gandhi went about fooling those willing to be fooled. The only one person in the whole of India who exposed this naked fakir was Dr. Ambedkar. We have written four books on the Gujarati Bania fraudster. Even when the very Brahminists who carried him on their heads, reaped the richest harvest and finally they only shot him dead, we never believed the country's greatest son but got fooled by the Big Lies of the Brahminists. Babasaheb had given us all the evidences of the frauds of the Gujarati Bania. But his truth-telling did not reach the people. The Brahminical toilet papers, radio and TV succeeded in mass hypnotism and our people fell flat.

Falsehood on Bombay terrorist attack: Even when clear evidences were available that the CST (Victoria Terminus)-Cama Hospital sector part of the Bombay terrorist act of 2008 was the handiwork of the Brahminists in the IB, people

are not believing it. May be the Brahminical media blacked out the truth. But even highly educated people among us still do not know that this part of the attack was not done by the Pak terrorists but Brahminical terrorists to eliminate the police officer Karkare who had hauled up the Brahmin terrorists.

The crux of the problem is we the educated among the oppressed sections refuse to think, analyse and get at the Truth. We have lost the capacity to judge the relative merits of the arguments.

Role of Hindu religion: The principal cause of our people losing the power to think, judge and decide is the "Hindu religion" that has converted us into monkeys. Though Hinduism is not a religion but a hypnotic humbug, it destroys our very thinking capacity. Every person is born rational but Hinduism kills our brain power and makes us monkeys.

Today's youth, even the non-Hindu Muslim, Christian, Sikh, have already become victims of this belief system — so effectively constructed by the cinema, media, TV and such other mass manipulating devices.

The Govt. of India has enormous money. It recently invited the Bangladesh PM and gave her millions of dollars cash gift. Enormous money is spent on the ruling class entertainment. But it has no money to remove poverty, illiteracy, disease, prostitution, child beggars and more than anything devastation in the agriculture sector.

What is happening in Australia: Honest intellectuals are laughed at. Frauds are paraded. Big Lies are believed but Sacred Truths are brushed aside. To that extent India is corrupted and corroded to the core.

This is because the Truth is never believed. That is how we are made to believe that Muslims are terrorists, Pakistan is a terrorist state, Kashmiris are separatists, Dalits have no merit, the Christian job is conversion. We are made to believe only in falsehood. That is how over 85% of the country is ruled by a mere 15% of the upper castes.

We have discussed with university professors, scientists at premier scientific institutions. We are sorry to confess that they don't believe in facts. They believe only in fiction.

This country has lost its thinking capacity. That

is how India became the laughing stock wherever Indians go. See what is happening in Australia.

62 years of achievement: The ability to follow the Truth and Justice wherever it may lead is almost non-existent.

This is our achievement at the end of 62 years of "independence". Out of the 182 countries in the world we occupy the 134th place. Jai Ho..

This is the cause of India's fall and fall — our country's prestige and world leadership are forever damaged — doomed. Nay, India has become the laughing stock of the world. From the Third World, we have sunk to the Fourth World — thanks to 62 years of Brahminical misrule.

Otherwise how can a fellow who can't win the lowliest of the low panchayat election can remain as the country's PM for two terms? Is there any example like this in the whole world?

Commonwealth Games: You can test the truth of our statement in the coming Commonwealth Games in Delhi which will be a big flop. Take it from us. Already the country's madcaps have started an agitation that beef, the most nutritious food, should not be served to sports persons at the Games. While beef is the costliest, the most delicious and the healthiest meat the world over, India's micro-minority Brahminical rulers have banned it depriving the principal food of SC/ST/

Warning to Obama

OUR CORRESPONDENT

Bangalore: The zionist octopus has finally caught Obama and he has been fully entangled. With popularity dipping he has become weak internally. With China rising to the No.2 position in the world, the sure defeat in Afghanistan, America's fall will now become faster.

Obama is a Black and also a Muslim. It is these two virile sections who stood by him but now find cheated, betrayed. The zionists are goading him to fight China but it has all the trump cards to cut US to size. As he sinks deeper into the zionist trap, he may be forced to go against Iran. If he succumbs, he will become yet another George W. Bush.

DV Jan.1, 2010 p.22: "Obama disappoints DV".

Muslim/Christians who form over 50% of the country's population.

Look at our so-called Indian democracy where the people are not allowed to eat their own food. The rulers have "convinced" the victims that cow is our mother (*gomata*). We could have simply defied this ban but it does not occur to the victims. The slaves are enjoying their slavery—because of the Big Lie.

Hoax of Indian elections: Upper caste rulers boast about "India's great democratic values". The basis for their boast is the govt. regularly holds elections — parliament, state assemblies etc. But did it ever occur to us that elections alone do not constitute a democracy? What is the use of this democracy which does not assure the right to life — forget the right to food, clothing, shelter? Yes. The Indian bogus democracy has assured the millions of people the right to beg.

China has no regular elections like India but it has better democracy. That is how China has become the world's No.2 power while India is sinking year after year.

But we the deprived destitutes believe the falsehood even as we are suffering. This is the power of the Big Lie.

India's selfish Brahminical elite are able to bluff us through and through with their monopoly on the media which is mentally killing us before physically finishing us. Amen.

Zardari will be kicked out anyday

OUR CORRESPONDENT

Bangalore: Within a couple of months, President Asif Zardari and the darling of the Indian rulers, will be out — may be back in the jail.

There is a unanimous demand in Pakistan for his ouster — from the people, the Supreme Court, the elected representatives. The Army anyway hates him.

He has stashed away billions of dollars looted in Pakistan in Swiss banks. Even this will be confiscated. The "Mr.10%" fate is sealed. Our Brahminists are worried. Muslims hate him because like Afghanistan's Hamid Karzai, Zardari is the favourite of US and India's Brahminical rulers. The Pak army is waiting to take over.

(DV Feb.1, 2010 p.6: "No peace till Zardari is kicked out").

Why Dalits fail & Brahmins win? Need to change strategy & tactics

KARAN GAJTAP, BOMBAY (ADDRESS WITHHELD)

Before I begin I would like to clear that I mean no disrespect to Babasaheb or any other who have contributed to the Bahujan community. This is my own analysis and interpretation of the human behavior and the loopholes in our quest to power.

I was a typical Dalit who had firm faith in Ambedkarism and Buddhism, but later the thing that bothered me was why doesn't it work? Why there is no success? I got the answer in Charles Darwin's, *The Origin of Species*. The theory is considered loathsome by many but it has the explanation about the nature of living organisms. Truth is often harsh.

AMBEDKARITE MISTAKE

The goal which many Ambedkarites pursue is to create a drastic change in the mentality of masses. For decades all time and resources have been allocated to achieve this target.

There are three fundamental facts about human nature which I think are ignored by the Ambedkarites:

(1) The only purpose of humans or any living being is Survival and Replication (S&R). Survival comes first as there is no life without survival and replication comes second which ensures passage of genes and continuity of race. All emotions of humans are to support S&R. As long as any action of emotion supports the purpose of S&R, there is nothing right or wrong.

(2) Justice, equality and political freedom are just ideas and not facts. In each or every society there is a hierarchy of some kind

or other. There are rulers and there are subjects.

(3) Power is amoral. And so is the path to gain power. There isn't a single largescale victorious revolution which has occurred without bloodshed. (largescale revolution means complete gain of power).

INDIVIDUAL SALVATION

The first point is the answer to why the Bahujans have more regards to gods (irrespective of religion) rather than to Babasaheb. He made the first big change and that is why people at that time were staunch followers and supporters because it gave a boost to their S&R value. Untouchability and other practices which were harmful for us were "constitutionally" abolished, and that was the first major victory for us.

However it is still there because the rulers have still not changed. For the educated and elite Dalits, especially the younger generations, it is more or less like it never existed and hence they do not bother about taking it to the further level because it no more fuels the individual S&R value. What fuels the S&R value is **individual** progress in terms of money or wealth.

BRAHMIN CONDITIONING

The other section of the Bahujans who assume that they are more enlightened and good human beings are absolutely wrong. There is nothing good or bad, it is just an interpretation of actions as a result of social conditioning. It is the will to power which fuels us on an unconscious level to take such actions.

By reading this statement many will

be angry. Ask yourself a question: Do you really think that you are people of high moral standards who think about the welfare of the society? The answer is **NO**. Its just that you have been a born Dalit and you have been influenced by the teachings of Babasaheb.

If you had been a born Brahmin family with different social conditioning, you wouldn't be the same.

A hypothetical example: if Babasaheb had been born a Brahmin with all luxuries would he create such a revolution? The obvious answer is **no**, for the very simple reason that it won't make any sense. The common rebuttal which comes to anyone's mind is examples like Phule, Dr. Ambedkar, Abraham Lincoln etc.

SELF-INTEREST AS MOTIVE

Such acts of altruism are also done for selfish motives. It is rewarded with fame and attention. Phule wouldn't do that if nobody objected it because psychologically people are tempted to do what is forbidden. Babasaheb's Brahmin teacher saw a great calibre in him, so it's obvious that when he turns famous he will be known too. It's not that he educated all Dalit children. Abraham Lincoln would not have introduced the greenbacks if there was no civil war and the central bank would be under the government control.

One line from the *Buddha and His Dhamma*: "A son is brought up for the sake of the family, the father is honoured by the son for the sake of his own future support; the world shows kindness for the sake of

hope; there is no such thing as unselfishness without a motive."

What I would like to add that now it's hopeless to be kind.

The fact is that we all are selfish. And any individual will chose a path which increases its S&R value and not decrease it.

Why would a Brahmin or anyone give away power which has been held for so many centuries just for the sake of equality?

This brings me to the second point. Those who are fuelled with will to power become a king and those who are not end up as slaves. In each and every society there are only two probabilities. Either you are part of the system or slave to the system. Not all men are born equal, only the strong will prosper and conquer.

JUSTICE IS LANGUAGE OF THE WEAK

Take democracy as an example, it says equal rights to everyone, liberty, freedom —blah blah blah. What does an average citizen do? He or she will educate, work, reproduce and resort to some kind of entertainment for change and eventually will die in some way or the other. Does any kind of freedom makes any difference to such kind of a person? Lets assume that there is no freedom of speech. Will it make any difference, if the majority of them just work and come back home?

Justice is the language of the week, the ruler is not bothered about it because he wields power.

FARMERS SUICIDE

This brings me back to S&R value. We chase these people telling them to be an atheist, accept Buddhism and Ambedkarism. Some people listen to it. But what significant change does it bring to the person's

life? For a theist, religion and god increases S&R value because abiding to the former ensures them a good stable life as well as afterlife. A farmer who has witnessed number of famines and suicides of his fellow men sees no S&R value in democracy which attracts him to communism, as it is result-oriented. In Stalin's words, "Death is the solution to all problems. No man, No problem." The farmer sees higher S&R value in communism.

THREAT TO BRAHMIN

In general people are lazy, they don't want to think, that is why they give authority to one who is leading. Hence it is idiotic to chase the masses. They key lies in refining ourselves.

Unless a group of Bhaujans are identified as a major threat to the Brahmin rule the followers will always be few in numbers.

This brings me back to Dalit intellectuals. All I hear everywhere is that Babasaheb said this and that, Budha said this, Babasaheb is right about Buddhism, Tibetans are wrong. We fight over *vipassana*. I don't understand why is so much time and resources spent over these issues? If we claim to be educated and rational people then can't we think for ourselves? Are we so pathetic that we have to resort to some doctrine for answers?

MONEY DICTATES THINGS

There are a bunch of Ambedkarites who say that we have to work behind the curtain and we should refrain from increasing assets. Does Ambedkarism mean pauperism? Isn't it obvious that if the individual is guaranteed fame and monetary success for his work, then the output and efficiency of his work will increase? That is the reason why many Dalit people work loyally in other parties. Money dictates everything. The mistake which we

make with the money we get is we host *dhamma* programmes.

It is smarter to invest it and take advantage of capitalism instead of cursing it.

This brings me to the third point, the amoral stance of power. Since man is selfish, power is amoral.

There is no such thing as equality. It does not exist in any society which makes Ambedkarism as the Indian version of socialist utopian concept.

There are many patrons of democracy who claim that ballot has put many people out of power than bullet. Another example of triumph of democracy in every Ambedkarites tongue is Barack Obama. This indicates that our knowledge of international politics is absolutely zero. Even Gautam Chakravarty who has spent so much time in UK is unaware that European and American govts. are controlled by bankers and Obama is a mere puppet.

POLITICAL POWER IS NO POWER

Even if the majority vote to Bahujans at central level, do you think that will just happen like that? The Brahmins know the counter measures and they are very good at it.

The Dalit intellectuals are caught between morals and the will to power, both are not possible.

I am a regular reader of *Dalit Voice* and the Dec. 16, 2009 issue caught my attention. The Editor gave special attention to his involvement and his support to the Sikhs during the "Operation Blue Star". It is really sad the Sikhs forgot his contribution. The Sikhs favoured him then for obvious reason that there were mass murders, they needed support in all ways. But the condition has changed and hence there is no such necessity for help. What I think is

there should be no more chasing and convincing for alliances to the masses. It all comes back conditions which favour S&R.

Once the intellectuals separate out and claim that they are not interested in aiding the masses from Brahmin atrocities, then the

masses will be scared and will automatically join willingly.

One should not forget that even though the good things in this country are because of Babasaheb, the history is written by victors. And to rewrite history blood will have to be shed. The history is not favouring

us hence the burden of proof is on our shoulders.

The E-paper and television channel will really help if there is promotion of a cult and not utopia. If the propaganda is not changed all investment will go in vain.

Was M.K. Narayanan removed for bungling in Bombay ?

OUR CORRESPONDENT

Bangalore: Why this abrupt removal of M.K. Narayanan, the National Security Adviser to the PM, and his transfer as Governor of W. Bengal? This Kerala Iyer was the only person who could see the PM at any time, the closest to the seat of power and sat next to the PM at all national and international meetings. He never allowed any intelligence chief (IB, RAW, CBI etc.) to meet the PM. Such was his clout.

Why was he removed all of a sudden, and the Brahminical media silence on that? Has it got anything to do with his bungling in the Bombay terrorist attack of 2008?

Kingpin: The "national" toilet papers are tight-lipped because the dark-looking notorious Palghat Iyer was the kingpin guarding the country's 3% Brahminical interests. They may say that he is now entrusted with a bigger job of ousting the *Manuwadi* marxists from Bengal plus the "*Calcutta Kali*", Mamata Banerji, also Brahmin, and installing the Congress, the original Brahminical party of India in Bengal. Still his ouster from the "national" scene to a state-level job is a big demotion. Why?

Ajmal speaks Marathi: A clue to the mystery is available in the "Pak terrorist", Ajmal Kasab, answering questions in Marathi in the Bombay court on Jan.20. Toilet papers even during the Bombay terrorist attack (26/11) said that terrorists in the CST, Cama Hospital sector were speaking fluent Marathi.

How could the Pakistani terrorists speak Marathi? Mysterious.

The answer is available in the S.M. Mushrif book, *Who Killed Karkare* (DV Dec.16, 2010. See also p.28)) who said the CST sector terrorists were not from Pakistan but Hindu terrorists set up by the IB to kill the upright police officer, Karkare, who was responsible for arresting the entire gang of Abhinav Bharat, the super RSS Chitpavan Brahmins, behind the Mālegaon killing of hundreds of Muslims.

Mushrif book has revealed that the CST-Cama Hospital side of the terrorist attack was launched by the IB itself.

Who delayed FBI alert: He said the IB was the first to receive the information about the Pakistan terrorist attack from the American FBI but it used the occasion to eliminate Karkare putting the blame on Pak terrorists. The IB did not immediately pass on the message to the Bombay police but delayed it so that it may coordinate the Pak attack with the killing of Karkare.

Who is anti-national: The delay in passing on the FBI alert to Bombay police caused the major havoc and deaths and destruction. Narayanan's removal may be connected to this costly lapse.

To save the micro-minority Brahminical rulers, the very interest of the country was sacrificed. Who is anti-national? Here is the answer.

China becomes No.2 power

OUR CORRESPONDENT

Bangalore: The world famous BBC on Jan.21 announced the big news that China has overtaken Japan becoming the No.2 economic power in the world. According to experts China will overtake USA in another 2 or 3 years.

But such a big news was blacked out in the Indian media lest it may cause severe heart-burning and stomach ache among the Brahminical rulers who have successfully pushed India to the 134th place among the 182 countries in the world which is laughing at India's boast of "super economy".

DV had predicted all these things long back.

DV Nov.1, 2009 p.6: "China must set up its own international media".

DV Sept.1, 2008 p.13: "World recognises China as super power".

Jyoti Basu butchered Bengali Dalits & established Bhadrakal dictatorialship

COM. AYYANKALI

STATE-SPONSORED TERRORISM

When the Left came to power in 1977, there was joy in Dandakaranya. About 30,000 peasants migrated to Marichihapi and cleared the land for agriculture without any subsidy. What happened next is incredible.

Sandipan Deb (sandipan@openmedianetwork.in) is an IIT-IIM graduate who wandered into journalism after reading a quote from filmmaker George Lucas — "Everyone's cage door is open" — and has stayed there (in journalism, not a cage) for the past 19 years. He has written a book on the IITs and is the editor of Open.

WHO CREATED MAOISTS

Left out by the Left:

Source: <http://www.openthe.com/article/voices/left-out-by-the-left>

How a barely remembered island in the Sunderbans delta links to the chain of events that has led to the Indian State's woes with Maoists.

How a barely remembered island in the Sunderbans delta links to the chain of events that has led to the Indian State's woes with Maoists.

Most of us haven't heard of a small island in the Sunderbans delta called Marichihapi. Unless, that is, you were living in Bengal in 1978-79. But Marichihapi is one of the most important links in the chain of events that has led to the Indian State's woes with Maoists.

One of the most poignant stories I've ever heard about the Partition is from an ex-colleague. His father

and his newly-wed wife were fleeing East Pakistan, following the massacres. They reached one of the last boats to cross the river to India. But only the man could board; his wife was left behind in the riverside crush. He never saw her again.

COMMUNIST FALSE PROMISE

When he reached Calcutta, the Bengal Govt. was offering the refugees a choice of three locations for resettlement: the Andamans, the Terai (Uttarakhand), and the

If there was one single person, who used marxism to strengthen Brahminism in Bengal and reduce the Dalits and Muslims, who constitute the single largest population of the state, into dirt poor, the credit goes to the Kayasth Jyoti Basu (95) who died in Calcutta on Jan.17, 2010.

Dandakaranya forests of central India. The communist parties vigorously opposed resettlement anywhere other than in West Bengal. A gentleman I knew, who was an official in charge of resettlement in the Andamans, used to tell me how communist leaders, including Jyoti Basu, would stand at the Calcutta docks and convince refugees that they should not go, that the Left would make sure they would get land in West Bengal.

Those who went to the Andamans or Uttarakhand (like my ex-colleague's father did, where he remarried and raised a family) have flourished. Those who stayed back in Bengal got no land and lived in poverty, the sudden leap in population almost ruining the state's economy.

Interestingly, it was the resentment these lakhs of people bore about their fate that brought the Left to power for the first time in the state in 1977, on the explicit promise that the Left was 'the friend of the Bengali Hindu refugee'.

When more than a lakh families reached Dandakaranya, a vast forested area that stretches across Chhattisgarh, AP, Orissa and Maharashtra, they discovered it was one of the most arid and disease-ridden regions in India. For all practical purposes, they had been

condemned by the Indian state to generations of helpless penury. For years, the Left parties of Bengal asked the state and Union governments to give these people land in Bengal. But the migrants had effectively been erased from the pages

of history.

STATE TERRORISM

When the Left came to power in 1977, there was joy in Dandakaranya. About 30,000 peasants migrated to Marichihapi, and cleared the land for agriculture without any subsidy. What happened next is incredible, and can at best be called the first instance of state-sponsored terrorism in independent India.

Following Chief Minister Jyoti Basu's orders, the police fired on the unarmed peasants, stopped NGO relief boats trying to reach the island, destroyed all the boats of villagers leaving them no escape route, cut off food supplies, starved to death men, women and children, and confiscated their property and

destroyed their homes. Hundreds were arrested.

Then, the communist govt. forced as many of the refugees as it could find on special trains, locked the doors from outside, and sent them back to Raipur. Though the official figure for police-firing casualties is 13, independent estimates put it at above 100.

Thirty years have gone by. No one but the victims remember that pogrom of helpless people, people who had lived in hope that marxists would give them a chance to live human lives. But the victims will never forget, and their children remember. Dandakaranya remains a cursed region. There has been no development, and the people lead wretched lives. Is it any wonder maoists now have a stronghold here? Betrayed by every entity in our political system, what do these people have to lose? If you know of Marichjhapi, you can hardly feel any sympathy for the Indian Left.

COMMUNISTS KILLED DALITS

Nilesh Kumar, Ajay Hela and Anoop Kumar pursuing their masters in Social work, TISS, Bombay:

Source: <http://blog.insightiv.com/?p=864>

Exactly 30 years ago, Dalits, in West Bengal, came to realize the true nature of Indian state that is being dominated, in every sense, by a tiny section of population but at a great personal cost. It was in 1979, when thousands of Dalits, refugees from East Bengal (now Bangladesh) lost their lives at Marichjhapi, in Sunderbans, for their dream of resettling in the region which they considered part of their motherland.

Marichjhapi is just one incident in the tragic tale of one of the most

powerful Dalit Community, - Namashudras of Bengal, who first became the victim of Hindu-Muslim communalism during the partition and later became the victims of their castes in "independent" India.

Moreover, the complete silence of Bengal's civil society for almost 30 years and the fact that Dalits were killed by the communist govt. of West Bengal that came to power in the name of poor and dispossessed, raises some serious questions about representation of Dalits in every sphere, the constitution of civil society and the hegemony of a few privileged castes over the political power in "independent" India.

NAMASUDRA POWER

Namashudras (earlier called Chandalas), were largely an agrarian community well-known for its hardworking nature, agricultural and artisan skills. It was one of the biggest communities of Bengal, with majority of its population based in the eastern part of undivided Bengal (now Bangladesh) with a long tradition of resisting Hindu domination and fighting against practice of untouchability and other ignominies thrust on them by the caste system.

The Namashudra movement had been one of the most powerful Untouchable movements in colonial India that had rejected Congress leadership even before Dr. Ambedkar came on the scene. It continuously fought the total monopoly of rich Bengali *Bhadralok* consisting of three upper castes — Brahmins, Kayasths and Baidyas. So successful they have been in their design that West Bengal is probably the only state in the country where upper caste hegemony went completely unchallenged in "independent" India till today.

The tiny tri-caste *Bhadralok* increased its cabinet composition from 78% under the Congress (1952-62) to 90% under the communist.

When Marichjhapi massacre started appearing in the media Chief Minister Jyoti Basu shamelessly termed it as CIA conspiracy against communist govt. He accused the Namashudra refugees as agents of foreign forces and using Marichjhapi as arms-training centre. Moreover, Jyoti Basu declared the whole area to be out of bound for media and thus effectively silenced any dissenting voices or reporting of the killings of Dalit refugees.

Bengali "scholars", marxist or otherwise, rule the Indian academia and write, articulate on all the problems that plague this earth. But none of them broke their silence ever on the merciless killings and eviction of people.

BHADRALOK REVENGE

Perhaps this was the revenge of the Bengali *Bhadralok*, against Namashudra community that once successfully challenged upper caste hegemony in undivided Bengal. So successful is the revenge that the community now lives in complete oblivion and scattered across the country without anyone standing for their rights or speaking about what actually happened in Marichjhapi in 1979.

1. Mallick, Ross, *Refugee Resettlement in Forest Reserves: West Bengal Policy Reversal and the Marichjhapi Massacre*, The Journal of Asian Studies, Vol. 58, No. 1. (Feb., 1999), pp. 104-125.

2. Jalais, Annu, *Dwelling on Morichjhanpi: When Tigers Became 'Citizens', Refugees 'Tiger-Food'*, Economic and Political Weekly, April 23, 2005

Racist India is a mad country, says American scholar

MS. GARDA GISTA, FREE LANCE JOURNALIST, FOUNDING PRESIDENT OF WORLD PROUT ASSEMBLY, USA

The *Times of India* (Dec. 7, 2009) reported that Dalits in Gujarat are banned from Hindu temples. Yet, they are Hindu. If they are banned from their own Hindu temples, then why on earth should they remain Hindus? Better they become Budhist, Christian or Muslim. Tragically, even by converting to one of these other religions, they remain Dalits. India has such a thing as Dalit Christians and upper caste Christians. Is it not mad? If I tell this to friends in America, their jaws will drop in disbelief.

A study conducted in Gujarat covering 98,000 Dalits from 1,655 villages in Gujarat, 97% of respondents say they do not feel able to enter a Hindu temple. Ninety-five years ago Gandhi invited a Dalit to his *ashram* and immediately others stayed away and donations dried up. Did nothing change in 95 years? Even at *satsangs* and *kathas* Dalits are not permitted to sit on couches and chairs with the upper castes. No one tells them. It is just understood. The study says 99 different forms of untouchability still practiced in Indian villages. Dalits face untouchability primarily in religious affairs. In fact, Hinduism is the origin of the caste system.

Gandhi's Gujarat: Another form of untouchability in Gujarat is that Dalits have to drink tea in separate cups from the upper castes. Non-Dalits keep a separate tea cup for Dalits outside their house. This outrage has been continuing for centuries. The only difference being that earlier the cups were made of clay and today they are made of steel. If it is in public, Dalits are given tea in disposable cups, while non-Dalits get tea in ceramic cups. Dalit women are not allowed to touch the vegetables at the bazaar. The vegetable man will see what she wants, then he throws them into the hollow of her saree. There's more. Some upper caste people will tell you that not once in their life did they shake hands with a Dalit.

Uncivilised country: Dalit children are shamed at mid-day meals by being forced to eat separately. Children from higher castes avoid taking lunch with Dalits. Dalit children are banned from participating in any school cultural events. The Valmiki Untouchable caste children are made to clean the school toilets. What is appalling is that adults, millions of them all over India, from the higher castes, will claim that there is no more casteism in India. Yet, if any of the above

instances happened in America, you can be sure that parents would be filing law suits against the school. Not only that, they would win in court and receive millions of dollars in damages. In certain ways, such as dropping depleted uranium weapons and weapons from manless drones on defenseless, helpless villagers, America is certainly an uncivilized country. But what do we call this kind of discrimination found in India today? It is just like the racism of the early 20th century in America, where Blacks were marching on the streets of Mississippi and Alabama for justice and Whites were busy declaring that racism doesn't exist in America. So in this regard, India is no different than America was 80 years ago.

Dalit human rights: A new Dalit organization is formed in Kerala called Dalit Human Rights Movement (DHRM). They were holding regular study circles at which they would sit and discuss all the teachings of Dr. Ambedkar. The goal was to raise social and political consciousness among Dalits. Suddenly on Sept. 29 the Kerala police arrested scores of DHRM members and many others have gone underground. The police claim that the DHRM members' have terrorist links. But what is the reality? We don't know for sure. But we do know that any time an oppressed segment of the population tries to stand on its feet and demand dignity, the forces in power, the forces that keep them oppressed, immediately trounce on them and crush them until they are once again fearful and silent. But for those who long for a just society, a society based on social equality, it is most painful to listen to their silence. (DV Jan. 16, 2010, p. 16).

Media blackout: After centuries of casteism in India, still we have millions here who feel superior to others based on their caste alone. They may be scoundrels and thieves, they may be corrupt to the core. But the only thing that matters here is the name, which indicates the caste.

It is a mad country, this India.

Then those higher castes proceed to inflict all sorts of indignities and sufferings on the lower castes. Yet is it not comical? Because if we stop to reflect a bit on biological and anthropological facts, we are bound to admit that all of us originated from monkeys. All of us, higher castes, lower castes, Dalits, Christians, Muslims, Hindus, Americans, Germans — all of us

evolved from monkeys. So then, for those who have studied a bit of biology in their school days, is it not mad that they place so much importance on caste? Do we have Brahmin monkeys and Dalit monkeys then? The actual commonalities of human beings are that all have the same biological, instinctive traits of love and affection, pleasure and pain, hunger and thirst. Realizing these commonalities that cross all oceans, all national borders, we should consider that the time has come to relegate caste to the history museum.

Why is there no discussion in our mainstream media about something called social synthesis, about people from all walks of life coming together and feeling close to one another? It is time now that we view each per-

son as a flower in a garden full of hundreds of varieties of flowers, all forming a one gloriously beautiful bouquet. Those who love humanity should be publicly encouraging these flowers, some vastly different in appearance or race or sect, to mix freely with one another, and above all to marry and merge, so that those who are adamant to remain only with their own caste will become helpless to find their own caste due to huge numbers of intermarriages and children becoming casteless. We should welcome a future in India where racial and sectarian injustice becomes an unknown entity, where microscopic differences between human beings will no longer be noticed, and where only one family is recognized, called the human family. (wpaeditor@gmail.com)

COMMUNICATION

Allah will not rescue Muslims: They have to "struggle" for it

DILSHAD ALI, BANDRA, BOMBAY

I have been a silent reader of your magazine but certainly in subconscious level, I too can analyse the fact acknowledged by you. As a Muslim I do feel subjugated in this land to which our forefathers made it *Darul Amaan* when it was no less than land of struggle and injustice. As each day passes, I as Muslim think about the future of my *quaom* in this land. As deeper I go in my thought process my curiosity increases. Remembering we were rulers of this land it is disappointing fact that we have been thrust to the bottom. We are denied every thing. Including basic rights — list goes on.

In the current scenario I am ashamed to say that they are making us a new social clan behind the Dalit/tribal. Because of opportunities in the Constitution SC/ST are moving up on the social ladder and getting the position they deserve.

But we have none to care, listen. Our leaders are dead. We in the real sense have become the orphan. This is the fact after 60 years of "independence" to which we have sacrificed in the same quantity. But still as days pass the only hope to come out of this circumstances thrust on us is none other than Allah. And all Muslims should remember Allah and pray. Allah will show

us the right path.

(mirdilshadali@yahoo.com) ■

We have also read the Quran which clearly says that Allah will not help the Muslims. Read Surah-13, Al Rad, Section-2 which says "Allah never will change the condition of a people until and unless they change it themselves". It is this one single commandment of Allah that makes Islam different from all other faiths.

You have to struggle to change your life. We are not Muslims and so we regret pointing this out to a Muslim. You say you have been a "silent reader" of DV. This is yet another mistake. When you are convinced that our words do inspire you, you should have contacted us long back and offered your full support — EDITOR. ■

Punjab Dalits follow DV : Ravidas religion launched

SUBHASH C. MUSAFIR, HP

Ravidas saints of Ballan, Jalandhar, who so far worshipped the *Guru Granth* and followed the Sikh tradition have decided to reject Sikhism and launched a separate Ravidas religion — as directed by DV. This decision was taken at a massive congregation of Guru Ravidas followers at Varanasi (UP), birth place of the great saint, on Jan.30, in which I participated. Sant Surinder Dass Bawaji of the Dera Ballan made the announcement. ■

DV Edit June 16, 2009: "When Sikhs hate Dalits because of caste, why not reject them & establish Ravidas religion?" ■

Thus Spake Periyar

He contends that because the resources necessary for the development of knowledge were denied to the depressed groups, they indeed have become dull of mind, but the same is not applicable to women. Such a statement however, does not appear to be based on any serious reflection. Because, at precisely the same period of time, when a mass of people called depressed emerged because of denial of access to resources for development of their knowledge by a particular group, by the self-same group, women also have been denied access to resources from development of their (women's) knowledge, controlled and kept suppressed. It is not possible to understand why our comrade does not realise this. Besides he highlights one single poetess Avvai as an example of mental development among women. Had he, in the same breath also pointed out to a single Tiruvalluvar, he would have realised that among the depressed group also there have been one or two people with great mental development. I beg to remind him that we are not here discussing about the rare phenomenon of feminist ideals but about the 99.9% of contemporary women. If, according to our comrade, saying this is contemptuous of all mothers, isn't it, we demand to know by the same token, that his observation is contemptuous also of the so-called depressed castes?

In order to demonstrate that Avvai also supports the position of Tiruvalluvar, he quotes her ancient saying, "Listen not to women" and connects it to the ideas of Valluvar in his chapter on *Joining Woman*. He also adduces another ancient saying of Avvai, "Ignorance is an ornament on women". We need to infer here that our comrade has raised his last weapon. It is our considered conclusion that any one who accepts that the woman is also a rational human being with capacity to think, will never agree to the above statements as coming from a fair-minded person or one who has honestly searched after truth. Otherwise, at least it needs to be said that such positions could have been suitable to those times. We know, at this our readers may encounter some difficulties, however, it does not matter. First

The great qualities of women

of all, there is a story that Avvai and Valluvar were siblings; the same story says that among the seven children born of Adi, a Pulaya lady and Bhagavan, a Brahmin gentleman these were but two; there is another twist to the story, which says that the above-mentioned two had intercourse and as soon as the children were born the parents went way abandoning them. There are also several other developments to the story; it is also said there were not one but many individuals with the name of Avvai. However, if we put aside popular-mythical stories and religious superstitions and also not considering the question of who actually uttered those moral sayings (attributed to Avvai) as well as the *Kural* poems, whoever that might be, but taking them as they are and investigating their meaning, just as we do any other writings using our reason, we would only arrive at their plain meanings: one ought not to listen to women, ignorance suits them well and that women are not to be left to their own devices.

Now, there would be a host of learned men competing among themselves to offer different commentaries and philosophical interpretations to these sayings. But then, as it is well known, there is no saying in the world which cannot be construed to yield many and differential philosophical interpretations. Therefore, the need to find philosophical and differential meanings for these sayings alone is unacceptable to rationalists. What one need not pay attention to here is the answer to the question as to who exactly said these ancient sayings of Avvai or the *Kural* of Valluvar. These two however, are considered among the best of our moral literature and that is why we are discussing them. The stumbling block in our understanding however is, would persons of such high moral realization really have committed these grave mistakes? But because we are accustomed to deploy the same weapon for all occasions, the weapon may at times turn against the very users and damage them.

(To be continued)

Women Enslaved, (pp.12 to 13) (1st edn. 2009), *Critical Quest*, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: criticalquest@gmail.com.

Letters to Editor

Trenda Caroline, 9 - Rue Tabouret, Rouen - 76000, France: I am a French student in masters degree in history. The subject of my studies is about the cultural revivalism in India during the first part of the 20th century. I found the name of your magazine in the bibliography of a French book about the murderer of Gandhi. I would like to know how it is possible to obtain older archives of your magazine because I need to consult the one from January 4, 1997. There is an article written by the Indian philosopher, M.M. Kothari, which interests me.

Great to hear from a French scholar. Here in India, victims of Brahminical racism, over 30% of the population is pushed to poverty, deprivation and the worst kind of racism. As we are poor and swimming against the current, we could launch our Dalit Voice website only from 2003. You have used the term "cultural revivalism in India" which is the language used by our Brahminical oppressors — meaning forcible imposition of the alien Brahminical (Aryan) culture on the non-Aryan (85%) indigenous people of India. Please correct yourself. We will be too glad to support your research so that you put before the French people a true and faithful picture of India — EDITOR.

Ms. Garda Gista, World Prout Assembly, USA: I miss you very much. You cared so much about me while I was in India. I could realize it. If god graces me I will return to India in June and then I will have to visit you again to pay my respects to you.

Mleccha, USA: Obama's chief of staff is a Zionist pig Rahm Emmanuel, who has been the source of many stupid decisions. Obama cannot pay attention to Israel since Rahm set Obama up to fail miserably in health care. Under Rahm's guidance, Obama has appointed the most incompetent people to lead the health care reform movement. He can't fix the economy here in America and he can't fix the world. The slippery Israeli lobby has swiveled right in like a quiet snake waiting to snatch its prey. The world has had high hopes for Obama. I certainly did. However, I knew the moment Rahm Emanuel convinced Obama to dump Howard Dean to reform health care, the most qualified man for the job, it was over. Rahm hated Dean because Dean got Obama to change his campaign strategy and even got Obama elected. Rahm, offended because Dean was right, made sure Dean would not be allowed to reform health care. Instead, Obama put Kansas Governor Sebelius in charge, a corrupt woman who promoted groups that pressure poor people and ethnic minorities to get

abortions. Small things like this don't seem like much, but they signal everything. You don't bite the hand that feeds you. Obama betrayed his truest friend Howard Dean by kissing Rahm's Zionist ass. When Obama replaced Howard Dean as the head of the Democratic Party Chairman, Obama didn't even invite Dean. That was the first signal. One thing! The Dean snub. This betrayal of friendship for Rahm's typical Zionist grudge may very well signal Obama's inability to make change or get re-elected. Time will tell. The Jewish apparatus that surrounds Obama now is tremendous, and it is very closely tied to Israel's evil occupationist front in Palestine. I entirely remember you. I think of you daily.

Dayalan Kavanoor, (dala2k@gmail.com): We need an organisation like Pan South Asian Dalit Organization as a watchdog. Really, the so called Dalit leaders have become the show pieces except Behanji and few others who really stand for Dalits.

Your mail on a "South Asian Dalit Watchdog. Wonderful. But the reality is inside India itself Dalit movement has completely collapsed. The Educated, employed Dalits getting fabulous salaries — products of Babsaheb's sweat and toil — have forgotten their father and joined our oppressors. How can we build an Asian network when right inside India we are hollow? Dalit politicians have become stooges of upper castes because they are elected by the Hindus and not by Dalits exclusively as Babasaheb wanted under the separate electorate. What cannot be excused is the products of reservation turning traitors. Exceptions prove the rule. So before we think of pan-Asian venture, we must become internally strong. Dalits and Tribals are fast becoming Hindu and soldiers of the Brahminical RSS-BJP — EDITOR.

M.V. Rajasekharan, former Union Minister of State for Planning, Govt. of India, No. 20/1 - Kanakapura Road, Basavanagudi, Bangalore - 560 004: I congratulate you for the excellent work you have been doing for such a long time. You are one of the seniormost journalists. Whenever I see you and read your name, I remember your great father, Thimmappa Shetty, with whom I had great association in the State Krishik Samaj. Your concern to the downtrodden and fighting for their rights for social and economic justice and giving them a place of honour and dignity in the society is most laudable.

S. Akhtar, Khanpur Deh - 392 150: The story of Padiri Di Nobili ("Kerala Christians in love with Brahmins, DV Jan.1, 2010) reminds me of a debate raised by two Urdu books: (1) *Agar Ab Bhi NaJaage*

To by Shams Naved Usmani from Deoband and (2) *Musalmaan Jaag Rahaa Hai* by Wasee Iqbaal from Rampur.

Moses Parmar, (mosesparmar@gmail.com): Ranbir Sekhon, a young energetic Sikh gentleman, met me at the "CasteWatch UK" meeting. He keeps writing to me defending Hindu faith. I told him that Sikhs were not Hindu. But he seems to have very close link with the Hindu Council UK and other groups from BSO. Now he has started sending circular mails attacking Christians and Dalits in UK. One communication mentions you and DV.

Interesting battle. In one email he attacks David Haslam, Methodist pastor and supporter of Dalit Solidarity Network, keeps some very dubious company. In *The Guardian*, Haslam has directly lambasted Hinduism: (<http://www.guardian.co.uk/commentisfree/2006/nov/18/comment.religion>) saying Hinduism must get rid of its hateful caste system. The question is starkly put by Dalit leaders. Can Hinduism exist without caste? Can caste exist without discrimination? Moderate Hindus are placed in a very difficult position and need urgently to demonstrate that Hinduism can be transformed in a way which entirely eliminates the shameful effects of caste. Haslam was praised in the *Dalit Voice* magazine and he in turn praised its Editor, V.T.

Rajshekar whose book, *India's Black Untouchables*, inspired him. This hate literature claims Dalits are African and that Hindus are nazis:

<http://www.dalitvoice.org/Templates/june2005/editorial.htm>

David Haslam, a distinguished British intellectual heading a Dalit organisation in London, presented the award on behalf of LISA at a function held in the historic institution, Toynebee Hall, 28-Commercial Street, London, founded by former British Prime Minister Atlee in Bricklane, London.

The function was attended by intellectuals from India, Pakistan, Bangladesh and also England.

30-year-old DV member quits for supporting BSP

SHER SINGH, IAS (RETD.), H.NO. 1897 - URBAN ESTATE, PHASE-II, PATIALA - 147 002

Having read your dogmatic views for almost 30 years, I think time has come to say quits to DV family. All my efforts to highlight the anti-Ambedkarite activities of Mayawati were nipped in the bud by your editing. Now time has come to find new avenues if Dr. Ambedkar's movement is to be saved. All the members of the Dalit think tank have been systematically sidelined by her. She has developed vested interest in keeping the Dalits in the most detested social condition as Jyoti Basu developed vested interest in keeping the Bengalis in the abject poverty. Now he died a dog's death. Dalit intellectuals still interested in saving whatever little is left of the Dr. Ambedkar's movement must wake up and raise their voice against her. Let us part ways as good friends who once shared some dream to rid Dalits of the curse of untouchability. Thanking you for providing a nice forum to express my views on various issues from time to time.

Popularity of DV in London: Brig. Usman Khalid who heads LISA read out the citation (published on p.6). In his welcome speech, Brig. Khalid, Editor of the just published book, *Authentic Voices of South Asia* (DV Feb.16, 2005 p.28), described V.T. Rajshekar as the "Voice of all Bahujans of the world" and that was how *Dalit Voice* had become so popular in London's intellectual circles.

The award was given to the book, *Caste — A Nation Within the Nation*, (Books for Change, 2004) because LISA considered it a "ground-breaking book", he said.

Rev. David Haslam said it was V.T. Rajshekar's book, *Dalit — the Black Untouchables of India*, (Clarity Press, 1995) that helped him to turn his attention on India's Dalits.

The function was arranged at a very short notice as LISA came to know of the Editor's sudden arrival in London — that too in the midst of the tension created by the British parliament election.

Now Dalit Voice is known to be violently pro-Nazi and anti-Semitic:

(<http://www.dalitvoice.org/Templates/feb2009/editorial.htm>) Even the famous 9/11 that shook the world was a Mossad-manufactured cock and bull story to force America to launch a war on Muslims as part of its "clash of civilisations" — that facilitated the invasion of Afghanistan and then Iraq.

(http://www.dalitvoice.org/Templates/sep_a2009/articles.htm) The Aryan Brahmins, the real rulers of India, like the Jews, are also from the Middle East, according to their own admission. That means both the Jews and Aryan Brahmins are "homeless people".

The Jews being more honest at least tried to forcibly occupy Palestine and called it their own homeland. But the Aryan Brahmins never, ever had a longing to belong. Though the Jews and Brahmins, the "Jews of India" are blood brothers with common DNA and proven common biological, intellectual and psychological characteristics, the Aryan Brahmins did not ever try to go in search of their homeland. This is not because they did not know their origin,

their homeland, but because they found a huge subcontinent (India) belonging to a peace-loving people and took pleasure in persecuting its original inhabitants.

We want to thank Sardar Ranbir Sekhon for making us famous by criticising us. All our good achievements and speeches are made known to the world by our enemy. That is why the Enemy is more helpful than a good friend. If you see the Wikipedia website there are hundreds of pages on us. Brahmins and Jews are afraid of their own shadows. They are their own enemies. The enemy has powerful media of their own both in India and outside. But we have none — EDITOR.

Gopinath Meppayil, Meppayil PO, Vatakara - 673 109: We are all getting old. So we have to build a set of youth to perpetuate our DV for the future to liberate the persecuted millions of India. On hearing from you, I will join your plan for posterity. I am sure our DV family will join you wholeheartedly. No time to wait. The time is now. I propose to write your biography, especially of your struggles to liberate the persecuted millions. What about your book, *Chandigarh Jail Yatra*?

Situation is gloomy. The drive to hindulise (enslave) our people, going at a break-neck speed, has almost swallowed our youth. The Brahminical poison has worked on the Muslims also. Sikhs, Christians have been already swallowed. The people at the dust-poor bottom (30%) are, however, safe but they are busy dawn to dusk filling their stomach. Please go ahead with your biography proposal — EDITOR.

Vir Vikrant, Bihar Sherif, Bihar: I am from a small town and belong to the Kurmi caste (OBC) serving in a merchant ship. After reading history for three years I could make out that this is not my history. They are worse than cock and bull stories as in the *Puranas*. Although I could get good marks in history by reproducing this fake history, I knew this is not my history. I was searching some good materials about Periyar E.V. Ramaswamy, Phule and Dr. Ambedkar who are completely wiped out from history. Then I came across your writings in *Dalit Voice*. I am searching for the truth. After reading your articles (I read about 20 archives issues) I feel I am much closer to truth. Only when I know the real truth I can fight for it. I am planning a small library of Ambedkarite books and a debating society. Budha is still living in Bihar. People are aware of their roots but are confused due to Brahminical mischief. Your truthful voice will awaken these sleeping masses. I am sure poverty and underdevelopment are not the

problem of Bihar but it is socio-cultural. Every leader has failed the masses be it Lalu, Nitish or Paswan. You are trying to spread the message of Budha and Dr. Ambedkar.

Dhanapal, Madras: I belong to an OBC *jati* — bangle sellers (*Valayal Chettiar*). Officially my caste is Gavara (Naidu) as per the community certificate. Mother tongue Telugu. Our village is 100% our caste people. We must have migrated from AP long back. Nearby my village, we have two Dalit hamlets related with our village: Devendra Kula Vellalars (DKV) and the Madigas. Two tumbler system is there. When our caste people talk to DKV or Madigas, they use singular terms even to elders. This is wrong. When I finished college and started earning, I started eating beef and pork for the sake of solidarity with Dalits. We are very poor. We had 1.5 acre dry land but was taken over by the govt. We had a 2-room house in the village. Since I came across *Dalit Murasu* two years back and read our Father of Nation, Dr. Ambedkar's text, I understood the cause. I came across *Dalit Voice* and DSA books, my head is going mad. Now I identify what is just and what is unjust easily. I can see the truth in your books and they have given me a thorough shakeup. When I was 14, I understood the unworthiness of temples, rituals etc. I know that sooner or later I will be working full time for this cause along with you. I want to translate *Dalit - Muslim Unity* by Dr. Ram Nath and your books into Tamil.

A.L. Rawal, 48/12, East Patel Nagar, New Delhi - 110 008: With reference to the *Times* lead in Manuwadi media corruption, I want to say that I wondered how the editor of a fortnightly came in new Mercedes car everyday. It is clear from the article (DV July 1, 2009, p.22) that advertisements for products played the trick. No wonder property dealers and journalists are hand in glove with each other. There is a TV channel which gives prominence to the advertisements of real estate fellows in Panchkula, Bhatinda, etc. I saw a Dalit leader paying them money. Intellectual corruption is the worst kind of corruption. If intellectuals go astray, the entire country will follow. This is what India is suffering from since ages. *History of Hindu Imperialism* by Swami Dharmathirtha explains it so beautifully.

Subhash C. Musafir, HP: This refers to your Editorial on "Punjab turmoil" (DV Dec.16, 2009: "*Brahminism is our principal enemy: Sikh & Dalits must realize this supreme truth & jointly fight it out*"). You have a deep knowledge about Punjab. Your style of interpretation of the events is wonderful which makes to read every word, every sentence. Your

courage and the boldness to speak the truth — whether politicians, bureaucrats, religious leaders — is amazing. After reading all your sufferings, pain and agony you had faced for the cause of others, specially the Sikhs in 1984 and after that, I can compare it to the sufferings of Guru Ravidas, Guru Kabir, Guru Nanak. Your deep knowledge our principal enemy, Brahminism, is wonderful. Brahminism is creating rift in Punjab. You are the first person after Babasaheb to expose the frauds of Gandhi. But alas your proposal for "Media centre" remains a dream.

Dr. J. V. Gavai, Reader, Pol. Sc. Dept., Nagpur University, Mahatma Fuley Educational Campus, Amravati Road, Nagpur - 440 033: Successive governments of "independent" India have miserably failed the constitution. The different organs of the govt., the executive, legislature and the judiciary, are misusing political power by holding the poor people to ransom. Legislators are hardly interested in parliamentary debate or proceedings of the house. Politics in India has become totally corrupt. The executive has become defunct. The judiciary has started usurping the powers and functions of the executive as well as the legislature. A former Chief Justice of India, R.C. Lohoti, had gone to the extent saying that judiciary has power to clip the wings of the executive and legislature because the judiciary is supreme. The structure and character of the Indian

judiciary is unfair and discriminatory. It is totally dominated by the upper castes. In view of the non-performance of the three different wings of the government, which miserably failed to address the problems of poor, deprived SC/ST/BC, Muslims etc. we conclude that it is the rulers in "independent" India who failed the sovereign, socialist, secular, democratic constitution. As a result, people are crying for want of social, economic and political justice in despair.

Ziya Khan, Nagpur, (writeziya@gmail.com): We are a group of media students and activists promoting media awareness, workshops etc. Our senior, Shakil Ahmad Jahangir has trained us. We have ties with groups who fight against fascist forces. The recent program of Bahujan Sangharsh Samiti here in which S.M. Mushrif was present had helped us. It is high time to stand up against those who had been suppressing us since ages. We will be part of your struggle.

Balwant Singh Bohoru, B-257, Ranjit Avenue, Amritsar - 143 001: After reading the book on the last few years of Dr. Ambedkar life by Nanak Chand Rattu, I did not eat food for two days. Where were his devotees who did not dare to get him released from that wicked woman (wife). He was a great asset to the nation and why he remained a prisoner of this woman? Dr. Ambedkar was the greatest intellectual of the 20th century. ■

Brahmin can never be cured: Here is the proof

K. PRAKASH, TGT (M), JAWAHAR NAVODAYA VIDYALAYA, CHIKKAJOGIHALLI, BELLARY DT. - 583 126

I am entering into the 11th year as DV subscriber. All these years I have read enough of Dalit literature. One common idea in all of them is that the Brahmins spread untouchability through temples. No doubt the Brahmin kept some sections outside the temple (just as five-star hotels of today do not allow autorickshaws and two wheelers in their premises). But the practice of untouchability seems to have started as a penalty for those who demanded higher wages for their labour. Just because the Brahmin didn't allow some sections inside the temple, nothing should have prevented those sections to build their own — just as the people today have their own hotels. The reason why it didn't happen so as possibly the lack of "spirituality" in such sections. Because of this reason Dr. Ambedkar's path of embracing Buddhism failed. Also possibly for this reason the Dalit converts are put in separate churches or seats and most possibly for this reason alone DV remains a tiny journal breathing with great difficulty even in the 29th year of publication.

Brother Prakash, a teacher, has been a very careful reader of DV and also our books but nothing had any impact on him. This is exactly the problem with the Brahmins as a whole. They know the country's situation because they are the most literate, besides being its rulers. Our literature has produced miraculous results. Babasaheb's Writings and Speeches have shaken the whole country. But none of this has had any effect on the Brahmin — even the most educated. This is because they don't want to learn anything new or forget anything old. A Brahmin chief justice of the Allahabad High Court once got his seat cleaned with "holy" Gangajal before he sat because its previous occupant was an Untouchable. See the mindset. Prakash's observations are yet another proof that a Brahmin can never be cured. This should make us think about the seriousness of the disease — EDITOR.

Political power as master-key is OK but where is the lock?

DR. V.D. CHANDANSHIVE, COTTAGE VAISHALI, SHAHU NAGAR, NANDED - 431 602

The Editor has rightly quoted Babasaheb's 1948 speech at Lucknow (DV Jan.1, 2010 p.25) pointing the significance of political power as a masterkey. The Editor has also mentioned that was the only occasion when Babasaheb spoke about the indispensability of political power in a democratic polity to be captured by Scheduled Castes.

I have been an insider of Kanshi Ram's Bahujan movement since 1981 and one of his great admirers. I have even written a book on Kanshi Ram and contributed articles in his monthly journal, *The Oppressed Indian*, during 1981-88 about BAMCEF, DS-4 and BSP. After the journal was closed down, I began writing about his movement in *Dalit Voice*. But to be frank, after Kanshi Ram's demise I have become suspicious and disillusioned about the politics of BSP.

TOTAL MOVEMENT ABANDONED

Let us accept the fact that Kanshi Ram discarded the total Ambedkarite movement in favour of only a political party. We are completely at loss to know why he landed himself in this situation. In his private conversations with his cadre, he used to air this anxiety and used to say, "I can see BSP everywhere but where is the mission? I don't see it?" Kanshi Ram has rightly projected that totality of Ambedkarite mission through the organisations BAMCEF, DS-4, and BSP. In the constitution of BAMCEF he had included ten different fronts through which the organization was to work. Similar was the structure

of DS-4 catering to different sections of the caste-based Indian society to be awakened for agitations. In fact the structure of BAMCEF and DS-4 was highly scientific and comprehensive. Had this model of total movement been implemented by him, it could surely have resulted in taking the Bahujan masses by storm. But, alas, we don't know what went wrong and the father himself abandoned BAMCEF and DS-4 and concentrated all his energy on politics and BSP.

OVERPLAY OF POLITICAL POWER

After discarding BAMCEF and DS-4 — non-political outfits for awakening and agitations — the only task left with Kanshi Ram was to emphasise and overplay the importance of political power. By 1986-87 both the non-political organizations were taken off from the movement and the significance of political power was drawn out of proportion to project and propagate BSP. The political instability in Delhi resulted in frequent mid-term elections and all his time was consumed by electioneering. Even his health got affected by this stupendous task.

INTEGRITY OF KANSHI RAM

He used to speak about bringing cultural change through political power without any cultural organization and used to exhort the mass through his speeches by saying, "The India of my dream will be the India of Samrat Ashoka". He also spoke about Buddhist mass conversion in North India in 2006 in which, he said, he would convert minimum 3 crore people.

We cannot doubt the integrity and credibility of Kanshi Ram. He was such a selfless and visionary leader. He could have brought the mass conversion not through BSP but by rejuvenating Buddhist Research Centre floated by him in 1973-74. But one thing was certain that after down playing the non-political outfits like BAMCEF and DS-4, he overplayed the role of political power and BSP, forgetting that his non-political activities were solely responsible for bringing political success in UP along with "caste identity" politics. After Kanshi Ram, Mayawati declared in one of her speeches at Nagpur that the project of Buddhist mass conversion would be taken up after she became the PM.

BABASAHEB'S MODEL

Babasaheb, during his life-time had himself constructed a model of his total movement. As per this model, we cannot deny the fact that Babasaheb ran the movement by forming three front organisations:

- (1) Samata Sainik Dal (for social programmes).
- (2) Scheduled Caste Federation (for political programmes) and
- (3) Buddhist Society of India (for cultural activities).

As he was the mother of these fronts he had nourished them with great care and saw that these fronts co-ordinated and co-operated with each other just like siblings. That was the reason why Babasaheb was able to launch successfully the mega-agitations like Mahad, Kala Ram, Parvati and others. He had not kept these fronts watertight compartments. There was a lot of resilience within the fronts. All these

fronts worked like biological system of Ambedkarite thought, providing energy and life to the total movement.

We can see clearly that Babasaheb had not given undue importance to political power at the cost of other fronts and he had made politics only as a part of totality of the movement.

At Nagpur, in 1956 — at the time of the historic Buddhist conversion his followers, more interested in 1957 elections, had asked Babasaheb to postpone the conversion ceremony. But he did not agree with them. This event glaringly tells us that Babasaheb had materialised the Buddhist conversion without political power.

FIGHT AGAINST BRAHMINISM ABANDONED

The analysis and evaluation of post-Ambedkarite movement in Maharashtra and elsewhere clearly reveals that Babasaheb's model of total Ambedkarite movement has been cruelly battered in favour of political power.

Except Dadasaheb Gaikwad's mass agitation of 1964 — of landless Dalits — we don't come across any meaningful agitation. This is the only silver line in the history of RPI founded in 1957. But immediately after the wrangle for leadership broke out and the other fronts were either isolated or buried deep. And then followed the RPI breakup.

Samata Sainik Dal and Buddhist Society of India were entirely isolated, functioning normally, resulting in complete lack of coalescence between the three fronts.

How could a movement of STRUGGLE against the mightiest opponent, called Brahminism, could succeed with

the help of half-baked, factionalised RPI and its self-centered, dishonest leaders?

Instead of developing the model of total Ambedkarite movement further and making it more comprehensive it has been splintered and strangled to death in Maharashtra and outside. During 1970-80, Dalit Panthers came on the scene as a social organisation but resorted to abusing the RPI, adding to another cleavage in the already splintered Ambedkarite masses. How could you expect to win a game when the teammates quarrel like mad dogs? As a result of this, the Ambedkarite masses have been taken for a ride by *manuwadi* upper castes. After 1980 Kanshi Ram strove very hard to salvage the movement and had succeeded to a great extent. But he too — after a while — threw the baby in favour of the bathwater. As a result of all these misdealings there is no movement as such on any front except the shrill noises of political drums.

HOW TO REJUVENATE THE MISSION

First of all we should regard Ambedkarite movement as a mission which only missionaries can take ahead. Secondly, we should have an organic (biological) interpretation and definition of the mission. Ambedkarite thought is an organic body having different organs — having a biological entity. In short, the thought is pregnant with different aspects which constitute its organs.

During his life time Babasaheb had used a metaphor to describe his movement — the metaphor of a chariot. We know that a chariot is not a monolithic object. On the contrary it is made of different parts — big and small. If we expect a dynamic and efficient run from the chariot all its parts require to be

intact however big and small they may be. If we try to explain the metaphor further we will have to regard each part of the chariot as an organ of Ambedkarite thought.

BABASAHEB'S CHARIOT ABANDONED

We will have to conclude that unless each part is assembled and activated properly the chariot will not move and run. In his life time Babasaheb himself provided physical and mental energy to the chariot as he himself was the mother. But after his demise the chariot has been dismantled with all its parts dislocated. What is the way-out?

We Ambedkarites are aware of the fact that Babasaheb — the mother of the mission — is no more with us. But we also know that through the model of his movement and through his colossal corpus of writings and speeches he has left behind an explosive ideological (mental) fuel which is more than sufficient to rebuild the mission. Anybody, who studies carefully his model of the movement and his literature, can come across many more fronts (aspects) than were activated during his life time.

MOTHER ORGANISATION NEEDED

So, apart from social, political, cultural fronts we will have to activate economic, educational, literary, labour, journalistic, ladies, youth and agitational fronts to be activated to form a totality of Ambedkarite mission. To serve as a mother, we will have to have a mother organization, which will serve as a controlling unit providing programmes and ideological logistics. To this mother organization we will have to attach various fronts providing physical energy to the mission through their field work. This only can bring

totality to Ambedkarite mission. The mother organization and the front organizations will have to work with organic unity i.e. there should be complete co-ordination, co-

operation and coalescence between the mother and front organizations. Between different fronts also there needs to be co-ordination and resilience. This model needs to

work as an organic whole as it happened during the life time of Babasaheb. Only missionaries can steer ahead this model of the mission. ■

DEBATE

Political power as master-key

DR. V.D. CHANDANSHIVE

In his inaugural speech at BAMCEF Karnataka convention (DV Jan.1, 2010) our Editor said:

It is the Chamar power that helped Mayawati to come to power. There is no Chamar power in any other state (p.26).

You are right. Despite the *sarvjan* slogan given by Mayawati it is the Chamar power that put her in political power. But to say there is no Chamar power in other states is wrong. Chamars are scattered throughout India from Kashmir to Kanyakumari. In fact this is the only Dalit community which has presence in different states. In the cow belt its presence is noteworthy and conspicuous. The population of Chamars in Kashmir, Punjab, Haryana, Rajasthan, UP and MP including Bihar is staggering.

Role of Kanshi Ram: Their population in Punjab (29%), Rajasthan (26%), UP (22%), and MP (23%) can work wonders if they get organized with a determination to capture political power. Why then only UP could experience the Chamar power getting translated into political power? It is because

Kanshi Ram — through his “*caste identity*” campaigns — awakened not only the Chamars but other backward castes. The UP experiment has not been replicated in other Chamar-dominated states. The reason is Mayawati seems to suffer from rivalry phobia and, therefore, she has intentionally downplayed Kanshi Ram’s strategy. That is why she has removed from BSP all those state leaders groomed by Kanshi Ram.

Star question: But the star question is: does capturing political power result in totality of Ambedkarite movement and mission? Honest Ambedkarites must ask: what is total Ambedkarite mission? What constitutes totality of Ambedkarite mission? Is it only capturing political power as the Brahminical political parties do? Or do the Ambedkarite intellectuals think that capturing political power is only a part of our mission? At this juncture — when there is a silence of the graveyard throughout the country — it becomes indispensable to launch a Debate in DV on the subject — totality of Ambedkarite mission. I am eager to know your learned comments. ■

Master-key making monkeys of Dalits

Chamars, the leather workers, are not only the country’s single largest Untouchable caste with different names in different parts, but also the most ferocious people. (G.W. Briggs, The Chamars, 1920, pp.270, photocopy available with DV).

Babasaheb’s frequent visits to UP helped ignite the Chamar power through Buddhism. That is how the Chamars of UP stood behind Kanshi Ram and Mayawati. This is where “caste identity” helped galvanise the community and prop up BSP.

We too were very close to Kanshi Ram who wanted us to head the media center in Delhi.

However, we did not like to join party politics and that is how we kept out of BSP — though we continued to be great supporters of Kanshi Ram and BSP.

As for the “masterkey business”, it has come as a boon to the crooked upper caste leadership of all political parties to make monkeys out of our people. A number of our associates left us in search of the masterkey and they are still wandering. SC/ST/BC and even Muslim youth have been nicely fooled.

Let us have a debate on this elusive master-key — EDITOR.

Brahmins are foreigners : DV is right

SUDHIR NAG, BAMCEF, 10-73, PV NAGAR COLONY, MALKAJGIRI, HYDERABAD - 500 047

This refers to the DV editorial of Jan.16, 2010 that Jews and “Jews of India” are brothers.

This DNA report was published in the *Times of India* (May 21, 2001) which proves that Brahmins, Kshatriyas and Vaishyas are Europeans and invaded India only to divide, rule and fool the indigenous people. They created the caste system of graded inequality in India. After BAMCEF reproduced this report, the *Times of India* immediately removed it from its website. The study says the genetic distance is close between Europeans and Brahmins (0.10) followed by Kshatriyas (0.12) and Vaishyas (0.16).

It means the DNA of Brahmins and Europeans (99.99%) is very close, followed by Kshatriyas (99.98%) and Vaishyas (99.94%).

European origin of upper caste male

Washington: The upper caste Indian male population is genetically closer to Europeans than the lower castes, which are more “Asian”, according to a potentially controversial new study being published in the forthcoming issue of the journal, *Human Genome*. (*The Times of India*, May 21, 2001).

The authors of the study say their findings support historical data indicating that West Eurasians migrating into India during the last 10,000 years were mostly male. An analysis of the genetic material also shows that the “ancestors of Indian men and women came from different parts of the world,” says Michael Bamshad of the University of Utah, who led the research group.

Origin of caste system

The researchers say this difference in gender and genetic make up may also hold the key to the origin of the caste system. The migrating or invading male population left descendants in the higher than lower castes and may have even devised the caste system, Bamshad said in an interview with the TOI Brahmin correspondent.

Bamshad’s study showed that each caste’s mitochondrial DNA, which is derived from the mother only, has a greater similarity to Asians than to Europeans, but the upper castes show less similarity than do the lower castes.

The Times of India report confirms the DV Editorial of Jan.16, 2010 that the Jews and the

“Jews of India” are brothers.

Conversely, Y-chromosome data, derived from the father only, show each caste more similar to Europeans, with the upper castes being most similar, probably because more Eurasian males migrated to India than did Eurasian females.

Brahmin women are Indian

Such a finding could also imply that the women of the sub-continent are more Indian than are men. To “increase the power of the study,” Bamshad and his associates also examined 40 additional genes that are inherited from the father and the mother. All of these data strongly supported the conclusion that upper castes have a higher genetic similarity to Europeans than do lower castes, the study says.

“These are potentially controversial results,” Bamshad said, “But we are able to demonstrate unequivocally that the upper castes are more similar to Europeans than lower castes, and that women are more mobile —mostly upwardly—in the caste system.”

The study in fact says the genetic distance is closed between Europeans and Brahmins (0.10) followed by Kshatriyas (0.12) and Vaishyas (0.16).

Origin of caste system

“Assuming that contemporary Europeans reflect West Eurasian affinities these data indicate that the amount of West Eurasian mixture with Indian population may have been proportionate to caste rank,” the study says.

Bamshad’s collaborators in the study include researchers from the Andhra University, Madras University and the Anthropological Survey of India. The group has done work in this area before. In a previously published paper in the *Nature* magazine, Bamshad’s team said each Indian caste had developed a distinctive genetic profile, particularly among men, and more so when there was little intermarriage. But the women’s genes suggested greater social mobility.

The discovery suggests that women on occasion marry men from higher castes producing children that have their husband’s social rank, the researchers said, claiming the “stratification of the Hindu caste system is driven by women.”

Catastrophe of caste system: Kill before it kills you

V.T. RAJSHEKAR

Speech to the post-graduate students of St. Joseph's College, Bangalore, on "Caste, its emergence, implications, politics etc." on Dec.3, 2009.

There is so much of misunderstanding and propaganda against caste that every educated youth, particularly in metropolitan cities is fully brainwashed to conclude that **caste** is the cause of all our country's ills.

You are also made to believe that **caste** is dead. What is driving the society is money. Economics determines everything.

Another propaganda is: It is the politicians who are destroying our society by reviving and promoting the dead **caste**.

After the politician, the second most hated objective in India is the *Dalit Voice* and its Editor. They are spoiling the whole atmosphere.

MATRIMONIAL ADVT.

So much so the educated, particularly the English-knowing youth have started believing only myths — not facts. So wait a minute. I will tell you where the Truth lies:

I have brought with me the latest issue of the *Times of India*, which has become the darling of all the English-educated Westernised elites of Bangalore.

I will read out from its popular matrimonial pages - two full pages from its latest Sunday edition Nov.29, 2009. There is no politician here or the hand of *Dalit Voice*. Every person advertising here claim that he or she is highly educated and Westernised. But as I go on reading you can make out that in each ad the **caste** of the boy or girl is stressed. Even when it is specifically mentioned "caste is no bar", the

advertiser mentions his or her **caste**.

See the hypocrisy of this elite upper castes.

Do you know all the upper castes, particularly the Brahmins run free hostels for their *jati* boys and girls. And yet say they don't believe in caste.

ONLY 5% KNOW ENGLISH

Who are the country's highest educated lot? Not Dalits. Not Muslims or OBCs or Tribals. It is the upper castes and particularly the Brahmins.

India has a mere 5% English knowing people. In this, 90% are upper castes.

It is these Western educated Hindu upper castes who say they hate caste and yet marry only within the caste. Their double standards are so blatant in the matrimonial pages which I read out.

If you ask an educated urban young man he honestly says he hates caste and confesses that caste is killing India.

MARRYING WITHIN THE CASTE

Put one simple question to him.

Q: "Whom did you marry?"

He will say that he married his *jati* girl but quickly adds: "That is the only time I observed caste". This one single instance of marrying within the caste is the sole cause of promoting the caste.

Caste perpetuates when you marry within the caste.

So who is promoting the caste? Not the politicians. Not the *Dalit Voice*. It is the very Brahminical upper castes who are hanging on to their caste and promoting their *jati* interests. And yet misleading the society that caste is bad.

A very harsh statement. But unfortunately 150% true. I will tell you how this statement is 150% true.

Dr. Babasaheb Ambedkar, who is described by the upper castes as the maker of the Indian constitution, demanded a legislation or even a constitutional directive to abolish the castes through compulsory inter-caste wedding.

WHO OPPOSED DR. AMBEDKAR?

Do you know who opposed it?

Not the SC/ST/BCs in parliament. It was opposed by the Brahmins only.

All these are historical facts which are hidden from your eyes and ears — to mislead youths like you.

Since the university syllabus, manufactured by these very people, does not mention all these facts and your teachers do not know it, young, innocent students like you, are deprived of knowing not only this truth but all historical truths.

This is the tragedy of this country. And the consequences are disastrous. And this disaster has pushed India from the Third World to the Fourth.

Casteism—to be precise the caste system —is the greatest killer.

My book on caste, *Caste — A Nation Within the Nation*, (Books for Change, Bangalore, 2002, Rs. 140) won an international award in London (LISA award). But all those newspapers and socialists and marxists, who mouth revolutionary slogans against caste totally blacked out my book.

Why. Because all casteists are afraid of truth.

Suppressing truth and justice is part of the upper caste (ruling class) game of which all of us are victims.

Very harsh statement but unfortunately true.

WHO CREATED THE CASTE?

To be precise **caste** is different. And **caste system** is different. **Caste** is our identity.

Tribal society will be a good example to convince you. About 10% of India's population is tribal. You have lots of Mongoloid students from North East. All of them are tribals.

These tribals can be called as India's purest people.

Why? Because they live outside this contaminated gas chamber called the caste society or the caste system.

The tribal society is a parallel society unlike the Hindu caste society which is vertical.

In a tribal society every caste is equal to the other. There is no first class or 2nd class person.

But in a Hindu society based on the caste system, everybody is not equal. It is a vertical society.

The Hindu caste-ridden society is divided top to bottom. Ascending order of reverence, descending degree of contempt.

In this caste society we have five main divisions that resemble a pyramid.

In the caste society or to put it correctly, under the caste system,

the castes are graded. There is a hierarchy: 1st class person. 2nd class person and so on.

The Brahmin is the holiest, most sacred. So he stands at the top as the apex of the caste pyramid.

There is none above him. He is born from the head, the Dalit from the feet.

CASTE SYSTEM & THE GITA

Only the Brahmin man is holy — but not the Brahmin woman — not his wife or mother.

According to the Brahmin scriptures the caste system was created by the god himself. So none has the power to touch it.

God Krishna says this in the *Bhagavad Gita* itself and hence no human being has the right to correct it — not to speak of abolishing it. Gandhi hailed the *Gita* as the holiest book.

Why the caste system (*Varnashrama Dharma*) cannot be abolished? Because if the hierarchically arranged caste system goes, the worst affected will be the Brahmin.

GANDHI DEFENDED CASTE SYSTEM

It has brought great economic benefits to the upper caste. I will give the example of Bangalore City. Here 30% of the people, slum dwellers, are denied water supply so that we get plenty of water even to waste. Bangalore today has 1,500 slums. This is one of the many economic advantages of caste.

Today, the Brahmin is universally recognised as the "holy man" from which flows his supreme status and the right to exploit the rest of the humans. Dr. Ambedkar, whom we describe as the "Father of India", demanded annihilation of the caste system as early as 1932.

But it was Gandhi, the so-called

Father of the nation, who defended the caste system.

But the Brahmins were the only people who opposed abolition of the caste system.

Even today they are the only people opposing it and scuttling every scheme to dent the caste system.

Why the Brahmins are opposing the caste system? This is a top secret which you will never know. Truth is not easily available in Hindu India. You have to go in search of truth. I found the Truth when I reached the age of 43 or so when I was in the *Indian Express* here.

IF CASTE GOES BRAHMINISM IS DEAD

Brahmins are against the destruction of the caste system because if the caste goes, Brahminism is dead. If you abolish the caste system, from vertical the society becomes horizontal. All become equal. Upper caste monopoly is dead.

This may come as a shocking statement. Yes indeed. I don't think you have heard it or read it anywhere. A deadly disease needs a more deadly medicine.

This statement almost amounts to blasphemy. I was arrested four times for telling the truth.

SUPREME TRUTH

Yet it remains the supreme truth. I have said it hundreds of times in *Dalit Voice* and in many of my speeches. None challenged it. None questioned it. Because it is the supreme Truth.

The Brahmin status and all that goes with his supreme status is solely because of this supreme status. This status will simply die once we kill the caste system.

Caste, therefore, means status, privileges, properties, positions — and the divine power to oppress the rest. Ascending order of reverence

and descending degree of contempt. What a horrible society we have built. Because we all live in this stinking toilet, we got accustomed to the stink — since centuries. And became the laughing stock of the world.

HINDU LOGIC

Who is sweeping the roads of entire Bangalore city, carrying the dirt, cleaning the shit and the stinking drainage pipes? The Untouchables. They belong to the lowest caste — the Madiga. The Madiga is also the lowest paid because his caste is the lowest. And hence the most despised. Hated. Your pay also depends on the status of your caste.

He has to do the dirtiest job and die early. No regrets. Because the caste is a divine creation, the Madiga has to suffer it with a smile. That is his *karma*. What wonderful argument.

The Brahmin has to do the highest job and get the highest pay because he is at the top of the *jati* ladder. This is the Hindu logic.

CASTE KILLS YOUR CONSCIENCE

Just look at the lawyers agitation that is going on in our High Court today against the Chief Justice Dinakaran — just because he is Dalit.

The Brahmin and other upper castes are opposed to the abolition of caste system because if the caste system goes, all their status, their position, glamour, comforts, false prestige, all that goes with it are dead. Who is ready to put a dagger into his own stomach? This pyramid-shaped caste system is kept safe by the exploiters in all the castes from top to bottom.

The woman is the worst sufferer — including the Brahmin woman. The pity is she does not realise it as it is given the religious cloak.

What is most important is that the caste system kills your very conscience. That is how this whole country of 1,300 millions is so timid, lifeless, dying. None has the courage to protest any injustice. The millions of subjugated people silently suffer because the caste system (*varnashrama dharma*) has crushed our conscience itself.

These hypocritical upper castes — who unfortunately are our rulers, teachers, journalists, judges etc. — however say that **caste** must go but at the same time doing everything to keep the caste pyramid intact.

CASTE MADE THEM RULERS

Did any upper caste "saint" say the caste system must go? Did Gandhi criticise the caste system? No.

But the *Dalit Voice* alone says the caste system must go.

You, young people, also did not realise the complexity of the subject because of your urban background and your upper caste status. You did not choose your parents. I know that. You are also born in a caste — but you did not know its complications.

All the people who belong to the upper castes — Brahmin, Vokkaliga and Lingayat — in Karnataka — want their caste status.

Because it is this status that brought them property, position and made them the rulers.

UDHA OPPOSED CASTE SYSTEM

In Kerala, the rulers are the Nairs, Syrians and Brahmins. The Ezhavas despite being 30% are slaves. In AP, it is the Brahmin, Reddis and Khammas. In Maharashtra, it is the Marathas.

Budha was India's first person to demand destruction of the caste system. Brahmins revolted against him, destroyed Buddhism

itself and finally drove it out of India.

All those who opposed the caste system were hated, boycotted, their name made mud and finally killed. Phule, Periyar and Bhim Rao Ambedkar all suffered.

India before the entry of Brahmins (or Aryans) was a country of hundreds of tribes — like the African continent which even to this day is a tribal society in which every tribe is equal to the other tribe. There is no ascending order of reverence or descending degree of contempt as in a caste society.

In a tribal society there is no dominant tribe or a servile tribe. All are equal.

The Brahmins, who are invaders re-arranged the egalitarian tribal society into a hierarchically graded society — resembling a pyramid. This is the beginning of the fall of India.

MEDHA PATKAR & ARUNDATI ROY

As long as India is steeped in caste system it will continue to fall and stink. It will have no future.

The liberation of woman, including the Brahmin woman, will begin with the destruction of the caste system — the curse of India. Our current caste-based India is helping only the top 15% upper castes.

Medha Patkar, a Marathi Brahmin, and Arundati Roy, a Syrian Christian from Kerala, are paraded as great human rights leaders and feminist fighters. Fine. But did Medha or Arundati ever criticise Brahminism, demanded destruction of the caste system or criticise the *Gita* or Gandhi? Never. They dare not.

How can they be called human rights fighters when they are not fighting the caste system. All of you

are PG students and the majority here are women. Can't you think for yourself? Am I right or wrong?

What is the implication of the destruction of caste system? It means death of Hinduism. To be precise: Brahminism or the *vaidik dharma*. India will then become healthy, wealthy and wise once the caste stink is cleansed.

CASTE AMONG NON-HINDUS

The charge against Dr. Ambedkar, Mahatma Phule, Periyar E.V. Ramaswamy and Dalit Voice is we are criticising only the Brahmins and Brahminism. We are dubbed anti-Brahmin. But what is the real meaning of anti-Brahmin? Anti-Brahmin means you are pro-human. All anti-Brahmins are humanists.

In this extraordinary topsy-turvy society that we live in India today, those who work for the destruction of the unequal, exploitative, racist caste system are called anti-human and anti-national. Look at the perversion of logic itself.

Brahminism is killing us and the country.

This is because upper castes (Hindus) led by Brahmins are controlling our entire media, education system. Nay our very thinking, value system itself. That is the cause of India's steep fall and the country being hated by all the neighbours.

Caste is not confined to Hindus alone. It is found even in egalitarian religions like Islam, Christianity and Sikhism. Even Buddhism.

The Hindu stink has spread all over.

The population percentage of each caste (*varna*) within this Hindu pyramid is again a top secret: Nobody will tell you this (See table).

These statistics are very often repeated in *Dalit Voice* and my

speeches. To this day nobody has contradicted us.

We Dalits are the worst victims of this caste system because we carry the weight of the whole of this Hindu human pyramid. That is how our leader, Bhimrao Ambedkar, revolted against the caste system and came to be hailed as the "Father of India".

It is only the Untouchable community could produce such a great revolutionary. He not only made the constitution of India, but tore Hinduism to pieces and became the bitterest critic of the Brahmins and their protector M.K. Gandhi. His name will forever remain in the history of India and the world.

But the ruling upper castes did not heed the warnings of Bhimrao Ambedkar and as a consequence

	1	2	3
SC	20%	Muslim 15%	Brahmin 2%
ST	10%	Christian 2.5%	Kshatriy & Vaishya 3%
BC	35%	Sikhs 2.5%	Shudra 10%
Total	65%	20%	15%
[65 + 20 + 15 = Total 100]			

India got divided in 1947.

Hence it is necessary to study and understand the difference between the caste and the caste system. The caste system is like a pyramid.

DICTATORS OF OUR DESTINY

The first three castes (*varnas*) under category-1 are the real rulers. They are the *dwijas* (twice born) and the biggest property-holders, controllers of all divine power, holding all powerful posts — dictators of our destiny.

In other words what are popularly called the "public opinion" is the opinion of this micro-minority 5% *dwijas*.

We must destroy their monopoly, topple the human pyramid and make it flat where everybody is

equal. That is socialism. It is not enough if you talk socialism and practice imperialism.

We who belong to the have-not big majority (85%), must fight for justice: To each according to his needs and from each according to his ability.

This is marxism. In a democracy, the majority must rule. If India is a democracy, what we say is right.

The naxalites or maoists, who are being gunned down in Chhattisgarh, Orissa, Bengal, AP etc. are demanding only justice. But they are being killed.

TOP SECRET

There is yet another serious dimension to the havoc played by the caste (casteism or Hinduism).

Nobody will tell you this because these are all top secrets.

There may be some Muslims or Christians among students in your college. Did these Muslims come from Arabia, Turkey

or Iran? Did these Christians come from Rome? No. If so, how did they become Muslim and Christians? Kerala is the best example to prove this point. The state has 25% Muslims and 25% Christians — highest percentage of non-Hindus in India. How this happened?

If the Muslims form 25% of Kerala population, it is because they got disgusted with the caste system and the oppressed got converted to Islam. What is wrong in that?

BRAHMINS BECAME CHRISTIANS

Your Principal, Rev. Ambrose Pinto and Professor Melwyn Pinto, did not come from Rome. Their ancestors were Saraswat Brahmins. Why did their Brahmin ancestors desert the burning house? To save

themselves. Hinduism is becoming not only weak — morally and intellectually—but also numerically. According to the Hindu terrorist RSS itself by the middle of 2050, India will have 50% Muslims and 25% Christians. Wonderful. We welcome it.

SHUDRA MUSCLE POWER

That means India will cease to be a Hindu nation. Wonderful.

The controllers of the Hindu religion, which is the other name for caste system, must realise the danger to their own religion and dismantle the barbarous system called Hindu

religion as early as possible. If they refuse to set fire to this stinking dung heap, nobody will remain inside it. Like the cats fleeing the burning boat, there will be none left in this burning *Hindu Rashtra*.

But we have our own doubts about wisdom dawning upon these pig-headed people.

One of the most serious implications of the caste system is that the political power has passed into the hands of the numerically strong *shudra* castes:

Lingayats-Vokkaligas in Karnataka.

Reddis-Khammas in AP.

Nairs and Syrians in Kerala. Marathas in Maharashtra.

WORLD'S MOST CORRUPT COUNTRY

Another serious damage done by the caste system is the flourish of corruption. India is acknowledged as the world's worst corrupt country.

Media being dominated by the upper castes is simply suppressing all the truth.

This is brief in the story of Hinduism and its devastating affect on this country. Now as young students, you decide your future in the light of the facts placed before you. ■

Narayana Murthy & Brahmins

KESHAVA SHET

Why I hate Hinduism most?

Recent blogs in website *nirmukta* by Ajitha Kamal and Dr. Prabhakar Kamath of US should create ripples of skepticism in the minds of the educated youth. Therefore it should be the endeavour of all rationalists to augment these ripples into waves of thoughts to raise the level of consciousness of the youth, as it is next to impossible to chip away the calcified layers of obscurantism from the brains of upper castes (Hindus) and masses.

We have heard a million times the bogus scriptural quote, *Tamaso Ma Jyothirgamaya* (lead us from darkness to light), from all types of people. But the Hindu priestcraft has brilliantly succeeded to keep the whole society in darkness, through centuries of indoctrination. In the past 5-6 decades they have succeeded to make Article 51 (h)... null and void. The state failed the constitution of India to make every citizen develop the spirit of inquiry and scientific temper, and the society failed the rational teaching.

God market: The society has plunged in a frenzy of religiosity with new viruses like *vastu* etc. It is attacking their brains... Dr. Kamath, a practising psychiatrist in US, has clinically analysed the Hindu psyche and diagnosed it as "obsessive compulsive disorder" (OCD). We require thousands of Dr. Kamaths to treat the whole society. Meera Nanda, a scholar from US, has narrated in detail in her book, *God Market*, as to how the god market is run by the state, temple,

corporate, complex which is exactly the same as "Kshatriya-Brahmin-Bania nexus".

Temple boycott: As for me the seeds of skepticism germinated within me during my high school days. After observing the behaviour of *vipras* who are wearing the holy thread, I discarded my own at a later age. Then felt free from the fetters of obscurantism.

Later, a strange incident snapped my faith in temples and deities. During evening walks I used to step into a temple and mechanically take a couple of rounds and accept the spoonful of water (*thirtha*) from the priest. There was a special *puja*. The completion of *puja* coincided with my taking the rounds and as usual I stretched my hand for *thirtha*, the priest mechanically was about to pour out of the spoonful water, but then he suddenly realised that I did not belong to the party and withdrew. I too turned back, came out of the temple and never to enter it again.

Mean-minded Brahmin: That night I brooded over the mean-mindedness of the Brahmin priest over just a spoonful of water and my own stupidity of taking rounds inside the temple.

Read Richard Dawkin's book, *God Delusion* (photocopy available with DV). Hindus exhibit the same behaviour like the moths that fly round a bright light and die. A rich man who amassed wealth can build a temple. Hindus flock there just like the moths.

Budha liberated India: Buddhism liberated the Indian society to establish a casteless, egalitarian and altruistically cooperative society. Budha preached all

his life to erect two pillars of *prajna* and *karunya* (awareness and compassion). These two pillars were demolished by the Brahmin priests and erected in their place, their pillars of *chatur varna* and *karma kanda*. These two pillars of evil enslaved *shudras* for generations after generations. This made the rulers job easy and provided a life of ease and comfort for themselves.

3,000 years of slavery: *Chatur Varna* created hundreds of closed systems (castes) which went on losing energy (2nd law of thermodynamics) as they were deprived of their social and economic legitimacy. Over such a long period of 3,000 years social entropy increased to cause perpetual and abysmal poverty, as we are witnessing now. To support this system Shankaracharya set up four mutts not to propagate his *Adwaita* but as watch-towers to nip in the bud any attempt to revive Buddhism.

Besides the high rate of increase of social and economic entropy of lower castes, mental entropy of higher castes resulted because of this pernicious caste system. Each caste (closed system) became stereotyped due to lack of interaction and cultural assimilation over centuries and could not come out of the stereotyped frame of mind. Thus they remained disgustingly mediocre, except being ruthless in area of making money.

Country of mediocres: That is why we see today such a large crowd of mediocre politicians and bureaucrats who have amassed wealth through rampant corruption. Their only attempt to enter sphere of Brahminic elitism is by copying silly rituals like *Gana Homa* and *Satyanaarayana Puja* at every opportunity and rushing to astrologers for any flimsy reason, avoiding, of course *Rahu Kala*. Intelligentsia and so-called intellectuals should be ashamed of themselves for being passive onlookers of such onslaught of mediocrity.

Hindus become brainless: This new disorientation has made Hindus mortgage their brains to *purohits*, astrologers, and new age frauds called godmen.

Hinduism is a sexed-up polytheism. Tribal deities, *kula devatas* of clans, vassals and feudal-lords were cobbled up into a hierarchy of gods. Each group squandered their wealth for building temples of their own deities as status symbol. Temples were made attractive with hard porn in stone in almost all of them. Khajuraho is the magnum opus *Kamasutra* by Vatsayana titillated the sense-buds of rulers and aristocracy. Luxurious ceremonies were invented in temples. All this started by the 2nd -3rd century during the Gupta period. Kshatriyas lost their valour. This

made it easy after another 3-4 centuries for Turks and later Moghuls come in and establish their rule without much resistance.

Narayana Murthy as Brahmin: Regarding the latest state -temple-corporate-complex let me give one example. N.R. Narayana Murthy, darling of the corporate world, writes in his book, *A Better India, A Better World*:

I am a Brahmin and I am minority.

He should know that this 3% minority perpetrated so much misery on the lower castes. In no other civilization so few have caused so much misery on such a large mass of humanity over such a long period.

He says "I was on my way from Bangalore to Mantralaya". Rational thinkers know that these *samadhis* of some ascetics are nothing but glorified versions of primitive tribals corpse worship. Actually IT corporate heads should visit Alan Turing's tombstone if they could locate it in UK. It was he who advanced the notion of universal computer.

Grant Allen in his book (published a hundred years back), *The Evolution of the Idea of God*, writes:

Thus the cult of the dead is the earliest origin of all religions. In one word that corpse worship is the protoplasm of religion, while admitting that folklore is the protoplasm of mythology and its modern and philosophical off shoot — theology. ■

Calcutta's rush from "dead city" to "stinking city"

V.T. RAJSHEKAR

We were in Calcutta for three days from Jan.25 to inaugurate a well attended Dalit-Muslim unity conference. Calcutta was rightly called a "dead city" by Prime Minister Rajiv Gandhi 20 years ago. During this visit we found Calcutta making rapid progress to become India's most "stinking city". The whole city has turned into a one vast garbage bin, even the once fashionable Park Street — thanks to decades of *manuwadi* marxist rule.

Calcutta was once a beautiful city, the seat of the British who planned it. But thanks to the Bengali Brahmins, the most notorious among the Aryan upper castes and prime beneficiaries of the British rule, destroyed it and made it the country's most chaotic city.

Having witnessed Calcutta's rush to gloom and doom, we can now confidently predict that the whole of India will also go the Calcutta way.