

# DALIT VOICE

The Voice of the Persecuted Nationalities  
Denied Human Rights

Vol. 17

November 1-15 1992

Estd. 1981

No. 24

Editor & Publisher : V.T. RAJSHEKAR

Representatives :

Madras : R. ELUMALAI

Calicut : V. PRABHAKARAN

Vijayawada : K. VIJAYA RAJU

Bangalore : Dr. N. SIRAJUDDIN

United States : RUNOKO RASHIDI

Circulation : A. PATRICK

Printer : A. PRABHAKARAN

Sales &amp; Distribution : HEMLATA

Annual Subscription : Rs. 90  
Foreign Airmail : US \$ 40 Dollars

- Warning to Muslims on media
- Destructive role of anti-national "national" Press
- Lalloo must help liberate Bodh Gaya from Aryan aggression
- "Reddy Raj" in Andhra Pradesh
- Poet Asan anguish over Aryan atrocities in Kerala
- Tiwari groomed to succeed PVN
- Racism in Defence services
- Hindu teachers practice racism in Orissa schools
- Nazi game on Pakistan flag
- Islam can defeat brahminism
- Aryan bid to tame *Bangalore papatti*

Inequality & exploitation sanctioned under  
Hinduism: Thus Spake Ambedkar

## Thus Spake Ambedkar

### Inequality and exploitation get religious support under Hinduism

This attitude of the Hindus forms the tragic scene of Indian politics. Unfortunately this is not the only tragic scene with Indian Politics. There is another equally tragic in character. It concerns the friends of the Hindus in foreign countries. The Hindus have created many friends for themselves all over the world by their clever propaganda, particularly in America, "the land of liberty". The tragedy is that these friends of the Hindus are supporting a side without examining whether it is the side which they in point of justice ought to support. *No American friends of the Hindus have, so far as I know, asked what do the Hindus, stand for? Are they fighting for freedom or are they fighting for power? If the Hindus are fighting for power, are the American friends justified in helping the Hindus?* If the Hindus are engaged in a war for freedom must they not be asked to declare their war aims? This is the least bit these American friends could do. Since the American friends have thought it fit to respond to the Hindu call for help it is necessary to tell these American friends of the Hindus what wrong they will be doing to the cause of freedom by their indiscriminate and blind support to the Hindu side. What I want to say follows the line of argument which the Hindus themselves have taken. Since the war started the Hindus both inside and outside the Congress demanded that the British should declare their war aims. Day in and day out the British were told "if you want our help tell us what you are fighting for? If you are fighting for freedom tell us if you will give us freedom in the name of which you are waging this war." There was a stage when the Hindus were prepared to be satisfied with a promise from the British that Indians will have the benefit of freedom for which the British are waging. They have gone a stage further. They are no longer content with a promise. Or to put it in the language of a Congressman, "They refuse to accept a postdated cheque on a crashing Bank". They wanted freedom to be given right now, before the Hindus would consent to give their voluntary support to the War effort. That is the significance of Mr. Gandhi's new slogan of "Quit India". Mr. Churchill on whom the responsibility of answering these questions fell replied, that his war aim was victory over the enemy. The Hindus were not satisfied. They questioned him further "What are you going to do after you get that victory? What social order you propose to establish after the war?" There was a storm when Mr. Churchill replied that he hoped to restore traditional Britain. These were legitimate questions I agree. But do not the friends of Hindus think that if it is legitimate to ask these questions to Mr. Churchill it is also legitimate to ask the very same questions to Mr. Gandhi and the Hindus? The British had declared war against Hitler. Mr. Gandhi has declared a war against the British. The British have an Empire. So have the Hindus. **For is not Hinduism a form of Imperialism and are not the Untouchables a subject race, owing their allegiance and their servitude to their Hindu Masters?** If Mr. Churchill must be asked to declare his war aims how could anybody avoid asking Mr. Gandhi and the Hindus to declare their war aims? Both say their war is a war for freedom. If that is so both have a duty to declare what their war aims are. What does Mr. Gandhi propose to do after he gets his victory over the British? Does he propose to use the freedom he hopes to get to make the Untouchables free or will he allow the freedom he gets to be used to endow the Hindus with more power than they now possess, to hold the Untouchables as their bondsmen? Will Mr. Gandhi and the Hindus establish a New Order or will they be content with rehabilitation of the traditional Hindu India, with its castes and its Untouchability, with its denial of Liberty, Equality and Fraternity? I should think that these questions should be asked by those American friends of Mr. Gandhi and the Hindus who are helping them in this so-called War for Freedom. These questions are legitimate and pertinent. It is only answers to such questions which will enable these American friends to know whether Mr. Gandhi's war is a war for freedom or a war for power. These questions are not merely pertinent and legitimate, they are also necessary. The reason is obvious to those who know the Hindus. **The Hindus have an innate and inveterate conservatism and they have a religion which is incompatible with liberty, equality and fraternity i.e., with democracy.** Inequality, no doubt, exists everywhere in the world. It is due largely to conditions and circumstances. But it never has had the support of religion. With the Hindus it is different. **There is not only inequality in Hindu Society but inequality is the official doctrine of the Hindu religion.** The Hindu has no will to equality. His inclination and his attitude are opposed to democratic doctrine of one man one value. **Every Hindu is a social Tory and Political Radical.** Mr. Gandhi is no exception to this rule. He presents himself to the world as a liberal but his liberalism is only a very thin veneer which sits very lightly on him as dust does on one's boots. You scratch him and you will find that underneath his liberalism he is a blue blooded Tory. He stands for the cursed caste. He is a fanatic Hindu upholding the Hindu religion. See how the Hindus read the famous American Declaration of Independence of 1776.

*(Dr. Babasaheb Ambedkar Writings & Speeches, Volume IX, Rs.50 1991, Govt., of Maharashtra, Bombay). The book may be had from Director, Government Printing, Stationery and Publications, Netaji Subhash Road, Bombay - 400 004.*

**DALIT VOICE**The Voice of the Persecuted Nationalities  
Denied Human Rights**Destructive role played by  
India's anti-national  
"national" press***M.A. SIRAJ, JOURNALIST, FEATURE AND NEWS ALLIANCE (FANA), DELHI*

**W**hither the "national" press: Can the media act against the will of its masters? This is a big question that has cropped up during the last two years- an era when India witnessed certain grave crises notably the eruption of Mandir-Masjid row and the reservation issues.

Some traits of the Indian society are recognisable. It is a segmented society which betrays a hierarchy in matters of social, political and economic privileges. It is a society short of resources which fosters an intense struggle between the haves and the have-nots. It is a society of religious people who despise bigotry. It is a society which rejects extremism and gradually

renders the roughest of ideologies innocuous. It is basically a secular society where the majority itself has inherent checks against turning majoritarian.

The press in India has been ignoring several of these realities and has contributed significantly to the creation of a mess - ideological, political and social. But, more than this, it has impaired its own credibility in the eyes of the masses, inasmuch as people have begun to associate the press with ideologies, political groupings and caste interest. If the Mandir-Masjid controversy tested the communal leanings of the press, the anti-reservation stir etched to relief its casteist hues. **Result: a great majority of readers now**

**A WARNING TO MUSLIMS ON THE MEDIA***V.T. RAJSHEKAR*

We are happy that a noted journalist from Delhi, M.A. Siraj, has very well brought out the dangerous role played by India's Brahmin-Bania print media. Every section of the society - SC/ST/BC and Muslims/Christians/Sikhs - has been bitten by this mad dog that is the brahminical press. Even the slave shudras who form the bulk of the Hindu society have been its victims. They all blame the press for destroying truth and justice but do nothing to set up a counter-press to fight for the human rights of over 90% India's population. Brahminical brainwashing has made every section of our society short-sighted. We can excuse the SC/STs who are the most deprived and hence can't afford to set up a media of their own. The BCs are a terribly confused lot still thinking they are Hindus. Hence we can't count on them. But what about the Muslims/Christians/Sikhs? All the three are conscious people and also have the money. Hence their inaction on this can't be excused. We

are prepared to admit that Christians are led by their upper caste converts who are not ready to antagonise their ruling Aryan counterparts. Sikhs are a house divided and nothing enters their head as they are engaged in a life and death battle against brahminical forces. That leaves only the Muslims to which community Brother Siraj belongs. Muslims are the most conscious community and their gifted religion of Islam is the deadliest enemy of the brahminical social order (BSO). At least 5% of the Muslims are rich enough to set up at least a media for the Muslims, if not for the other deprived. But we are sorry to say Muslims have miserably failed. The rich Muslims under the influence of the BSO are very busy making more money. The religious leadership is not forcing their own rich on this issue because of its poverty of thinking. The political leadership is totally corrupt and on the payroll of the Aryans. The situation is heart-rending. Many times we have silently wept on this state of the Muslims - a community

which ruled India for over 800 years is reduced to slavery within 45 years. Not a single person with whom this writer has talked is able to understand the gravity of the situation. Brother Siraj has written a true story. Every Muslim leader also knows it. And yet everyone is helpless. The Aryan strategy and tactics is to first corrupt a society, then make it hapless and finally swallow it. The "Spanish experiment" is getting repeated here. The warning given by Siraj is not an ordinary one. His is the sigh of a soul in anguish. Being a Muslim he can't speak more than this. He is warning in so many words that Muslims, India's most virile community, has become helpless silently witnessing and willingly surrendering to its own annihilation. If the Muslim leadership of India has any speck of Islam in its blood, it must react and we are here fully dedicated to the same cause. What we have been saying all these years Brother Siraj has said. Will the Muslim leadership respond?

question the credentials of the press to speak for the "nation", "national interest", equality and social justice. It must set off alarm bells for the entire press - which will be a loser as a whole - if bit by bit the entire press comes to be associated with sectarian interests.

**Double standards:** Here are a few parallels to gauge the role of the press in India. Banning of the *Satanic Verses* raised a storm in the country. The thrust of the uproar was to present the "Muslim minority" as the villain of the freedom of expression. But, one could question as to why the banning of *India Today* in Maharashtra did not provoke a similar censure in the country and the so-called crusaders of freedom avoided making statements on the quiet surrender of the govt. (by banning a popular fortnightly) in the face of blandishments by a fascist outfit, merely because the hero of the history it held in esteem was referred to abusively by a noted columnist.

**Ameena case:** Ameena's awkward marriage burst on the headlines during August last. The newspapers poured out their pet theories of "backwardness" of Muslim women. But their point of concern was not the Muslim women. The state of women after all cannot be any different from the men of that community. The target of insinuation was the Muslim personal law. In its zeal the journalists walked up to the dusty lanes of Barkas, the old Arab settlement of Hyderabad, and brought out the entire trade in brides. But thousands of child marriages in Rajasthan, dowry deaths, and human sacrifices to deities, are never attributed to the ethos of the religion they emanate from. While in the former case the press' eagerness to put the Muslims and Islam in dock was palpable, in the latter case the crimes were attributed to individuals, not their ethos of faith.

A "noted" jurist opines that the Ayodhya dispute is beyond the jurisdiction of the court. The very contradiction in the opinion does not qualify for a controversy in the press. But a call for boycott of the Republic Day function on Jan. 26 kicks up a "nation-wide debate".

**Aligarh death:** Three Hindi dailies from Agra fabricate news of death of 76 non-Muslims in the AMU Medical College Hospital. The fictitious report provokes pogrom of innocents the next day in Aligarh. No conscience is stirred. The Press Council asks the editors to retract the calumny, but the dailies flout the fiat.

At other places the bias has been subtle and the desired effect gets into the reader's mind unconsciously, by twisting the facts, or by putting them in wrong context, or by placing emphasis at the insignificant

aspect. Consider the following items of news:

- (i) "Two *sadhus* lynched by residents of a locality near Chhota Imambara in Lucknow." The hoary monument had been employed here to identify the community.
- (ii) Eight passengers of Gomti Express were killed by students of Dharma Samaj College before the train entered the Aligarh junction during Nov. 1990. Seven of them were Muslim. One of them, Srivastava, a Kayastha railway official of Kanpur, was also killed by the marauders due to mistaken identity. The agency reported only Srivastava's name among those killed. The newspaper readers were misled into believing that the killers were Muslim and those killed from majority community.
- (iii) Imam Abdullah Bukhari clarified in his press conference that his call to people (not Muslims alone) to vote for a particular party was not a *fatwa* because he was no *mufti*, it was only an appeal. It was invariably reported as a *fatwa*.

**Choice of terminology:** The choice of terminology is vital in shaping attitudes of the target audience. Between 1981 and 1990, our press has been using "Punjab terrorists" or "Sikh terrorists" and "Tamil militants", while the two situations were not dissimilar. "Terrorists" evokes hatred. The "militant" is a glamourised term with a halo of heroism around it, and evokes sympathy. The Tamils were, therefore, pampered on the Indian soil. They ran radio stations, carried out bombing of Madras Airport and indulged in all sorts of crimes. We tolerated, and finally gave them money to sign the Sri Lanka Accord. It was only after the induction of IPKF that we discovered their real nature. Perhaps all this could have been averted, had we treated them simply as "terrorists" who were as abominable as elsewhere.

**Role of a Madras daily:** In this connection, the role of a prominent Madras daily has been most disastrous. Now the result is before us: we lost one prime minister each in both imbrolios festering in the two regions. Afghans fighting for their country's freedom from Soviet occupation forces - which forced one-third of their population to flee their homes and seek shelter in Iran and Pakistan - were called "Afghan rebels". This prepares us for the foreign policy that our country adopted towards the Afghanistan imbrolio, while the media need not toe the official line. Did not the arrival of 60 lakh refugees from East Pakistan impel us to go whole hog for the freedom of the hapless nation?

**Anti-Mandal agitation:** The Indian press exposed its caste bias brazenly during the anti-reservation stir in 1990. The implementation of the Mandal had put only

40,000 central govt. jobs at stake for the upper castes. But the press-the representative of the privileged classes-blew up the suicides by a few misguided youth out of proportions by spreading falsehoods and half-truths. The various editorials held it "ruinous for the nation". The newspapers ignored those reports where "victims of self-immolation" alleged killing by setting them on fire by colleagues.

*A detailed study by a Delhi journalist has more graphically brought out the pro-upper caste bias in coverage of anti-reservation agitation by comparing the column-centimeters devoted by three "national" English dailies to communal riots in the wake of L.K. Advani's Rath Yatra claiming 400 lives, and the anti-reservation agitation causing about two dozen deaths (mostly self-inflicted ones).*

**Media bias:** Between the middle of August, when the

agitation was beginning to move into top gear, and the end of September, the *Indian Express* (New Delhi edition) devoted 1,915 col-cms of front-page space to news reports on the disturbances. Within the same interval of time, 3,311 col-cms of the front page were used exclusively for the projection of the agitation. *The Times of India* (New Delhi) was only marginally behind, devoting 1,554 col-cms on front page and 3,229 col cm off it to the student rampage. Only the *Hindu* (New Delhi edition), - with its alleged reputation for sobriety and moderation and with relative unconcern of a newspaper headquartered in the South, chose to devote to the agitation less than half the space that the other two major "national" dailies in the English language did individually.

**Havoc of "Express" and "Times":** Both the *Indian Express* and the *Times of India* were lavish in their

---

---

## The menace of the "national" toilet papers

OUR CORRESPONDENT

**Bangalore:** If the country is suffering today it is entirely because of its Brahmin-Bania "national" toilet papers. We have said this many times and given ample proof of it.

Here is one more. Every daily paper said Sharad Yadav's Mandal yatra was a "failure and that the people simply ignored it". They all said this unanimously because Mandal is against the interests of the upper castes as it assures the human rights of over 65% of Indian population. So, anything in our interest is unpalatable to the ruling upper castes. The rulers who rule this country through its toilet papers not only suppress the truth but put out false reports.

But Atiq Khan, *Deccan Herald* correspondent at Lucknow, was the lone exception. This is because the Muslim in him must have forced him not to suppress the truth. That doesn't mean all the "Muslim journalists" whose names we find in the toilet papers are paragons of virtue. Many of them are Aryans with a Muslim names.

This is what Atiq Khan says:

**Lucknow:** It was a fitting finale to the "Mandal Rath Yatra" as some 20,000 people gave it a tumultuous welcome when the rath, chaperoned by Sharad Yadav, arrived at the sleepy town of Pokhrayan, near Kanpur, on Sept. 16 to mark the end of the first phase of the rath yatra.

We congratulate Atiq Khan but assure him that if he goes on speaking truth at this rate, the upper caste forces will finish him.

**Muslims and Christians:** To repeat what we have said earlier: *the rulers today rule India solely because of the power of their toilet papers. This press, which suppresses truth and publishes falsehood, has become the enemy of the people and the country. Hence anti-national.*

Every leader of the oppressed communities know this but after knowing he is not taking any step to right the wrong.

In DV, we have done enough to impress these leaders the menacingly oppressive power of this anti-national press and the need for us to set up our own press.

**Money & brain:** But alas neither the Sikhs nor Muslims and Christians - three sections who have money - are listening to us. Even the Backward Castes, who have the money are not interested though the Aryans are tormenting BC leader Bangarappa in Karnataka and Lalloo in Bihar.

**What can we do except repeat:** **Those who have the money have no brains and those having brains have no money.**

None can be secure in India unless we cut this Aryan/Brahmin-Bania press. These toilet papers, napkin papers. ■

visual coverage of the agitation too-in both cases the total space allotted came very close to print coverage. However, in the *Hindu's* scale of priorities, the movement merited no more than a quarter of the visual space that the other two dailies devoted to it. In terms of editorial space, however, all the three dailies were roughly comparable.

The editorial tone was inflammatory in the case of both the *Indian Express* and the *Times of India*. The *Indian Express* urged the students fomenting the trouble to fulfil "their responsibility to spread and intensity" (IE, editorial, Aug. 18, 1990). In both their silence and their emphasis, the *Indian Express* and the *Times of India* had begun to display a tendentiousness that did little to advance their claim to speak on behalf of the "nation". A comparison between the dailies' coverage of communal rioting and their coverage of anti-reservation agitation may serve to highlight the issue involved. A comparable period of 47 days of coverage could be taken.

The results are interesting. Between Oct. and Nov. 1989, when the communal riots sparked off by the brick-worship rituals claimed over 300 lives, the *Indian Express* devoted to these killings 610 col-cms of space on its front-page and 458 col-cms off the frontpage. The picture in terms of visual coverage was abysmal-50 col-cms on front-page and 50 col-cms off front-page. The *Times of India* despite its tall editorial rhetoric on the scourge of communalism, actually lagged behind allotting a mere 536 col-cms on front-page and 329 off front-page to news coverage of the riots. In terms of visual coverage, however, it could claim a slight advantage over the *Indian Express*. Though the *Hindu* lagged behind both the other papers in terms of aggregate coverage, it had markedly high proportion of total coverage on the front-page. Visually, however, it devoted no more than 70 col-cms-and that too entirely on inner pages.

In arriving at a relative scale of values, a reasonable-if somewhat conservative-assumption may be made that the impact of visual coverage is twice as great as that of print coverage. We then find that the *Indian Express* devoted 12.81 times as much space to the anti-reservation agitation as it did to the communal riots of Oct-Nov., '89. The corresponding ratio for the *Times of India* would work out to 9.81, while for the *Hindu* it would work out to a somewhat more human 5.75.

**In defence of varnashram:** When these ratios are further weighted for the number of lives lost-which was six times higher in the case of communal riots-then one is led to the piquant conclusion that a life lost in

the defence of the divinely ordained *varnashram dharma* is several times more than a life that has had to be snuffed out in the case of building a shrine to a mythological figure. Only the scale of valuation varies, from over 75 times in the case of the *India Express* to about 60 times in the case of the *Times of India* and about 35 times in the case of the *Hindu*.

**Conclusion:** *The print media has shown itself to be insensitive to the loss of human life, except if it is an upper-caste urbanite who is involved.* The Hindu-Muslim animosity is in some senses taken for granted by them. The continuing blood-letting in communal riots does not occasion the kind of hysterical handwriting, and elicit the same kind of rhetoric about the "nation" being divided, as does the spectacle of Hindu upper caste urbanite coming out in the streets to challenge the state.

**Press ownership:** A sharper conclusion is that the press power, concentrated in a few hands of the privileged castes and classes, does not feel bothered by communalism as it serves to reinforce the "national" identity. A "national" minority comes handy as the target. But it feels frustrated when Mandal Commission cleaves the imagined monolithic "national" identity and exposes the grievous inequities that the development strategy has been perpetuating. And when it challenges the elite dominance of a narrow upper-caste minority-both substantively and ideologically.

**Destructive role:** *It is here that we must understand the destructive role of the media, especially the print media. All its rhetoric of social justice, secularism and fairplay holds good till the privileged castes and classes do not feel their position threatened. The social churning in the last two years has exposed the media's narrow social base and political vision.*

It is time we think of new elements of a "national" identity and shaping a truly representative media. ■

## DOUBLE-STANDARDS OF INDIAN COURTS?

**New Delhi:** Simranjit Singh Mann has asked why the Supreme Court was in a hurry on the Sukha and Jinda executions. None of the people involved in the 1984 'massacre' in Delhi, Bhagat, Sajjan Kumar, Tytler and Dharamdas Shastri had been caught. No final judgment had been pronounced by the apex court in the Bofors and the Ayodhya cases. "Why don't they catch hold of Win Chadha and bring him here", he asked and added that instead the Supreme Court had caught hold of the Speaker of Manipur and directed the impounding of his passport. (*Indian Express*, Oct. 7).

# Laloo must help liberate Bodh Gaya from Aryan hands

V.T. RAJSHEKAR

We congratulate the Bhante Nagarjun Surai Susai and his Buddhists followers for starting a yatra from Bombay on Sept. 27 to take over the Bodh Gaya temple from the control of the Brahmin priests who had forcibly and illegally usurped this historic place as early as the 16th century.

We also congratulate Laloo Prasad Yadav, the popular Chief Minister of Bihar, for helping the Buddhists to oust the tresspassers by amending the law and setting up an all-Buddhist managing committee - an action which no govt. in Bihar had the courage to do or the will to do.

We want Laloo himself to lead this yatra in Bihar because that one single act he will be not only waging a *dharm yudha* (war against injustice) but more than that he will be uniting the two powerful original inhabitants, namely Scheduled Castes (20%) and the Backward Castes (35%) who because of the machinations of the brahminical social order (BSO) are not only kept divided but also engaged in an unending warfare. This has been BSO's main preoccupation ever since the Aryan invasion and the Dravidian downfall.

**Forcible occupation:** Bhante Arya Nagarjun Surai Sasai has said that the Brahmin priests managing the Mahabodhi Vihar in Bodh Gaya were destroying the original art and concepts of Buddhism with the help of strong political support from their *jatwals*. We are separately publishing the Bhante's communication on this illegal encroachment.

**Buddhists hurt:** Bhante Surai Sasai, who arrived at Aurangabad on Oct.1 along with his fellow monks on a 4,500 - km Godh Gaya *mukti jyoti yatra* en route to Gaya, said that the mahants of Bodh Gaya continued to "desecrate" the image of Lord Buddha by dressing the Lord in a red cloth or other fancy garments and dotting his bow with lime or clay which hurt the sentiments of Buddhists around the world.

*All these practices undertaken by the existing management were against the Buddhist culture and Dhamma.*

**Premadasa concern:** The Bhante, the Japanese monk said he had already made several representations to the President, Prime Minister, Bihar Chief Minister and others urging them to look into the matter.

Buddhists throughout the world including the Lankan President, Premadasa, who just visited Bodh Gaya, were waiting for the Indian govt. decision in the matter. They felt that the holy place should be given an independent law of administration just as that of the Shiromani Gurudwara Prabhandak Committee.

The Bhante had discussions with Laloo Prasad Yadav who had assured him that a Bill would soon be introduced in the Assembly to see how the management could be handed back to Buddhist monks. Even the funds of the Bodhi Gaya temple were being used by the mahants.

**Human chain:** The 4,500 - km yatra started from the Chaitya choomi at Dadar in Bombay on Sept. 27 has already travelled through Pune, Ahmednagar, Aurangabad, Buldhana, Akola, Amravati and then pass through some of the cities of MP and UP. The yatra would then move from Delhi and reach Bodh Gaya on Oct. 22 and a *human chain would be formed around the Mahavihar Bodh temple despite the presence of armed forces. Over 1,000 Buddhist monks from the country and abroad would participate in the demonstration.*

**Temple destroyed:** The amount of destruction brought about by the Brahmin priests can be imagined from the fact that the original pipal tree under which Lord Buddha attained enlightenment was cut down by these nazi fanatics. The problem is a legacy of the period in the 16th century when a Brahmin priest took control of the Bodh Gaya temple and his successors defied all subsequent attempts to hand over the shrine to Buddhists as demanded by countries like Burma, Sri Lanka and Japan. In view of the authority exercised by the Mahant, the observance of Hindu rituals has become commonplace, much to the annoyance of the Buddhists. *A shiva lingam had also mysteriously appeared in the temple, much as the idol of Ram appeared in the Babri Masjid in 1949.*

**Laloo's support:** In that same year, the control of the Hindus over the Mahabodhi temple was marginally reduced by a Bihar govt. legislation under which four Hindus and four Buddhists became members of the temple management committee, but since the local district magistrate, who is usually a Hindu, was made

exofficio chairman, the Hindus automatically enjoyed a majority. *It is the Laloo Prasad Yadav gov't's eminently sensible move to amend the law and set up an all-Buddhist committee which has again brought the matter to the forefront.* It is not impossible that the delay in enacting the legislation has persuaded the Buddhists to take to the streets over their century-old demand first voiced in 1891 by Angarika Dharmapal, a Sri Lankan monk.

**Not only the BSO has annexed the historic Bodh Gaya Temple but almost all the country's ancient rock temples, now under the possession of the Brahmin priests, were once Buddhist temples. Aryans never had the habit of building rock temples which was a pure Buddhist innovation.**

**Adi-Shankara's work:** It was the Adi-Shankara, the dwarf Namboodiri from the southern Kerala, who launched a massive campaign to destroy Buddhism by first destroying Buddhist temples, Buddhist libraries and also literal killing of Buddhism (*Violence in Hinduism*: Prof. K.S. Bhagvan, DSA). Archeologists and historians have since proved that Puri Jagannath temple, Tirupati, Sabarimalai and many other rock temples were Buddhists (K.K. Thaware: *"How Buddhism disappeared from Maharashtra"* and V. Prabhakaran's *"Kerala's Buddhist past"*: DV, April 1, 1992, p.7).

**Babri Masjid:** Laloo should, therefore, lead the yatra

inside Bihar to liberate Bodh Gaya from the BSO custody. The very shock of losing Bodh Gaya will unnerve the cowardly Hindu nazis and force them to run away from the Babri Masjid. The "national" toilet papers may black-out the yatra. Doesn't matter. Once the SCs/BCs and Muslims come to know the Truth through Laloo's brave action to establish Truth, the Truth itself will liberate them and millions will follow him. There will be a bloodless revolution.

**Aryan garbages:** If the Hindu nazis can launch a violent yatra to legalise their illegally annexed Babri Masjid, why not we lead a non-violent yatra to recover our own historically-proved ownership of our Buddhist temple? **When Laloo begins such a yatra, Muslims in millions will also support him. And this yatra itself will prove a historic broomstick to sweep the Aryan garbage.**

Such a gesture will also rekindle the half-finished job of Babasaheb of taking the Dalits back to their original religion and will bring millions of BCs also into the Buddhist fold and the BSO will get a shock of its life.

**Hopes in Bihar:** We have the highest hopes in Bihar. Of all the cowbelt States, we feel Bihar has the greatest revolutionary potentials. Bihar was the theatre of the Buddha and also Mahavira. Biharis are perhaps India's most revolutionary people. Will Laloo complete the task started by Buddha, and half-finished by Babasaheb?

#### APPEAL TO DALITS / BCS

## Liberate Bodh Gaya from illegal custody of Aryan aggressors

VEN. BHADANT ARYA NAGARJUN SURAI SASAI, PRESIDENT, BUDDHA GAYA MAHABODHI VIHAR ALL-INDIA ACTION COMMITTEE, INDORA BUDDHA VIHAR, NAPUR- 440014

If India has any special name in the world it is because of Lord Buddha. Buddha at Bodha-Gaya under the Bodhi tree achieved and experienced the knowledge of Truth. In that ancient and holy place there is Buddha Gaya-Maha Bodhi Vihar which is worshipped by Buddha countries people who are more than 200 millions.

In such a place, Hindus are enjoying the privileges from years and destroying the original art and religion of Buddhism provoking anger and discontentment among the world's Buddha followers.

The greatest disciple of the Boddhisatav, Baba Saheb Bhimrao Dr. Ambedkar, who is the historical Lion who said "I would like to see the whole of India in Buddhism". I feel his emotions are not coming to

reality because on the Indian soil today no Buddha disciple is a true follower of Buddhism.

**Conveners Ven. Bhikkshu Sumedha and Prof. K.G. Yesambare add:** After the second century AD, there was a fierce conflict between Buddhism and brahminism. This went on up to the 10th century until the arrival of the Muslims. Caught between aggressive Islam and cunning brahminism Buddhism began to decline because there was no political patronage. Systematic efforts of the Brahmins was another factor for the decline of Buddhism in India.

**Lankan monk visit:** Romila Thapar, a noted historian, says that during the medieval period a Hindu King had sent a large contingent of his army to Bodh Gaya to destroy Mahabodhi Vihar and burn the Bodhi tree.

Muslim rulers were opposed to idol worship and resorted to massive destruction of Buddhist monuments. Owing to all these factors, from 10th century AD to the half of the 19th century Buddhism was almost extinct and Buddhist monuments were in very bad condition. It was in Jan. 1891 that Angarika Dharmapala came from Sri Lanka and visited Bodha Gaya. His heart broke at what he saw of the Bodha Gaya temple. He returned to Lanka in May 1891 and founded the Mahabodhi Society in Colombo.

**Notorious Mahants:** The entire Bodha Gaya temple was found neglected and was under the control of the local Brahmin priests. Dharmapala fought his level best to take over the Bodha Gaya temple from the hands of these priests who were enemies of Buddhists. He succeeded partly in his mission but still the Brahmin domination over the Bodha Gaya temple continues. The management of the Bodha Gaya is in the hands of notorious *mahants* supported by their own army.

**Five Buddhist monks, all Brahmin converts, pretended to be the real Buddhist monks and sabotaged from inside. In fact, these five**

### **"Buddhist" monks have links with the Vishwa Hindu Parishad and RSS.**

The five images of the Buddha in the temple are now being described as five Pandavas and the Bodha Gaya temple as the temple of Hindu god, Shankar. Bodha Gaya temple is being hinduised and changed into a Hindu temple. Even the funds of the Bodha Gaya temple are being misappropriated.

Enraged by this, a noted Japanese-born Indian Buddhist monk, Ven. Nagarjun Surai Sasai, who has been living in India for the last 25 years and who was responsible for the construction of Peace Pagoda at the Hills of Rajgiri mountains in Bihar under the spiritual leadership of a world famous Buddhist Japanese teacher, Ven. Fuji Guruji, has recently set up this Temple Protection Committee.

On behalf of this committee we have been touring India to generate public opinion against this brahminical conspiracies. Ven. Sasai's "Dhamma Jyoti Yatra" reached Delhi on Oct. 14. We need the support of all Buddhists to liberate the temple from the illegal custody of Aryan aggressors.

## **Eyewash called Rapid Action force**

OUR CORRESPONDENT

**Bangalore:** According to a New Delhi report the newly-formed "zero-response-time" Rapid Action Force (RAF), India's response to the increasing number of anti-Muslim riots, became operational on Oct.7.

CRPF Director-General DPN Singh said the RAF would be initially deployed at 10 "communally sensitive" areas in five States - AP, Gujarat, UP, Bihar, Rajasthan and Delhi and initially at Hyderabad, Ahmedabad, Varanasi, Aligarh, Ghaziabad, Jaipur, Meerut, Allahabad and at Darbhanga and Jamshedpur in Bihar.

The 8,000 - strong force, a central police organisation, would be under the operational command of the CRPF and had been set up by drawing personnel from the 1.25 - lakh strong CRPF.

**Islamic values:** Does it mean "communal riots" (meaning anti-Muslim riots) will be a thing of the past? No.

**Why? Because the ruling Aryan brahminical social order (BSO) is dead opposed to the egalitarian values of Islam. The two are like serpent and mongoose.**

### **Nazis oppose RAF**

**Jaipur:** The Vishwa Hindu Parishad will oppose the new Rapid Action Force "tooth and nail", its general secretary, Ashok Singhal, said at a press conference here on Oct.7. Terming the "composite RAF" as a "communal RAF, he said that by raising such a paramilitary unit the Union Government was trying to communalise the police. (*Hindu Oct.8*).

*The Hindu nazis in the BSO are engineering anti-Muslim riots so that they can commandeer the innocent non-Hindu SC/ST/BCs and instigate them*

*against Muslims. When the anti-Muslim riot takes place, "Hindu unity" is achieved.*

**Hindu unity:** That means "Hindu unity" can take place only if there are anti-Muslim riots. (DV edit, Jan.16, 1991: "*Hindu Unity will destroy Indian unity*".)

**When the rulers of India want anti-Muslim riots for surviving as rulers, what can the RAF created by the very same rulers do?**

RAF is an eye-wash yet another device to fool the Muslims. We can test this in six months.

# Poet Asan's anguish over Aryan atrocities in Kerala

P.P. LAKSHMAN, NEW YORK

At Kayikara, 30 miles from Thiruvananthapuram, a building has gone up in memory of Kumaran Asan, Kerala's bard of love, who was born there in 1873. On the left side of the stage in the auditorium of 'Asan Bhavan' may be seen an oil painting of the poet, and on the right, of an Untouchable woman pouring water into the palm of a Buddhist monk, a scene from the poem *Chandala Bhikshuki* (The Untouchable Sanyasini).

Papers with the final versions of Asan's last poems covered with mud were retrieved from the canal bed at Pallana, far north of Thiruvananthapuram, where he met with his tragic end in a boat accident in 1924. Young Bhanumathi, his grieving widow handed over her husband's mud-soaked papers to the printers who published them for a mourning audience.

Even now, seven decades after the poet got pushed into his watery grave and stopped singing, stage performances of his poems continued to reverberate and uplift multitudes in the caste-ridden state of Kerala. The message from *Chandala Bikshuki* is touching through quotations from it, such as this one:

"I don't ask your caste, my sister. I ask for water to quench my thirst".

**Brahmin objection:** The story of *Chandala Bhikshuki* may be briefly stated. On a hot summer day, Ananda, a disciple of Buddha approached a woman, Matangi, at a well for water. The woman is shocked at the question, because she is an Untouchable, habitually shunned. On being asked again, she pours water into Ananda's palm. She feels disturbed. After spending a restless night, she goes out in search of him following his footprints. She finds herself in a monastery, and is received by Buddha himself. She gets initiated, and is taken into the monastery as *bhikshuki* (sanyasini).

There is a commotion among Brahmin monks and people in the city against pollution by an Untouchable. A complaint is made to the king. The king presents himself along with his council of ministers before the Buddha. In the course of this meeting, Buddha delivers a great sermon:

*Whatever we say, whatever we think,  
Caste is but humbug, O Prince!  
The angry beast would fight  
Even against the echo of its own cry.  
Whence is the twice-born one, the Brahmin, born?  
Is it from the shoot of a plant or from the cloud?  
Or is it from the yogi's sacrificial fire?  
Is his caste inborn in his blood, his bone, his marrow?*

*Is the chandali's untouchable body infertile for the Brahmin's seed?*

( Translation by C. Narayana Reddy, a Telugu poet)  
**Namboodiris & girls:** With great anguish, and with great force, Asan plunges his literary sword into Kerala's heritage. Historian Elamkulam writes about the historical moral code of Kerala's ruling community:

"About this time the priests also began to propagate new doctrines of morality. One such law was that all beautiful girls should be socialised and assigned to the temples for the service of the gods. In Kerala, women who took the livery of the gods and became the public property of the Nambudiris came to be regarded as honored members of society. Another moral doctrine was that 'only through Nambudiri seed would good kings be born'. The Nambudiris were able to get the kings, chieftains and nobles to accept this doctrine. The women of the royal and noble houses had no need for *Brahmaswam* property. All they wanted was 'Nambudiri seed'. The law of *droit du seigneur* (the right of the peer) characteristic of the feudal system in Europe was not enforced by the Nambudiris among their tenants. There was no necessity of any such law. Not only on the first night of the marriage, but even before and after it, the tenants' women were but the playthings of the *jenmis* (landlords). A foreign traveller has recorded that as Nair women could get enough Nambudiri youths, Nair youths found it difficult to get women who were not old.

(Elamkulam P.N. Kunjan Pillai: *Studies in Kerala History*, 1970).

**Tormented Mind:** It is amazing how a distant poetess, distant in point of time and space, Judith Wright from Australia, could echo sentiments similar to Asan's, with equal passion, as in her lines below:

Twisted are the hearts of men - dark powers possess them.

Burn the distant evildoer, the unseen sinner.

That prayer to Agni, fire-god, cannot be prayed.

We are all of us born of fire, possessed by darkness.

This poetess who was also well-known as a lover of nature and human rights activist was awarded an Asan prize, along with Sugatha Kumari and Srikanth Verma on the birth anniversary of Asan at Kayikara in April 1984. As the octogenarian poetess could not be present, the prize was received on her behalf by a representative of the Australian High Commission at Delhi. What Judith Wright wrote recently offers a key

Sept. 1, 1982

## Editorial: "Will the Indian People's Front help revolution?"

A new Left organisation claiming to represent revolutionaries wedded to scientific socialism has taken shape raising fresh hopes about the country's languishing Left movement. Called the Indian People's Front, it was launched in New Delhi on April 26, 1982. The Delhi convention was considered a big success. Ramakant Dwivedi was elected president and Rajaram of Bihar, gen. secretary indicating pro-China Naxalites as its leadership. Speakers criticised the pro-Soviet CPI & CPM.

So far so good. But what can the IPF offer to Untouchables and Tribals - the worst victims of caste oppression?. We are sorry to note that the speeches of the leadership not even referred to this problem. Untouchables are killed and their properties destroyed not because they are "poor" but because they are outcastes. If poverty is the reason, why the "poor" among Hindus are not attacked? Hence the problem of SC/ST is not economic but social. The same thing applies to Muslims and Christians whose religion is hostile to brahminism. Tribals are getting annihilated because they are referring to be Hinduised. The above four sections (SC/ST/Muslims&Christians) constitute the country's "poorest of the poor". Their "poverty" is the byproduct of their social Exploitation.

The IPF has ignored this most vital fact.

**In India, it is mainly the Untouchables and Tribals who are born revolutionaries. Brahmins and other high caste Hindus can hardly be revolutionaries. If IPF does'nt know this, it will turn out to be yet another younger brother of CPM-CPI.**

**Dalits alone can liberate Dalits:** T.K. Narayanan, Trivandrum. It is a fact that the sole cause of the Untouchables suffering is caste system. So only the victims of caste can liberate themselves from caste. Not those born in a caste. Ambedkarism alone can help us to prepare for a caste war. No political party is interested in a caste war because it is led by Hindus. Communist parties are no exception.

### PM snubs Indian Dalits in US:

Indira Gandhi refused to accept a petition by the Indian Dalits settled in US on the largescale violence on Dalits in India, says a "Statesman" report (July 29, 1982). Indians living abroad in comfort will not be helping by commenting on situations back come they know little about, she said snubbing members of VISION, headed by Dr. Laxmi Berwa. She refused to meet the VISION deputation

### Poona Pact and the Political Bonded "Labourers"

M. Kamalkannan, Tirukoilur, TN: This Pact is responsible for today's reserved constituencies which produced our political bonded labourers - barking dogs outside Hindu houses fed on the thrown out crumbs of rotten bread.

**Letters to editor from DK chief Veeramani, Madras, K.V. Kumaran, Member, Kerala Public Service Com., Trivandrum, Dr. Nirmal Minz, Principal, Gossner College, Ranchi, S.K. Loqueman, Balasore, Orissa. Ghulam Sarwar, Ex-minister of Bihar, Patna. Sept. 6 Dalit agitation in Bombay: A decision to this effect was taken at the Marathwada Vidyapeeth Namantar Niradhar Satyagraha Parishad held in Bombay on Aug. 15, 1982. V.T. Rajshekar, editor, "Dalit Voice," inaugurated the conference. Maisahab, Arun Kamble, Dr. Baba Adhav, Sharad Patil, Mrs. Mrinal Gore were present.**

to understanding the tormented mind of Asan:

"Poems, like all literature, are written from within a social, historical and personal context and bearing. The poems in this selection emerged from my own life, from the early days of World War II when fear, loss, displacement and destruction filled lives in Australia as elsewhere, to today when we are in even greater peril of losing the very world we live in, through the results of ignorance, greed and immensely increased power."

(Foreword to *A Human Pattern: Selected poems by Judith Wright*, 1989).

*Love and compassion run through most of Asan's poems, reflecting his Advaita and Buddhist vision. They worked like balm to Asan's mental anguish. Poet Asan questioned the morality of the ruling community in Buddha's time, with its obvious relevance to Kerala under brahminism in the recent past. Ali Sardar Jafri, an Urdu poet, calls Asan "The Nightingale of Tomorrow", goes into ecstasies over the Chandala Bikshuki. He quotes extensively from an English translation of this immortal poem, which ends on a message of love from Buddha:*

Love which flows in the mother's veins  
And transforms blood into the nectar  
Of her breast's milk.

"I have enjoyed this poem and read it many times", he says, "but I have missed the real beauty of the Malayalam language and its music and rhythm. It is my fault that I have not studied Malayalam".

## Warning to SC/ST/BCs joining nazi parties

OUR CORRESPONDENT

**Bangalore:** Here is a warning to all non-Aryan Indians joining alien Aryan nazi outfits. These Aryan/Hindu/nazi outfits will make full use of the native Indians and after sucking them dry will throw them out. It happened to Mrs. Uma Bharati, a Backward Caste Lodha woman from MP, and today to her own community (pig-rearing Lodhas) Chief Minister of UP, Kalyan Singh. Then Mrs. Bharati was maligned through the nazi leader, Govindacharya, a Banarese Brahmin, who allegedly tried to have an affair with her and yet he was not untouched. Today, the nazis are trying to malign Kalyan Singh.

Here is the report:

**New Delhi:** The report appearing in a pro-RSS weekly casting aspersions on the private secretary of the chief minister, Kalyan Singh, is apparently part of an ongoing tussle between the party president, Dr. M.M. Joshi, and the Chief Minister, having serious implications on the stability of the BJP govt. in the State. (*Times of India* Sept. 18).

Every SC/ST/BC leader, who had jumped into the nazi party bandwagon to gain cheap popularity or because he was caught in some corruption, is unhappy inside the party. Several such leaders had confessed this to us. They deserve this treatment.

## Letters to Editor

**MS. Eva Maria Hardtman**, Stockholm: We are back here at the Dept. of Anthropology in the university. We are receiving DV regularly and following your writings with great interest. We are research students and can give some publicity to India's Dalit struggle in Sweden. We heard from Deekaiyah of SSD at Mangalore that Mrs. Lakshmi etc. from SSD are going to Japan.

**P.P. Lakshman**, 11 Ft. George Hill, Apt.9G, New York, NY 10040, US: The Sept. 16 DV carries a very valuable, enlightening chapter from Eleanor Zelliot's book. I wish similar studies are made in other States. She had shown great interest in the Sri Narayana Guru Movement, and I had tried to put her in touch with scholars and institutions in Kerala.

**Dr. A.M. Khajawall**, 1538 - S. Sunbluff Drive, Diamond Bar, CA 91765, US: Kashmiris want implementation of the UN Kashmir resolutions and immediate stop to India's state - sponsored terror, torture, tyranny and extra-judicial mass killings. We demand that the UN and India should respect the human rights, life, liberty and pledged freedom of the people of Kashmir.

**Tej Singh**, L-1/48A, DDA flats, Kalkaji, New Delhi - 19: I have gone through your "letter" in the *Hindustan Times* (Sept.26), "PMK Clarifies" and shocked to note why a man of superb intellect like you fail to understand the master-dodger and opportunist, VP Singh. All political parties in India are lead and dominated by the *savarnas*/Hindus and the Dalits in these political parties are their slaves. For centuries, our fate has been decided by these Hindus while we remained at the lowest. Out of the crores of the Hindu deities those from the *savarnas* never came to our rescue. A person from the exploiter's society can never be the champion of the exploited.

**G. Rajavel**, 36 - Narayanappa Garden, 7th lane, Old Washermanpet, Madras - 21: I read your "letter" in the *Hindustan Times*. What you wrote was 100% correct and appreciable. I congratulate and thank you.

**Joginder Singh Kalsey**, 1529 - B Rly. Colony Rd. Circular Road, Ajmer - 305 001 : Congratulations for your brilliant exposition of the theory of self-determination in the *Hindustan Times* (Sept.26).

**Balakrishna Naidu**, Madras-20: Though you don't belong to the PMK, your defence of the party is the best that I have so far read. Dr. Ramadoss, the PMK chief, once called you as his "political advisor". I think you are much more than that to the PMK.

**T.K.S. Iyengar** Adyar, Madras: When Vanniyars are daily attacking and abusing Dalits in every village, how can you as the Editor of *Dalit Voice* support the Vanniyar party turned into PMK?

**G. Gian Singh**, EA-58, SFS, Maya Enclave, New Delhi - 64: We are overwhelmed after going through your "letter" in the *Hindustan Times*. The clarification is really significant, thought-provoking and worth consideration. The fact remains that 4% Brahmins are ruthlessly ruling and enjoying all the fruits of social, economic and political fabrics of life, absolutely depriving the shares of the rest of the people who really contribute to the might of the country. Time has come that SC/ST/BCs assert and fight out the aggressors.

**V. Balu**, Tiruppur, TN: We received a booklet "*Oh, You Hindu Awake*", without the sender's address. The title itself attracted us. We read the book thoroughly but nowhere we found that Hinduism can be destroyed but it tries to reform Hinduism. It also misinterprets Hinduism saying: "The Hindus are not Brahmins and the Brahmins are not Hindus". The book says Periyar EV Ramaswamy was a reformist. This is false. We need your clarification on this book.

**T.N. Arivarasu**, Tiruppur, TN: Some PMK members, marxists and even periyarists have started criticising DV. They say it is a waste of time reading DV and Dr. Ambedkar books. I have started a Tamil translation of DV articles. The book will have 15 pages.

**P.R. Kuppuswamy**, Advocate, Karur, TN: As expected the ruling class has reacted in an authoritarian manner, true to the fascist, brahminic style, against the successful PMK conference. The *papans* are watching the PMK's growth and at a certain point they would start their usual campaign saying it is "anti-national", "violent", "seditious", "anti-social", "secessionist" etc. They are not able to stomach the thumping success of the Madras rally at which you were one of the chief guests. Veeramani is in support of the PMK resolutions. MK is mumbling as usual. PMK's leadership is put to test. Dr. Ramdoss is acquitting himself in a very dignified manner, befitting a rising new leader of the masses and TN.

**S.M. Doula**, Godavari Khani, AP - 505 209: I attended a BSP meeting addressed by its state organisers. BSP views are quite different from that of Dr. Ambedkar. They say they are also Dr. Ambedkar followers. But I pointed out that the BSP was not heeding Dr. Ambedkar's call for conversion. BSP is using Dr. Ambedkar's photos like all other Hindu parties without following his instructions on conversion. I showed them Dr. Ambedkar's speech, *Why Go For Conversion?* (DSA). They said it was V.T. Rajshekar's

views. They did not talk of conversion. BSP is asking the Muslims to support them, but how can we when they do not follow Dr. Ambedkar?

**D.C. Ahir**, A-2/30, Janakpuri, New Delhi-58: I have found a pro-Muslim bias in DV. It is difficult for an ordinary reader to make out this because of your powerful writings and the subtle message they contain. I am not the first person to write on the Muslim coverage in DV. In DV March 1, 1992 (p.16), Madhukar Kamble (USA) says: "*Dalit Voice* has not devoted even 10% of space to Buddhists and Buddhism compared to what it has devoted to Islam and Sikhs". There is nothing wrong in SC/STs joining hands with BCs and others for political purposes. That may be good and essential also. But as an Ambedkarite and Buddhist, I am more interested in Ambedkarism and Buddhism. According to me a true Ambedkarite is he who accepts Dr. Ambedkar's philosophy, his ideas and his message in full. According to Dr. Ambedkar, all the original inhabitants, Untouchables in particular, were Buddhists once upon a time.

*We have great respect for Brother Ahir, a noted Ambedkarite and author of many books on the subject. So, his critical comments can't be easily dismissed. It merits a detailed reply, which we reserve for a future occasion. - Editor.*

**Diwan Singh Amar**, 30-Ashiana, DWS colony, Jalbesa Road, Ambala city -134 003: My elder brother, Late Master Gian Singh Amar (71), belonging to the Megh community (BC), preached Babasaheb Ambedkar's message among our people at Jalandhar. He did so up to the last. He swore that he would not die a Hindu. As a result he embraced Buddhism two months before he died. He advised us to observe his funeral rites on Buddhist lines.

**Sultan A. Patel**, Khanapur-Deh, Gujarat: A friend, Dr. A. Karim Shaikh (4/2, Govt. Colony, Haji Ali, Bombay-34) has, in a telegram to Mother Teresa, expressed surprise at the peace-preacher Mother's silence over Muslim massacre in Bosnia-Herzegovina. As regards Palestine, the only sincere people are those who are fighting the Israeli machine guns with stones. Perhaps Vietnam people had downed even American planes with stones. What to say about the Arab rulers. Even Yasir Arafat has been sold out to be content with Gaza strip. The Zionist state has no right to exist. Big Shaitan is fooling even the flowing beards. No faithful Muslim can have talks with any aggressor. It is sheer cowardice.

**K.S. Liyak Ahmed**, co-ordinator, Human Rights Organisation, Karkala, DK Dt., Karnataka: I am being persecuted by the local police who are fabricating civil matters into criminal issue, and intimidating anti-social elements to disturb our normal life. This is a kind of

revenge meted out by the police against me for demanding an enquiry in the lockup death of Sheshappa Hegde here early this year. I am a businessman engaged in export of agro-produce earning valuable foreign exchange. I was arrested without any warrant and driven to Bangalore and produced before the magistrate on fabricated charges.

**Nana Gedam**, coordinator, Quality Circle, Nagpur-440 001: With ref. to DV Aug.16, 1992, I am very much thankful to you for trying to get overseas employment to our youth. Professionals and technical experts, mainly engineers and doctors, have great demand in West Asia. Really speaking these "highly educated" people like doctors and engineers are not honest to the movement of Dr. Babasaheb Ambedkar. But accountants, skilled labours are honest. It will be helpful to the movement if you prefer them. Babasaheb himself sent some persons abroad in two batches, but after returning home they forgot even Babasaheb. So many of our doctors, engineers are abroad but what are they doing for us?

**Arshad Kalliath**, Trivandrum: Things seem to be moving apace in the US. The Zionist scandal king, Stephen Solarz, was given a sound thrashing at the hands of a Hispanic lady, Ms. Nydia M. Velazquez in the primaries to the Democratic Party candidacy for the impending elections to the US Congress from the Brooklyn constituency in New York. He had been returning from the same electoral district for the past nine times. But this time to counter the efforts by some upper castes from India, the Hispanics, Blacks and the rest of the immigrants from South Asia joined together to effect this result. Solarz had been for long acting as a pimp helping it out for both the Zionist establishment of Israel and the Hindu rulers of India in their nocturnal escapades. Some months back he had come all the way to Kerala just to see the Synagogue in Cochin. Anyway, the Brahmin boys are busy conducting poojas so that he would be nominated to a seat that fell vacant on the death of another Democratic party candidate.

**M.I. Krishnankutty**, Manalur, Trichur, Kerala-680 617: I regret to report the tragic murder of C.T. Sukumaran, a senior Dalit IAS officer, a champion of Dalit cause. He was chairman, Marine Products Export Development Authority, Cochin, and we suspect that he was killed at Madras on Sept. 28 under suspicious circumstances. He was staying in the guest house of his company to attend a meeting and then go to Delhi. He was an active worker in the Dr. Ambedkar youth movement during his student days. This college lecturer-turned Administrator kept up his Ambedkarite approach while in service also and served the masses

with dedication during the last 22 years as District Collector, Govt. Secretary, Labour Commissioner, Mg. Director of public undertakings and Chairman, MPEDA. He was a diploma holder in Development Administration from Birmingham University and had visited Nepal, Thailand, UK, France, Netherlands, Spain, Japan and America. Agricultural workers, fishermen and small land holders given new homes remember his services with tearful eyes.

*Though we read a statement of his wife that she suspected a foul play, this is the first time we are hearing that Sukumaran was a Dalit and that it was a murder. R. Elumalai, our representative in Madras and general secretary of the PMK, who too was shocked on hearing this version, has agreed to take up the case. Since the matter is serious, entire Dalits of Kerala and Tamil Nadu, where the "murder" took place, should cooperate in establishing the truth. - Editor.*

**A.K. Madhavan**, Trichur, Kerala-680 004: I am selling 10 copies of DV. Selling DV is not at all a profit but loss to me. But happily I am selling and circulating these copies since I am an Ambedkarite.

**Surendran C**, Farook College, Calicut-673 632: Happy to inform that I was elected Editor at the recent Farook College Union elections - the first Dalit elected to this post in the history of this college. Farook College, known as the Aligarh of South India, was established in 1948. Since then no Dalit was elected. I was an independent candidate. SIO supported me. MSF, KSU, SFI candidates were defeated even though they had enough men and money. Farook made history by selecting a poorest student as its Editor. I am studying for II BA Sociology. As the editor, I have to publish a magazine to which I want to give the colour of our ideology.

**Binod Biplabi**, Bargarh, Sambalpur, Orissa: We thank you for coming out with an editorial (Sept. 16, 92) on "Fascist feminists styling as women's organisations". It is 100% true. Despite 1,001 problems facing these Hindu women they will not utter even a word against the brahminical social order of which they are the victims. They are proud of being called upper castes even though their own male-dominated society treats them as sex objects, slaves and doormats. During the anti-mandal war, Hindu girl students joined their *jatwala* boy students to fight against our human rights (reservations). They sent bangles and sarees to provoke their boys to fight the Dalits. These girls created nuisance before the offices of Collectors police authorities against the Mandal report and came to be hailed as heroines. But these great feminists never raised their little voice against widow - burning, bride - burning, child marriage, dowry deaths, prostitution and Manusmriti.

Instead, to prove their *satitwa*, they had lighted "Ram Jyoti" in their houses, greeted Ram Rath with flowers, coconuts and sandal paste etc. Even "highly educated" women have taken part in such anti-national activities. The Editor's no-confidence on these womens organisations is fully justified.

**Rajinder Singh Kanech**, SDO (retd) 69 - Gurdev Nagar, Ludhiana: Mrs. A.S. Sangat, Madras, has very nicely reviewed Principal Gurdial Singh Grewal's book, *Freedom Struggle of India by Sikhs and Sikhs in India* (DV Sept. 1-15 92, p.22). I think the review relates to Vol. I of the book. Vol. II has now been published. Volume I deals with the period 1845 to 1846-7. Volume II is an eye-opener. Grewal is a military pensioner and hails from an agriculturist rural family. He has undertaken to reveal the concealed truth about the Congress Party treatment given to Sikhs and Punjab in six volumes covering the period upto 1992. Matters of deepest interest to the victims of the Congress and those of the downtrodden, hated and neglected ones await publication. He has advised me to become a subscriber of the DV.

**Mrs. Jeevanlata Naduvinmani**, Belgaum: You wanted to know if the sales of DV and DSA books are done by me or somebody else. I am proud to inform you that I am doing this work 100% myself. By birth, I have the Ambedkarite spirit. My father, R.T. Naslapur from Chikodi, is a very spirited man. My mother, late Shantadevi, grandfather late Devappa Kolap (from Sangali, Maharashtra) were revolutionaries. My grandfather was among those who sent telegrams to London during the Round Table Conference supporting Dr. Babasaheb's leadership as against M.K. Gandhi. My husband is fully supporting me. My children Prashant, Sanjay, Vinay studying in PUC II, PUC I and IX respectively are also Ambedkarites. I like every person who is a spirited Ambedkarite and I want to fully support such persons. I want to invite you to Chikodi, my native place.

**G. Rajendar**, Dabe Gardens, Vizag-20: I am trying to introduce DV to my friends. But the main problem with our people is that we give preference to emotions rather than to thinking. We seem to be knowing everything about the Dalits. But in reality, we most of the "educated" Dalits are still at the very beginning of learning things. Even in learning we depend on the ruling upper castes and the so-called "national" press. We fail to use our own brain which can produce miraculous results if it is sharpened. *Dalit Voice* supplies such a sharpening knife. The mind thus sharpened by DV starts thinking. And once we start thinking, the next stage is to act.

**K. Mukundan**, Peruvattor, Koyilandy - 673 305 : I

heard a radio news about Dr. Nelson Mandela saying that we must follow M K Gandhi. He was inaugurating a 'Gandhi Hall' in South Africa. His advice must be to the Blacks of South Africa. Why this man says like this? Didn't you convince him about Gandhi? If you did not do it, it will be a crime.

*Mandela is a creation of the western whites and hence the darling of India's ruling class which paraded him when he came to India. Through the World Council of Churches we did our best to contact him prior to his visit to India, so that he would meet Dalit leaders or at least our Black Bishop Azariah at Madras. But the Indian rulers made him their sole property. As a South African Black, he is fully aware of the role played by M.K. Gandhi ("Gandhi Saint or Sinner?" Dalit Sahitya Akademy, 1992). And yet he is praising Gandhi even as our Black brothers in Atlanta, US, supported Dalits in blocking the Hindu move to name a street after Gandhi (DV Oct. 16, p.6.) - EDITOR*

**K.K. Nag, Bhubaneswar:** Harshad Mehta, Gandhi's **jatwala**, charged with the multi-multi-billion rupee stock market fraud, is honoured with the title "Sreeman". Dinakar Chaudhary is filming this Fraud of the Century in his forthcoming film "Sreeman Harshad Mehta" to prove that he is a hero (not villain) for the Hindus.

## "Socialist brahmins" oppose privatisation

OUR CORRESPONDENT

**Bangalore:** One of India's top most Brahmin leaders, who echoes the views his Kanchi Pitha that selects the Prime Ministers of India, has opposed privatisation. That means the "socialist brahmins" win.

**Arakkonam -** Former President R. Venkataraman on Oct. 11 lashed out at the liberalisation policy of the Government and warned the Centre against allowing unrestricted imports.

If the Government went ahead with its policy, the people would not allow it. A free market economy was not good for the country in the present situation. The United States had no business to force its free market economy on other countries.

He criticised the withdrawal of controls and said industry had prospered only when the controls and regulations were there. Prior to 1948, when there were no controls and regulations, there had been no industrial development in the country. When those controls were there, industry had seen a boom. (*Indian Express* Oct. 13)

That means DV proves correct. ("*Goodbye Privatisation*", DV July 1, 92 p.3)

## Lenders suspect ruling class assurances on privatisation

OUR CORRESPONDENT

**Bangalore:** In a country ruled by the Aryan lazy lots, we have every reason to suspect that the American dictated privatisation policies being experimented today will fail. We have said it long ago: "*Goodbye privatisation*" (DV June 15, 1992 p.3).

Now, we have the topmost Japanese authority to support our argument:

**New Delhi:** Japanese Deputy Foreign Minister K. Matsuura's remark that India should provide a legal framework for its economic policy changes introduced to attract foreign investment needs close examination. The Japanese feared that policy changes effected through notifications could be similarly changed by a succeeding govt. issuing new notifications. The demand for legal backing was made by the Japanese delegation headed by Matsuura at a recent meeting of Indo-Japanese trade talks. (*Hindu*, Oct. 5)

Since the Aryans are aliens and do not belong to India, it is no surprise they don't love India. This also we have said. And their actions have proved it.

Led by their *Chacha* Nehru (*chacha* means father's brother or paternal uncle and the father being M.K. Gandhi), the Aryans hugged socialism because that helped them to have a kushy time without doing any work. After enjoying for 45 years they found the socialist cow barren and stopped yielding milk. They switched on to the capitalist cow which assured a perennial supply of milk. Right now the Aryans are in the stage of switching from the socialist cow to the capitalist cow and this switching has caused all the confusion.

## Tiwari groomed to succeed PVN ?

OUR CORRESPONDENT

**Bangalore:** The "national" toilet papers have suddenly started singing praise of N.D. Tiwari, the pahadi brahmin, who actually should have become the PM instead of the neogi brahmin. Reports say the Madhya Pradesh Thakur, Arjun Singh, has "joined hands with Tiwari." The toilet papers are giving a big buildup on the rise of Tiwari and this is interpreted as a threat to the neogi brahmin. "Socialist brahmins" managing this puppet show say privately that they are grooming Tiwari to take over if something happens to the aging neogi brahmin. Arjun Singh is made to believe that the PM is his enemy and to finish the enemy, he must join the enemy's enemy, that is Tiwari. The Thakur believed this and is doing everything to boost Tiwari not knowing that when the time comes it is the pahadi brahmin that will take over and not the tomato-headed Thakur.

# Racism in Defence services : upper castes keep out SC/STs

V. PRASANNA KUMAR, POLITICAL SCIENCE, LECTURER, INDIRA GANDHI NATIONAL OPEN UNIVERSITY REGIONAL CENTRE, HYDERABAD

By setting aside the defence services from the purview of reservations, to put the argument straight, the SCs and STs of India are being deprived of 2,77,200 jobs of manpower and Rs.32,670.35 crores of their share in the public exchequer. Above all they are being disgracefully denied of their rightful duty of defending the country in times of peril. Their rightful entry into services on reservation is being dubbed as a compromise with India's defence preparedness and its capabilities. It is also whispered, it may even communalise the Indian army.

A deeper analysis would suggest both these arguments as just bullshit. What does the social history of Dalits reveal? These are highly illiterate, insecure, innocent, foolish, segregated and slavish mobs whose life is nothing but day to day struggle for bread and butter, struggle against oppression and exploitation.

## CRIMES AGAINST SCS AND STS DURING 1986

<u>Nature of crime</u>	<u>Against SC</u>	<u>Against ST</u>
Murder	564	160
Grievous hurt	1,408	311
Rape	727	285
Arson	1,002	232
Other offences	11,715	2,957
Total	15,416	3,945

Source: Report of the Commissioner for SCs and STs, 1987

**Criminal records:** What does this gruesome crime chart reveal? That struggle for dignity, equity, basic needs and survival has been their daily bread. And in the course of these perilously perennial struggles they have turned out to be the real warriors of self protection.

What does the history of Indian political parties speak? You take the criminal records, you observe the political riots. You scan the factional wars both inter party and intra party. Where from the political parties drew their henchmen? Who are the loyal bodyguards for the Hindu political leaders? Are they not mostly from Dalit communities? If such is the proven socio-criminal record of these sections, are they not fit for or courageous enough to fight for the

"nation"? Let them be allowed to sacrifice for the nation instead for their feudal political lords.

Then what is the real problem? The real problem seems only to be if the Dalits start joining the army in a large scale on reservations and start fortifying the Indian defences, the political parties might in the longrun may have to be wary of their own defence.

**Caste - based regiments:** Let us answer the communal question. To begin with, can anyone affirm that the present Indian defence organisation is non-communal? Can we forget that we are just continuing the British legacy of communal defence? Is it not a fact that the very basis of our defence organisation is still communal competition of servitude?

Otherwise, why is there the Jat regiment, the Rajput regiment, the Sikh regiment, Maratha regiment, Gurkha regiment etc? Yet the SCs and STs are not demanding a Dalit regiment of their own? Is it not a fact that in the barracks provision is made for the erection of temples, churches and gurudwaras but not Masjids? Does the Dalits entry into military with reservation make it more communal than what it is today?

The nodal point here is how best the Indian defence services can be made use of in the socio, cultural and economic emancipation of Dalits. *The defence services does have the mighty potential of setting right the individual from a state of anarchy to discipline which the Dalits in India are precisely in need of.*

Secondly, it assures fixed monthly economic returns not only to the individual but also to his parents or other dependents? Instead of pouring lakhs of crores of rupees on poverty alleviation programmes on which the financial returns are always doubtful and debatable; it is fruitful for one person from every illiterate SC & ST family must be recruited in to the army.

Thirdly, while serving the army these people not only get exposed to different cultures of vast and porous India, but can be brought out of the age - old evil of social segregation.

Finally, with all this and by utilising the best available educational services in the military and other central schools, there is bound to be a generational leap in the

social, economic, educational and cultural outfit of SCs and STs.

**Article 335 violated:** All this is part of social elevation process for which Dr. Ambedkar devoted himself. And this was precisely the mission of Dr. Ambedkar in 1941 protesting against the disbandment of Mahar regiment. He organised many meetings and advised Dalit youth to join the defence services.

The only way of arresting the age old servitude of Dalits and to instill self - respect into them is by military training - asserted Dr. Ambedkar. Dr. Ambedkar believed that social freedom should go hand in hand with political freedom. In his words,

"Political power cannot be a panacea for all the ills of the Depressed Classes. Their salvation lies in their social elevation. They must cleanse their evil habits. They must improve their bad ways of living. By a change in their mode of life they must be made

fit for respect and friendship. They must be educated. There is a great necessity to disturb their pathetic contentment and to instil into them that divine discontent which is the spring of all elevation".

This job of change in culture, approach and outlook and the infusion of self - confidence and self - motivation can be performed best by the defence services. Though Dr. Ambedkar was fully aware of the vast potentials of Indian defence organisation he was constrained and made to content with what it is in view of the than going debate on the dire need for a secular army in the wake of blood - littered partition. And it was justified on his part but it is now high time for us to address ourselves to this unfinished task and to make a search for the correct interpretation of the words "services and posts" under the union as read in Article 335 which might include even the defence services. ■

## Hindu teachers practice racism in Orissa schools

D. P. NAIK, LADUGAON, KALAHANDI, ORISSA.

Worshipping of Ganesh, the elephant-headed Hindu god, on Aug. 31 last was stopped at the high school here as the Dalit students were not allowed to distribute the *prasad*. Ladugaon is in the interior of the State's most backward Kalahandi dt., 70 kms. away from its dt. headquarters, Bhawanipatna. The birth centenary of Dr. B.R. Ambedkar was celebrated here with great enthusiasm on April 12 last and a statue of Babasaheb was installed here and perhaps the first statue of its kind in Orissa. Bhakta Ch. Das, Ex. Minister in Chandrashekar Govt., addressed 7,000 Dalits. Just after four months of this event the Hindus who cheered the speakers then denied the Dalit students an opportunity to worship Ganesh. That is why we say every Dalit must *Know the Hindu Mind* (which is also the title of the DSA book by V.T. Rajshekar). This barbaric behaviour has opened the eyes of our Dalits. We wish the upper castes commit more such "mistakes" so that our people, "slaves enjoying their slavery", will realise the truth that they are not Hindus.

**"Unclean" Dalits:** The dispute took place on Aug.29 while distributing work connected with the Ganesh Puja among students of the High School. Dalit students were completely ignored. Raghunath Naik a Dalit student, asked Prasad Acharya, a teacher in charge of the Puja, to entrust some work to the Dalits. This Backward caste teacher said Dalit could clean the grass near the urinal since they were Untouchables. This enraged all the Dalit students and they protested. Another teacher, Tulsiram Sahu, told the students as many upper castes were coming to the Puja they would not accept the *prasad* given by the Untouchables. "In my case, I will not even touch the *prasad* if given by the Untouchables". Kirtan Singh, another teacher, tried to convince the Dalits

saying that though he was a Sanskrit scholar and could recite all the slokas, still he would not take the place of a pandit (brahmin priest) and thus break the Hindu traditional law.

**Hindus above law:** Manu's law is dearer to the Hindus than the constitutional provisions. The Hindu *jati* rules are above law, above parliament, above the Constitution, above the people, above god and above every thing (Read DV editorial, Sept.1, 92.) He advised Dalit students not to insist on distributing the *prasad*.

*Such unconstitutional, if not anti-national, advise of the teachers opened the eyes of our teenaged Dalit students and they unanimously threatened to stop the puja. The sports teacher, Hemanta Sahu, tried to frighten them with transfer but it failed to cut ice. The Dalit students stopped the puja and won the battle.*

Aryans/upper castes believe that Ganesh is very fond of *ladu* (sweet) but we are sorry he could not get the *ladu* at the Ladugaon High School this year.

**Dalit students locked up:** When the Dalit students won their historic battle, the Hindu nazis took revenge at the upper primary school of Majhipara in the same village. Just at the time of the puja, the Dalit students were locked up in the class room and released only after distribution of *prasad* to the Hindu students.

(Read the *Manusmriti* in Oriya version published by a nazi publisher, Dharmagrantha Store, Alisa Bazar, Cuttack-2, Rs.60). **The upper caste teachers instead of doing their work are creating hatred and dividing the society and thereby compelling the Dalits to demand separate settlement.** The Hindus are responsible for Khalistan struggle, Bodo agitation, Naxalite movement and will be now responsible for Dalitastan. ■

## When nazis are dishonest what is there to talk on Babri Masjid?

OUR CORRESPONDENT

**Bangalore:** A Delhi meeting of Hindu nazi leaders with Muslim leaders on the Babri Masjid "controversy" on Oct.3 is understood to have come to some "understanding".

We are not able to understand what the Muslims leaders can talk to the nazis when history tells that Babri Masjid is a Muslim monument and the Aryans led by Jawaharal Nehru used their usual deceit to install some and then ownership of the mosque. When this is there to talk the fact, what we warn the leadership meeting with notorious for talk. The nazi take the Muslim honesty and

### BABRI MASJID FORMULA

According to a Hindu (Oct 11) report the Babri Masjid will not be dismantled, and the temple will also come up on the Ram Chabutra, which is inside the outer wall of the Babri-this may finally emerge as the 'formula' to solve the Ayodhya tangle. Is it true the Muslim leadership has accepted the formula?

Nehru used deceit to Aryan deities claim the mosque. the fact, what with nazis?

Muslim against any a set of nazis their double-intention is to advantage of innocence, dupe them.

**Business place:** We also warn Muslims that the nazis are neither interested in demolishing the Babri Masjid nor are they interested in building Ram temple in its place. For the nazi, temples are a place where they transact business.

**Even if the Muslims hand over the Babri Masjid on a golden plate, the nazis will not take it.**

The Babri Masjid "controversy" is created for an entirely different purpose. That is to create a pro "Hindu" atmosphere by instigating anti-Muslim hatred in the hearts of SC/ST/BCs and then ride the waves of such a hatred meaning re-establish the Aryan hegemony over the non-Aryan original inhabitants of India.

**Hindu unity will destroy India's unity:** This they call it "Hindu unity". Please note Hindu unity will destroy Indian unity. We have said all this in our editorial of Jan. 16, 1991.

So, those Muslim lambs going for the "peace talks" with the Nazi wolves must first study the "Hindu Mind". Please read our book:

*Know the Hindu Mind (English)* and our Hindi translation of that.

## Damaging report on SIMI?

PARAMAHAMSA PRASAD, NEW DELHI

I am sure you have seen a front-page Bombay dated report in the *Statesman*, Delhi (Oct.9) "ISI Sponsors a terrorist link-up".

It says a Sikh militant, Manjit Singh alias Lal Singh of the Khalistan Liberation Front, has "confessed" to the Bombay police and the CBI about "a pernicious liaison between a section of the Students Islamic Movement of India (SIMI) and several disruptive Sikh organisations forged by the Pakistan's Inter-services Intelligence".

The SIMI leaders allegedly involved belongs to its "national unity" and the Maharashtra SIMI unit chief Zamirul Hasan and others" protested against this and resigned after its Dec. 23-25, 91 Ikdame-Ummat conference in Bombay", it says.

You have been saying that the ruling BSO no longer sends its *chaddi party* boys to attack us but employes the state machinery, police, intelligence agencies and military to crush the human rights of the persecuted nationalities. Is this report one such? As I know, SIMI is the country's most revolutionary Muslim youth organisation not aligned with any international Muslim unit, particularly Pakistan. Will you be able to throw some light on this damaging report?

## Latest nazi game on Pakistani flag experimented

OUR CORRESPONDENT

**Bangalore:** A new conspiracy has been hatched by the Hindu nazis to malign the Muslims and then violently crush them: that is to surreptitiously hoist a Pakistani flag atop an isolated mosque in a remote Muslim locality.

The following sequence has been planned: Hoist the flag, put the blame on the Muslims with the help of the obliging pro-nazi press, and then name some culprits, make the obliging police to file false cases for "anti-national" activities, arrest them, forcibly parade the "criminals" in public, publish their pictures in the Hindu press, file cases under the IPC, issue statements in the press warning lawyers not to take up the cases of these "anti-national Pakistani agents" and if any lawyer dares, beat him up in the court itself. And finally blackmail the magistrate to convict the "anti-nationals" to life imprisonment for this "grave offence". This conspiracy came to light when some nazis experimented it in the hilly Somwarpet of Kodagu district of Karnataka, bordering Kerala. A Backward Caste member of the nazi party leaked out the conspiracy to some press people here and said such dramas will be staged all over India. Beware of the latest nazi game.

# Islam alone can defeat brahminism

MAHBOOB SUBAN, HOSPET, KARNATAKA

If you consider Aryans as barbarians then what do you say about Iran, Iraq and Pakistan? Where they not Aryans. But you don't see any trace of brahminism there. The credit for this goes undoubtedly to Islam, an egalitarian religion of real socialism. In my opinion, brahminism is neither a religion nor any race. It is just a set of principles made by certain cunning rogues for their petty gains to fool others. Brahminism is the worst form of exploitation in the whole world. Will you not agree that these Aryans willingly supplied their daughters, sisters and may be mothers to the foreign rulers? Nazis and Jews have their own dignity. They may be barbaric and cruel but they are not cunning and submissive as India's Aryans.

**Hitler killing Jews:** I regard them as 'open enemies' unlike the Aryans or Hindu nazis who are neither brave nor open enemies. I recall your superb caption some two years ago: "Honest enemy is better than a dishonest friend". In the World War II, the Muslims supported Hitler not the American allies. Muslims approved the persecution of Jews by Hitler who believed that as long as Jews existed in the world there would not be peace in the world. This is coming true as the Jews are controlling the Pentagon and CIA, not to speak of Lebanon and West Asia.

**Aurangzeb's tax:** Aurangzeb was the only genuine, true Islamic ruler in the Moghul kingdom. Because he imposed 'Jiziya tax' on Brahmins. Why? It is a common sense that tax is imposed on wealthy people. Aurangzeb

knew that this priestly class of his time was fooling the Hindu masses and becoming fatter by simply sitting at the temple taking *dakshinas* and other things. This amassing of wealth by the priestly class was not tolerated by him. That is why he justified his "Jiziya tax". As it attacked the idle Brahmins, their pen friends (historians) wrote that Aurangzeb was a fanatic ruler and "destroyed Hindu temples" while glorifying Akbar as a true secular king because he failed to study brahminism and kept mum on atrocities committed against Dalits and Muslim masses. *Akbar was fond of girls and the Brahmins had no difficulty in fooling him.* Truly speaking, Aurangzeb was a pakka 'Shariat' follower as he tried to uplift the oppressed (Dalits).

**Akbar's sufism:** Sufism followed by Akbar's Din-E-Ilahi made Indian Muslims to blindly follow the traditions and customs of Rajputs thereby ruining their economics. Today 95% of Indian Muslim women do not know their rights as ordained in the Koran. If the Muslims had little knowledge of Jihad or self-defence, they would not have been at the receiving end. **The sufis with their spiritual power and "tolerance" imbibed many of the Hindu customs and traditions turning Muslims into cowards. Every Muslim should now realise the importance of Jihad or else they would die without any dignity.**

To sum up, I would say that Buddhism, Ambedkarism, Marxism can no longer defeat Brahminism, it is only Islam that can do it. Read M.N. Roy book: *Historical Role of Islam.*

## ISS proves effective Muslim self-defence force

A CORRESPONDENT

**Trivandrum:** Kerala's powerful Muslim self-defence force ISS (Islamic Sevak Sanga) to counter the anti-national nazis has effectively taken revenge for the attack on the ISS chief, Abdul Nasser Madani, who lost his leg in a nazi bomb attack. (DV Sept. 1, 92 p.3: "Nazis beware of one-legged Madani")

A notorious nazi, Anil Kumar, was killed in Mattanchery to revenge the murder of a Muslim at Thuruthu on Oct.6. Reports said the pro-nazi police have been brutal in their treatment of Muslims. They say that the pro-nazi CM, Karunakaran, has secretly advised the police to be merciless with the ISS.

Whatever it is, people fear that the ISS and nazi clashes

will be bloody and many more will have to die before the anti-national nazis are wiped out in Kerala. Muslims, Dalits and BCs are happy that at last an effective self-defence force is born in ISS which is receiving inquiries from many parts of India to set up units. Meanwhile, the State Muslim League is fast losing hold on the Muslim masses who are flocking to the ISS.

## India losing Punjab, Kashmir ?

**Washington :** The International Geographic Union said during its latest convention that in the next 2 decades, among many other changes they foresee, that India will lose Punjab and part of Kashmir. According to the Ontario Canada "Spectator" the geographers have been hard at work looking at the map of the future, in which states and nations will be decided on self-determination, ethnic and cultural issues and treaties will be economic in nature. (World Sikh News Oct.9.)

# Aryan bid to tame "Bangalore Papatti" via Swamy

OUR CORRESPONDENT

**Bangalore:** According to a Madras report Janata Party president Subramanian Swamy on Oct.2 formed a six-member committee headed by him to remove the *Bangalore Papatti*.

The committee with Dr. Swamy as convener, consists of former AIADMK Ministers K. Rajaram, the arch betrayer of Periyar movement, S. Thirunavukkarasu, a turncoat, and V.V. Swaminathan, former Assembly Speaker P.H. Pandian and Indian Human Rights Party leader Ilayaperumal, a Kanchi Shankarachari agent.

The Tanjore Iyer, Swamy, is the head of a one-man party and everybody knows he has no following. The Delhi press fellows call him a buffoon and yet give him front-page coverage because he is their *jatwala*. They speak of his zionist connections and its affiliations with its US counterpart. (CIA). They also say how he engineered the fall of V.P. Singh govt. and installed the BSO agent Chandra Shekar, the enemy of reservations (human rights) as PM. They also speak of his Hindu nazi connections as a *chaddi* party man. They also say that everything he does is dictated by the Nazi Nagpur H.O. That means the Swamy is playing a big but dangerous drama.

**Law of contradictions:** If the name of his game is "brahminism bachao" why he is trying to attack the *Bangalore papatti*, his own *jatwali*? Here lies the beauty of the laws of contradictions and how the "Jews of India" try to use it to destroy their enemies.

Even as the Aryan mother breast-feeds a child, she teaches it mainly the laws of contradictions and naturally every Aryan becomes a master of this law.

*The Swamy, the Harvard zero, is its king in India. With right international connections, hopping from one state capital to another, holding daily press conferences, which get wide coverage in the Aryan press, he is charged with the task of saving the Aryans by any means. And he is acquitting himself wonderfully well.*

Since the Aryan BSO has made everybody's memory short and brainless, it is necessary to remind ourselves about the funny games played by this Swamy.

**Sex scandals of Vajpayee:** When Vajpayee, the Aryan blue-eyed boy of the *chaddi chors*, was the Foreign Minister, do you remember that Swamy used to often hold press conferences to ridicule his own *jatwals* about Vajpayee's "drinking bouts and sex-

scandales?"

When R.K. Hegde was CM of Karnataka do you remember that Swamy used to play the same game against his *jatwala*? He even sued Hegde for his "corruption and moral sins".

Lately, reports of his connections with BSP chief Kanshi Ram have perturbed Ram's followers. Swamy attacked his own Tanjore Iyer ex-president Venkataraman, just before he retired.

Why Swamy very often indulges in attacking his own *jatwals*?

Here lies the secret.

**Creating confusion:** When an Aryan attacks another Aryan for corruption, communalism and what not immediately that Aryan gets big publicity in the Aryan napkin papers and becomes "popular" and is hailed as "progressive". Immediately, many idiotic shudras, stupid SC/ST/BCs and corrupt Muslims surround such a "leader". Swamy has thus become a big "leader" standing on the shoulders of such a gang of discredited heroes and zeroes.

**Rajiv murder:** His principal assignment is to confuse India's original inhabitants (Dravidas) namely SC/ST/BCs, and religious minorities and then after confusing them, make one Dravida fight another Dravida. Periyarist source in Madras say that his frequent visits to China, Sri Lanka, Israel and US are all to do with the game he is playing in India. They also say that his alleged zionist (Mossad) connections in the murder of Rajiv Gandhi was aimed at averting the disaster of Janata Dal coming to power and installing an Aryan govt. headed by the neogi brahmin. They also speak about the crucial role played by this Swamy in all this.

**Rajaram licking shoes:** See the types of people he has gathered around him in Madras to fight the *Bangalore papatti*. They are a set of stinking people, according to Periyarists, who but for Swamy would not have got any platform. If the *papatti* had punished them, each one of them richly deserved it. Particularly Rajaram who was once the secretary of TN's greatest revolutionary, Periyar E.V. Ramaswamy. This one-time secretary not only betrayed Periyar but for the sake of some petty gains went behind the *papatti* licking her shoes. What a shame. His behavior had shocked not only all Periyarists but even people like us outside TN. If the *papatti* had slapped him, he richly

deserved it. Every sucker and traitor must be slapped. We want the *papatti* to kick them right and left. In this we will be fully with the *papatti*.

But why did Swamy gather such a characterless crowd around him? Because he wants only such people.

*According to our sources the Swamy's immediate task is to control the uncontrollable papatti who is on a bulldozing spree.*

**Not visiting Kanchi:** The "socialist brahmins" feel that if she goes ahead with the present speed of bulldozing the rebellious Dravidians and Adi-Dravidias, TN might soon face an explosion and in this explosion the Aryan Rani may be blown off. The Aryans in the Mount Road Mahavishnu office and the "top brains" of former President Venkataraman (Iyer) and the Kanchi fellows are all worried about rickless speed with which their heartthrob is rushing to crush the Dravidas. This

has really perturbed them, particularly after the PMK's massive Marina Beach rally (DV. Oct.1 p.5)

**It is also said that the *papatti* has so far not visited Kanchi and this has angered the entire Aryan *papans* who want to teach her lesson via Swamy.**

So, the Swamy is entrusted with the job of controlling the *Bangalore papatti* whom they want to last her full term and then elevate her to Delhi. This is the secret behind the Swamy assault on the *papatti*. That is all. For this he wants a corrupt crowd to cheer him. And he got a readymade crowd to cheer him. And he got the readymade crowd in Rajaram and Company.

That means whether the Swamy wins or the *papatti*, the victory is of the Aryans. How do you like this game?

If we have to go by the laws of contradictions, in this game we are with the *papatti*. We wish her all success. We want her to doubleup. ■

## PVN blesses "Reddy" Raj in AP: Muslims & BCs kept out

OUR CORRESPONDENT

**Bangalore:** P.V. Narasimha Rao's rubber - stamp has announced a Reddy - dominated Cabinet in AP with one Brahmin, V. Rama Rao, the son of the PM, who will be the defacto CM.

There are hardly two Dalits, one tribal and two Kapus. No Muslim. There are 11 Reddys in the 32-member ministry. Such an upper caste ministry is sure to be hated by the people and hence short-lived.

**PVN game:** PVN game in AP is to make the Reddys fight Reddys so that the two will kill each other and none would come to touch him. He even saw to it that his son was promoted to the Cabinet status.

Observers of AP developments recall how PVN cut every hand that helped him. The first to fall was the Khamma leader, N.T. Rama Rao, who helped PVN by withdrawing the Telugu Desam candidate and saw to it that PVN was elected unopposed from Nandyal. NTR deserved the kick. Why did he pour milk to the serpent?

Janardhana Reddy, the Christian

Reddy who did everything to manage PVN election, was the next to fall.

V.B. Reddy, of course, is his rubber-stamp and hence may last for sometime as long as he keeps PVN son in good humour.

**Karnataka scene:** Observers say that PVN is playing a similar game in Maharashtra, UP, Bihar, TN and all other Congress - ruled states.

*In Karnataka, PVN has a set of upper caste "dissidents" to perpetually keep the powerful Backward Caste CM, Bangarappa, on tenterhooks. And of course, he has the support of the brahminical press in this game.*

Coming back to AP, observers say they are not able to understand what the hell PVN has achieved by effecting this "change" from one Reddy to another Reddy. AP has been always ruled by a Reddy. As a revolt against this Reddy rule, the Khammas ganged up and hoisted NTR. Whether it is Reddy or Khamma, both upper castes, the majority SC/ST/BCs and Muslims

have never had a say. But who bothers about the slaves enjoying their slavery?

**Bangarappa threat:** Change, they say, is always for the good. But under the brahminical rule the "change" is for the worse. With the help of their press, they build up a case for "change" and brain-wash everybody to demand the "change" of CM saying that such a "change" of CM would bring heaven to their doorsteps. Having convinced the people, a fake agitation is built up and finally the "change" is effected which is cheered by all the slaves.

But the cheering slaves remain only as slaves. And the Reddys and Chaddis will continue as rulers.

The BSO is an expert in this game of "change".

**And Bangarappa should be congratulated for threatening PVN against such a fake "change". He has said if he is "changed" the ruling Congress will have to eat dust in Karnataka. It is this threat that silenced PVN. Not anything else. ■**

# Dr. Ambedkar brain trust

V.T. HIREKER, 42, BROXHOLM ROAD, WEST NORWOOD, LONDON SE27 0LZ, U.K.

I have received a booklet from N.G. Uke, New Delhi, who intends to establish an "Ambedkar Brain Trust" with 23 functional cells. I found them very noble and forwarded its copies to a few Ambedkarite organisations in this country. Uke intends to hold a meeting of the Ambedkarite intellectuals in October. I have suggested that "Ambedkar Samaj" should be based on Babasaheb Ambedkar's Three Commandments: "Educate, Agitate Organise" which are repeatedly being published in the *Dalit Voice*. I believe that the Indian Dalits do not yet know the historical perspectives of these slogans as from where Babasaheb has borrowed them and fixed them on the Dalit organisations for their development. I found them during my studies that they belong

to the British Fabian Socialism founded by the intellectuals in 1884 like George Bernard Shaw, H.G. Wells, Sidney Webb, Mrs. Beatrice Webb, Mrs. Annie Besant, Grahma Wallas and others with a view to changing the condition of the British working classes by gradual process. Since the Dalit intellectuals intend to throw light on the retarded progress of the Dalit organisations and wish to reform them with "Ambedkar Samaj", I suggested to Uke to study the British Fabianism as Babasaheb thoroughly studied it and applied its slogans of "Educate, Agitate and Organise" to Dalit movement. Those interested in the "Ambedkar Samaj" may contact N.G. Uke, at 1217-Pocket A, Sector A, Vasant Kunj, New Delhi - 110030, India. Tel: 6893809.

## Urdu University Welcomed

**New Delhi:** Educationalists here believe that the Centre's plan to establish an Urdu university is feasible considering the successful experiment of making Urdu a medium of instruction in Osmania University. A survey conducted on behalf of UNI showed that educationists and academicians in favour of an Urdu university, as announced by Minister of Human Resource Development Arjun Singh. (*Indian Express* Oct.8)

*Hindu Otrumi Anral Yan? Yan India Otrumat*

*Yari Eadhirthu Indha Otrumat?*

(Hindu Unity for what? For whom? and Against whom?)

A translation of DV editorial: "Hindu Unity"

Jan.16, 1991.

pp.16 1992 Re.1

Samuuga Needhi Padhukapu Eakam

44, 1st floor Subramanya st. Perambor, Madras-600 011.

## Anti-foreigner violence

OUR CORRESPONDENT

**Bangalore:** With the death of one more person at Mawroh, the toll in the ongoing anti-foreigner ethnic clashes rose to 22 on Oct.9.

The police said 152 people had been injured; 26 seriously in the violence that is rocking the Meghalaya State. Ten vehicles were burnt and 40 damaged in different parts of the town. The domination of Bengalis and non-tribals in this pure mongoloid tribal State is hated by the locals. Experts on nationality question say that such anti-foreigner violence will grip all the nation-states of India when people come to know how outsiders are exploiting them.

## Anti-Dalit President now turns anti-Sikh?

**New Delhi:** Just as the SC/ST MPs were refused an appointment with the then President Venkatraman, top Akali and religious leaders were on Oct.8 denied a meeting with President Shankar Dayal Sharma. In protest, they did not submit a memorandum urging him to stay the execution of Jinda and Sukha who were awarded the extreme penalty for the assassination of the former Army Chief, Gen. A.S. Vaidya, who led the Army attack on the Sikh's holiest shrine, Golden Temple, resulting in the murder of thousands of innocent Sikhs.

Sikh leaders in Delhi said the office of the President and his govt. are gradually getting identified with the ruling class.

## Dravidians to burn Rama

**Madras:** The Dravida Kazhagam (DK) is planning to stage 'Ravana lila', to counter the cultural onslaught of northerners. "If they can burn the effigy of Ravana up north", said the DK general secretary, K. Veeramani, "why can't we give the same treatment to Ram, Lakshman and Sita? Ram cult had done much to spread religious fanaticism. Veeramani spoke about an attempt to impose north Indian religious traditions in Tamil Nadu. (*Times of India* Oct. 12.)

## Dravida University

**Chittoor:** The Union Government has finalised the proposal to locate the Dravida University at Kuppam in Chittoor district. The land required for the purpose had been selected. This would benefit the people of Andhra, Karnataka and TN. (*Hindu* Oct.9)

*Dravidas showed see that the Aryans do not hijack the University and convert into yet another pleasure resort. Editor*

# The Government that cares

Good health, education, gainful employment, a home to call their own...These are the fruits of the innovative developmental programmes launched by the Government of Karnataka. And as the Government continues to work to meet the needs and aspirations of its people, the future looks bright and promising.

The realise the Mahatma's vision of 'self-sufficient' villages, the **Vishwa** scheme was launched on October 2nd, 1991: Its aim is to boost rural development and generate continuous productive employment through village and cottage industries. **Today, this scheme is being extended to cover the urban poor too.**

A society deprived of education is a society deprived of progress. Realising this the Government of Karnataka launched the **Akshya** scheme. Under this unique scheme, a cash incentive of Re.1 per attendance day is being given to poor children studying in Classes I to IV. This scheme-aims at the reduction of school drop-outs and abolition of child-labour. **All the students who regularly attended school**

launching the **Shrama Kalyana Nidhi**, today. It has provided Rs. 15 crores for this fund for the year 1992-93.

The Government has many other innovative schemes for the betterment of the people.

\* The **Shushrusha** scheme provides for a free medical check-up for needy people twice a year through health camps.

\* The **Beedhi Bhagya** offers social security to the unorganised sectors through a Group Insurance Scheme.

\* For the first time, construction and renovation of places of worship in areas inhabited by the weaker sections is being taken up under the **Aradhana** scheme.

\* Under the **Bhoo Guna** scheme, soil testing is being taken-up to enable farmers to plan their cropping patterns scientifically.

\* To give a boost to agriculture, the Government is providing free electricity to irrigation pumpsets up to 10 HP capacity. Presently, 9 lakh pumpsets are receiving free electricity all over the State.

\* To conserve water, farmers are being encouraged to adopt modern methods of irrigation like Drip, Bivalve, Sprinkler Systems, etc. The **Hani Thene** scheme offers attractive

popularising gobar gas plants in rural areas. This is to discourage people from cutting trees for fuel wood.

\* Under **Krishi Prashasthi**, annual awards will be given to farmers who have achieved higher productivity.

\* The **Ekalavya Prashasthi** is an award of Rs.10,000/-, a trophy and a certificate given to outstanding sportspersons to encourage sports and games among the youth.

the Government has done a lot for the poor and the down-trodden. And proposes to do a lot more for them.

**And today on Gandhi Jayanti, the Government rededicates itself to the service of the people. And to smiles it helps nurture.**

Shri S. Bangarappa

*Chief Minister of Karnataka*

Karnataka Information

Advt/-.

**NAGAS**

Problems and Politics, a study of North-East tribal society

Dr. Ashiko Daili Mao of JNU, New Delhi

1992 pp.210 Rs.250

Ashish

8/81 Punjabi Bagh  
New Delhi-26

English and Tamil book

**YANNIKULA VILAKKAM**

1888 -1988

A treatise on the Yanniya Caste

Says Vanniyars are Kshatriyas and Pallava rulers

Compiled by: T. Aiyakannu Nayakar pp.76

S. Sivasankaran 27, Olagappa Ministry st. Chintadripet,  
Madras - 2.

**Tamilargal Indiyargalga Needikalama?**

(Should Tamils continue as Indians?)

pp.10 Re. 0.50

Irragam 18, Arangaya Garden st. Malapore, Madras-4.

**Jati Olipen Thaviyum Tamilaga Vidutalium**

The need for Annihilation of Caste and liberation of Tamil Nadu from Aryan papans

1992

Tamil Nadu Youth Students Forum

AP No. 2929 Madras-600 004

or - Paruli Padhipagam

183, Vengadrangam Road Madras - 600 005.

**HARAPPAVIL TAMILAR ATCHI**

(Tamil Rule in Harappa)

1992 Rs.5 pp.40

Valvan Publication

4/14, Dav Apartments No.4, 3rd Main Road

Kasturibai Nagar, Adyar, Madras-600 020

**A MAGNA CARTA FOR CHURCH PEOPLE**

A hand - book for those involved in Christian mission work pinpoints where the church has failed. Western Christian missionaries did great work liberating millions of Untouchables and Tribals from the clutches of brahminism but today's Indian missionaries failed. Why? Where? The book answers these questions.

**MISSION MANDATE**

**EDITOR: DR. EZRA SARGUNAN**

A text book for seminarians, a ready reference for research scholars. Articles by world's top Christian leaders like the late Dr. Donald McGavaran of America familiar to all Dalit Voice readers, K.P. Yohannan, Sam Kamalesan of World Vision, US, Ebenezer Sunder Raj, Madras, India's famed Black Bishop Azariah etc.

Dr. Sargunan, who is to be consecrated Bishop of the Evangelical Church of India, Madras, shortly identifies 2,000 oppressed castes and tribes who need the message of mission to be liberated from the clutches of brahminism. Conversion process slowed down because the outcaste (non-Hindu) converts were kept out of the church by the upper caste Christians. This is the warning of Dr. McGavaran, father of the modern Church Growth Movement, who was a missionary in India working with Satnami Untouchables of MP for 30 years.

The Christian population is at a standstill at 2.5% because of this reason. The Church leaders must stop practicing caste within the church.

Has the addresses of all evangelical churches in India, training institutions, bible seminaries. The caste constitution reveals that Brahmins are 5.52% including Bhumihars, SCs 15.05%, STs 7.5%, Rajputs 3.9%, Marathas 2.2%, Jats 1.1%, Vaishyas 1.07% Backward Castes 43.70%, Muslims 11.19%. It has a state-wise list of castes, tribals and other population.

**Mission India, PO Box 1095, Kilpauk, Madras-600 010.**

Latest Book on Ambedkarism in Tamil

**Dr. Ambedkarin Porkural**

(Dr. Ambedkar's voice of war)

Prof. A. Marx

The book speaks of Babasaheb's thinking on reservation, Hinduism and economics. A must book for every

Tamilian and Tamil national human rights fighters.

1992 pp.36 Rs.3

Makkal Kalvi Iyakkam

32, College Road, Thindivanam, Tamil Nadu - 604 001.

Phone : 366 771

**EDITOR : V.T. RAJSHEKAR**

**PUBLISHED FROM:**

109/7th Cross, Palace Lower Orchards,  
Bangalore - 560 003 - India

Annual Subscription: Rs.90

Payable in MO or DD to: "Dalit Voice".

Foreign Airmail: US 40\$ dollars

When corresponding, please quote your label number

To

BC 3 (ends on 1.8.93)

Librarian

Indian Social Institute

24, Benson Road

Bangalore - 560 046

