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# DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

Vol. 29

Bangalore

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February 1 - 15, 2010

No.3

## HORRORS OF HINDUISM

British expert says India will die  
if caste system continues

## IRANIAN BOMB

BAMCEF  
becomes agitation  
front

Founders of  
racism criticise  
Australia

I refuse to call Gandhi mahatma :

THUS SPAKE AMBEDKAR

## Thus Spake Ambedkar

**Narrator:** We are on the heights now, with the saint, the Mahatma.

**B.R. Ambedkar:** He was never a Mahatma. I refuse to call him Mahatma, you see. I never in my life called him "Mahatma". He doesn't deserve that title. Not even from the point of view of morality.

**Narrator:** Opposition from Dr. Ambedkar, political leader of the Scheduled Castes of India, the Untouchables. Gandhi wanted Untouchability to be dissolved by bringing the Scheduled Castes within the fold of Hinduism and removing all their disabilities. Dr. Ambedkar wanted protection for them as a separate community, which to Gandhi seemed morally wrong and politically dangerous. It was a very stern fight, leading in the end to one Gandhi's most celebrated fasts.

**B.R. Ambedkar:** Oh of course, he bargained and bargained; I said, nothing doing. I'm prepared to save your life, you see, providing you don't make hard terms but I'm not going to save your life at the cost of the life of my people. I always say that as I met Mr. Gandhi in the capacity of an opponent I've a feeling. I knew him better than most other people, because he had opened his real fangs to me, you see, and I could see the inside of the man.

**Narrator:** But one didn't have to be an opponent to be wary of the idea of a Mahatma. J.B. Kripalani, the Indian Socialist leader, was not an opponent. He was a follower from 1917 until Gandhi's death.

**J.B. Kripalani:** He repudiated the idea of superman, he repudiated the idea of his becoming a Mahatma. He even said that if he were such a Mahatma, it would not be possible for us to understand him. Fundamentally, I believe, Gandhiji's message was social, political, economic, and not spiritual in the sense in which spirituality is understood. I would say that we had enough of gods and supermen. Gandhi was good enough as a man.

**Dhirendra Mohan Datta:** I never thought that Mahatma Gandhi was a typically Indian.

**Narrator:** Dr. Datta is a well known philosopher now living at Santiniketan, the educational institution of

## I refuse to call Gandhi mahatma

Rabindranath Tagore which is now a University.

**Dhirendra Mohan Datta:** To modern Hindus, he was their very ideal, the very ideal which they could follow with their European education and their European background and so on they could very easily sympathize with the Hindu ideals. But the orthodox Hindus thought that he was betraying.. That his Hinduism was not real Hinduism.

**B.R. Ambedkar:** He was absolutely an orthodox Hindu.

**Narrator:** Some of them felt that Gandhi's attitude to Untouchability distinguished him.

**H.N. Brailsford:** He once put it in this way, that he represented 85% of the Indian people. Well, that was a bit of an exaggeration, because he never did represent more than a mere fraction of the Muslims. But when it came to the rest, Hindu and Sikhs and even Untouchables, then his boast was correct.

**Narrator:** It was, at all events, sincere. Most deeply of all, he felt the cause of the Untouchables to be his own. Brailsford had some private talks with him about this.

**H.N. Brailsford:** He spoke with a passion that meant, I think that he was suffering under a terrible sense of vicarious guilt. He knew how abominably his people, the Hindu nation, had treated these outcastes; and he was determined, just for that reason, that it should be his people, the Hindu nation, that put matters right.

**Narrator:** Gandhi's own attempt to put matters right was at that time a new campaign, a new passion. Dr. Verrier Elwin was with him a few months earlier in India, almost at the start of things.

**Verrier Elwin:** Yes, that was in 1931 and when I went with him to a temple which belonged to a leading mill-owner in Ahmedabad, and Gandhi took a party of Untouchable children into the temple. I still remember the faces of the orthodox priests when this happened, they didn't like it at all, but afterwards Gandhi had a meeting and in the course of it he said that in future the Untouchables should be called the children of God, the *Harijan*, by which name they've been known ever since. (to be continued)

*Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.431-433) 2003, Rs. 125.  
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road  
Railway Station, Netaji Subhash Road, Bombay - 400 004.*

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## Iranian bomb will tackle 2 world famous tyrants: Zionism & Brahminism

The much-publicised "turmoil in Iran" is an exaggerated version of the zionist Israel's fear of Iranian bomb (DV Jan.1, 2010 p.27: "Iran becomes nuclear power"). White Western Christian rulers, virtually prisoners in the vast zionist jail, are frantically begging and also threatening Iran to stop making the bomb at the instance of their masters. But Iran has rightly rejected all these threats and going ahead with the full support of not only China, the emerging world super power, Russia, the entire Muslims and all the peace-loving peoples of the world.

In other words the whole world is with Iran in its mission to bring peace in Palestine, liberating it from the zionist octopus. Such a mission will bring peace not only in Middle East but pull the curtain on the zionist-sponsored New World Order.

**Global earthquake:** In other words, the surge of Iran will be the beginning of the end of the zionist hegemony over the world and also the beginning of the rise of Asia.

**What is of special interest to India is that such a global political earthquake will also signal the beginning of the fall of the centuries-old Brahminical barbarian rule.**

Such a collapse of the satanic serfdom will be welcomed by all the neighbours of India, particularly Pakistan, suffering from the scourge of Brahminism.

**Satanic cousins:** That is why the developments in Iran are of great interest not only to the Muslims but also to the entire world caught in the jaws of two satanic cousins — zionism and Brahminism.

We have the highest hopes in Iran which so far has been proceeding cautiously and yet firmly in the right direction.

How do we say that Iran is on the right track? The test is the Law of Contradictions which says if your words and actions are hated by the enemy you are right. If the enemy praises the same you are wrong. When the enemy (zionists and Brahminists) is spitting fire against Iran, it means it is right.

**Setback to zionists:** That the zionist enemy has suffered its first setback is evident from the Iranian opposition leader Mousavi writing a letter of surrender to the Iranian supreme leader Ayotallah Ali Khomenei (*Hindu*, Jan.2, 2010). The letter is an admission that the anti-Iranian subversion is facing defeat. Yet the Iranian leadership should be cautious because the history has told us that the zionists can never be trusted. Sometimes the enemy stoops to conquer.

**Corrupt urban elite:** The recent developments in Iran prove our fears that the Iranian urban elite Muslims, particularly

the Western educated lot, have been too much brain-washed and are going away from Islamic way of life. They may be a micro-minority but their hold on the urban life — particularly the youth — and their close contacts with Western media have all worked against all that revolutionary Iran stood for. This needs to be cleansed — urgently. This can be partly achieved by re-orienting the Iranian education system and weeding out corrupting elements in the system.

The mischievous elements in Iran are only a handful but they get lavish zionist funding and international publicity. This is also the case with China with the renegade Dalai Lama and some other mischievous elements getting publicity in the name of human rights. So also in the case of India where its entire upper castes (15%) are pro-West and pro-zionist. As they are the rulers and own the media, the rest of the 85% natives are impoverished and enslaved.

**Liberation of America:** Iran had its first revolution under Ayatollah Khomeini but this was confined to the country. But the second revolution which the nuclear-powered Iran is now inaugurating will have the international sweep as it is going to affect the whole Muslim world suffering under the zionist manufactured "terrorism" trauma.

DV Jan.1, 2010 p.27: "Iran becomes nuclear power?"

DV Sept.1, 2009 p.12: "Iran Must curb its pro-Western urban youth".

DV June 1, 2009 p.19: "Iranians love Ahmedinejad".

DV May 1, 2009 p.22: "Ahmedinejad may be re-elected Iranian President".

DV March 16, 2009 p.12: "Iran goes nuclear?"

DV March 1, 2008 p. 11: "Iran's Islamic bomb will revive sagging morale of world Muslims".

DV Nov.1, 2007 p.24: "Ahmedinejad's Iran & Bush's America".

DV Feb.1, 2007 p. 20: "Iran gives first kick to USA".

DV Dec.16, 2006 p.12: "Iran must not disappoint world: No compromise with USA".

DV July 1, 2006 p.17: "In support of shifting Israel to USA".

**Two world famous tyrants:** Once the zionist Israel is silenced and Palestinians are restored their rightful land, "terrorism" will automatically disappear.

**Not only that. Even the White Christian rulers of America can breath free as the zionist octopus will be seriously wounded once the zionist Israel disappears from the world map.**

**Liberation of Black Africa:** The second Iranian revolution is also expected to kill the two world famous tyrants — Zionism and Brahminism. Plus shift the leadership of the world from West to East under China. It is also expected to liberate the Black continent of Africa.

More than anything else it is also expected to put an end to the Christian leadership of the world which will pass into the hands of China and Muslims. Islam itself will get new vigour and vitality restoring it to its original glory. We may be criticised for all sorts of wild imagination and exaggeration, but we want to assure that not a single of our prediction in the last 30 years of *Dalit Voice*

has gone wrong. All these can be verified from our website. This is the price one has to pay for being too fast and well ahead of others being the leaders of thought.

DV June 1, 2006 p. 7: "Attack on Iran may ends US hegemony".

DV May 1, 2006 p.7: "US attack on Iran will bring multiple benefits to world".

DV Edit March 1, 2006: "American attack on Iran will provoke reckless suicide bombs: Christians warned against zionist trap".

DV Jan.1, 2006 p.9: "Shift Israel to Europe: Ahmedinejad"

DV June 16, 2005 p.5: "Iran must go ahead with bomb for self-protection".

DV Sept.16, 2004 p.26: "Fall of Iran as intellectual giant"

DV April 1, 2004 p.5: "In defence of Iranian bomb".

DV March 1, 2004 p.10: "Iranian revolution melting?"

DV July 16, 2003 p.19: "Iran digs its own grave".

DV May 1, 2003 p.6: "Iran's strange silence".

DV Jan.1, 2003 p.15: "Is Iran falling prey to zionist saboteurs?"

## Miracles of the bomb

OUR CORRESPONDENT

Iran has trounced the zionist stooges inside Iran. They have finally surrendered because of the tremendous mass upsurge in support of the revolutionary rulers led by Ayatollah Ali Khomeini. Mousavi, the zionist candidate crushed in the recent presidential election, has withdrawn his charge that president Ahmedinejad's election was illegal.

Israel killed a nuclear scientist on Jan. 12 in Tehran. Doesn't matter. It must now step up its bomb-making efforts to establish peace in the world by punishing zionist Israel. It must demand dismissal of the zionist stooge, Hillary Clinton, from the Obama cabinet to help give a free hand to Obama to tackle the zionist menace inside and outside USA.

Reports say zionist Israel has virtually accepted defeat on Iran, the USA will be considerably weakened and militant Islam will get a big boost. See the miracle of the Iranian bomb.

# BAMCEF becomes mass agitation front to save India from Brahmin-zionist rule

SIDDHARTH BARVE, PRESIDENT - BAMCEF, BOMBAY

The 26th national conference of BAMCEF and Rashtriya Mulnivasi Sangh was held at Dina Bhana Nagar, Vidyadhar Stadium, Jaipur (Dec.26,2009). In 1999, BAMCEF chalked out a 10-point programme for the next 10 years and with this conference the desired programme was successfully concluded.

This historic conference had many important happenings. Despite the extreme cold climate, over 60,000 delegates from 29 states attended the conference. Delegates from over 3,000 castes, Muslims, Christians, Budhists and Sikhs took active part. International delegates from Australia, Nepal, Canada and Middle East were present. The programme appeared like a 5-day parliament session of the aboriginal people of this country, the Mulnivasis. BAMCEF national president, Waman Meshram, who presided said BAMCEF had completed 10 years and was now entering the next crucial stage of social change.

### FOREIGN DELEGATES

Henceforth, 70% of the organizational activities will concentrate on mass agitation to achieve total liberation from the Zionist-Brahminical rule and only 30% of its activities will be devoted to conference and meetings.

Eminent personalities from across the country like Sittal Markam (*Triblis* writer), Palas Biswas, Hari Narke, Gemini Kadu, Dr. Swami Rameshwaranand, Dr. Gopal Gurang (Nepal), Prof. Pradeep Aglawe, S.S. Yadav, Rajaram Mil, Virendran Singh Ravana, Adv. Gajjauddin, Riyalu Mussa, Mufi Mohamed Yusuf, Vinod Bihari Mandal, Dr. Swaminathan, Mariswamy, Durgadas Goankar etc. spoke. All of them were unanimous that we can get our freedom from the clutches of the Arya Brahmins only through a

nation-wide mass agitation. The following subjects were discussed:

### HINDU RACISM IN AUSTRALIA

(1) Those who oppose racial discrimination in Australia practice, commit and perpetrate a more violent form of racial discrimination inside India.

(2) Caste system violates human rights (UN resolution).

### MISCHIEF OF U.I.N.

(3) The govt.'s plan to issue a Unique Identification Number to every citizen of India has greatly increased the danger that the Bangladeshi refugees will be betrayed again through a conspiracy.

(4) Rahul Gandhi's act of sleeping in the huts of poor Dalits and the Congress Govt. past history and present conspiracies of betraying the Dalits and denying them their just and constitutional rights is a proof of their real two-faced character.

(5) The HDI report which gives India a rank of 134 out of 182 countries in the world is glaring proof of the incapability, inefficiency and incompetence of the ruling upper castes who beat drum in the name of their "merit".

(6) Judiciary's overall attitude towards the issue of Ambedkar Park that is being developed in Uttar Pradesh is a living proof that the judiciary is suffering from caste bias and Brahminical prejudice.

(7) The ruling castes have killed the democratic and republican system of India by establishing dynastic rule in India.

(8) Are the ruling castes using the judiciary to secure their own political ends?

(9) It is possible to solve the problem of reservation not through the system of creamy layer but by social categorisation.

(10) Division of SC/ST Commission is a Brahminical conspiracy.

(11) The opposition to separate caste-based OBC census is a Brahmin conspiracy to establish a Hindu majority country by using the OBC for their political ends. This issue is also related to the Brahminical strategy to keep the OBC as slaves by imposing the Hindu identity on them.

(12) The Government has still not accepted the recommendations of the Renke Commission constituted for the study of the educational, social and economic situation of the NT, DNT and VJNT is a criminal betrayal of these people.

### MANU STATUE BEFORE JAIPUR HIGH COURT

(13) Refusal to implement the recommendations of the Sachar Committee after the conclusion of the 2009 general elections is nothing but betrayal of the Muslims by the ruling upper castes.

(14) The UN report blames India for its failure to solve the problem of starvation in India.

(15) To enact the forest rights act but not enforce/implement it is an issue of betrayal of the Adivasis by the ruling castes.

(16) Why was India partitioned?

(17) The declaration by the home ministry to use the Air Force and Army to crush the naxalite movement foretells of an impending internal civil war.

The conference ended with a note that the statue of the sadistic Manu in the premises of the Jaipur High Court will make our fight against the Brahminical aggression more result-oriented and we all are waiting for the day when this Manu statue will be blown to pieces after we attain our real freedom — the freedom of 100 crore of *Mulnivasis*.

## No peace in Pakistan until Zardari is kicked out

OUR CORRESPONDENT

**Bangalore:** Asif Zardari, President of Pakistan, loved by India's Brahminist rulers, is coming to the end of his short but tragic career. His flirtations with Zionism and Brahminism helped him to become the President, despite all his past crimes including the charge of murdering his own wife, Benazir Bhutto.

The daily "terrorist" attacks on Pakistan simply rattled the Pakistanis and the army. How could the Islamic Taliban attack Islamic Pakistan?

**Break-up of Pakistan:** Sources in Pakistan asserted the daily "terrorist" attacks were not by the Afghan Taliban, with which they were friendly, but by some paid elements within Pakistan itself acting at the behest of Zionist and Brahminist forces with the secret blessings of Zardari.

The people of Pakistan and the Army in particular have spotted the mischief-makers whose handlers will automatically vanish once Zardari is out. His days are numbered.

India's Brahminical media was loudly and joyfully announcing the impending break-up of Pakistan. Hate-mongering Brahminists get great pleasure

when the enemy is in pain. But his euphoria will be short-lived as their favourite Zardari is facing arrest. Both the army and the judiciary are bent upon finishing him.

**There will be no peace in Pakistan until the renegade is kicked out.**

**Hillary mischief:** Hillary Clinton, the US Secretary of State who is close to Zionist elements, played her role in protecting Zardari and even awarding a 7.5 billion dollar assistance to Pakistan. This infuriated the army which in Pakistan has been always independent. That is why the people of Pakistan have great faith in their army.

Meanwhile, both the American-sponsored Afghan's corrupt President, Hamid Karzai, and the 30,000 extra troops which President Obama rushed are losing. No power on earth has been so far able to rule Afghanistan.

What right Obama has to "control" Afghanistan? In Iraq, the US Govt. was defeated. In Afghanistan too. Obama is under test on Iran. If there also he fails, he will meet the fate of George W. Bush. (DV Jan. 1, 2010, p.22: "Obama disappoints DV").

## Rulers use Hinduism pill to make slaves forget right to education

OUR CORRESPONDENT

**Bangalore:** How the less than 15% Brahminical ruling class has completely forgotten the rest of the 85% slaves of India will be clear from yet another evidence given by the rulers themselves:

**New Delhi:** The Right to Free and Compulsory Education Act was billed to be a giant leap towards universalization of education in India. However, it has acquired the dubious distinction of being the only fundamental right that exists just on paper. More than 7 years after the Constitution was amended to make free and compulsory education to children in the 6-14 age group a fundamental right and over 4 months after the historic Right to

Education Bill was passed in Parliament, both pieces of legislation are yet to be notified. Without notification — a mandatory step in that gives the exact date from when the law comes into force — the right to free and compulsory education remains just a goal.

(Times, Jan. 6, 2010).

Even if the Bill is notified and becomes an Act, the rulers will not enforce the Act. That is how India has become the world's largest country of illiterates. But why blame the rulers? The slaves of India are not getting angry.

The reason: They have been all drugged, doped and put to eternal sleep by a magic pill called Hinduism. *Jai Ho.*

## AP warning : Hindutva heroes will have to commit suicide

OUR CORRESPONDENT

**Bangalore:** Dalit Voice stand on Telengana was made clear in our Jan. 1, 2010 report: "DV supports Telengana & all small states". The current turmoil in the whole of AP proves that the "nationality question" will break "Hindu India" into pieces and the Hindutva heroes will have to commit suicide. All their trillion dollar investment on hoisting their *Bharat Mata* on the unwilling non-Hindu, if not anti-Hindu, SC/ST/BCs (65%) and Muslim/Christian, Sikhs (20%) has become a waste.

**UPPER CASTE MENACE**

The boiling anger in AP led by the Telengana youth has sounded the bugle.

Ms. R. Akhileswari, the *Deccan Herald* correspondent in Hyderabad, says the current the Telengana upsurge is as historic on the lines of Telengana armed struggle of the 1940s, led by the communists who in turn were led by the Brahmins, Reddis, Khammas and Velamas — all upper caste exploiters. Will the

current Telengana upsurge will be ultimately hijacked by the same forces? This is our fear.

**GADDAR MUST LEAD**

The revolutionary Dalit leader, Gaddar, must therefore plunge straight into the current agitation and take over its leadership. Such a step will also help him get liberation from the clutches of the Brahmin-Reddy-Khamma stranglehold on the Maoist Party which is using him as their errand boy. Gaddar leadership will automatically keep the upper castes out.

**MUSLIM FEAR**

Meanwhile, the Muslims of Hyderabad City, which has 40% of its population, are deeply worried that the agitation for Telengana of which Hyderabad is part, may strengthen Hindu terrorist forces. TRS chief Chandrasekhar Rao, a Velama, is a staunch Hindu nazi. Majlise-Ittehadul Muslimeen (MIM) has five MLAs and one Lok Sabha member from Hyderabad.

**Hyderabad City was the capital of Nizam's Hyderabad state**

**and everything in Hyderabad has the smell, taste, feel and sound of Muslim.**

Already the influx of upper castes from Andhra and Rayalaseema regions has pushed the powerful Hyderabad Muslims — once its ruling class — to poverty and into its old city converted into a big slum.

**UNION TERRITORY**

So the Muslims have every right to secure their share which they feel can be assured if the city is made into a union territory like Chandigarh.

The total chaos and the breakdown of all political parties in the whole of AP proves the frequent DV warnings that India is not a "nation" but a country of hundreds of nationalities — each craving for nationhood. (For details read our book, *Caste — A Nation Within the Nation*, Books for Change, Rs. 140. Copies available with DV office.)

### Editor to attend Feb.2 Madras function

**Madras:** The sensational English book, *Who Killed Karkare?* (DV Dec. 1, 2009 p.7) by Mushrif, retd. IG of Police, Maharashtra, indicting the Brahminists in the IB for the 26/11/2008 terrorist attack on Bombay, will be honoured by the Dravida Khazagham, the powerful anti-Brahmin movement of TN headed by K. Veeramani and the Muslims of Madras on Feb.2 at Periyar Thidal, Vepery, Madras. V.T. Rajshekar, Editor of *Dalit Voice*, will speak at the function. DV family members are requested to attend. ■

### Big B backs Hindu terrorist party?

MOHD, ZIYAULLAH KHAN

Amitabh Bachchan, the upper caste Kayasth of UP, has come out in his full caste fury. His recent visit to Gujarat praising the Gujarat mass murderer CM has come as no surprise. One can understand his interest, since his movie, *Pa*, is still on the board and he is doing his best to make it a box office hit. Is it the beginning of his end? Or is it his *Bade Bhaiyya* (Amar Singh) is knocking at the doors of Hindu terrorist BJP? Does the Big B's new found friendship with Modi mean a political realignment in UP? (wriezuya@gmail.com) ■

## Fall of Medha Patkar : greeted with rotten eggs & tomatoes

OUR CORRESPONDENT

**Bangalore:** Medha Patkar, the Marathi Brahmin woman, going round the country nicely fooling the SC/ST/BCs for over two decades finally got rotten eggs and tomato reception from the very victims of her life long mission.

At Dantewada in Chhattisgarh on Jan.7, the Adivasis gave her and her Brahmin colleague a fitting reception after they were convinced of her gandhian gimmicks (*Times*, Jan.7, 2009).

DV was the first in India to expose her multi-million dollar stunts to fool the tribals of Gujarat and MP in the name of Narmada dam. Since her job of fooling the poor, illiterate tribals and Dalits has been fully accomplished and she got the name, fame, fund and an international award, she is now exploring new pastures.

Brahminical media boosted her sky-high and fooled the entire masses of the India. Did not M.K. Gandhi do the same stunts?

### COMMUNICATION

## Ezhavas called toddy-tappers to malign Kerala's most powerful community

DR. M.S. JAYAPRAKAS, GURU VIHAR, KOLLAM DT. - 691 012

The Editor's remark on Kerala's Ezhavas is absolutely wrong. Com. Ayyankali also makes the same baseless remark on our community. The Editorial of *Dalit Voice* (Jan. 1, 2010 p.7) says:

The best example is Kerala's toddy-tapper OBC Ezhavas forming a formidable 30% of the state population....

Ezhava as a community had never been "toddy tappers". It was a false propaganda made by the upper castes to malign the rich cultural heritage of the Ezhavas. How could 30% of the Kerala population be toddy-tappers? Please go through my book, *A Study of the Ezhavas in Kerala*. Also don't be under the impression that the Ezhavas are a caste like the Nairs, Menon, Pillai, Warriar and Kurup. These Nair names were given to different posts in the govt. departments. Menon was a post (accountant) and a person appointed in that post would become a Menon. All the members born in that family would carry the name as a symbol of status with their names like Rajeev Menon. Their father became Menon by serving the Menon's post but they attained the term by birth.

**When the same media tore Dr. Babasaheb Ambedkar to pieces, why it went gaga over Medha? Think, you will get the answer.**

But DV was the only paper which spoke the truth and called her bluffs. We have proved right.

You can fool the oppressed, innocent people of India for sometime — but not all the times. Please verify from the following DV reports on Medha.

DV May 1, 2006 p.13: "Medha Patkar's is urban upper caste movement — but not of Adivasis", "NBA - India's biggest drama company" & "NBA will harm Adivasis".

DV Edit Nov.16, 2000: "Supreme Court upholds DV verdict on Medha: What is wrong in fooling those willing to be fooled".

DV Feb.1, 2000 p. 7: "What made DV suspect Medha's motives behind Narmada Natak".

DV Edit Sept.1, 1999: "Savarna fascists embrace once hated Arundhati: Socialist Brahmin natak company gets new life"

DV May 1, 1998 p.8: "Medha Patkar completes her mission: DV proves right on Narmada".

The term Ezhava is not a post. It indicates a group of people engaged in different occupations including toddy-tapping. This can be seen everywhere in the world in every society not confined to Ezhavas.

Ezhavas were a thriving community before the Aryanisation of Kerala. They were great agriculturists, weavers (no other community can claim weaving tradition in Kerala). Ayurvedya physicians, Sanskrit and Pali scholars, administrators and rulers (the Chera tradition), engineers and scientists. According to the 1931 census only 38 Ezhavas out of 1,000 were engaged in toddy-tapping.

As a result of Aryanisation and the implementation of rigid caste system this thriving community was reduced into an Untouchable-slave community. Then their masters called them "toddy-tappers" consuming the toddy they tapped. Toddy, to the upper castes, was a touchable thing just like the women folk of the Untouchable communities. I request all our Bahujan brothers to understand this historical truth and refrain from making such baseless *Manuwadi* propaganda in future.

## Money-driven society will create only robots

MS. MARILYN FERNANDEZ, PROFESSOR OF SOCIOLOGY, SANTA CLARA UNIVERSITY, SANTA CLARA, CA-95050, USA

In a recent conversation I had with V.T. Rajshekar, the Editor of *Dalit Voice*, he lamented the lack of interest, on the part of Indian students, media, and even the larger society, in the humanities and social science disciplines that deal with human beings, their ideas, values, and their social worlds.

My first response was "yes, but..." No doubt, in recent times, the humanities and social sciences have been downplayed to give way to the more applied/practical, and some might say "money-making" disciplines and enterprises. Medicine and Engineering, the conventional career choices, have always been the professions of choice for many Indians I know.

### CRAZE FOR I.T.

And in recent years, the growth in jobs in the Information Technology (IT) sector has fueled interest in employment in that very practical and applied field. In IT jobs, knowledge is often applied, and in that sense the work is concrete and practical. Besides, these professions pay quite well.

Don't get me wrong. A well-paying job is very important. And, medicine, engineering, and IT jobs are quite lucrative. These jobs are also very necessary for society. The professional schools offer the much needed

hands-on-training in the applied crafts. But, are we turning out to be a bunch of "Technocrats"? How about abstract ideas, critical thinking, problem-solving aptitude? What about the ability to wrestle with the difficult social issues of the day, with the intangible world of ideas and values, to appreciate literature, to write and communicate effectively, to teach, and to be of service to others?

### WHO CAUSED FINANCIAL CRISIS

We need practitioners but also people who are comfortable with abstract ideas, with ambiguity, with the creative process, with focusing on issues of justice. For if there are no new ideas, no abstract concepts and no theoretical knowledge, what will we apply?

If the current economic recession is any indicator, focus on only the practice without concern for ideas and for other human beings can have brutal consequences.

Fortunately, I believe this is a cyclical process. Interests rise and interests wane, reflecting larger societal movements. For example, sociology in the US (my specialization) was quite popular in the late 1960s and early 1970s when the country was experiencing massive social movements like the civil rights movements. However, in the 1980s, Sociology academic

departments saw a decline in enrollments. Parents would often ask faculty "why should my child major in Sociology or for that matter in History or English literature? What will they do with these degrees? Will they be able to find jobs when they graduate? Do these fields pay well? How will they survive?"

### SPURT IN AMERICAN INTEREST

It is only recently that my academic department and others have seen a resurgence in the interest in Sociology, in other social sciences, and in the humanities fields. In fact, students are going further than the previous generations. They are combining their interest in the practical crafts with more abstract fields like sociology, anthropology, history, and literature. They are double and triple specializing.

Thus, while there is a growing interest in the abstract fields, the youth are also being quite practical. And this time they are doing it with a difference. They are combining both. They are not simply returning to the old ways, but are finding interesting new combinations with a healthy balance. Now, isn't that progress? That gives me hope for the future.

(mfernandez@scu.edu)

## Doubts on "death of Hinduism"

NEERAV PATEL, 4 - HEMANG PARK, VEJALPUR, AHMEDABAD - 380 051

Although I am yet to read the book, *Post-Hindu India*, I would readily endorse your view that Dr. Kancha Ilaiah is "one of India's rarest honest intellectuals" and also to Kaki Madhava Rao's observation that he is 'the first *sudra* philosopher in the making' ( DV, Jan 1, 2010). And that is because I had the good opportunity of knowing him when we were a part of the delegation that attended the 'NGO Conference Against Racism' at Durban in 2001.

Having read both your Editorial and Rao's article on the book, I am, however, as pessimistic as ever and find it hard to swallow the prediction that 'death of Hinduism is nearing' and that 'Dalit-Bahujan revolution killing Brahminism'. And I have reasons to be so nihilistic.

First, Hinduism is not dying but Dalits and Tribals and OBCs are getting better and better Hindus making big revival of Hinduism and Dalit-Bahujan camaraderie is nowhere to be seen. And it happens not on account of some wishful thinking but on solid programmes and projects launched by the Brahminical organizations. I will cite just three examples how they are making inroads in these communities and to our great misfortune they find enough volunteers to propagate their ideologies and work for their action plans:

All Muslims know that Brahminism is their deadly enemy. And still they have no compunction in joining BJP or even RSS outfit called Rashtravadi Muslim Munch (RMM). Naqvi and Shahnawaz in Delhi at the top and Mushtaq Abdul Latif Sheikh in Ahmedabad are the best examples. There is no fatwa against such opportunists and traitors.

**Dalits oppose Mishra report:** Mulchand Rana, a Dalit and state secretary of RSS outfit Samajik Samrasta Manch, Kishor Makwana, a Dalit and RSS functionary and Devjibhai Rawat, a Dalit and VHP functionary have called a convention of Dalit writers, editors and intellectuals here on Jan.3, 2010 to oppose Rangnath Mishra Commission recommendations.

A new RSS front, Punarutthan Trust, is established

here to revive and reinforce *varnashram dharma* (July 2, 2004). It targets are:

i). Production and publication of 400 book-series on the *sanskriti of poonyabhoomi bharat* for the children of age-group 6 to 12. The series is being published keeping in mind that it provides information, helps building conceptions and moulds the mindset. Content of booklets in this series will be based on fundamental elements of Hindu ethos, and will try to provide direction about the practical day to day life, both individual and public. The series will be published in four languages- Gujarati, Marathi, Hindi and English. Translation in other languages will follow.

ii). Project of kindergartens named *dhinglighar-shishu Vatika* (Doll's Village) This is a very ambitious project in child development initiatives. *Shishu vatika*

is the Bharatiya Child development method just like montessorie method and Kinder Garten. It consists of three parts: (a) Doll's museum consisting the tableaux of 100 activities for child development. The activities will be demonstrated through dolls. This will be accompanied by charts and audio devices, thus being a source of entertainment for children and information, inspiration and guidance for elders. (b)

A center for studies, research and training for teachers and parents. (c) An open *shishu vatika* for children — A place where children up to age of 5 will do at least 20 various activities. They will be allowed to come any time, stay for as much time as they feel and do any activity for any time duration. They will be guided, guarded and helped by trained teachers.

iii). Production of *Adhijanan-Shashtra*: This voluminous book will propagate marriages in the same varna and same caste so as to beget intelligent, brave and virtuous children, so that no *vamasankar* (children born of inter-caste marriages) progeny is born. The superior Aryan bloodline must not be vitiated.

With all these and many more such counter-revolutionary developments taking place, I have no reason to be optimistic and enjoy Ilaiah's prophecies.

### DV doubts on Dr. Ilaiah's book

In our Editorial of Jan. 1, 2010 (p.4) on Kancha Ilaiah's book, we have also said the same thing that instead of a civil war against Brahminism as predicted by Dr. Ilaiah, we see a powerful Brahminical counter-revolution. In the whole country we don't have a single media boldly criticising the Brahminical tyrants except the Dalit Voice. How can we succeed? We have spoken about the need for media with Dr. Ilaiah a couple of times. But time is running out — EDITOR.

## Manuwadi marxists & Hindu terrorists in secret embrace

OUR CORRESPONDENT

**Bangalore:** All the upper castes, the mere 15% Hindu rulers of India, are united to keep the 85% Bahujans as slaves. The following report proves our oft-repeated arguments.

[http://www.expressbuzz.com/edition/story.aspx?Title=Advani+will+continue+to+be+the+high+command&artid=pOCH4JGX9dU=&SectionID=XVSZ2Fy6Gzo=&MainSectionID=XVSZ2Fy6Gzo=&EO=L+K+Advani,+BJP,+Mohan+Bhagwat,+Nitin+Gadkari,+Aru&SectionName=m3GntEw72ik=]

A nostalgic Advani once recalled how veteran Marxist Jyoti Basu sought a secret meeting with A.B. Vajpayee and himself to discuss issues related to BJP-Left Front-backed National Front Govt. led by V P Singh in Delhi.

Advani told Basu that he and Vajpayee could travel to Calcutta for the meeting, or Basu could come to

Delhi for a dinner meeting. But Basu wanted the meeting venue to be kept a secret.

Basu chose a Delhi industrialist's residence for the meeting.

The Left always favoured joint floor coordination with BJP, but secretly.

Jan Sangh ideologue Deendayal Upadhyay was the first to join hands with the Left and helped shape the SVD experiment in 1967 at the state level. When he died in tragic circumstances, Communist leader Hiren Mukherjee paid a glowing tribute to him at a condolence meeting. Again, in 1989, Advani achieved the feat when the Left and the BJP worked in tandem in forming the National Front government in Delhi.

*Manuwadi marxists are more dangerous than the Hindu terrorist BJP-RSS. DV has said this. The above report proves our point — EDITOR.*

DV Edit Nov.16, 2009: "EMS was Brahmin first, communist next: Cheated Dalits, BCs, Muslims & destroyed Kerala", p. 7: "Ezhavas must kick out marxists & go back to Narayana Guru", & "Achutanandan going Gowri way".

DV Oct.1, 2009 p.21: "Why marxists target only Muslim-dominated Bengal & Kerala?"

DV June 1, 2009 p.23: "Brahmin leaders destroyed marxism"

DV Nov.16, 2008 p.20: "Maoist Brahmin no different from RSS Brahmin: Dilemma of class & caste", p. 21: "Brahmin hold on naxals".

DV Sept.16, 2008 p.7: "Brahminical joy over Prachanda take over of Nepal" & p. 8: "Brahmin Prachanda as great admirer of killer Parashuram".

DV Sept.1, 2008 p.12: 6% upper caste ruling Bengal in the name of marxism".

DV May 1, 2008 p.6: Prachanda establishes Brahmin rule over Nepal".

DV Jan.16, 2008 p.23: "Brahmin Prachanda betrays Nepal revolution".

DV Edit Sept.16, 2007 p.4: "Bengali Brahmin marxists rescue PM".

DV Edit May 16, 2006: "Red star over India: Danger of manuwadi marxists further enslaving starving Dalits".

DV June 16, 2004 p.9: "Brahmin face of EMS: How marxists subverted Indian revolution".

DV Edit May 16, 1998: "Elegy on EMS: Verdict of Bahujans on Modern Shankara".

DV Edit Aug.1, 1984: "To Dalits, Marxists are the Enemy No.1".

DV July 1, 1982 p. 9: "CPM attack on Tribals & Christians".

DV Feb.16, 1982: "A Christian rejoinder to marxist criticism".

DV Dec.16, 1981 p.8: "CPM, Christian Marxists & Tribals".

DV Sept.15, 1981 p. 5: "Why caste war should be welcomed?"

DV Aug.15, 1981 p.3: "Plight of Dalits in Marxist Bengal".

## "Socialist" George Fernnades worth Rs. 350 crores

OUR CORRESPONDENT

**Bangalore:** Within a month of DV story, "George Fernandes: Advance obituary of a bogus socialist" (DV Dec.16, 2009, p.18), comes the *Deccan Herald* (Jan.10, 2010) report that this "great socialist", the dearest darling of the Hindu rulers, is worth crores of rupees.

Two women are fighting for his fortune: wife Leila Kabir, a Muslim, daughter of Prof. Humayun Kabir, and a Kerala Nair, Jaya Jetly, divorced wife of a Punabi Brahmin, who was hanging on to the Mangalorean Roman Catholic, now lying virtually dead in his massive New Delhi official bungalow.

His moveable assets alone, including bank deposits and shares, total Rs. 71 crores. Immovable properties: Rs. 250 crores. Plus properties at Hubli and a posh bungalow in Hauz Khas, New Delhi, says the report. Wife Leila and son Sean in US have descended on his Delhi house to protect the properties, according to the DH report. M.K. Gandhi, paraded by the Brahminical people as "India's trusted friend of the *Harijans*", died leaving thousands of crores of rupees in two trusts. Another dying (or dead) *Bengali Babu* super marxist is worth much more.

## British anthropologist details barbarity of Hinduism

DR. DOROTHY ANNE MASTERS, BRITISH ANTHROPOLOGIST, C/O 28 - BRIDGE RD., WOOLSTON, SOUTHAMPTON, S019 7GQ, U.K.

"Revelations: How do you know god exists", is a film by Anthony Thomas (Channel 4). I saw this film on Aug. 16, 2009. I was particularly interested in what the Hindus had to say. I lived in India for 15 years and found their belief system very confusing. The Hindus as well as the others interviewed failed to show us how he knew god exists.

### PART - 1

**The caste system & origins of Hinduism:** Hinduism is based on myth. Seven *rishis* overheard "wisdom" being spoken by the gods. This wisdom they passed on to mankind as the four Vedas:

(1) *Rig Veda*, (2) *Yajur Veda*, (3) *Sama Veda* and (4) *Atharva Veda*.

The *Rig Veda* is our principal concern. It is a composition of 1,028 poems. But more of this later.

### HINDU & GREEK GODS

**33 crore gods:** According to Lord Winstone (April 17, 2006) the Hindus have about 330,000,000 gods. Shiva, one of the main gods, has 1,008 epithets. Most deities have consorts: Shiva's wife is Parvati, Vishnu's wife is Lakshmi and Brahma's wife is Sarasvati. Mention must be made of two other important gods: Durga and Kali. Sitala is the goddess of smallpox. And the Hindu deity Devagana, it is believed, lives in the anus. And so on.

The Greeks also believed in gods and goddesses. The Greek

philosophers found that the gods and goddesses resembled mortals too much and the "myths were nothing but human notions".

Xenophanes who lived about the year 570 BC was the exponent of this view. There followed developments from a mythological mode to one based on experience and reason. The aim of Greek philosophy was to find natural rather than supernatural explanations for natural processes. The Greek gods and goddesses were then relegated to the realms of fiction.

**But the Hindus on the other hand continue to believe in their gods and goddesses to this day. The Hindu belief that human beings are born unequal is**

## Horros of Hinduism: Need to kill the cancer before it kills India

*Brahminism, hiding under the name of Hinduism, is a curse on India. If the whole country today is pauperised and ridiculed all over the world, it is because of this over 3,000 year-old curse.*

*No less a person than the Father of India, Dr. Bhimrao Ambedkar, had said this and DV has been shouting about it for the past 30 years. The noted British expert on India has repeated it in the above article.*

*As we are all victims, we feel the pain and groaning under it. All of us are agreed that this unbearable pain must end. If we decide today; tomorrow itself we can put a stop to this pain. Because the perpetrators of the pain are not even 3% of our total population (1,300 million). The problem, however, is a considerable*

*number of the suffering souls have been either blinded or purchased by the very criminals causing this cancer.*

*There is no need for any more expert opinion. What is needed is how to end this pain, relieve the suffering and liberate our country from this curse.*

*The tragedy is instead of the victims of the disease trying to cure it, they are willingly welcoming the disease and dying in droves.*

*It is here that we have failed in spite of 30-years of DV drumming.*

*The scholarly article of Sister Dorothy should be translated to all Indian languages and published as a booklet. DV will take the responsibility of selling it — EDITOR.*

based on a Vedic hymn called *Purusha Sukta* found in the fourth veda, the *Rig Veda*.

According to the *Purusha Sukta*, the social divisions into which all human beings fall are:

- (1) Brahmins - the highest caste,
- (2) Kshatriyas - the warrior caste,
- (3) Vaisyas - the merchant caste and
- (4) *sudras* - the working caste.

### GOD CREATED CASTE SYSTEM

Outside this demarcation based on strict hereditary lines are the **outcastes** or Untouchables, who do not belong to any caste at all. They are called **Dalits** today. It was further confirmed by God Krishna in the *Bhagvad Gita* (4.13):

The fourfold caste was created by me by the different distribution of *guna* and *karma*. It was finally codified by someone called Manu - the greatest lawgiver.

Who was this Manu?

Manu was born directly of the god Brahma and was hermaphrodite. The human race began from Manu and his family. (Romila Thaper: *A History of India*, p.28).

### HINDU LAWS OF MANU

Gidoomal and Thomson on p.17 of their book, *A Way of Life*, say:

Manu represents the beginning. A semi-divine mythical creature; he is the first man, the first king of India, the first to light the sacrificial fire and the first and the greatest lawgiver.

Every Hindu man and woman is expected to follow the laws of Manu which came to be called *Varnashrama Dharma* or *Manusmriti*. They were written down about 200 BC. Hindus follow the laws of Manu to the letter even to this day. And what are some of the laws set by Manu for Hindus to follow?

Here are some taken at random:

- (1) The Brahmins are the highest caste. They are the gods among humans.
- (2) The drum, the illiterate, the low caste, animals and women **must be beaten to make them fit.**
- (3) A woman must never be independent.
- (4) The Brahmin is holy and has a claim to veneration even if he commits shameful deeds.
- (5) A Brahmin is born as the highest on earth, **the lord of all created things.** Whatever exists in the world is the property of the Brahmin on account of the excellence of his origin. The Brahmin is indeed entitled to it all.
- (6) The lord has prescribed only one occupation for *sudras* (the lowest caste). **They must perform service without malice to the other three castes.**

### WOMEN BURN MANU SMRITI

(7) Those who educate *sudras* will go to hell. A *sudra* is unfit to receive education. The upper *varnas* or castes should not impart education or give advice to a *sudra*. **Violators will go to hell, called *Asamvritta*.**

(8) If a *sudra* (low caste) listens to a recitation of the *vedas* (Hindu holy books) his ears shall be filled with tin or lac. If he recites *vedic* texts his tongue shall be cut. Only the Brahmins are entitled to receive the teachings imparted in the *vedas*.

### ATROCITIES AGAINST DALITS

It is difficult to credit the misanthropic effusions as law to this man who, it is said, was the son of Brahma, the supreme god. No wonder Indian women in 2000 AD

"publicly burned copies of the *Manusmriti* declaring that the text was misogynistic

(*Introducing Hinduism*, Lall & Von Lodon, p.30).

Then there are millions and millions of people in India who have no caste at all. They are without caste because of sins committed by them in a previous incarnation. They are called outcastes or Untouchables. Today they are referred to as **Dalits**.

**The effect of Manu on the outcastes has been devastating. From the time they are born till they die they suffer discrimination and humiliation at every turn of their lives.**

### GOD ORDERED HINDUS TO KILL DALITS

They have no redress. Here are a few examples of atrocities chosen at random which are committed against the Untouchables:

(1) 1969: *India — A Million Mutinies Now* by V.S. Naipaul (Viking): "In 1969, 40 Untouchables (*Harijans*) were burnt alive in a hut".

(2) April 14, 1992: Commemorating birthday of Dr. Ambedkar: "20 houses belonging to Untouchables were burnt at Kadalur village (80 km from Madras). Reported by Henry Thiagaraj in *The Wounded Society*."

(3) June 18, 2000: *The London Observer*: "A picture showing a village of low castes (*Untouchables*) being massacred by high caste thugs in Bihar, India."

(4) March 30, 2003: *The Guardian*: "A young lower caste woman was set on fire and burned to death yesterday by the upper caste father of the man she accused of raping her".

(5) Dec. 16, 2005: *Dalit Voice* (magazine, p.9): *Gohana (Haryana) incident in Aug. 2005 when 60 Untouchable houses were burnt with police looking on.*

(6) 2006: Indian National Bureau

of Crime report. 27,007 crimes had been committed against Dalits. Many go unreported (See box):

In 1999, William Dalrymple reviewing Robert Deliege's book, *The Untouchables of India*, says in the London *Sunday Times*:

"Hindus actually believe god has authorised atrocities to be committed against these Untouchables".

### UNIVERSALLY CONDEMNED

Never in any part of this wide, wide world — whether savage or civilised — is systematic murder of human beings given such divine approval, except in India.

Dalrymple goes on to say in the same review:

"In many high caste-dominated villages no Untouchable is allowed to ride a bicycle, sit down or even wear shoes in the presence of a high caste Hindu... Reported incidents of serious violence against Untouchables run at about 9,000 cases annually and this is the tip of the iceberg".

The caste system of which untouchability is the indispensable part is integral to Hinduism.

"... those whose conduct has been evil will quickly attain evil birth — the birth of a dog, the birth of a hog, or the birth of a Chandala (Untouchable).

*Chandogya*, translated by Dr. S. Radhakrishnan and quoted by Pratima Bowes in her *The Hindu Religious Tradition* (p.57).

The caste system and especially untouchability is universally condemned.

(1) Dr. Karan Singh, a leading Hindu thinker, in his *Essays on Hinduism* quoted by Gidoomal & Thomson (p.9) described the ill-treatment of Untouchables "over the centuries as a standing disgrace".

(2) Pratima Bowes, *The Hindu*

*Religious Tradition* (p.17): "The opinion (is) often expressed that the caste system is the centre of the Hindu religion and that the breakdown of this system means the end of this religion".

(3) Caspar Melville, editor of the *New Humanist*, Nov.2005 (p.19): Is "against the caste system, the subordination of women and the invested power of the Brahmin".

(4) Budha to Manmohan Singh: The caste system has been condemned by writers and reformers from Budha, Akbar, Mahatma Phule, Periyar, Gora, Tilak, Guru Nanak, Mahavira, Tukaram, Ram Mohan Roy, the Bhakti movement of Southern India to Manmohan Singh, the Prime Minister of India and countless others.

13 Dalits are murdered every week.  
5 Dalit homes are burnt every week.  
6 Dalits are abducted every week.  
3 Dalit women are raped every day.  
11 Dalits are beaten every day.  
(Report in the *Dalit Voice* Oct.16, 2008).

(5) Jawaharlal Nehru in the *Glimpses of World History* (p.112) says: "The caste system had the seeds of decay in it. It was based on perpetuating inequality and injustice and any such attempt was bound to fail in the end. No sound and stable society can be built upon the basis of inequality and injustice or on the exploitation of one class or group by another."

### BLEAK FUTURE OF HINDUISM

I give you three sources:

(1) Loon and Lall: *Introducing Hinduism* (p.127):

As knowledge of India grows around the world: Bollywood, Indian fashions, Indian classical music, tandoori cooking and

India's famed gurus — Hinduism will come under increasing scrutiny.

On p.161, they go on to say:

Secular Indians and many others with a humanist vision think of the future of India as bleak.

(2) Ram Gidoomal & Robin Thomson in *A Way of Life*, (p.150) say:

Whoever is in power, the tensions over caste and class will continue.

(3) Nirad Chaudry in his *Preface to Hinduism* (p. XI) says:

I have lost faith in the tenets of Hinduism, indeed in all established religions long ago.

### CONCLUSION

Hinduism without the caste system is like Hamlet without the Prince.

I would like to ask the Hindu believer in the film wrapped in saffron robes and daubed in symbols of Hindu piety how he could reconcile his Hindu faith without the caste system.

### PART-2

#### ARGUMENTS AGAINST REINCARNATION

Nobody knows the answer to this problem of reincarnation because from that

"undiscovered country from whose bourn, no traveller returns"

to report to us about life after death.

(A) *The Hindu Religious Tradition*: Pratima Bowes on p. 59 declares:

"... for it is not entirely clear who or what is reborn and where in this account of being born again the concept of an eternal life fits in."

(B) *The Oxford Companion to Philosophy*, edited by Ted Honderich (p.755) states:

"The interesting philosophical

question is: In what sense does the reincarnation count as the same person deceased? ... Any determination of sameness is essentially arbitrary".

(C) *Feet Of Clay* by A. Storr, p.201 states categorically:

"No one can demonstrate the existence of god. Faiths cannot be tested by experiment — proved or disproved."

The Hindus however, seem to have latched on to the *Bhagvad Gita* (2.22) where it says:

As a man casting off worn-out garments puts on new ones, so the embodied, casting off worn-out bodies, enters into others that are new.

At 3.15 of the *Gita* it is declared:

Know *karma* to have risen from the Veda and the Veda from the imperishable.

### CASTE CONDEMNED FROM BUDHA TO NEHRU

The Veda gave us, as we have seen, the *Purusha Sukta* (hymns of man x.90) and is contained in *Rig Veda*. From the *Purusha Sukta* we have the theory that all human beings are unequal. We then arrive at the so-called caste system. We have shown in part-I that the caste system has been condemned for its injustice and cruelty from Budha to Nehru.

We conclude, therefore, that the Hindu religion is based on very shaky foundations. From this inequality theory — the direct result of reincarnation — several consequences flow:-

(1) Paul Brunton, *My Father's Guru* by Jaffery Masson, (p.62) declares:

Since all men are obviously not equal, it would be unwise to give all men equal rights.

(2) Ibid p.112, Paul Brunton was convinced that:

The Holocaust was a result of mankind's *Karma* and that

Hitler was just a primitive instrument in its hand.

### BRAHMIN CREATED CASTE

(3) Jeffery Masson, *My Father's Guru*, p.112. Masson says:

Indian philosophy had long ago solved the puzzle of human suffering by depriving it of its reality...

Suffering, misery and unhappiness were defined as such only from the lower point of view. From the higher point of view there was no difference between the wealthy man and the beggar...

This powerful rationalising phrase was invented by a privileged Brahmin class to distract from the poverty and misery created by this same class...

The appalling poverty and disease I saw when I arrived in Bombay did not really exist. It was *Maya*: an illusion.

(4) Randeep Ramesh writing in the London *Observer* (3.10.04):

Despite a Masters Degree in Economics from Gujarat University, the best job Arvind Vaghela (24) could get was one done by generations of his family: a road-sweeper. Dalits (Untouchables) have endured centuries of discrimination and violence because of a social order that consigns them and their descendents to jobs nobody else wants to do and as a tradition all humans are created unequal.

### POVERTY DUE TO SINS OF PREVIOUS BIRTH

(5) And finally, Clive Anderson: *A London Reconteur*. Clive Anderson in reply to the appalling poverty side by side with the enormous wealth he saw in India, was told:

It is the law of *Karma*. The poor are paying the price for sins committed in previous incarnations. In the circumstances, nothing in fact

could be done.

And finally, if Hindus believe that all men are equal, then they cannot be in support of

(i) The American Declaration of Independence (July 4, 1776) which took it be self evident that everyone had "certain inalienable rights".

(ii) The Universal Declaration of the Rights of Man in France (Aug.26, 1789) where "men are born and remain free and equal in rights".

### INDIA OUT OF STEP WITH THE WORLD

(iii) The Declaration of the Rights of man and citizens (Tom Paine, March 13, 1791) that "men are born and always continue free and equal in respect of their rights".

(iv) The European Convention of Human Rights (Nov.4, 1950) which emphasises the total equality of all human rights and considers the aim of the Council of Europe is.. the maintenance and further realisation of human rights and fundamental freedoms.

(v) The Preamble to the Charter of the UN (June 26, 1945) wherein it is declared:

"The purpose of the United Nations Organisation charter is to reaffirm faith in fundamental human rights in the dignity and worth of the human person in the equal rights of men and women and of nations large and small."

India (where the majority are Hindu) was a signatory to the UN Charter. India must have done so with tongue in cheek.

India thus finds itself out of step with the whole wide world.

### PART-3

#### MISCELLANY

##### (A) The Kumb Mela

The story of *Kumb Mela* is fascinating. There were a battle raging in the heavens between the

gods and the demons. The oceans were churned and 14 gems appeared, out of which nectar flowed. There was a struggle to obtain the nectar. Whoever wins the nectar gains immortality. The pot containing the nectar was stolen by a bird belonging to Vishnu. It took the nectar into the sky. The nectar drips into 4 places in India: Ujjain, Hardwar, Allahabad and Nasik. Every 12 years each town has a Kumb. 17 million people meet to celebrate. It is a beautiful story but the Hindus have succeeded in converting this piece of mythology to their religion.

### COCK & BULL STORIES

From the *Kumb Mela* we learn that:

(1) If you bathe in the River Ganga you will be cured of all diseases. The sins of 7 generations will be washed away.

(2) Goswami owns a 5 legged cow. Anyone who drinks, the urine of this animal will receive salvation. They will have to pay for the urine, of course. (*Kumb Mela*, Channel 4, Feb.2001).

(3) Children are born handicapped. Pots are overturned during the lunar darkness but the utterance of the name of god converts to "loving light".

(4) Impossible austerities are performed — a man stands on one leg completing 21 years of his 51 years penance to gain liberation.

So much for *Kumb Mela*.

### (b) Sati

We came to know about *sati* through Jules Verne's *Around the World in 80 Days*.

Sanction for *sati* is to be found in the Vedas (Hindu textbooks). What is *sati*? The Hindu wife showing her devotion leaps into the scorching flames of her dead husband, thereby guaranteeing for

themselves domestic bliss for 35,000,000 years.

**This practice of *sati* seems unimaginable, incomprehensible and barbaric.**

Between 1815 and 1828 there were over 5,000 recorded cases of *sati* in Bengal alone. In 1829 *sati* was declared illegal by the British India. But in 1987 a woman named Roop Kanwar committed suicide on the death of her husband thereby reminding us, that the practice of *sati* is very much alive. Since "independence" of India (1947) about 50 women may have taken their lives.

The question for our Hindu friend is:

Have the Hindus finally repudiated this inhuman practice or is it still part of the Vedic ideal?

### (c) Female infanticide

This custom of killing baby girl is associated with but is not part of the Hindu religion. On April 22, 2001, Susan Sarandon, a UNICEF ambassador, wrote this incredible sentence in the *Sunday Times*:

**"In rural India they still kill girl children"**

Upon further investigation she "discovered that female infanticide is widely practised all over India". They kill female infants to avoid the marriage settlements which are prohibitive.

Caroline Lees (*Sunday Times* Aug.20, 1995) describes how the female infant is killed: either by suffocation on a lump of salt (black) or is simply poisoned with spoonfuls of fertiliser.

Rohinton Mistry (author of *A Fine Balance*) gives a poignant picture of three sisters who hang themselves because their parents were unable to afford dowries. Coming nearer home, Karia of Southampton (UK) in

October 1996 injected a lethal dose of cyanide into his daughters and himself — all because his wife was unable to bear him a son.

### (D) GODDESS KALI & THUGS

(1) The goddess Kali is portrayed by Hindus as a divine destroyer of evil. What is not well-known is that this goddess requires animal and human sacrifice in her honour.

On p.20 of *Gandhi — A Study in Revolution*, Geoffrey Ashe says:

"Human sacrifices to the goddess Kali (were) performed by professional assassins from whose nickname thug originates. The thugs were a secret brotherhood of stranglers who had terrorised travellers for hundreds of years. They worshipped the goddess Kali".

(2) The Thuggee menace was ended by William Sleeman around 1848. Some 931 murders were committed by one thug with his *rhumal* — a yellow scarf — with which he strangled his victims.

**Kali worship continues to this day.**

Kalichuran Banerji (a converted Congressman) looked in at a temple of Kali and was revolted by the blood of sacrificed sheep. (Ibid p.76)

(3) William Dalrymple in his *Age of Kali*, (p.220) says:

As recently as 1835 a boy was beheaded every single Friday at the altar of the Kali temple in Calcutta.

Many temples in Kerala still sacrifice cocks, goats and sheep to the goddess.

But at Chotanikkara Parashakti requires her full 12 basins of blood every day.

(4) In the *British Empire Series*, No. 14 (1971) *Timelife* (p.385):

We see a picture of Hindu villagers sacrificing goats at a

shrine to the fertility goddess Durga.

The Hindus are seen imploring her aid in producing rich harvests with offerings of fruit and flowers.

### (E) TANTRA & CHILD MURDER

(1) The medieval practice of child sacrifice has been revived in India. An English translation of the book, *Kalika Purana* written about the 11th century has appeared. There are so-called blood chapters (chapters 67-71) which are largely preoccupied with human sacrifice, the drinking of blood, the drinking of semen and of menstrual fluid.

Nirad Chaudhri in his book, *Hinduism*, (p.249) has this to say:

It is in the cult of Durga or Kali that sexual intercourse became part of ritual and not merely a mythological adjunct. This element is found only in that part of the cult known as *Tantra*.

(2) What is *Tantra*? It comes from a Sanskrit word meaning **expand**.

It centres its belief on *shakti*, a feminine force that drives the cosmos. Followers claim they can enhance their powers by tapping into primordial energy using certain rituals including the drinking of menstrual blood and semen. To spill a child's blood is the ultimate offering to appease Kali, Durga or any of the female deities they worship.

(*Children of a Lesser God*, article by Adrian Levy & Cathy Scott-Clark, *Sunday Times Magazine*, 1997).

As we said above: Hindu belief in *Tantra*, the ritual of child sacrifice is once again taking place in India.

### (3) CHILD MURDER

(i) Asli (3 years old). In October 1996 Asli, 3, along with her 2 brothers Sanjay (6) and Munna (1) was slaughtered by her father Dhiku Kholi in a ritual sacrifice.

(ii) Sandhya (9 years old) abducted from her village in Bihar. She was

taken to Assam to be sacrificed to goddess Durga. She escaped. Sandhya said:

They told me not to be frightened. I had been chosen. I would become a goddess forever.

(iii) Charano Singh (2 years old) she was lying motionless before scarlet-robed priest had the top of her head "sliced off" by a fat man wielding a scimitar. The priests dipped their fingers into the bowl that caught the flow of blood from Charano's head — Oct.1996.

(iv) Pintu Majhi (9 years old). In a farm house in Orissa (east coast of India) Pintu was similarly slaughtered. On Oct.26, 1996, Pradip Samal, the uncle of the victim, signed a confession:

I consulted a tantric who said that to gain prosperity I should kill a child dear to me and offer it to the goddess on an auspicious day.

Pintu was another victim of ritual murder.

(v) Laljit Patel who "bled to death" on the altar of the Dev Temple, near Rajkot in Gujarat.

(vi) Jesingh Singh, a teenager who met his death in the village of Dunda near Jamnagar.

(vii) Ranjan, a nine-year-old who was sacrificed "on the advice of tantrics". And many, many more.

Some of the tiny victims are snatched from their homes by strangers, others are lured to their deaths by trusted family members in the false belief that a killing will bring prosperity from the gods.

(Adrian Levy & Cathy Scott-Clark, *Sunday Times* magazine, 1997).

### HORROR IN BENGAL

Sankarshan Ray, an eminent scientist, wrote this in a Bengal language magazine:

There are things going on, practices and rites which no one wants to admit to, that are taking place today. The authorities do not want to look too hard because it reminds us all how basic and tribal our society is.

Stephen Cross on p.94, *The Elements of Hinduism*:

In Bengal as in some other areas blood sacrifices are made to Durga and Kali (goddesses).

Should we not be asking with Adrian Levy:

**How can (these murders) be happening today in the world's largest democracy.**

Our Hindu friends should be asked:

Is *Tantra* and child murder part of Hinduism? If not, why is it being practiced? ■

## War on "terrorism" cannot defeat Muslims

OUR CORRESPONDENT

**Bangalore:** The latest "terrorist" attacks on Western interests and US in particular must make it clear that Muslims cannot be cowed down by the war on Islam. The fellow who called it "Clash of civilisations" is dead (Huntington), George W. Bush who launched this "clash" was booted out. The US Govt. was defeated in Iraq and Afghanistan also. But Obama, despite all his promises to Muslims, is carrying on the war against Islam. The world's most dangerous terrorists are the zionists and the "Jews of India", destabilising the world. Obama must change the course of his war. DV Jan. 1, 2010 p.22: "*Obama disappoints DV*".

## Thus Spake Periyar

It is not otherwise. Besides it is because of male-domination that we do not find in our languages no separate term to refer to chastity among men. On this issue it cannot be said that apart from Russia, no religion, country or society has been behaving honestly. For example, in Europe, though it appears that women enjoy several freedoms, within the very conceptual categories used to refer to the male and female, a sense of high and low has been introduced and that the legal framework is also such as to promote women's obedience to men.

In other societies there are several forms of control still in place: women are to stay behind the *pardah*, curtain, that is within the four walls and when they venture out, they ought to cover their face; man can marry several women, while the woman simultaneously cannot live with more than one man; once a man-woman relationship is established in our country, as far as the woman is concerned, she is not free till death, while the man, right in front of her can live with any number of women; if a man keeps a woman at home and does not live with her, that woman can expect from him only sustenance and not happiness or fulfillment of her physical desires. Such a situation is sustained and strengthened not merely because religion and law support it but also because it is accepted by the society of women themselves. Just as, because of centuries of practice the so-called depressed classes have accepted that they are indeed depressed and tend to be silent and are ever ready to obey, in the same way the community of women also, considering themselves as property of men, and hence ought to be within their control and avoid becoming target of their anger, are least concerned about their freedom. If women are to be truly liberated, this gender-biased gender-neutral, egalitarian and voluntary practice of chastity is to be established. Forms of marriage, which in the name of chastity force the partners to continue and endure a loveless life should be abolished. Religion and law which prescribe

## Man's selfishness forces women's chastity

patience to women in the face of husband's brutalities should go. The social dictatorship which forces women to suppress their true love and affection, and for the sake of chastity compels them to continue living with some one, should be abolished.

It is only where such intolerances do not exist, true, natural and voluntary chastity could flourish among people. On the other hand force, gender-biased moral prescriptions and rules of the strong for the weak, can only bring forth enforced and slavish forms of chastity. And I cannot say that there can be a more detestable situation in human society than this. (*Kudiarasu*, 8-11-1928).

### II - Tiruvalluvar & the concept of chastity

A comrade has responded in a long counter to our essay on chastity with quotations from *Tirukkural*. Though somewhat agreeing to our suggestion, whether Tiruvalluvar would have written what he has, had he been a woman, he has counter-argued: would justice become injustice merely because a selfish group does not accept it. In this context it is necessary to demand, whether it is justice to describe women as a whole as a selfish group; and is it not men's selfishness which makes them write on women's morality in this way?

The comrade has written that the female ideals of Tamil Nadu, those of the past as well as present, have accepted these ideas. It is another matter, that what these ideas are, has not been explained (by the correspondent). The fact is, that if any one of those female ideals, whoever she might be, had considered herself as slave to the male. That she was in any way lower to him or that femaleness was even an iota inferior to maleness, we would never agree to look upon her as an ideal at all.

Our comrade accuses me that I have spoken contemptuously of our mothers when I said that women accept those ideas because of several generations of practice and that I compared their situation with what obtains among the depressed groups. (To be continued)

*Women Enslaved*, (pp.10 to 12) (1st edn. 2009), *Critical Quest*, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: [criticalquest@gmail.com](mailto:criticalquest@gmail.com).

## Letters to Editor

**Parvez Khan**, Germany ([dr\\_parvez\\_khan1@yahoo.com](mailto:dr_parvez_khan1@yahoo.com)): This refers to DV of Dec.1. I totally disagree with the article, "United India with Pakistan & Bangladesh will solve all our problems", written by a Bengali, Nurul Bashir. He must not believe the Slumdog Hindu terrorists to write such an article. We will never, ever accept any unity with "Slumdog India" under any circumstances, whatsoever. I have just read the book, *Who Killed Karkare?* And have found it full of useful information about the "Slumdog Hindu" terrorism in India. The book clearly tells that all the terrorist bombings in India are carried out by the "Slumdog Hindu" terrorists and not by the Muslims. Please serialize the book in your truth-telling DV.

*You are right on Nurul Basheer. Bengali Dalits got an independent country of their own because of their conversion to Islam. Why should they merge with its enemy territory? The Brahmin rulers are now wooing its new Begum PM and she has succumbed to their influence — EDITOR.*

**Arjun**, Srilanka: I hope you remember me asking for an interview from you for a documentary film some time back. As usual I was unable to find a sponsor so it took a while for me to collect rupee by rupee to make my dream a reality. Now I have little money to come to India and collect stories of discrimination and violence against Dalits. Everyone I spoke to suggest that I talk to you first. Mangesh Dahiwalé strongly feels that I travel to Bangalore to meet you even if it is just to meet with you. I am focusing my film on religious conversions to combat caste discrimination. I want to bring this discrimination into world focus. Just to refresh your memory: This is your reply to my initial request.

1. Gandhi was wolf in sheep's clothing.
2. He was used by the Brahmins to fight Dalits and Muslims and pave the way for Brahminical dictatorship in India — which is what we are facing today.

**Anthony Elmore**, USA ([anthony@elmorecarpets.com](mailto:anthony@elmorecarpets.com)): The idea of Blacks in India is a lot to comprehend for me who has studied this subject for over a decade. What we have learned is the fact of the existence of an institutional racism. If I am correct there are Buddhist teachings and there are Hindu Buddhist teachings whereas the Budha is a part of the Hindu pantheon. What is impossible for the Western mind to comprehend is a way to delineate the true Buddhist teachings from the Hindu Buddhist teachings. Over the years racism has

confused the teachings. Black scholars are emerging worldwide and these many misconceptions are being challenged by Black people. In the case of Nichiren Buddhism or Budhism in Japan, no one has ever challenged the Japanese on its institutional racism in Buddhism. Brother V.T. Rajshekar do not be discouraged and note that one spark can cause a great fire. We are the ones on the outside that can help the cause and bring worldwide attention to your cause. We are convinced that the power of Nichiren Daishonin's Buddhism can help the Dalit movement and this effort is no different than what you are doing in India. What is needed is the winds of fortune to emerge. As a Black man in America I understand your struggle and the struggle that you face we both suffer the same fate. In America, unemployment is high and Black people in America suffer also, but our suffering is not like what you face in India. You in India have a sanctified racism and it will take a sanctified power to break this cycle. The writings of Nichiren Daishonin is very clear that Buddhism will go from East to West and back East. It will be us Black Buddhist who will join with you to make the change. The greatest power that you have is for us to join together as Black Buddhist. Black people in America must know that the Budha was Black and that there are 200 million Blacks in India. There is a monumental difference when things are explained with the word **caste** and the word **race**. The world hates racism and this racism in India must be brought to light of the world.

**Tanvir Salim**, Boston, USA, ([ssallim@comcast.net](mailto:ssallim@comcast.net)): It is nice to know that you and my late father, Ashfaq Hussain Ansari, ex-MP, were friends. You may be pleased to know that the second edition of my father's book is ready to come out. I have taken the liberty of making some changes in the previous edition (along with editorial changes) and also have added a couple of essays. I have set a very aggressive goal of getting this book released in February (in Gorakhpur) and during the book release function I am also planning to take out a souvenir on my father. I need your help in this matter. Apart from attending the function, I will request you to help identify the persons who were associated with my father in his quest for social justice. I want to get in touch with them. Please write a short article about your association with my father which I can include in the souvenir. This article of yours will be a tribute from you to my father. My late father used to like *Dalit Voice*.

**Mleccha**, San Francisco, USA: . If I mention organ

trafficking in Israel, I should also mention organ trafficking in India. I have heard of this in Delhi, very sad. However, I do not know enough to write a thing about it. The goal is two part: to show the Dalits their rich intelligent heritage, and second, to show their relationship to the Palestinians. I wish I know more about all the subcastes of *shudras* so I could give a more accurate demographic. I know *shudras* are bunched into at least two major groups. If you can help me with this, that would be great. I shall also have to go back and check if India treats Dravidians as Indians or Adivasis in their census. I am not sure, but their Adivasi percentage seemed small. The Brahmins create all these internal divisions, so the Bahujan movement doesn't realize just how strong it is.

*Studying the "Hindu" castes and subcastes will make you go mad. Even among Brahmins there are many castes. Shudra is a varna, not a caste. The Hindu religion is divided into four varnas — shudra is the last varna. The SC/ST/BCs are not shudras. They are outside the four-fold caste system — EDITOR.*

**Alan Billups, USA,** (alotus@worldnet.att.net): I read your book, *Dalit — The Black Untouchables of India*. I am in the process of learning everything I can about the people and situation that exist in India so I can be as productive as possible when I visit India. I admit I have no knowledge of the complex history of India and how things have evolved to the present day situation other than what has been conveyed to me by those native to India here in the US. As far as the religious background I see that the path of the current divide among the different established sects have ancient beginnings as expected from the vast history of India. I will be leaving to Brazil for a month.

**Manoranjan Mallick,** (Health Care) & Orthotist, Pokharikul, PO Alapua via Indupur, Kendrapara dt. - 754 214: I am very pleased to hear from you that you invited me to write for *Dalit Voice*. I am a health care profession (prothetist and orthotist) and my profession is related to orthopaedic. Nobody in Indian listens to our cause and we are simply expecting a gratitude from our enemy. We have to solve our problem ourselves. I joined the BAMCEF movement under Waman Meshram.

**Mustak Ahamed,** Dhulasimla, Uluberia, Howrah - 711 315: No political revolution is possible without a cultural revolution. Political and cultural revolution go hand in hand. As Dalits have no culture of their own they are culturally led by Brahmins. Though

Muslims have their own culture they are ignorant about their cultural supremacy and significance. In spite all odds, the Muslims of West Bengal tried hard to form a culture-based political party, "Indian Unity Centre", guided by Nasir Ahmed, a noted revolutionary scholar. Some over-enthusiastic workers of ICU wanted to reorganise the basic structure of ICU and launched an election-oriented political party. They have invited you to address a conference of Dalits and Muslims in the name of IUC at Howrah on Jan.26, 2010. We request you to think before associating yourself with the proposed conference at Bankura, Munsidanga, Howrah, W. Bengal on Jan.26, 2010.

**Moses Parmar,** Lucknow, (mosesparmar@gmail.com): Looking back in last ten years, I feel as an NGO, we have done more than any other group in India for Dalit Freedom. There are many who talk about it, but we have put our money, whole-hearted efforts and time to where our mouth is. Over 90 schools are now operating in rural areas with over 14,000 Dalit children. This is reaching out to over 2,000 villages additionally doing self-help-group projects, micro enterprise, health programs and social justice battles to benefit hundreds of thousands of our people. As most of our people are not able to pay school fees or other charges, this has not become self-supportive work. So, some of us have to travel crazy for months in a year to raise the funds to keep this going. Several groups started such schools and could not sustain them. We need ten more years to show what Dalit children come out of our schools and do for their communities and families. But until then, it is an immense work. We have also greatly struggled with world economy in recession. You always felt that all this work without media is useless. So, some of us have tried to address that also. So, be encouraged. Look after your health and live 20 years more. We will see a huge movement. UP and Bihar are now different from what they were just 10 years ago. We get 10 times more invitations than what we can handle. Our people are awakened in many areas and we don't have enough funds to serve them. Over 300 Dalit Christian youth are ready to join us to work and we don't have money to support them. So, while we suffer, it is immensely encouraging that our people are waking up. You have gone long before us and have put significant efforts for this. And we are reaping the benefit of your hard labor. Presently I am working on an article to put this challenge on paper and hope that some rich Ambedkarites will help us. There are at least 50 crorepatitis sitting here

in Lucknow in big offices due to what Babasaheb has done. Some of them are impressed with us, but I want to see that they give us help to do better.

*All that you said is praiseworthy. But the Brahmins can blow it up in one day what you have toiled for over a decade. Without our own powerful media, we can't raise our voice, nor our head — EDITOR.*

**Mohd. Ziyauallah Khan,** Plot No. 32/B, Gandhi Layout, Jafar Nagar, Nagpur - 440013: S. M. Mushrif, author of the book, *Who Killed Karkare?*, is emerging as the new Iron Man of India. Ironically, despite all the truth he has managed to jot down in his daring work, he couldn't get the kind of coverage or response in the Brahminical media. The sort of debate or discussion it should spark off in the market sounds missing though, the reasons are obvious, which he himself disclosed in his recent visit to Nagpur on Jan. 2-3, 2010 at a conference organised by Bahujan Sangarsh Samiti, Nagpur. He said that despite about 25 different journalists from the various big and small media houses, both the print and electronic, who interviewed him on Oct.28, 2009 at his Pune residence; nothing was published. His work was totally brought below the carpet; nobody really cared to debate or discuss it in public domain, thanks to the kind of pressure the RSS has created on the media. So one can imagine the fear in which they dwell these days. To this point Mushrif added a humor saying: "The saffron elements happens to be the real terrorist, but with my book they seems to be terrorized, so in this way I now call

myself a bigger terrorist than them". The most interesting speech at the two-day Nagpur program was at the symposium on, Hindu Nation and Bahujan society. He said that, the real trouble before the anti-

national elements were the true nationalist people like, Karkare, Salaskar, Kamte etc, who managed to find the real culprit behind the series of bomb blasts done in various places including Malegaon, Nanded and Parbhani, etc. The 2 laptops recovered by Karkare after Sadhvi Pragya's arrest disclosed how the Hindu terror network was responsible for the series of bomb blasts carried out and making Muslim innocent youths responsible for the same. The laptop recovered had ample of information, about how the Hindu terror group materialized this anti-national activities using people and groups of different expertise and resource. These groups of men included some high profile industrialists, politicians, media professionals, historians, academicians and so on. This new nexus coming into light was well exposed by our real hero, the ATS chief, Hemant Karkare. This man made a promise to himself that he will leave no stone unturned to let the world know the truth. However, before he could do this, he was killed in a very mysterious fashion during the 26/11 Bombay attack. According to Mushrif, the elimination of Karkare was

nothing but an innovative way of getting rid of a person who was likely to expose the anti-national elements which is nothing but the saffron brigade. This innovative way is killing people like Karkare

## Brahmin terrorists must be crushed to save India

GOPINATH MEPPAYIL, MEPPAYIL PO, VATAKARA - 673 109

What Mushrif says in his book, *Who killed Karkare?* is the deliberate blocking of US and RAW's hot intelligence information by the Intelligence Bureau (IB) on 19.11.2008, six days before Bombay terrorist attack. If the IB had acted immediately, this menace could have been averted. Instead, without a trace of patriotism, the Brahmins in IB committed traitorous activities to synchronise the event of murder of top police officers and others at CST-Cama Hospital Area and the event at Taj and Oberoi Hotels as well as Nariman House killing hundreds of innocent lives. Who are behind the curtain? *Abhinav Bharat*, the new super RSS traitors, who like the Malegaon culprits had infiltrated into the IB probably to nullify the follow-up actions against the Malegaon culprits — Purohit and Pragya Singh identified by Hemant Karkare, the ATS chief. The murder of Karkare, a Brahmin, proves that even a Brahmin will not be spared if he goes against the Brahminists, howsoever grave their crimes be. In the book, *To the Last Bullet*, Vinita Kamte, wife of Ashok Kamte also killed along with Karkare, also indicts IB for hiding something from her and others or hushing up the matter altogether in spite of her repeated requests for adequate information about the murder of her husband and his associates. All this proves that the stern warning reiterated many a time by the Editor of DV. Everyone is now fully convinced India is the victim of Brahminism — nothing else. Why the Chettiar-led Home Ministry is totally indifferent? Our people in Bombay must rise in against and crush these barbarian Brahmin terrorists involved in the murder of patriots Karkare, Kamte and Salaskar. If not the *Abhinav Bharat* will convert India into *Hindu Rashtra* exterminating Muslims and enslaving Bahujans (DV May 1, 1987, p.8-10).

under the shadow of some operation like of 26/11, so it was a good team work between the so called Lashkar men and the saffron elements. According to Mushrif, the IB was well informed about the LeT men hatching a plan to attack the Taj. They had been known this fact since Nov.18, 2008, but they never passed on this information to the Navy or to the Bombay police, rather they preferred to give it to the Coast Guard which has nothing to do with the internal security. So it was nothing but efforts done too little too late, failing thus to avert this attack, the IB despite being informed about the movement of the boat carrying the men with lethal weapons remained tongue tied. Earlier the IB was provided with 35 different suspicious cell no's by the RAW, the same numbers used during those 72 hours of terror in Bombay, including many ISD calls and only one call made in Bombay, just before the death of Karkare. In this way Hemant Karkare was killed by the men as per the directions of the saffron elements, while the message went to the masses was, 'Let men killed him'. According to Mushrif, he had found 11 stark contrasting elements in two operations. The Taj-Oberoi-Trident was completely different from the one at Cama and Rangbhavan lanes. How the can same people be at two different places at the same time? Also, he came across so many loopholes, in the 26/11 investigation. Sr. IAS officer Rangari told *Times of India*, Bombay, that during the attack at CST, out of 35 CCTV cameras, 16 were shut down on that particular day for no valid reason. The SIM recovered at CST station of the terrorist belonged to a person based at Satara (a city in Maharashtra), the police investigation was intervened in the midst of the due process, and this owner of the SIM was never brought to books. The lady from Gujrat, who saw everything in the broad daylight at the CST station, was soon forced to leave for US. The interesting remark made by Mushrif at the end of his speech was, that the IB in India is worse than any RSS *shakha*. If these men become custodians of our security, who remain hand in glove with the enemies of our society, then it is time to stand up for a new revolution.

**K. Madhava Rao**, IAS (retd.), former chief secretary to AP State Govt., Hyderabad: I share your feelings about the ingratitude, particularly of All-India officers, MLAs and MPs who are enjoying the maximum legacy of the Father of our community. But we keep working as the alternative is inaction. (k\_mrao2000@yahoo.com).

**Kodanda Rama**, #148 - 3rd Cross, Shivananda

Nagar, New Thippasandra PO, Bangalore - 560 075: Bangalore: I joined the Dalit movement 20 years ago with DSS (Prof. BK) along with Mavalli Shankar, Sagar, Jayanna, Shivanna, Mohanraj. Later I joined BSP and I am an active worker of the party. But I am more involved in BAMCEF (unregistered) activities, founded by Kanshi Ram. I am also interested in Buddhism. I regularly write for *Samaantara Voice*, a Telugu monthly. I am reading your literature since my college days. And I have met you several times. For the first time I came to know about B. Shyam Sunder from *Dalit Voice* only. I am from Nellore, AP, belong to SC Mala. We are settled here in Bangalore. Bharatiya Bhim Sena founder and father of Bahujan movement B. Shyam Sunder's birth centenary was celebrated at Hyderabad on Dec.20, 2009 (Sunday) by Samaantara Publications with great fanfare and enthusiasm. The day-long program was divided into two sessions. Four books were released: (1) *They Burn*, by B. Shyam Sunder (first published by you, 1987), was released by M. Venkata Swamy, SSD president, Karnataka; Prof. Sudharani, Dr. Ambedkar Open University, and A.N. Nageswara Rao, editorial member of the *Samaantara Voice*, Thirupati, spoke about the book. Telugu version of the book will be shortly released. (2) *The Menace of Dragon* was released by S. Shreyaskar of Gulbarga. Kodanda Rama of Bangalore spoke about the book. (3) *Bhagyodayam - Maadari* Bhagyareddy Varma's life sketch and mission written by M.B. Gautham (Telugu version from Jagan Reddy) was released by Bojja Tharakam. 4) *Bharatiya Bhim Sena's Manifesto* in Telugu translation by Dr. A. Subramanyam from Nellore, was also released by Narayaswamy Vachaspathi, Shyamsunder's associate from Aurangabad. (5) *Samaantara Voice* special issue on B. Shyam Sunder was released by R. Muniraju, Tamil Nadu state BSP vice-president. The function was inaugurated by S. Shreyaskar of Gulbarga. V.T. Rajshekar, Editor of *Dalit Voice* was supposed to participate but could not come. The second session had Gaddar, prominent Dalit and revolutionary singer, Katti Padma Rao, Dalit leader and writer, Mallepalli Laxmaiah. Varun Kumar, editor *Samaanta Voice*, chaired the session. All the participants expressed their solidarity with ongoing Telengana movement. Shyam Sunder himself wrote letter to then Prime Minister on Jan.30, 1973 about historical need to have separate Telengana. Participants lauded Varun and the *Samaantara* team for organizing this great function. All the new books available at Samaantara Book House, Ladki-

ka-Pool, Ph: 92465-86254. Bangalore with Mulbharathi Prakash, (98451 23335), Kodanda Rama (99011-44330).

**Pugulendi Murugan**, VGP Beach, Madras: I am a Dalit plus Dravidian revolutionary. I sometimes find Brahmins expressing sympathy for our cause. But I thank you for warning us:

"How then to trust that you (Brahmin) can be our brother? If we have to trust you, then you have to prove your sincerity by your deeds. Please join our *Dalit Voice* family, order full set of our books and then introduce others to join our family. Only if you fulfil these conditions, we may start trusting you. Not until then".

You have hit the nail on the Brahmin head. I will also start asking money from Brahmins. If Brahmins have to sympathize with Dalit movement and my revolutionary activity they have to pay a minimum of Rs. 5 lakh. It is revolutionaries like us who can change the world. These useless *papans* are good for singing in *Thyagaraja Aradhna* and eating a 20-course meal.

**Com. Ayyankali**: Dear Brother Kancha Ilaiah, may I introduce myself as one of your students — even though I have never met you in person. The reason I am writing to you is your latest book, *Post-Hindu India — Discourse in Dalit-Bahujan, Socio-Spiritual and Scientific Revolution* which

I feel is a some sort of a watershed. I am also a student of V.T. Rajshekar, the Editor of *Dalit Voice*. I am an atheist and scientific socialist who is a virulent critic of the Brahminical and *manuwadi* fake Maoist non-party of India. Yes it is the same crypto-Brahminist fake non-party which is now engaged in a jungle insurgency which will merely end up in a huge genocide of Adivasis and Bahujans — something which pains me very much. To put it mildly it is a

### Brahmin propaganda on Editor's wife

COM. AYYANKALI

According to a blog entry, your own wife is a Brahmin. Is this true? Why have you not publicised it? You have published in DV about Babasaheb marrying a Brahmin woman. I have pasted the blog entry verbatim below for you to read. You should counter such allegations if false.

Lots of Dalit leaders married to Brahmin women. Why this stupid fascination for upper caste women. Udit Raj married to Seema Raj, Punjabi Khatri high caste. Ram Vilas Paswan married to Reena Sharma, Punjabi Brahmin. Once they come to power they run after Brahmin girls. Dalits should become aware of these people. Be careful. Even the non-Dalit V.T.Rajshekar married a Brahmin woman. His hatred from Brahmin intensified when his in-laws ill-treated him. At least VTR is better because he understood Brahmin people because he knew from his wife who was Brahmin. But udit raj and paswan are completely swallowed up by Brahmins.

Source: <http://dalitnation.wordpress.com/2007/12/14/why-babasaheb-married-a-brahmin/>

*If my wife had been a Brahmin was it possible to keep it a secret? Can't you know this much? We have been in public life for the past over 30 years. None can keep such intimate things secret — that too when the enemy is keeping such a strict vigil. If you go to Wikipedia all sorts of bullshits are written on us. But can we bark at a such barking dogs? — EDITOR.*

classic case of my extreme familiarity with these *manuwadi* maoist crooks metamorphosing into utter contempt and hatred. I have rebelled against my parents due to their dirty mindset. I also happen to be both a student as well as friend of your dear friend V.T. Rajshekar. Somewhat, like VTR, I also came to Phule, Periyar and Ambedkar through Marxism-Leninism-Maoism. I finished reading your *Post-Hindu India* book. You have spoken about a caste war

(civil war) or what VTR calls *Varna Yudha* or *jaati Yuddha*. I must say that you are absolutely right. You have even mentioned clearly that this could even lead to armed caste wars. Yes, you are absolutely right. In fact V.T. Rajshekar also agrees with you. In this connection, I must bring to your notice two converging trends which is expected to accelerate your violent caste war thesis — (a) shrinking water tables leading to caste wars over water and b) skewed gender ratios all across India (especially North India) contributing to daughter wars - due to upper castes mass murder of their own female children through female foeticide - aided by technologies like ultrasound. India is expected to run out of water by the year 2020.

**Ms. Grishma Khobragade**: I was surprised to read my Letter in DV. I am privileged to be part of *Dalit Voice* family. I

have shown it to number of my friends who are also appreciated but unfortunately they are not ready to buy and read it. I don't know why? They are also good salaried people. Even a Buddhist lady professor is pursuing PhD in Dalit movement and Chavdar lake in Maharashtra. I asked her to be a member of DV. But she is reluctant to touch it. What is wrong? What's this rubbish mentality? She asked me not to carry DV in the college and don't show it to others. I

kept mum because she is Dalit female. I don't argue with such fellows who pretend to be Dalit-Brahmin. What can I do? They hate DV. How can I convince them? They are senior to me. How can we achieve our goal which was dreamt by Dr. Babasaheb Ambedkar? I am grateful to you for suggesting me a PhD topic but it is very broad. But who will guide me? Earlier I met and discussed on various dimension of Dalit literature/movement with Buddhist professors (SC), who are PhD guide. They have nothing to do with the mission, they have superiority complex and ego. Shall I approach a Brahmin guide to victimize myself again? I am in a dilemma. You are the constant source of inspiration to my generation. Please help me out.

*"Educated" Dalits want to hide their identity and pretend to be admirers of Brahmins who made the slaves enjoy their slavery. At the SNDT University, Churchgate, Bombay, it was only the upper caste women teachers who were furious with my lecture. But the Dalit teachers, despite being seniors, were keeping mum. They were scared to show their solidarity with me. It was only after my lecture they met me privately and expressed their happiness which they dare not display before the Brahmins. To that extent Brahmins, despite being a micro-minority of 2%, have kept us frightened. You need not bother about their slavery. Let them enjoy their slavery. But heroes and heroines live forever. Babasaheb was a lion. That is how he roared and even silenced the whole lot of Brahminical barking dogs. You go on contributing articles to DV and you will be noticed all over India. Write a short note about you and how you got this inspiration — EDITOR.*

**Balwant Singh Bohoru**, B-257, Rajit Avenue, Amritsar: I am writing against Brahminism since I started reading and writing in DV from 1990 AD. I am writing two books about the havoc caused by Brahminical Social Order, not only to Dalits and the Sikhs but to the entire humanity.

**Name & address withheld**, New Delhi: I was working in a Brahmin consultant's office here. I joined that office in May 2009 on a salary of Rs. 35,000 whereas I demanded them Rs. 40,000. But I agreed to work for Rs. 35,000 per month. He didn't give me a joining letter. I worked for a month very sincerely. But at the time of my first salary he deducted 7 days salary. He said that it was security deposit and would get back at the time of leaving the office. I didn't mind it but he also deducted Rs. 5,000 more without any justification of that and my first cheque was of Rs. 23,000 only. I asked about this to the accountant who

said the boss has asked him to give Rs. 35,000 after 3 months. I was very disappointed with this attitude. But I still didn't mind about it and continued working. After 3 months I got the salary. I asked the accountant to tell the Brahmin boss that 3 months have completed and he should pay Rs. 35,000. The accountant assured that I would get it. But the boss called a meeting where he said as I joined the office on contract basis, he would ask people about my work so that if I should continue or not. After this episode I resigned and stated I have a salary issue. He said if I continued I would get the increment. After this assurance I took back my resignation. But this time I got Rs. 35,000. That means I was fighting for the amount of the salary which I was supposed to join the office. I then decided to leave the office because according to my experience I should get Rs. 50,000. I took week's leave to find other office. But when I came back to office to get my security deposit and remaining salary, the Brahmin and his wife insulted me. Fired me badly. I just asked for my pay which I deserve. They didn't give the experience letter also. The noticeable thing is that all these things were done only for me because I am Dalit. Is anybody with me. I want to teach him a lesson.

*Victims of Brahminical atrocities remember us only when the cobra bites them. But in happier moments they sleep with the cobra. What you are telling is the complaint all over India. This is because we the original owners of India have accepted a micro-minority as our rulers. If you have the courage you must kick them or else shut up and surrender — EDITOR.*

**Rajendra Thool**, (rajendrathool@gmail.com): On Dec.25, the whole world celebrates X-mas. We remember the day as *Manu Smruti Dahan Deen*. On this day in 1927, Babasaheb burnt the *Manu Smriti* at Mahad. On Jan.1, whole world remembers as new year's day. We remember it as "Koregaon Victory Day". On this day in 1818, 500 Mahar soldiers in the British Army defeated 30,000 army of Peshavas, which led to end of tyrannical Peshwa rule. Also on Jan.3, we remember the Birthday of Savitri Bai Phule who opened gates of progress for the Bahujans.

**Manoranjan Mallick**, at - Pokharikul, PO Alapua, Kendrapara dt. - 754 214: The castes were not like what it is today. It has changed a lot over the years. In the original *Rigveda* there were only three *varnas*. It was until the 6th century B.C., during Budha's revolution, the last (fourth) *varna* was added by the Brahmins. The caste kingdom got a further shake-up during Pushyamitra Sungas counter-revolution

in 187 BC by Manu. He hammered the *sudra* into thousands of subcastes. Here is one description for the origin of the names:

**Brahmana:** The name reveals some hubris on the part of Brahma, who named this *varna* (caste) after himself while forming the caste kingdom. Hence his other name called *Prajaapati*, the creator, which means *Prajaa* and *Pati*. Brahma was the leader of the Aryan flock.

**Rajanya** derives from the Sanskrit, meaning the heroic prince. This also pertains to Rajput, from the Sanskrit *Raja* and *Putra*. The caste (Rajput) was named to replace *Rajanya*.

**Skhetriya** originates from the Sanskrit *Skhetra* and *aayata*, meaning the aboriginal inhabitant. In the early Vedic time the name *skhetriya* was not treated as an *varna* and did not exist in the original *Rig Veda*. It appears that it sounded as an *varna* or caste, after Budha's revolution to simply replace the name *Rajanya*. Because of the Lord Budha was a *Skhetriya* (*Mulnivasi*).

**Vaishya** derives from the Sanskrit *vyavasaaya*, meaning Business. Perhaps the name sounded rather offensive. So, they created a substitute for *Vaishya*. *Vaniyaa* comes from the Sanskrit *Vaniya* meaning trade.

It gives little clues of the origin of *sudra*. Probably it comes from the Sanskrit *suddha*, meaning pure. In the later version of *Rig Veda*, Brahmin scholar describe *sudra's* disposition, that *sudras* are artless.

**Dr. S. Pandiyan**, Research Scholar, 21 - Meenakshi Nagar, Thapal Thanthi Nagar, Madurai - 625 017: I have just finished my PhD on "*Gandhian Thoughts*". My research topic was Gandhi's concept of intercaste marriage. We found Gandhi encouraged inter-marriage in his last phase of life and he wanted only a casteless society. I am ready to work for social change. In Tamil Nadu, please try to establish a forum for intercaste married people. I need your

guidance in this direction. Please inform any research or study material on intercaste marriage.

*The gandhian campaign for inter-caste marriage is a ploy to mislead our people. Gandhi rejected the demand to destroy the caste system of which he was a great defender. Because as a god Hindu, he knew that the edifice of Hinduism was built on the foundation of caste system. If it goes Hinduism is dead. So, how can one opposed to abolition of the caste system advocate inter-caste marriage?*

*"Gandhian thought" is nothing but Brahminical thought. This is what the Father of India, Dr. Babasaheb Ambedkar, said. Please don't fall into papan trap — EDITOR.*

**Purushottam Dhutraj**, (purushottam.dhutraj@yahoo.com): I read in DV that Azmal Kasab knew Marathi very well and he was not behind the CST firing, or Cama Hospital firing. I am admire your knowledge. I was also stunned on reading that all your predictions which almost 99.99% never went wrong. And I have never seen any prediction in DV going wrong. I also admire your terms like "Hindu nazi", "bum-lickers", "Indian Jews" because they aptly reflects the nature of the people. I will soon contact Sachin of BAMCEF and arrange a meeting in Pune. I am reading your books and much impressed with you. You have unbeatable knowledge but

no media covered or reported the facts you mentioned in DV or in your books. You haven't received any reward. However, you got the LISA and other awards from those institutions which appreciate the truth. That is fantastic. But if you were a Brahmin or a Brahmin "bumlicker" then definitely you would have won many prizes, name and fame. But since you are 101% Ambedkarite and nourish Ambedkarite thoughts you have been blacked out by the media. It shows the cunning and very treacherous and narrow mentality (third class mentality) of

## Mad house that is India

G. K. SHET

In India, hypocrisy masquerades as culture and religion and is celebrated. The rich and the famous in India have mortgaged their brains to their astrologers/purohits/pandits/bhat-jies who have assured them wealth, pleasure and also a place in the heaven (*vaikunta*) — of course upon performing the necessary rituals/pujas to a score of deities while the first group, the vast majority, live by the nihilistic religiosity and impoverished conditions. Historian Arnold Toynbee said "the master activity in Indic civilisation was religious ministry", whereas in Chinese civilisation, there had been a fusion of Confucianism, Tao, Buddhism and communism with the concepts of governance. Go into the period of history at the end of the Gupta dynasty and find the causes for the shaping of the present Indian mindset.

Read a few Brahminical works, probably of the 3rd and 2nd century BC which actually laid the foundation for the present poisonous cocktail of religion and politics and the mess of quota politics. Those are *Vedanta Darshan (Uttar Mimamsa)*, *Agamaas* and 18 *Puranas*. Khushwant Singh, had some two decades back wrote in the *Illustrated Weekly* that India needed a new religion.

(keshavashet@yahoo.com)

Hindus. We can see if a Brahmin writer, a Brahmin player makes some record or writes books etc. or arranged exhibition of paintings etc. then they get wide media (repeated) coverage, lot of fame. It is true that in India truth is always suppressed. Well I really appreciate your knowledge and would like to know about your other books.

**Bhupalan G**, Madras, (bhupalanbamcef@yahoo.com): Very happy to receive *Dalit Voice*. My total time is spent in collecting Bahujan material and educating the victims of the caste system. I also started a monthly journal called *Master Key* (Tamil and English). I am in BAMCEF from 1988 onwards. I was the first person who served in Tamil Nadu with Kanshi Ram. I also know you from 1990 onwards. I remember you released the book, *Riddles of Rama & Krishna*. You also attended many meetings at the Periyar Hall in Madras. During 1990s you used to come to Madras very often. You are a fiery speaker. You were the first person to launch an all-India media to awaken the Bahujans. No doubt yours is the only news bi-monthly that is being published for the 30 years without a break. I will do my best to spread *Dalit Voice* all over Tamil Nadu. I will introduce *Dalit Voice* once again in TN through my *Master Key* monthly which has a circulation of 2,000 copies.

*You appear to be an alert person and one with deep interest in the Dalit movement. Happy to note that you have met us in the olden days. Our circulation has fallen. Dalits in TN are either sleeping or drugged — EDITOR.*

**Dhanapal V.**, 40/57 - Anjaneyar Koil Street, Pallavaram, Madras - 600 043: I have completed four of your finest books I ever read:-

1. *Merit, My Foot*: It has given fitting reply to the anti-reservation racists. Such a nice book. I have

learnt so many things about the various facets of this issue.

2 & 3. Books on Gandhi: Before reading these 2 books, I knew that this Baniya did an enormous injustice to the Dalits by fasting against the separate electorate. But only your books helped me know the different masks of this man: the racist mask in South Africa, anti-Dalit and anti-human right Hindu fanatic

mask, sexual pervert mask, his other masks etc. What nerve to call the Dalits as *harijan*, what nerve to run a magazine in that name and what nerve to write in it about the virtues of *varna* system. To top it all, he had the audacity to conduct some downright silly "experiments" with young girls all through his life. What sort of a country would accept such a humbug as the "Father of the nation". Only 'Hindu nation' can do it. Shame on this nation. Not only tourist buses are forced to go to his grave, even all the foreign heads of states visiting India are made to first visit it.

4. *Caste— A Nation Within the Nation* (Recipe for a Bloodless Revolution): It is a wonderful recipe. It is working too. But many BCs have been brahmanised completely. As long as they think superior to a section of the community, which is

more suppressed than them they feel happy and arrogant. So they too actively perpetuate the oppression and human right violations on the Dalits. They are so content with dancing and singing with 'fair skinned' girls and cricket in Brahminical media, they hardly recognise how their share has been eaten and being eaten by these pot-bellies. But, the very existence of you and your books are a strong indication that there is still an unrelenting battle which is millenia old of few very honest against millions of parasites. I will give these books and DV issues to my brother and others to make them aware, as 'being aware' is the first step of the battle. I am

### Keep faith in Obama

BLACK BUDDHIST ANTHONY ELMORE, USA

This refers to your report, "Obama disappoints DV" (Jan.1, 2010, p.22). Regarding President Obama; the climb to the top is a great challenge. I believe that Barack Obama is a good man and he is a man true to his words. There are things that I question but I am not in his shoes and I do not know his long-term strategy. Sometime it is necessary to lose on the front end to win on the back end.

The most important thing for us (the Blacks and Black Untouchable of India) to do is give him time and we must maintain our strong faith.

Regarding the zionist, there are some fights that I would not get into. That the zionists have a powerful lobby. Let us move forward and forge a great relationship and family. I want to learn more about our connection and us as a people with a history from Africa.

*We understand and appreciate the difficulties of a Black and also a Muslim President, heading the world's most powerful country which the 2% zionists hold in its neck. We have not totally rejected Obama. The best and the easiest way is for him to encourage Iran to discipline the zionist Israel. Iran can easily do this job in which the entire White Western Christian world failed — EDITOR.*

now reading the *Dalit : Black Untouchables of India*.

*Lots of people order our books but fall silent. We will not know if they have read the books or not. But that is not the case with you. You not only read but sent your reaction. That shows you are an alert person. We had noticed this quality in you. And that is why we requested you to organise a couple of like-minded people. That such a great land of Periyar is dying — if not dead — shows the power of the papam. We can wake up a sleeping person. But not one pretending to sleep — EDITOR.*

**Shafee Ahmed**, Madras (shafeeahmed8@gmail.com): I have attended many meetings of Periyar EVR. He used to say: *Parpana sagodhargal inge irundal vali poi vidugal*.

"If there is any papam here go away from here"

I have also heard him saying:

*Pambai kandalum parpanaikandalum adiyungal* (Find a snake or papam? Crush the second first).

Please read the following URL: [http://www.atimes.com/atimes/South\\_Asia/KC26Dfo1.html](http://www.atimes.com/atimes/South_Asia/KC26Dfo1.html).

**Ingle Dnyaneshwar**, Flat No.108, B-Wing, Malkauns CHS, Sec-16, Plot-18, Near Pillai Engg. College, Panvel - 410 206: This refers to the appeal

## Founders of racism complain of racism in Australia

OUR CORRESPONDENT

**Bangalore**: Very interesting news has been coming from the once "Whites only" racist Australia. The news is about India's upper castes (Hindus), founding fathers of racism, accusing the White Australians of racism. The pot calling the kettle black?

Over 20% of India's Untouchables, the country's single largest population, is kicked, killed, burnt and their women raped and pushed into prostitution by Hindu rulers. This is the established fact admitted in the very constitution of India. Even after 62 years of so-called "independence", the Untouchables continue to be the wretched of the earth. (Read our book, *Dalit — The Black*

*Untouchables of India*, Clarity Press, USA, copies available with DV, Rs. 150).

**Chief Justice on Hindu racism**: Australia had never allowed entry to non-Whites. Only a couple of years back it lifted the ban and the Hindu racists rushed there in droves in their love for White skin. Over 95% of those Indians are Hindu and practice racism at home. What right the racists have to complain of racism?

Chief Justice of India K.G. Balakrishnan, himself a Dalit, has said racism is rampant in Hindu India. He said racist prejudices are very strong and Untouchables are facing serious problems (*Times*, Jan. 11, 2010). What better certificate is needed to brand India as a racist state?