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Website : www.dalitvoice.org

email : vtr@ndf.vsnl.net.in

dalitvoice@rediffmail.com

EDITOR: V.T. RAJSHEKAR

Published From:

109/7th Cross,
Palace Lower Orchards,
Bangalore - 560 003, INDIA.

DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

Vol. 29

Bangalore

September 16 - 30, 2010

No.18

HINDU TERRORISM TO ESTABLISH RAM RAJYA

LIBRARY
INDIAN SOCIETY
24

Jat-Dalit unity
alone can save
Punjab

Starve Bahujans
& divert funds to
war & violence

Why Vedas can't be questioned ? :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

Hence they obtain their character of Vedas, because they find (*vindanti*) that abode. These Vedas then create the pre-existent eternal Brahma (sacred science), a male of celestial form, with their own mind-born qualities".

It also accepts Prajapati as the origin. It says that when the supreme being was intent on creating the universe, Hiranyagarbha, or Prajapati, issued from his mouth the sound "Om" and was desired to divide himself — a process which he was in great doubt how he should effect — the Harivamsa proceeds.

"While he was thus reflecting, the sound "om" issued from him, and resounded through the earth, air and sky. While the god of gods was again and again repeating this, the essence of mind, the *vashatkara* proceeded from his heart. Next, the sacred and transcendent *vyahritis* (bhuh, bhuvah, svar) formed of the great *smriti* in the form of sound, were produced from earth, air and sky. Then appeared the goddess, the most excellent of meters, with twenty-four syllables (the *gayatri*). Reflecting on the divine text (beginning with) "tat", the Lord formed the Savitri. He then produced all the Vedas, the Rick, Saman, Atharvam and Yahush, with their prayers and rites".

VI

Here we have eleven different explanations regarding the origin of the Vedas — (1) as originating from the mystical sacrifice of Purusha, (2) as resisting on skambha, (3) as cut or scrapped off from him, as being his hair and his mouth, (4) as springing from Indira, (5) as produced from time, (6) as produced from Agni, Vayu, and Surya, (7) as springing from Prajapati, and the Waters, (8) as being the breath of Brahma, (9) as being dub by the gods out of mind-ocean, (10) as being the hair of Prajapati's beard and (11) as being the offspring of Vach.

This bewildering multiplicity of answers to a simple question is a riddle. The writers who have come forward to furnish these answers are all Brahmins. They belong to the same *vaidik* school of thought. They alone were the guardians of the ancient religious lore. Why should they have given such incoherent and chaotic answers

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.4, *Riddles in Hinduism* (p.23-26) 1987, Rs. 35. Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road Railway Station, Netaji Subhash Road, Bombay - 400 004.

Why Brahmins ruled Vedas can't be questioned ?

to a very simple question?

RIDDLE NO.4

WHY SUDDENLY THE BRAHMINs DECLARE THE VEDAS TO BE INFALLIBLE & NOT TO BE QUESTIONED ?

To say that the Vedas occupy a very high position in the religious literature of the Hindus is to make an understatement. To say that the Vedas form the sacred literature of the Hindus will also be an inadequate statement. For the Vedas besides being a sacred literature of the Hindus is a book whose authority cannot be questioned. The Vedas are infallible. Any argument based on the Vedas is final and conclusive. There is no appeal against it. This is the theory of the Vedic Brahmins and is accepted by the generality of the Hindus.

On what does this theory rest? The theory rests on the view that the Vedas are *Apaurusheya*. When the Vedic Brahmins say that the Vedas are *Apaurusheya* what they mean is that they were not made by man. Not being made by man, they are free from the failings, faults and frailties to which every man is subject and are therefore infallible.

II

It is difficult to understand how such a theory came to be propounded by the Vedic Brahmins. For there was a time when the Vedic Brahmins themselves thought quite differently on the question of the authority of the Vedas as being final and conclusive. These Vaidik Brahmins are no other than the authors of the various Dharmas Sutras.

The following are the views expressed by the Dharma Sutras on question of the authority of the Vedas:

To begin with the Gautama Dharma Sutra.

It lays down the following rule on the question of the infallibility of the Vedas:

"The Veda is the source of the sacred law" I-1.

"And the tradition and practice of those who know the Veda" I-2. (To be continued)

DALIT VOICE

The Voice of the Persecuted Nationalities
Denied Human Rights

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Brahminists launch Hindu terrorism to establish Ram Rajya with zionist support

A Brahmin journalist in an article in the *Deccan Herald*, Bangalore (Nov.23, 2009), expressed serious "Hindu fears" that they have "begun to lose faith in the ability of the Indian state to secure rule of law". He was criticising the Maharashtra police for arresting notorious Brahminical terrorists for a series of killings of Muslims.

The arrest was made by the Anti-Terrorist Squad (ATS) chief, Hemant Karkare, also a Maharashtrian Brahmin, since killed in the famous Bombay terrorist attack of Nov. 26, 2008 (read the book, *Who Killed Karkare?* by S.M. Mushrif, Retd. IG of police, Maharashtra, copies of the book can be had from *Dalit Voice* office, Rs. 300).

Chitpavan leadership: Both the Maharashtra Govt. and the Union Govt. have been so far mum on the large-scale "Hindu terrorism" because they know those involved in all such heinous crimes that killed hundreds of Muslims (list given below) were mostly Maharashtrian Brahmins, that too the Chitpavan Brahmins. It was a Chitpavan Brahmin Nathuram Godse who killed the "father of the Hindu nation", M.K. Gandhi.

When we inquired with the Maharashtra political leadership, they said the govt. was afraid of the Brahminical backlash — with the media totally in their hands.

What? The mighty govt. itself afraid of the mere 2% Brahminical people when Muslims, the victims of their terrorism, were 15%?

The clout of this class of people can be gauged from the utter helpless of even the Govt. of India though it was fully convinced of the crimes of such Brahmins. Has the govt. got the courage to punish Kalmadi, the notorious thug heading the Commonwealth Games, looting hundreds of crores of rupees?

Abhinav Bharat: Even the Prime Minister defended the fraudster because Kalmadi belonged to Pune, the stronghold of the Chitpavan Brahmins. Who can touch the founders of the Hindu terrorist, RSS, and now the super-RSS called Abhinav Bharat?

It was only the upright police officer, Karkare, who arrested the whole lot of the Brahmin terrorist troupe and put them in the jail. And to get Karkare killed the Bombay Terrorist attack of (2008) was staged. This is the thesis of the upright police officer, S.M. Mushrif, in his book, *Who Killed Karkare?* (2010, Rs. 300, pp.330, copies available with *Dalit Voice*) But this book was totally blacked out by the media which often screams about "freedom of the press".

It took several years for the Govt. of India to admit the

existence of Brahminical terrorism — though its security arms go out of the way to reel out all sorts of heinous story of crimes against Muslims.

Home Minister's cover-up: Finally the Tamil Chettiar, Home Minister Chidambaram (Aug.25, 2010) vaguely hinted about the existence of "saffron terror". He dare not say it is "Hindu terrorism" — not to speak of Brahminist terrorism.

Why Chidambaram was window dressing the Brahminical terrorism? The fact is the Govt. of India itself is under the mercy of this micro-minority *Bhoodevatas* who are above the govt. India's political leadership, bureaucrats, security set-up, media and all those who matter in India, stylishly called "opinion-makers", are all Brahminical — representing less than 15% of the upper caste rulers.

This is the problem — and the problem of India. To cover up these facts, the rulers are shouting and screaming about "Islamic terrorism" to divert public opinion with the help of their Brahminical media.

DV has said this many, many times but who cares for our little voice — soon facing extinction leaving the road free for the free-booters:

The *Times of India* (Aug.26, 2010), India's principal Brahminical daily, reported all the anti-Muslim terrorist cases: Mecca Masjid (Hyderabad, May 18, 2007), Ajmer, (Oct.1, 2007), Malegaon (Maharashtra-Sept.18, 2006); Madasa (Gujarat and the one in Goa.

Super RSS named: All these cases are with the police, but completely controlled by the Intelligence Bureau. In all these cases the police have named the culprit, the Brahminical super RSS, *Abhinav Bharat*.

There are many more cases but the Brahminist power controlling the police and the Govt. — nay the country itself — are trying to suppress everything. The *Times* earlier (June 23, 2010) listed the following 11 cases of Hindu terrorism and also said all these are linked to *Abhinav Bharat*.

Oct.16, 2009: A bomb went off in Margao, Goa, while it was being transported to target site killing two persons carrying the bomb. NIA charge-sheeted 11 people, members of the Hindu right wing group, *Sanatan Sanstha*.

April 4, 2009: A bomb planted in a Beed mosque went off. Ashok Lande (21), Mayur Lande (20) and Tulsidas (Lande 17), arrested for making and planting bomb.

Sept.29, 2008: RDX bomb blast in Malegaon. Six killed, 101 injured. Eleven members of *Abhinav Bharat* and Vande Mataram Jan Kalyan Samiti arrested.

Aug.24, 2008: Two Bajrang Dal members, Rajiv alias Piyush Mishra and Bhupinder Singh, killed inside a hostel room while making a bomb in Kanpur, UP.

March 2008: A bomb went off at a Panvel cinema. Six persons, two of them *Sanatan Sanstha* members, arrested.

June 4, 2008: Six persons, two of them *Sanatan sanstha* members, arrested for planting a bomb at Thane's Gadkari Rangayatan.

Oct.11, 2007: Blast at Ajmer shrine. Three killed.

May 18, 2007: Mecca Masjid blast in Hyderabad. Nine killed, more than 58 injured. Two RSS members arrested.

2006: Dr. Hemant Chalke and Mangesh Nikam involved in Ratnagiri blast.

Aug.2004: Two Bajrang Dal members threw a bomb at Jalna's Qadriya mosque during Friday prayers. Four Bajrang Dal members arrested.

Aug.27, 2004: Bomb blast at Porna's Madrassa Meraj-ul-Uloom. Four Bajrang Dal members were arrested.

It is very difficult to get at the truth in India — that too when Brahminists are the perpetrators of the crime.

Lt. Col. Purohit as chief villain: Who are the top criminals involved in the series of killings of Muslims? The *Times* (Jan.23, 2009) gave their names and their detailed descriptions and background. Topping the list is the arch villain, the Pune Chitpavan Brahmin, Lt. Col. Prasad Shrikant Purohit (37), who is a serving army officer — still not dismissed despite the tons of crimes he committed.

We are reproducing the above *Times* report because all other Brahminical "national" toilet papers suppressed all the facts as their favourite *jatwalas* are involved (See the box on p.5).

No courage to prosecute culprits: A dozen of the Brahminist "terrorists" are arrested. Earlier, they were in Bombay's Arthur Rd. Jail but later transformed to Nasik. Startling facts of their crimes have been revealed but the govt. has no courage to punish them — though several years have passed.

Look at the strength and influence of this micro-minority 2% Brahminical people.

Reports say Col. Purohit secured RDX explosives

from the Army itself. That means he has a large number of *jatwala* sympathisers at the top level in the Army. RDX is available only with the military. He travelled to the world's sole arch-racist state of Israel which gladly gave him lavish response because he represented the "Jews of India". Funds, arms and ammunitions were given in plenty.

Jews & "Jews of India": How accurate is the

catching all these criminals parading as Hindu heroes, goes to Hemant Karkare, ATS chief. That is why he was mysteriously shot dead in the Bombay terrorist attack. Again everything was hushed up. Why? Mushrif has answered the question. (See also p.7)

RSS surrender to AB: Reports said the widow of Karkare was offered Rs. 1 crore by the Brahminical criminals who plotted the Karkare

KEY ACCUSED

(1). Lt. Col. Prasad Shrikant Purohit (37): He is the brain behind the Sept.29, 2008 blasts and the man that held it all together. He was the founder and one of the chief fund-raisers of the Pune-based organisation, *Abhinav Bharat*. He is also accused of procuring the RDX that was used in the blast. (He was arrested on Nov.5, 2008).

(2). Sadhvi Pragya Singh Thakur (38): Her bike was used to plant the bomb in Malegaon, and she is accused of engineering the blast. She has a Masters in History, and became a *sadhvi* in Jan.2007. (She was arrested on Oct.23).

(3). Rakesh Dhawde (35): Dhawde, an arms expert, has been booked for four previous bomb blast cases. He provided the required weapon training and supplied arms to Purohit. (He was arrested on Nov.2, 2008).

(4). Swami Dayanand Pandey alias Shankar Acharya alias Sukhakar Dwivedi (40): He can be seen as the key point man and is said to have been present at the meetings held in Bhopal, Pune and Faridabad before the Malegaon blasts. He is also accused of conducting meetings with the other accused. Prior to his arrest, he ran two ashrams in Kanpur and Jammu and Kashmir. (He was arrested on Nov.14, 2008).

(5). Retd. Maj. Ramesh Upadhyaya (64): A resident of Akurdi, Pune, he worked with the military's intelligence unit, and is suspected to have provided the training required for procuring and assembling the bombs. (He was arrested on Oct.28, 2008).

(6). Ajay Rahrikar (39): He was the treasurer of the *Abhinav Bharat*, and a part of the fund-raisers group. He paid Rs. 2.5 lakh to Swami Dayanand Pandey prior to the blast. (He was arrested on Nov.2, 2008).

(7). Jagdish Mhatre (40): A habitual criminal and an accused in a murder and an extortion case in Kalyan and Thane, he is believed to have paid Dhawde for the weapons. (He was arrested on Nov.2, 2008).

(8). Sameer Kulkarni (32): A former member of the Akhil Bharatiya Vidhyarthi Parishad (ABVP), he was employed at a printing press. He is suspected to have supplied the chemicals used in the bomb. (He was arrested on Oct.28, 2008).

(9). Sudhakar Chaturvedi (37): Originally a resident of Mirzapur in UP, Chaturvedi was picked up from Deolali where he stayed in a rented room. He is accused of conspiracy; the bomb was assembled in his house. (He was arrested on Nov.4, 2008).

(10). Sham Bhanwarlal Sahu (42): He is suspected to be one of the bomb planters. A commerce graduate from Christian College in Indore, Sahu has a mobile phone shop and also acted as a realty broker. He is also accused of abetting the blasts and conspiracy. (He was arrested on Oct.23, 2008).

(11). Shivnarayan Kalsangra Singh (36): A BSc graduate, Singh is seen as a "mechanical and electrical" expert by the ATS. He is suspected to have assembled the timer device while making the bomb. (He was arrested on Oct.23, 2008).

DV theory that the Jews and the "Jews of India" are brothers. Can we get a better proof than this axis of two killer gangs? In the Malegaon case, the police disclosed the involvement of Himani Savarkar, niece of the notorious Chitpavan Brahmin, Nathuram Godse, who killed Gandhi, and daughter-in-law of Narayan Savarkar, the brother of the so-called Veer Savarkar. The "Brahminical terrorism" is so all-powerful that the police have no courage to disclose anything about Himani.

Who killed Karkare?: The entire credit for

murder so that she would keep her mouth shut. The *Abhinav Bharat* (AB) has become more powerful than the hydra-headed RSS serpent. It has now branches all over India. There were reports that it would finish off the RSS chief Mohan Bhagwat, also a Chitpavan Brahmin, if he were to go against the AB dictates. The RSS has simply surrendered to AB. The famous Ram Sene headed by Pramod Mutalik, which created havoc in Karnataka and made the ruling *Brahmana Jati Party* (BJP) so unpopular even among the upper castes, is part of the AB. RSS

(Rashtriya Swayamsevak Sangh) has been simply silenced and dwarfed.

Brahmins losing faith in Indian state: Coming back to the subject of *Deccan Herald* article that "Hindus are losing faith in the Indian state", we are at a loss to understand how the very ruling class lording over India and its 1,300 million population for thousands of years is "losing faith in the Indian state". Every Prime Minister, whoever he is or whichever party he belongs, is a puppet in their hands. They not only run the govt., control its finances but govern the country's very value system.

Not one person in India, not even its PM, has the courage to criticise this ruling class. And yet the rulers are "losing faith in the Indian state". What is the meaning of this?

Wanted: rule of Manu: We met some hard-core Brahmins and sought their reaction to the DH article. They frankly confessed that they would not be happy until they established the Brahminical dictatorship over the *Aryavarta* as envisaged in the *Manu Dharma Sastra*.

What they mean is they want the existing Indian constitution be scrapped, and replaced by the constitution propounded by their *jatwala* Manu. (photocopies of Manu's law available with DV, RS. 450).

They want the existing legislature, judiciary and even the executive scrapped and all "religious minorities" made to live at their mercy. They want India to go back to the Vedic Age under the dictatorship of the *Bhoodevatas*. Such an ideal setup would pave the way to the *Ram Rajya* in which their favourite god Ram threw his loving wife, Sita, to the forest and allowed her to die. This is *Ram Rajya*.

Full support from Israel: They said they hated the SC/ST reservations, and the OBCs creating all the nuisance, the courts constantly coming in the way of Hindu temples amassing all the wealth. Their hatred is mainly directed against the Muslims and Christians who are already living under the Brahminical mercy. Even this "little freedom" given only on paper must be scrapped.

Full hope in Israel: We asked them how they would establish the *Ram Rajya* when their own favourite *Brahmana Jati Party* (BJP) was defeated. They said the Congress proved to be a better Brahminical party.

But their main hope today was in the zionist state

of Israel — the world's only exclusive racist state. Israel has offered them all-out support to establish their dream state of *Ram Rajya* in India. But the point is Israel has not succeeded in ousting the Muslim Palestinians from their dream state. Israel is already hated by a major portion of the world. With the defeat of US in Iraq and Afghanistan, the rise of China as a super power and Iran becoming a nuclear power, where is the chance for Israel to rise?

Waiting for World War-III: The Brahminists reply is all this will be achieved once the World War-III begins paving the way for the establishment of Zionist state in Israel and the "Jews of India" establishing their racist *Ram Rajya*. Wonderful. Look, where it is all leading to. Hate creating more hate and devouring its own creators: the Jews and the "Jews of India". Those days are nearing.

Editor to attend World Black Conference in Africa

RUNOKO RASHIDI, BLACK HISTORIAN, LOS ANGELES, USA

The first World Conference on Blacks will be held at Dakar, Senegal, on the east coast of Africa from Dec. 10 to 31, 2010. V.T. Rajshekar, Editor of *Dalit Voice* and India's most famous advocate of Blacks and author of the world famous book, *Dalit — The Black Untouchables of India*, (Clarity Press, Atlanta, USA, 1983), is invited to represent India and talk on Black presence in India. India has a record 20% Black Untouchable (Dalit) — out of its 1,300 million population — who exceed the entire population of Europe. Such a big chunk of humanity along with their tribal blood brothers are kept in sub-human condition — worse than the sub-Saharan Africa, according to the UN. I led three American Black delegations to India (on reading VTR's famous book, *Dalit — The Black Untouchables of India* on the invitation of VTR and inaugurated (1987) India's first Dalit History Conference at Hyderabad chaired by VTR. Senegal, once part of the French empire, is a French-speaking country, one of the richest in the continent. VTR had earlier headed a seven-member delegation of India's Black Untouchables to an international conference of Blacks at Tripoli, Libya, convened by Col. Gaddafi. His speech there criticising Brahminical racism which converted India into the world's largest racist state offended India's Brahminical rulers who impounded his passport for 20 long years.

Hindu terrorist-IB axis to fight SC/ST/BC/Muslims

MS. NOOTAN MALVI, "BAHUJAN SANGHARSH", NAGPUR- 440 022

The famous book, *Who Killed Karkare* (Marathi edition), by S.M. Mushrif, retd. Inspector-General Police, Maharashtra, was released at Wardha on June 20. A special issue of our Marathi journal *Bahujan Sangharsh* was also released.

The chief guests were S.M. Mushrif, Baban Nakhale, Dr. Siddharth Butale, Girish Wadatkar. Nagesh Chaudhari, our Editor, presided. Mushrif the author of the book which has gone into several editions and translated to almost every Indian language, said he was ready to be an activist to fight Brahminism and dedicate himself to the service of Shahu Maharaj, Jyotiba Phule, Babasaheb Ambedkar. RSS worked for the exploitation of Bahujans. Karkare was not killed by "Muslim terrorists" as alleged but "Hindu terrorists". Karkare, though a Brahmin, the only mistake he committed was he became the follower of truth, he said.

But Karkare helped producing us all the secrets of Hindu terrorist, RSS, its new avatar, Abhinav Bharat, and particularly the IB which aided and abetted the Hindu terrorists because they helped fight Muslims, Dalits, Christians, OBCs, better than the govt. The Hindu terrorists had tons of money and secured weapons and other support from the zionist-racist state of Israel.

Mushrif thanked Karkare for showing the other (secret) face of 26/11 Bombay explosion. Malegaon, Nanded,

Hyderabad etc. Mushrif said the head of the IB was always selected by the RSS. Raghuvanshi was appointed to succeed Karkare within few hours of the death of the latter.

Mushrif said he was ready to have a debate with govt. authorities on the heinous crimes of Hindu terrorist-IB axis.

Nagesh Choudhari said Karkare was India's first Brahmin who openly and courageously fought both the Hindu terrorist (RSS-AB) and the IB and died for a great cause. Dr. Ambedkar, Shahu Maharaj, Phule, Periyar etc. also died for the same cause. Brahminists killed Karkare because he was the enemy of Brahminism. Though Karkare was a Brahmin, Brahminists hated such people. Brahminism was against Dalits and OBCs. But the problem is Dalit/OBCs do not know this.

The Hindu terrorists attack only Muslims by using OBCs as their fighting force. Bahujans must understand this Hindu terrorist strategies. Brahminism is nothing but terrorism. The Indian media is actively supporting the Hindu terrorists. Muslims are not terrorists but are the main target of Brahminism. These Puraniks, Pradnya Thakurs, Pandeyes are the kingpin of terror. BCs, Muslims, Dalits, Adivasis are all blood-brothers. But the Hindu terrorists keep us divided, he said.

BRAHMINS INSTIGATE JAT-DALIT HATRED

Impoverished Punjab now gets caste divided

BALDEV SINGH, 853-ATMA SINGH URBAN ESTATE, KAPURTHALA - 144 601

Bengal and Punjab have undergone massive demographic changes during 1947, after the partition of British India into two countries. Hindus and Sikhs who had more property and rich farm lands were hounded out of Pakistan and Muslims were also similarly kicked out from "secular India".

Partition was prompted by the fact that Hindus thought that they were

inherent rulers of India after the British left but the Muslims thought they had conquered and ruled India for centuries and hence they were its legitimate rulers.

MUSLIM FEAR COMES TRUE

Such conflicting perceptions took roots due to the fact that the method of governance had changed following the British rule. So once

the British left, India would naturally opt for a "democracy" form of govt. with one man, one vote.

The "Hindus" having heavily outnumbered the Muslims would naturally become the rulers.

There were about 1 lakh British nationals (*Gora sahib*) as rulers of the Indian subcontinent. When the Mughals and Pathans etc.

conquered India they were much less in number. But they preferred to settle down here. When the Sikhs ruled under Ranjit Singh they were still less compared to Muslims and Hindus.

The 1937 elections under the Act of 1935 proved that Muslim fears were coming true. The Hindu party (Congress) swept the elections and formed the govt. without including Muslim representatives. It was this sinister behaviour prompted Muslims to declare their goal of Pakistan in 1940 at Lahore.

CONGRESS AS SUPER BRAHMIN PARTY

The Hindu leaders also declared that the Congress was a Hindu party but not secular as claimed by it earlier. The cat was out of the bag. The Congress proved to be Brahminical with a thin sugar-coating of secularism, socialism etc. In this Brahminical Congress OBCs and Dalits had no prominent role. Even minorities like Muslims, Sikhs, Christians, Budhists, Jains etc. were represented by Brahminical stooges.

Among the Dalits it was only Dr. B.R. Ambedkar who realised the danger. After him it was Kanshi Ram, a Dalit-Sikh from Punjab, who formed his party (Bahujan Samaj).

Alas today his party has disappointed the Bahujans by compromising with Brahmins.

Demolition of Babri Masjid, when a Brahmin Narasimha Rao was the Congress PM, further proved Muslim fears that India would become a "Hindu Rashtra" and the Congress a Hindu party. Muslims got further alienated from the Congress party and Dalits gradually went under Kanshi Ram. This was the

beginning of the end of single party rule over Delhi and many states.

TARA SINGH'S ANTI-MUSLIM CRIME

Particularly after the Pakistan resolution (1940) at Lahore, Hindus, Muslims, Sikhs started thinking of shifting from their centuries-old residence.

But an incident forced them to run for their precious life, forgetting even their property. This situation was provoked by the Sikh (Akali) leader Master Tara Singh.

On March 3, 1947, he stood before the Punjab Assembly at Lahore and unsheathed his kirpan (3 feet long), uprooted the Muslim League flag and tore it to pieces and shouted "Pakistan Murdabad". Muslim League leaders were watching him.

MUSLIMS FORCED OUT OF PUNJAB

Muslims were shocked to learn the Sikhs were against Pakistan and their leader was playing into the Congress (Hindu) hands. This provoked Muslims to kill Sikhs at Rawalpindi, home district of Master Tara Singh. The killings spread to other areas of the Punjab. This immature, if not stupid, act of the Sikh leader seriously damaged Sikhs living in far flung areas where they were hardly 4-5% of total Muslim population. But Master Tara Singh's stupidity was praised by most of the Congress leaders.

Most of the upper castes (Hindus) migrated to cities in Punjab and Delhi, but few went over to Bombay, Calcutta and other cities as refugees. Most of the Jat Sikhs and other cultivator-castes got lands evacuated by Muslim cultivators in (Indian) Punjab itself.

Muslims were also forced out of the Indian Punjab to Pakistan by the

Sikhs and Hindus here. So both the Punjabs (of India and Pakistan) had to go through massive migration, resulting in big demographic changes. In the Indian Punjab the Muslim population became extinct, except in the princely Muslim state of Malerkotla. That is how the Sikh population increased substantially but still not in majority, in East Punjab.

DEMOGRAPHIC PICTURE

According to the 1931 census, the Sikhs were 66% Jats, 12% Dalits, 8% Ramghria Tarkhans, 5% Aroras, 3% Sainis, 2% Khatri, 2% Kambojs and the rest 2% Ahluwalia Kalals, Brahmins, Rajputs, Lubana etc. Most of were in East Punjab. Only the Khatri/Aroras, who were highly literate and businessmen and in services, were in cities of Punjab, Delhi etc. The rest were involved in agriculture and village-dwellers.

Hindus were mostly Khatri/Arora/Brahmin who had migrated from Pak Punjab. They also preferred to settle down in cities of Punjab, Delhi, Bombay etc. They were highly educated and enterprising.

In the Malwa area of Punjab business was in the hands of local Baniyas/Marwaris and few Hindu Arora but not with Sikhs. The Raja of Faridkot did try to induct Sikhs but could not succeed.

SIKH -MAJORITY STATE

Mass migration of Hindus, Muslims and Sikhs during the partition had changed the demographic map of both Indian and Pakistani Punjab. In the Indian Punjab (1966) there were three important major segments of population:

- (1) Jat Sikhs: 35% of the total Punjab population concentrated in villages.
- (2) Dalits about 28%.
- (3) Upper castes 23%: Brahmins, Khatri/Aroras, Baniyas, Rajputs etc. All educated, rich and influential.

Other smaller castes are: 4% Ramgharia Tarkhans, 2% Sainis, 2% Kambojs, 2% Khatri/Arora and the remaining 4% consists of Ahluwalia Kalal Lubans, Hindu Jats, Bishnois, migrants from UP, Bihar and other states.

Religion-wise they are 59% Sikhs, 39% Hindus and the rest 2% Muslims, Christians etc.

Before 1947, Sikhs were not in majority in any district of composite Punjab but now they became majority. Jats concentrated in villages, Hindus in cities and Dalits scattered all over Punjab as a working class.

JAT-DALIT JOINT FRONT

The Indian law "forbids" seeking votes in the name of religion. So voting on religious basis is illegal. But one can seek votes on the basis of caste and religion. So people vote for their caste and regional candidates. So caste-based and religion-based parties came up.

Punjab today has three important major segments of voters: Jat Sikhs, Dalits and Hindus. No single

segment can come to power on its own.

Of the three, two joined hands. In the 1989 Parliament elections Akalis joined hands with BSP and won all the seats including that of Kanshi Ram, BSP founder.

This was a combination of Jats and Dalits: Earlier, the Congress was bagging Dalit votes plus Hindu votes and few Jat votes also. And the Hindus ruled.

DALITS WORST SUFFERERS

In 1967, the first non-Congress govt. was formed with the alliance of Akalis (Jats), Jan Sangh (Hindus) plus communists. In 2007, again it was the Akalis (Jats) plus BJP (Hindus) combine that gained power. Communists were eliminated. Whenever the Congress came to power it was always Hindus plus Dalits plus few Jat votes. But ever since BJP alliance came to power in Delhi, Hindus voted for the Akali-BJP alliance. The Congress vote bank has shrunk in recent years.

The worst sufferers in recent elections are the Dalits.

DALITS ARE LEADERLESS

Neither the Congress nor the Akalis bothered about Dalit votes. On their own Dalits cannot win despite a big voting strength. Their leaders have not played their cards well.

Jat Sikhs also may not be able to throw up a good leader after the exit of Prakash Singh Badal. That is why BJP is trying to woo the Jat votes. Their Hanuman for this purpose is Navjot Singh Sidhu.

Congress may also seek Jat votes through Capt. Amrinder Singh or Jagmit Brar. The only sufferers are Dalits being leaderless in Punjab. OBC leaders always go with upper castes but not Dalits.

Jats of Punjab also prefer to join with upper castes (Hindus). After being rulers in Punjab, the Sikhs think they are also upper caste. Hindus are liked but a Jat girl marrying a Dalit boy is not accepted.

So any alliance of two segments out of three will ensure victory. This is my tip for future rulers of Punjab. ■

Punjab can be saved from Brahminical pests if Jats & Dalits join hands

Brother Baldev Singh, our good old DV life member, with whom we recently had long talks in Delhi, is a rare exception to the recent transformation of Jat Sikhs — rushing to embrace upper castes (Hindus) their traditional oppressors. Though Sikhism was born as a protest against Brahminism — country's principal enemy — and founded by Guru Nanak to liberate the victims of Brahminism, the Sikhs gradually started softening towards their oppressors.

GURU GRANTH PERVERSION

During the Brahmana Jati Party (BJP) rule under A.B. Vajpayee they were offered thousands of crores for their Sikh tercentenary celebrations, a portion of it the Sikh (Akalis) ruling party gave it to the Hindu terrorist party, RSS, with pleasure. Not only that. The Jat Sikhs did not resent the Brahminical perversion of their holy scripture, the Guru Granth.

Even when Dalit Voice gave a call to the Jat Sikhs to burn the Dasam Granth, many Jat Sikhs met us at Chandigarh cautioning against such a call. (DV Feb.16, 2005 p.5: "Dalits must burn Dasam Granth to save Sikhs from Brahminism").

Unconfirmed reports say the Brahmins, once ousted from the Golden Temple, Amritsar, are back on the job.

The Brahminical enemy is gradually eating into the Jat Sikh religious stronghold and also quietly instigating them against Dalits and Dalit Sikhs who together form the third largest segment of Punjab

VIENNA MURDER

The Brahminical evil genius finally succeeded in bringing about a total rupture by master-minding the murder of a Dalit saint at Vienna In May 2009: (DV June 16, 2009 p.5: "DV stands by Ballan

saints). The Brahminists managed the Vienna killing with the help of the RAW, according to informed sources. Even as the Jat Sikhs got alienated from the Dalits, the Brahminists quickly got closer to Dalits pouring petrol on the burning Dalit hatred of Jat Sikhs.

ARYA SAMAJ MISCHIEF

At the same time the Brahminists — the enemy No. 1 of both the communities — remained close to Dalits as well as Jats. Brahminical mischief in Punjab is as old as Dayananda Saraswati who poisoned the Sikh minds through his notorious Arya Samaj.

As of today the Dalits and Jat Sikhs remain daggers drawn with no scope for reconciliation.

DALITS LAUNCH RAVIDAS RELIGION

The break became total when the Dalit Sikhs rejected the *Guru Granth* and announced launching of their own "Ravidas religion" and a holy text as a counter to Sikh religion.

Brother Baldev Singh has said how Kanshi Ram, a Dalit Sikh, forged a workable Jat-Sikh-Dalit alliance in Punjab. He also says such an alliance is still possible and desirable. Anticipating such a danger, the Brahminist enemy oppressor staged the Vienna assassination.

After this murder, there were violent clashes between the two — with the Brahminists fanning the flames of hate on both sides. The Brahminist fear is because both the sections have identified the Brahmin as their only oppressor, they decided to break this alliance and the Vienna assassination served the purpose.

SIKHS FORGET EDITOR'S SERVICES

Some Jat Sikhs even criticised us saying we have gone against the Jats by supporting the Dalits. The Sikhs have forgotten the fact that we were the first and the only Dalit in the country to support Sant Bhindranwale's war against Brahminism, denouncing the "Blue Star" Brahminical barbarity and the heroic deeds of Brave Beant Singh who avenged the killing of the thousands of innocent Sikhs in "Blue Star".

DV EDITOR'S ARREST & "PUNJAB JAIL YATRA"

It was our Editorial in *Dalit Voice* philosophically analysing the assassination of Indra Gandhi that led to our arrest (1986) and lodging us in Chandigarh jail. In our unpublished book, *Chandigarh Jail Yatra*, we have narrated the story of our arrest under the Terrorist Act. We were India's first Dalit to be arrested under the Terrorist Act for

supporting the Jat Sikh struggle for self-determination. At that time the Sikhs in thousands hailed us. Brother Jagjit Singh, the famous author of the *Sikh Revolution*, used to daily sit outside the Chandigarh jail and shed the tears whole day.

Hundreds of Sikhs became DV subscribers and we started the Punjabi DV (which had good circulation) edited by Sister Kuldip Kaur Sidhu of Delhi, also a brave Jat Sikh.

BID TO KEEP JATS-DALITS DIVIDED

All these are part of history but unfortunately under the more powerful Brahminist influence, the Jat Sikhs were made to forget our services — though famous Jat-Sikh writers like late Jagjit Singh, author of the fantastic book, *Sikh Revolution* (1998-reprint, pp.600, photocopies available with DV) and late Kapur Singh ICS (retd.) and Brother Gurtej Singh, IAS (retd.), the late Maj-Gen Narinder Singh and Sister Dr. K.K. Sudhu accepted us as their faithful brother. Public memory may be short but historic facts are there to verify all these.

All these are now forgotten and washed out in the Brahminical ballistic. Jat Sikhs are made to fight Dalits and vice-versa. And enough stooges have been financed and groomed to keep the burning flame alive so that the two enemies of Brahminism will never-ever join hands.

AGRICULTURE DEVASTATED

This is the scene in Punjab today which is facing total economic ruin because of the devastation faced in agriculture sector. We have written on this so much. But alas ours is the lone-voice of sanity amid the storm of stupidity engineered by powerful Brahminical forces.

Like Brother Baldev Singh we are the lone, weak voice of sanity. Brahminist strategy is not only spurious but passed on as genuine by the Brahminical toilet papers.

EDITOR READY TO VIST PUNJAB

In the light of these developments the only appeal we can make is to saner elements among Dalits and Jat Sikhs to remember the past, respect the history and tread the path shown by Guru Ravidas and Guru Gobind Singh, the born enemies of Brahminism, and strive for the unity of the two communities to save Punjab and India from its centuries-old *saitans* who destroyed this country.

Even in this hostile waters full of crocodiles, we are ready to come to Punjab and meet both Jats and Dalits so that justice and truth prevails and Punjab is saved from the pindaries — EDITOR. ■

Keep Bahujans starved by diverting funds to war & violence

OUR CORRESPONDENT

Bangalore: The world has just learnt the official announcement of China becoming the world's second most powerful economy, overtaking Japan. But the Hindu rulers of India, who have kept the over 85% of its slaves crushed, are least bothered about the failing health of the country. Because they say the country does not belong to them as they are Aryans, aliens and invaders.

They say their job is to rule India at any cost and they have been successfully doing it since centuries.

BAHUJANS HAVE NO ENEMY

In 1962, China crushed India in a border war and even after about 48 years the border dispute remains unsolved. On one side the Indian rulers are spending so much on "defending" Kashmir where the local people are on perpetual revolt. On the other side it is spending its resources on guarding the Himalayan borders against China. And fighting Pakistan.

A major portion of the Indian taxpayers money is being diverted to defence expenditure, further depriving funds meant for the food, clothing and shelter of the 85% indigenous Bahujan have-nots.

OUR MONEY DIVERTED TO WAGE WARS

Since the West, led by its Jewish hate-mongers are against China but chummy with the ruling "Jews of India" it is very difficult to get at the truth in this series of conflicts between India and China, Pakistan, Kashmir.

The native Bahujans are peace-

lovers. They are poverty-stricken, illiterate and devoid of health care.

But the ruling micro-minority Brahminists are diverting our money to wage war against the these "enemies".

Reading between the lines in Western media reports, we were able to make out that China-India relations are as bad as ever — if not deteriorating because India's policy-making is in the hands of the hate-mongering Brahminists who being "Jews of India" always go hand in hand with their Jewish cousins.

China has patched up its differences with all its neighbours as far as border disputes are concerned — except India. The 4,000 km border between the two is the main bone of contention even after half a century. The border dispute affects pockets in Uttarkhand, Kashmir, Arunachal Pradesh — thousands of miles.

OFFICERS SIPPING WHISKEY

Such a lengthy border is manned by our Bahujan soldiers in freezing cold round the year. The Army bosses, all Aryan upper castes, spend time sipping whiskey in the cosy comforts of army clubs.

Brahminical rulers giving shelter to the hated Tibetan refugee, the Dalai Lama, is the main source of trouble between the two countries.

Whenever the Hindu rulers want to irritate China, they let loose the well-fed Tibetan hounds to attack the Chinese embassy in Delhi despite the embassy enjoying all the diplomatic privilege and protection. The entire police force

deployed to "protect" the embassy belongs to our Bahujan Samaj.

DALAI LAMA'S HEINOUS ROLE

As long as this hated Dalai Lama is pampered and protected by the Indian rulers, China will never be ready for any reconciliation with India. Political observers say the Hindu rulers are sheltering the Dalai Lama, a stooge of the West, only to irritate China.

Does it not mean India is deliberately diverting billions and billions of rupees meant for its Bahujan have-nots for border defence? Who asked the rulers to wage war against these countries?

BORDER DISPUTE DELIBERATELY NOT SOLVED

If the rulers are genuinely interested in the well-being of its own population will it divert such huge funds for border defence?

Aryan rulers hate Bahujans and to punish them they play such war games.

The only thing that guides and directs the Indian upper caste rulers is hate. They hate the over 85% oppressed, starving Indians and that is why to keep them permanently under slavery they are not solving the border disputes.

In other words there is no chance of a border settlement with China.

WANTED MORE BOMBS

The Hindu rulers have just pushed through a nuclear deal with US which the observers see as a sign of America trying to use India against China. India became a

nuclear power to fight Pakistan. Now it wants more bombs and more powerful ones to face the super power China. That means more money will be diverted to buy bombs.

BRAHMINISTS GAIN IN EVERY WAR

Look at the American hypocrisy. It is against Iran going nuclear but it is giving all-out help to further enhance the capabilities of the already nuclear power (India).

The hate-mongering Jews, after enslaving the White Western Christians, forced the West to attack Islam. Iraq and Afghanistan are pounded. But the West did not win — rather defeated. Their next target is said to be China for which they are using India's Brahminical rulers.

Having been once defeated, is it ready to face China, now a super power? The Aryan rulers are not bothered.

If there is a war with China or Pakistan those who die in battlefield are our people. The money meant for us will be spent. Both ways the Brahminists stand to gain.

China is fully aware of all these developments and that is why it has encircled the whole of India. All the countries surrounding India have become closest allies of China after Hindu rulers quarrelled with every neighbour.

ITCHING FOR ANOTHER WAR WITH PAKISTAN

Pakistan and "Hindu India" had several wars and Indian rulers are

itching for another war. "Hate Muslim" campaign is at its height in India.

Brahminical terrorism led by the Abhinav Bharat is preparing the ground with Israeli funds and weapons.

But China has assured full support. It has become Pakistan's biggest supplier of defence hardware and fighter planes and guided missiles. And even bomb.

As long as Brahminical rulers continue to hold India's neck, the Bahujans will be kept at starvation level with war and violence against neighbours always exploding on our face.

But when will the Bahujans wake up? When will they understand the Brahminist game to keep us enslaved? No answer. ■

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Dalits are fast becoming Hindu

DR. JEETENDRA SURYAWANSHI, 25/3-SATYA SAI BAGH COLONY, BANGANGA, INDORE - 452 015

Our major problem is that we are politically not strong. I consider BSP as our major party but in last election Mayawati took an upper caste candidate in our area. She must reconstruct her strategy. Alcohol has become a problem directly related to poverty and illiteracy. Dowry was not there.

People used to give their daughter according to their level but now the whole scenario has changed. Some of our rich started giving and demanding dowry.

Competition started among our people. I am a new member of the DV family. Your literature is very nice, I distribute it to my relatives. Our people are influenced by Hinduism. They are not ready to listen anything against Hinduism.

Even highly educated Dalits have similar views. My uncle an engineer. He worships a Brahmin baba. They wash his feet with milk and drink it. He donated lots of money to the Baba. ■

Thus Spake Periyar

Christening: Good and auspicious names should be given to the Brahmins only. Kshatriyas should be given names connoting braveness and valour. Vaisyas's name should be based on articles.

Sudras alone should be given names meaning disgrace and degradation. Further the word "Dasan" should be the suffix for all the sudra names. (Chap.2, S.31 and 32).

A Brahmin's "Poonul" (thread) should be made of cotton. Khatriyas Poonul should be made 3 of *janappa* threads. Vaisyas Poonul should be made of goat's hair. (Chap. 2.S.44).

Pigs & sudras: Any eatable article becomes polluted and unfit for consumption when:

(1) A pig dashes against, (2) hens and cock fly over, (3) when a dog looks at, (4) when a sudra touches. (Chap.3.S.241).

Any one, who offers anything eatable to a sudra after the ceremony will go to hell. Such a fool will be punished there. He will have to live there upside down. (Chap.3.S.249).

If the Brahmins happen to eat anything that has been tasted or touched by a sudra, that Brahmin should have intercourse with his wife that night and the dead will live in the motion of the wife for a month (Chap.3.S.250).

There are seven varieties of sudras:

(1) He who retreats in a war. (2) A prisoner in a war. (3) One who serves a Brahmin out of devotion. (4) Son of a prostitute. (5) One who is purchased. (6) One who is adopted. (7) One who is a traditional worker. (Chap.8.S.415).

Duties of the sudra: A sudra worships a Brahmin either for salvation or for his livelihood. It will be a good thing for him if he calls all others inferior to Brahmins. (Chap.10.S.122).

As the Kshatriyas have failed to perform rituals and as they neglected to worship the Brahmins, they are becoming sudras (Chap.10.S.43).

In any congregation, the Brahmin alone should eat

Collected Works of Periyar, (pp.125 to 127) (4th edn. 2007), The Periyar Self-Respect Propaganda Institution, Periyar Thidal, 50-EVK Sampath Rd., Vepery, Madras - 600 007.

Brahmin punishment to shudras

first. If there is balance of food, that alone should be given to others. New clothes should be worn by Brahmins only and when they become old and torn they should be given to others. A sudra is entitled to receive only these. (Chap.8.S.125)

It is the duty of the king to order the sudra to serve the Brahmins. If the sudra refuses he should be punished and forced. (Chap.10.S.235).

A Brahmin could extract work from the sudra paying or without paying. Brahma has created the sudra only to work for the Brahmins. (Chap.8.S.413).

It is the main duty of the sudra to serve the other communities without jealousy. For his service he may get wages. (Chap.1.S.91).

Exploitation: The wealth of the sudra who does not perform *yagna* is to be deemed as the property of the Asuras. So his wealth could be plundered.. (Chap.7.S.248).

The wealth of the sudra could be forcibly plundered. No consent is needed. There need not be any hesitation. (Chap.11.S.13).

Even if a sudra is in a position to earn, he should not earn anything more than what is needed to his family. If any sudra does so, he may go against the Brahmins and be tortured. (Chap.10.S.126).

Punishment to sudras: If a sudra talks ill of a Brahmin his tongue should be cut off. (Chap.8.S.270).

If a sudra pronounces the name of a Brahmin or talks of his caste or accuses him, an iron rod ten inches long should be heated red-hot and thrust into the mouth of the sudra. (Chap.8.S.271).

If the sudra dictates the Brahmin to do a particular thing, boiled oil should be poured into the mouth and ears of the sudra. (Chap.8.S.272).

If the sudra hits at Brahmin's hair beard, legs, neck, penis, his hands must be cut off. (Chap.8.S.283).

If the sudra sits in a seat along with a Brahmin, his hips should be scorched or he should be driven away from the town. (Chap.8.S.281).

(To be continued)

Letters to Editor

Ms. Saleena Karim, London: I am a British Pakistani writer who became interested in the debate over the so-called Pakistan idea a few years ago. I happened to discover that a quote attributed to Jinnah was a fake and wrote a book about it (released in 2005, now out of print). Since then I have also attempted to start a 'Jinnah Archive' of Jinnah's speeches online. My current book is a political biography of Jinnah and an in-depth discussion of the Pakistan idea (seep.28). I have taken the position that speaking in terms of either a 'secular Jinnah' or a 'Muslim Jinnah' is too black-and-white and that Jinnah has been misunderstood because of this simplistic categorisation. I also argue that whilst Jinnah was protecting Muslim interests he was by no means 'communalist' and defended the civil rights of all minority communities, whatever their faith or ethnicity, both in pre-partition India (for instance in the Round Table Conferences in the 1930s) and later in Pakistan. Finally I have suggested that Muslims in Pakistan have failed to understand Islamic idealism and that this is directly responsible for their inability to resolve Pakistan's 'ideological' question. More information about myself and my work is at my website: <http://www.secularjinnah.co.uk>.

Awatar Singh Sekhon, 8507 -174 St NW, Edmonton AB, T5T 2B8, Canada: An updated expanded version of my document, *The Sikhs: Sovereignty to Slavery*, (ISBN 978-0-9811360-8-0) published and available from above address. (email: assekhon@shaw.ca).

Shishu Miah, 19-Magellan House, Ernest Street, London E1 4QZ: I am very interested in your books and magazine after I found *Dalit Voice* Editor's name in a Muslim book translation from Arabic called *the Islamic Conquest of Syria in English*. The writer of the book is al-Imam al Al Waqidi published from Bagdad in the year 810, English translation 2005, ISBN: 1 84200 06 7 5. Translated by Maulana Sulayman al-Kindi who quotes your name in the book.

Your letter came as a pleasant surprise. We returned from London only a month back. We have over 100 books to our credit. India has the world's largest number of Muslims, mostly converts from Dalits — but all persecuted, suppressed and made powerless. Please send the English version of the book in which you found our name —
EDITOR.

S.H. Somkuwar (via email): At Sangali (Maharashtra), Ganpat Panchayatan Sansthan Trust is owned by the Sangali Royal family, the Patwardhans. The trust had obtained pan cards for

the five (Hindu) deities Ganpati, Chintamanishwar Dev, Chintamanishwari Devi, Suryanarayandev and Laxminarayan Dev in 2008 and sought savings and current accounts in the deities name. There is nothing wrong if deities do share trading. Deities are treated as legal persons under the Hindu law. If one can hold property in the name of god, why can't a demat account be opened? The deities have pan cards under the Income Tax Act. Hindu deities are recognized as artificial juristic persons and can hold property in their name as they are liable to pay income tax and wealth tax. The court, however, refused to bite the bait. Justice Majumdar remarked, "under which provision of Hindu Law are Ram or Ganesh considered a person? Bank account are operated by human beings, you cannot prosecute the deities if something goes wrong". The judges, while dismissing the petition said: "In our view, the petition is without any substance. Its true that under the Income Tax Act, the income earned by the trust of a deity is treated as the income of the deity, but provisions of IT Act cannot be implemented in this case. Even in nationalized banks, no account is allowed to be operated in the name of deity".

Kovena, Gudur: A Bahujan Strategy to Capture Political power:

1. Political power is our life-blood (Dr. B.R. Ambedkar: *Life & Mission* by Dhananjay Keer, p.151).
2. Political power is the master key to all social progress (ibid: 410).
3. Without political power it is not possible to attain economic or social equality (ibid p.345).
4. Political power is far more important than the organizing trade unions (Ibid p.365).
5. The emancipation of Untouchables is possible only by political power and by nothing else (Dr. B.R. Ambedkar, *What Congress & Gandhi Have done to the Untouchables*, Thacker & Co., Bombay, 1945, p.253).

Brother Kovena from years has been campaigning for "political power". We admit the role of "political power". However, Brahminist rulers have stolen the power in the hands of elected political leaders. Today neither the MLAs or MPs have any power. Even the Chief Minister or PM has no power. Power has passed into the hands of Brahminists after they emasculated the executive and the judiciary. The legislature died long back. Today it is the media, bureaucracy, the so-called intellectuals are holding the power. You can get the proof of our statement if you observe what is happening with the BSP Govt. in UP. The only way to capture power is: "Educate, Agitate, Organise" — the Three Commandments of Babasaheb. We have done enough to promote Brother Kovena's literature but what is the result? —
EDITOR.

Don't think of closing down DV

S.M. MUSHRIF, INSPECTOR-GENERAL OF POLICE (RETD.), PUNE (AUTHOR OF THE BOOK, WHO KILLED KARKARE)

I was deeply distressed on reading about "DV closing down". I am sending Rs. 20,000 by cheque. I have requested some friends to

help you liberally. I request you not to think of closing down DV at any cost, as it is the only hope of the common Indians.

You are the first Muslim to give generously - though we have about 30% Muslim in our DV family members—most of them poor. It is only the poor Muslims who are the victims of Brahminical terrorism. And they only think. The rich, whether Muslim or not, have joined the

enemy ranks. Though India has the world's largest Muslim population (barring Indonesia) and subjected to severe violence, they are silently suffering. Muslims write that as a non-Muslim, and hat too a Dalit, supporting the Muslim cause bring them lot of joy and strength.

But the only Dalit journal of India so faithful to the Muslim cause is dying. During our three visits to Pakistan, leading Dalit delegations, you should only see to believe the reception we got on hearing our speeches and TV interviews exposing the Brahminical perfidy —
EDITOR.

A mill worker remembers DV

B.P. CHANDEL, KUSUM COTTAGE, MISSION ROAD, CHAPRA, BIHAR - 841 301

DV June 1, 2010 front page shocked me. DV should continue. I am 72, living a "Below the Poverty Line" (BPL) life. I was a worker at the Cawnpore Sugar Works Ltd., Marhowrah Saran, Bihar. The manager threw me out on finding out my caste, but no other charge. A.K. Shingran (a Brahmin) was then the manager. And since 20 years I have been fighting in the court for my back wages for 20 years. I finally won the case and the court has ordered the payment. Now an old-age pensioner (Rs. 200 a month). DV has given the strength to fight as an Ambedkarite fellow. I am obliged to your charity. Pancham Lal, IAS (Dalit) at Chapra has also encouraged me. He is a good writer and speaker.

Reading DV is like talking to the Editor

SURESH JADHAV, AUTO DRIVER, 201 - KONKAN SAMRAT, KONKAN NAGAR, JOGESHWARI (E), BOMBAY - 400 060

Your decision of "Closing down DV" pained me but it was expected. All these years I was feeling that getting and reading DV means as good as meeting VTR. Hereafter you have to meet us by writing books. Your writings on "Jews and Jews of India" are very important. Our Marathi Dalit papers have all sold-out their souls to the Congress, NCP, MNS, Shiv Sena publishing their ads and ideas. They are also publishing articles on Einstein, Freud, Quantum Physics, Vipassana and so on. These stupid articles are producing illusions. This will no where take to Ambedkarite movement except destroying it.

"India's intellectual desert" will expand

PROF. FAIYAZ PASHA, 10-CHERANGAL ABDUL GHANI SHAHEB ST., AMBUR, VELLORE DT. - 635 802

I am very sad to learn that the "Dalit Voice is closing down" because it is incurring continuous financial losses. I request you to increase the DV subscription rate. I love the DV and know its value. You have written on the "silence on the part of the Muslims as the silence of the graveyard". I have no complaint against this. I am your admirer for your free, frank and fearless expression. After my retirement from govt. service I am a pensioner depending only on pension. It is not possible for me to contribute such a huge amount (Rs. 1 lakh) towards the DV. I am helpless and I am a man with a number of commitments in life. I am reminded of the Quranic verse:

"Truth has come and falsehood has perished and falsehood by its very nature is bound to perish."

When you "close down DV", should truth perish in our country and falsehood raise its ugly head in India which has become vast intellectual desert?

Our "beloved Dalit Voice"

B.K. ROY, SECRETARY, AMBEDKAR MISSION, RABINDRANAGAR, FALAKATA, JALPAIGURI - 735 211

DV membership in the name of Ambedkar Mission may kindly be converted to life membership as a support to avoid closure of our beloved *Dalit Voice*.

Thank you for your concern for DV though your membership is not even an year old. But our 20 to 30 year-old family members are in deep slumber. Brain dead. Brahmins are keeping these brains in their freezer —
EDITOR.

Pathetic story of Dalit IAS/IPS officers & their double life

OUR CORRESPONDENT

Bangalore: It is only the "poor", meaning the "lower castes" and Muslims who have the interest of the country at heart. Because they alone "think". The rich, meaning the upper castes, are busy making more money — by exploiting the "poor". This is what the Hindu *dharma* says. And in this *dharma*, the "rich" alone are respected, honoured.

Over 90% of DV family members are poor, low paid govt. servants. They alone think. And DV helps them to think.

The high-paid SC/STs are busy buttering their Brahmin bosses and busy making money with the blessing of these bosses.

They have forgotten their own Father, Babasaheb. No. They forgot him even when the Father was alive.

They want SC/ST reservations to continue. But at

the same time will do their best to hide their identity. They go to all Hindu temples and donate liberally. But in the office they are daily kicked not only by the Brahmin officers but insulted even by the Brahmin subordinates. No doubt they are boiling inside but outwardly pretending to be devout Hindu.

They take to drinking, "high living", which soon tells on their health and die early — unsung and unwept.

Bangalore meeting: We had an experience of the behaviour of such IAS/IPS and senior bureaucrats in Bangalore at a recent meeting of their Karnataka association for which we were invited. At the fag end of the meeting, one retired IAS officer mentioned about "DV closing down" and the need to rescue it. There was no reaction from the packed hall. We knew the outcome well in advance and not at all surprised.

DV must become part of mass movement

GURNAM SINGH MUKTSAR, PUNJAB

I do not mean to say that a mass movement is political movement (DV Aug. 16, 2010, p.8). I have gone through all types of social movements. I have spent 20 years with Kanshi Ram in politics. But his last 10 years were out of mission. I turned to BAMCEF for socio-cultural revolution. Even as a strongest mass leader Kanshi Ram was unable to set up his own media. I know why. If DV becomes a part of mass movement it will be a continuous courage to go on. DV must stand by a powerful Dalit mass movement. Every movement ultimately has a political goal. A political movement is nothing without aiming at social change. If DV continues for 100 years more it can reach the target. You are the topmost backward caste man to carry on Baba's caravan. ■

Show us one genuine "mass movement" in India

Brother Gurnam Singh wants DV to become part of the "mass movement". Fine. We want him to show us one genuine mass movement anywhere in India. No organisation of govt. babus can become a "mass movement". They attend a BAMCEF or some such meetings only for selfish reasons. Even those who attend such meetings are the lowly govt. servants. Some stray IAS/IPS big bosses may come, deliver speech and go away. Kanshi Ram was fed up with BAMCEF and

disbanded it to go to the poor, illiterate masses.

Here also he succeeded only with the Chamars, his own Jatli in Punjab and UP. BSP could not capture power outside UP because of the Chamar factor. We will be very happy if Brother Gurnam shows one popular "mass movement" in India — either of Dalits, OBCs or even Muslims.

DV is involved in "educating" the people, the very first step in the "Three Commandments" of Babasaheb. But the "educated" Dalits are no longer interested in Babasaheb. This is so all over India — EDITOR. ■

No Muslim paper can equal to DV

ABDUL GAFFAR BAWANI, BAWANI MANSION, BHIDBHANJAN ST. NO. 1, RAJKOT - 360 001

I do agree with you that Muslim papers have not taken any steps for the cause of the Muslims as powerfully and effectively as DV. Some of the Muslim papers are namesake papers only. Muslims who are projected as Muslim leaders by Brahmin-dominated papers are not Muslim leaders. They are slaves of their masters. Muslims have no all-India level leader like M.A. Jinnah. ■

Brother Bawani admits that DV is a better Muslim journal than those published by Muslims themselves. And yet you have not offered your support to save it from sure death — EDITOR. ■

If DV is allowed to die Dalits will die as slaves

SHYAM LAL GAUTAM, DELHI (ADDRESS WITHHELD)

Dalit Voice was launched by V.T. Rajshekar in 1981. He continued it without missing a single copy for 30 years. There is no parallel to this in the history of Bahujan journalism. Super-human task. But now suffering for want of oxygen.

DV is not an ordinary journal. I am not its subscriber but buying it from the Central News Agency, Connaught Place, Delhi. I have the whole file of copies — bound year-wise.

MEETING WITH LALU YADAV IN JAIL

DV catered not only to the entire Bahujans including the OBCs though they are hardly its subscribers. When VTR met Lalu Prasad Yadav (in Patna jail) on his request, I was with VTR. I saw both of them embrace each other outside the jail with tears in the eyes of both. Patna papers carried this picture. Lalu agreed with VTR's plea for a "media centre" in Delhi and promised everything. But cleanly forgot everything after he came out of the jail.

CHANDIGARH JAIL YATRA

I was present at the Indian Social Inst. function in Lodi Road, Delhi, when Kanshi Ram and Lalu addressed a meeting with VTR in the chair. Lalu asked VTR to come with him to Bihar Bhawan to discuss the "media centre" but VTR refused to go.

DV's title may be *Dalit Voice*. But it fought for the entire Bahujans: SC/ST/BCs and Muslim/Christian/Sikhs. Soon after DV was started Sant Bhindranwaje launched his powerful agitation. Kanshi Ram, a Dalit Sikh from Punjab, asked him

not to support the Jat Sikh Bhindranwale. But VTR said no.

When VTR was arrested and kept in Chandigarh jail, Kanshi Ram did not even visit him. He was annoyed because VTR arrest brought the entire Dalit support to Jat Sikhs.

"GUJARAT CASTE WAR"

VTR was the first Dalit to plunge into the "Gujarat Caste war" (1982) launched by Patels, Brahmins and Baniyas against Dalits. Ramesh Chandra Parmar, president of the Gujarat Dalit Panthers, was throughout beside VTR. He visited Ahmedabad twice and addressed dozens of meetings of Dalits and Muslims. DV circulation soared in Gujarat.

INTELLECTUAL GUIDE

VTR was the first to support Kanshi Ram when he was unknown as an employee in a Pune Defence unit. He gave publicity in DV, made him famous all over India and toured with him in TN, AP, Karnataka. He also participated in the Mandal Commission agitation in Delhi, Bihar, UP etc.

VTR was virtually Kanshi Ram's intellectual guide, leading to the founding of the BSP — though he refused to join BSP as he never wanted to join any political party.

DALIT-MUSLIM UNITY

In Delhi, we have a noted Dalit convert to Islam (Adil) who told me how VTR became the father of the Dalit-Muslim unity movement. I was with him on his two visits to Lucknow to meet Moulana Ali Miyan, India's most famous Muslim saint.

He had contacts with the top

leadership of Jamate-Islami, SIMI, Jamiatul Ulema, Muslim League.

PASSPORT IMPOUNDED

He led the first Dalit-Muslim delegation to Libya to attend the African world conference called by Gaddafi. It was his speech at Tripoli (Libya) that cost his passport seizure.

In Delhi, he addressed several meetings at CBCI (Catholic Bishops Conference of India) opp. the Gol Dakhana.

SERVICE S TO OBCs

He also had close contacts with Charan Singh, the famous OBC leader and a former Prime Minister, Karpuri Thakur, CM of Bihar and a barber by caste, Chaudhary Brahm Prakash, CM of Delhi, Devaraj Urs, CM of Karnataka and DK of Tamil Nadu. He was in the executive committee of the All-India Backward Castes federation.

FRIENDSHIP WITH CHINA

As the president of the India-China Friendship Association, he led two delegations to China and addressed senior Communist Party leaders in Beijing.

For 20 long years (1985-2005), his passport was impounded by the Hindu rulers of India. Otherwise he would have garnered international support to set up the "media centre" by this time. But the Brahmins knew the danger and quickly put their foot down by barring his foreign travels.

In Delhi, I used to regularly meet VTR at the Vishwa Yuvak Kendra where he always stayed. I worked with him when he first shifted to

Delhi during the V.P. Singh regime. Ram Vilas Paswan, as Union Social Welfare Minister, released the first issue of the Delhi edition of DV which he was bringing out from his rented Vasant Vihar Indian Airlines quarters. It was during this miserable stay (without phone, without any help) that his father died in Bangalore. Despite being the eldest son he could not attend the funeral as he was involved in a life and death struggle and yet bringing out DV, typeset near the AIIMS and printed elsewhere. JNU Dalit students used to occasionally visit him and when the upper caste students attacked Dalits in the JNU, he offered them shelter in his house.

ANTI-MANDAL AGITATION

When the anti-Mandal agitation turned violent and the upper caste boys killed an OBC by pushing him into a burning fire near the AIIMS, the situation went out of control and curfew was clamped all over South Delhi. Poor VTR, not even bread or milk to prepare tea, had to starve for two days and when his wife Hemlata frantically called him to come back reminding her warning not to go to distant Delhi, he flew back - thoroughly heart-broken.

DV BURNT IN JNU CAMPUS

Neither George Fenrnades, his close friend, nor Ram Vilas Paswan — both Union Cabinet Ministers then, could not help him during these critical days. He could not drive his Maruti car because of the curfew. Sometimes I used to take my scooter and give him a ride, fetch him some food. But he never disclosed his problem. The Dalit boys in JNU hostels all fled to their villages. DV kept in two JNU book stalls were burnt. Such was the fury of the anti-Mandal launched by the upper caste boys.

VTR many times used to silently weep and tell me the story of the

artificially created anti-Mandal war in Delhi instigated by the Brahmin-Bania boys with the help of the Brahmin media.

Not one Union Cabinet Minister was able to come out of his official bungalow at that time.

DALITS LED MANDAL WAR

The owner of the famous Central News Agency, Puri, an OBC man, has been a great admirer of DV and VTR. Even his shop was attacked during this period for keeping DV.

Though the anti-Mandal agitation was against OBC reservation, the target was actually the Dalit boys because it was the Dalits who were leading the OBC agitation. Such was the poverty of thinking among OBCs, said VTR.

Chandrabhan Prasad, a Dalit student of JNU whom I used to meet at VTR's house. VTR gave him full support. His first article appeared in DV.

CONTACT WITH AMERICAN BLACKS

VTR is the author of over 100 books translated to most of the Indian languages. He was the first to join hands with the Blacks of America by inviting three Black delegations to India led by Runoko Rashidi, a Black historian from America, VTR's book, *Dalit-The Black Untouchables of India*, published by a famous Black publishing house, Clarity Press, USA, has gone into 4 editions. Barack Obama was one of the first to read it as a law student. The entire Black population of USA learnt about the Apartheid in India only after reading this book.

KANSHI RAM'S "MEDIA CENTRE"

As a friend of Kanshi Ram and also VTR, I know how much the BSP chief wanted VTR to head the Rs. 5-crore "media centre" he started in Noida, suburban Delhi. VTR,

however, always stood by him and admired his organisational capacity, working day and night without food or rest. At two closed door meetings VTR warned him against neglecting the health.

JOURNALISTS ATTACKED

When Kanshi Ram physically attacked some mischievous Brahmin journalists in his Nizamuddin official residence in Delhi, VTR was the first to congratulate him in DV. Kanshi Ram then called him to Delhi and showed the spot where the secret Brahmin agents were hiding to spy on him. VTR embraced him and said that was the only weapon that would force the Brahmins to surrender.

SECOND SHIFTING TO DELHI

VTR's second shifting to Delhi was little longer 4-5 years during the Vajpayee regime when Elumalai, his right hand man from Madras, was the Union Health Minister, VTR became so popular in Delhi that many racketeers among Dalits were silently cursing him for coming in the way of their business. The illness of his wife Hemalata (and her subsequent death in Bangalore) forced him to shift back. Otherwise, he had no plans to quit Delhi.

BANGALORE OFFICE

Dr. (Mrs.) K.K. Sidhu, despite being a Jat Sikh and a follower of Sant Bhindranwale, became VTR's ardent disciple. Her services to DV and VTR cannot be forgotten. I tried to call her many times but no answer.

I used to meet VTR mostly at the Central News Agency and in a Connaught Place cafe and used to have long discussions. He hardly had money, but a rich heart and a richer circles of friends among Dalits, Muslims, Christians, Sikhs, OBCs, Tribals and even some upper castes. I never visited his Bangalore office

but I know it is also in a rented flat given by the state govt. under the rent control. He leads a simple life, clad in white khadi kurta, payjama and lives alone after his wife's death. A profound scholar, brilliant speaker, prolific writer.

Had he not forced Vasant Moon, the editor of Dr. Ambedkar works at the Maharashtra Govt. and gave him all-

out encouragement, Babasaheb's so many volumes would not have seen the light of the day.

If Babasaheb Ambedkar is our Father and also Father of India, VTR is our Big Brother.

Dalits form 20% of India's population. How can we let down such a devoted Big Brother who toiled for us for over 30 years,

getting Dalits international recognition, tearing the upper castes to pieces, giving us an intellectually stimulating journal that has become famous all over India and the world, an incomparable, unforgettable and the best Ambedkarite journal of the century?

If DV is allowed to die, it means Dalits will die as slaves of Brahmins. ■

Dedicated Ambedkarites fast disappearing

Brother Gautam's above telephone conversation from Delhi went on for an hour, and now and then he was breaking down unable to speak. He disconnected the call and then spoke again. He used to be close to us in Delhi and often met us during our visits. As one who has watched from close distance for 20 years or more, he was in a position to get a clear picture of our life-long struggle. As it was a long telephone talk, we did not take any notes. He called again and said he

would be grateful if published for the benefit many members who were not aware of the whole picture. The salient points he narrated again, punctuated with weeping, are stated above. Brother S.S. Gautam is a poor man but a dedicated Ambedkarite who has read all the books of Babasaheb, mastered it and practised Ambedkarism. Such persons are disappearing in this money-driven society to which today's Dalits have fallen victim — EDITOR.

Dalits more interested in Hinduism

CHANDRAM BANZAREY, KORBA, CHHATTISGARH

I approached many Dalits to tell about DV. I was shocked to know that all of them are morally dead. Even Dalit trade union leaders react negatively. They are interested in the worship of Hindu gods. I told them not to become victims of Brahminism. They even have the photos of Dr. Ambedkar and Budha, but do not understand the Brahmin tricks. I told one Dalit about the Brahma-Parvati relation recently published in DV. He just laughed. I am going to tell my family members not to worship the Hindu deities any more. I had written two articles about Ganpati and Brihaspati based on foreign books.

A Jabalpur *purohit*/Brahmin was highly influenced by them. I told him to stop worshipping them. One *satnami* sought donation for construction of Sant Ghasidas temple. I told him about DV and asked how he would help DV, but he ran away. I did not give any donation to him. During *Durga Puja* and *Dasara* the *hinduised* Dalits contact me for donation, I'll tell the truth about Brahmin tricks and would not give any donation. I am going to stop reading Hindi local newspapers from next month and send the saved money every month to you. I want to find the way to help DV live forever. ■

VTR as one of five Babasaheb lieutenants

S.H. SOMKUWAR, 102 - NEHALI CHS, SHANI NAGAR, BADLAPUR (W), THANE DT. - 421 503

It is good idea to raise DV subscription to Rs. 400 and life-membership to Rs. 5,000 as suggested by Advocate Priti Gautam.

We have joint responsibility to save DV at any cost. Dalit itself is a symbol of revolution. If DV were to close, our revolution will also end. But we don't want to close our revolution started long back — 30 years ago. We must raise subscription to restore DV.

You are one of the five lieutenants of Dr. Ambedkar. *Dalit Voice* is a strong literature when compared to any other. VTR alone is the strongest and the bravest person who can fight the Brahminical monster. We may be poor but our thoughts are rich. We have so many people who do not understand English. Brahmins force Bahujans to stay only in local language. The entire writings of Babasaheb are only in English. Babasaheb thought when the Bahujans are educated, they would understand his writings. But the govt. banned his writings. Those educated do not want to struggle because Babasaheb struggled whole life for our people only. ■

Doubling DV subscription to Rs. 600

OUR CORRESPONDENT

Bangalore: Enough Debate has taken place on "Closing down DV". Daily we get long phone calls from distant lands. Quite a number of them even crying, shedding tears and begging not to close down DV. From their talk we can make out that the words were coming from their heart. Most of those who wrote letters and called us belong to the low-paid category. The high-paid Dalits hardly joined DV. And even those in the DV family never bothered about DV.

Traitors to Babasaheb will be taught a lesson by history itself.

KALMADI'S ARROGANCE

See the other side of the picture: the arrogant Brahmin Kalmadi getting solid support from his entire *Jatwalas* even when his frauds are in black and white.

We want to end this Debate on "Closing down" now that a consensus has emerged that raising the DV subscription as the only temporary solution.

The suggestion was to double it: from Rs. 300 a year to Rs. 600.

BAHUJANS LIKE TO BE SLAVES

We have been raising the subscription by merely Rs. 25 every time — knowing full well the capacity of our people.

Our people have the capacity to launch the "media centre" but they don't want it for fear of offending their Brahmin bosses. Simple.

That means the "media centre" is ruled out. This also makes it clear that the Bahujans will live for ever as slaves.

The Debate has also made it clear that DV is India's only media weapon for Bahujans. It is also agreed that without the "media power" we can't win this life and death battle with Brahminism. But this is the opinion of only the *thinking* sections who are a micro-minority.

The "media centre" started by Kanshi Ram in Noida (Delhi) spending about Rs. 5 crores never saw the light of the day.

DV has the capacity to start a

"media centre" in Delhi but the Bahujans say they are not interested. This is also clear from the Debate.

END OF DEBATE

So DV as a fortnightly published from the far flung Bangalore backwaters will have to continue as a fortnightly. People get the govt. they deserve. And the people also get the media they deserve.

We had a whole world to win. But our people don't want to win but remain as slaves.

By merely doubling the DV subscription, we can't meet our mounting expenses.

Yet, we have no other way-out. However, we need to conclude the Debate. If our DV family members assure us that they will pay the new subscription (Rs. 600). We need all our members to respond. Say yes or no.

The total number of contributions received are being published in every issue — including this. (See p.21)

Reservationwalas don't know value of DV

M.L. RAO, BALVIHAR COLONY, LAKHPEDA BAGH, NEAR RAM SEWAK SCHOOL, BARABANKI - 225 001

Very sorry to read about "Closing down DV". I along with friends are really pained. So powerful a magazine, internationally popular, is the heart of thousands of think-tanks but our *reservationwalas* did not feel the value of the powerful DV. Whatever the pain you suffered in the absence of support from Dalit English-speaking slaves will be written in the revolutionary history of the down-trodden.

Glad to hear about Taiwan research scholars plan to collect DV subscription. Tears came from our eyes on reading this in DV. These unemployed research scholars are ready to sacrifice their one month scholarship but our earning fellows are unaware of

the agony of the writer and our respected DV Editor. "Slaves enjoying their slavery". You said it correctly.

Since 1988 I have been a member of DV which taught us the real "Ambedkar mission". Some of those whom I introduced did not renew their membership thinking it is a useless paper. How can they understand your mighty Ambedkarite education drive?

Our English-knowing people don't want to read DV. Now it is reduced to only 3 DV members out of 8. Please do not discourage yourself. Some of our dedicated friends are with you. Please continue the DV at any cost which is the only journal for Ambedkarite and Dalit freedom struggle. ■

Income tax officers with high income

Brother Bhimrao's is the highest amount received so far. But "media centre" is too big Rs. 70 lakhs) in which the victims of Brahminical imperialism have expressed no interest. Every victim of this imperialist dog bite has been complaining to us. They also say the Brahminical media is carrying on a campaign against SC/ST reservations and also tarnishing the image of leaders of the community. But when we offered to launch our own media to fight these imperialists, they were

hesitating. In Bombay in April last we addressed a lavish "Dr. Ambedkar Jayanti" meeting of the SC/ST Income Tax officers (IT

Central Board of Direct Taxes is out of bounds, SC/ST officers are not given "key positions", reserved for upper castes. A bundle of complaints were narrated. They also complained that they have none in the govt. or political circles to support them. All these are facts. They also admitted that DV alone fought for the Dalits. But when we talked about "media centre" they looked the other way. If the Dalits want to die as slaves of Brahmins, who can save them? — EDITOR.

Highest donation so far received

BHIMRAO D. KAMBLE, 130 - UTKARSHA HSG. SOCIETY, MAIN ROAD, AWASTHI, NAGPUR - 440 013

Sending a DD for Rs. 1 lakh as donation for your "media centre" project.

Sewa) with high income. The organisers assured us 500 DV life-members and also a handsome donation for our "media centre". At the end of the meeting they were evasive. Their complaint was they have no chief commissioner of IT and the

DV helped me find liberation

K.M. GANGA RAJA, JNANA BHARATI, BANGALORE UNIVERSITY - 560 056

So far I received six issues of DV with your powerful books. Of this, *Ready Reference to Revolutionaries* made me think in a proper manner. I am reading every sentence of your each book. Yours is a 30-year-long struggle to wake up the slaves dying in the poison of Brahminism. The enemy and its gods are torn to pieces in DV and your books. I feel I will lose the powerful weapon to fight the enemy if DV closes down. No one will give my human rights until the oppressor is destroyed. A person feeling thirsty needs only water. I need only wisdom which you are giving through DV. I am getting educated and about this unkind society for the first time being a 1st generation Dalit. I am a Kannada-medium student. Only after coming to Bangalore for my LLB studies, I started learning English. It is only in law college I came to know DV.

Till now no one showed me the way to come forward to fight slavery which was in my blood. Only your thoughts, writings, helped me to find liberation.

Contribution received till Sept.2, 2010

Name	Amount (in Rs.)
1. J.N. Sudhakar & friends, Taiwan	73,513
2. Dhanapal, Madras	10,000
3. Dr. Vijay Uke, Rajnandgaon	10,000
4. A. Balu, Hubli	20,000
5. B.S. Mangat, UK	10,000
6. Pitabas Sethi, Kalahandi	8,000
7. Mohan Rao, Nellore,	900
8. Dr. C. Bhasker, Nellore	900
9. S. Venkataramaiah, Mysore,	700
10. Dr. M. Idrees, Alligarh	700
11. Manmath Kumar Das, Bhadrak	10,000
12. Dr. P.L. Wasnik, Rajnandgaon	5,000
13. S.M. Mushrif, Pune	20,000
14. Bhimrao D. Kamble, Nagpur	1,00,000
15. Shree Ram, Lucknow	25,000
16. V.K. Hankare, Bombay	5,000
Total:	2,99,713

Donation from Bombay

V.K.HANKARE, UNITED INDIA INS. CO. LTD., BOMBAY

With reference to your Editorial (June 1, 2010) on "Closing down DV", I am sending Rs. 5,000 by DD. I have contacted many DV membes in Bombay and waiting to receive their DD. ■

Educated Dalits reaping benefits of illiterate brother's struggle

SHREE RAM, 12/529 - INDIRA NAGAR, LUCKOW - 226 016

I am a retired employee from UP and a DV member from 1986. I encouraged my friends and persuaded others to join the DV family. So far I introduced at least 50 members but do not know how many are continuing. I introduced DV mostly to Dalit and OBCs. Most of our "educated" Dalits have extinguished the fire in them to fight the enemy. Because they get benefit without

struggle —and yet reaping the benefit of the struggle of their illiterate and unfortunate brothers. I am sending Rs. 25,000 as my one month's pension. Please do not close down DV.

Those for whom DV is being published, do not understand its importance. This is the most unfortunate part of the current Debate in DV. ■

UP Dalits help defeat Babasaheb & Kanshi Ram

Brother Shree Ram is right. Except the 12 lifemembers, the rest of the yearly subscribers he introduced left us long back. The daily dose of "Hindu poison" proved more powerful than the DV. The whole country is today caught in this Brahminical storm and simply drowning. That is how the two recent warnings we issued in DV were never taken note of even by the UP DV family. The first referred to the Zionist plot to ruin the health of Dalit babies — through a multi-million dollar gift to UP by the world famous Jew, Bill Gates (DV May 1, 2010 p.8: "Jews & Jews of India 55 m. dollar plan to brain damage UP Dalit kids?"). The second was the

Gate's promise to finance and make Rahul Gandhi PM and win over UP to Congress (DV Sept.1, 2010 p.6).

Two-day discussion: Educated Dalits are willingly offering their heads to Brahmins. Hindulisation of Dalits is supplying the enemy a powerful force to fight Muslims and thereby hindulise (enslave) India. UP is the most stinking heartland of Brahminism. Brother Shree Ram, one of our most dedicated members, must seriously ponder over a two-day meet on how (1) Babasaheb message and (2) Kanshi Ram's (BSP) struggle were washed out by such a Brahminical toofan — EDITOR. ■

Police raid on Calicut book house

A CORRESPONDENT

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American expert's strategy to fight & finish Brahminism

MLECCHA, SAN FRANCISCO, USA

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The Whites conspired against the Blacks, but not all the Whites were conspirators. Many Whites were simply along for the ride. When the Black slaves from Africa were brought over to USA, the majority Whites were **not** slave owners. The poor Whites simply shared the attitude with the rich Whites, to benefit from them, while the rich Whites were happy to pit poor Whites against enslaved Blacks. Powerful Whites have for centuries been part of the fraternity of Freemasons. The British and Swedish Monarchy, and US Intelligence Community (which still works for the British monarchy) are the recognized leaders of Freemasonry. They are also the recognized heads of the White World of the British Commonwealth, Europe, and America.

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Dalits need to plan a "Day of pride". One day, Dalits should march through the village roads wearing sandals, umbrellas open, armed with big sticks, bandanas to hide their faces, and mock sacred threads. They should shout: "Dalit pride, Dalit rights". They should then enter the village temples and burn their "sacred books".

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masses and Jewish masses. The White royals and Jewish leaders know they must satisfy their angrier, more bigoted members to retain power, so they oppress people outside their group to maintain

Educated Dalits reaping benefits of illiterate brother's struggle

SHREE RAM, 12/529 - INDIRA NAGAR, LUCKOW - 226 016

I am a retired employee from UP and a DV member from 1986. I encouraged my friends and persuaded others to join the DV family. So far I introduced at least 50 members but do not know how many are continuing. I introduced DV mostly to Dalit and OBCs. Most of our "educated" Dalits have extinguished the fire in them to fight the enemy. Because they get benefit without

struggle —and yet reaping the benefit of the struggle of their illiterate and unfortunate brothers. I am sending Rs. 25,000 as my one month's pension. Please do not close down DV.

Those for whom DV is being published, do not understand its importance. This is the most unfortunate part of the current Debate in DV. ■

UP Dalits help defeat Babasaheb & Kanshi Ram

Brother Shree Ram is right. Except the 12 life-members, the rest of the yearly subscribers he introduced left us long back. The daily dose of "Hindu poison" proved more powerful than the DV. The whole country is today caught in this Brahminical storm and simply drowning. That is how the two recent warnings we issued in DV were never taken note of even by the UP DV family. The first referred to the Zionist plot to ruin the health of Dalit babies — through a multi-million dollar gift to UP by the world famous Jew, Bill Gates (DV May 1, 2010 p.8: "Jews & Jews of India 55 m. dollar plan to brain damage UP Dalit kids?"). The second was the

Gate's promise to finance and make Rahul Gandhi PM and win over UP to Congress (DV Sept.1, 2010 p.6).

Two-day discussion: Educated Dalits are willingly offering their heads to Brahmins. Hindulisation of Dalits is supplying the enemy a powerful force to fight Muslims and thereby hindulise (enslave) India. UP is the most stinking heartland of Brahminism. Brother Shree Ram, one of our most dedicated members, must seriously ponder over a two-day meet on how (1) Babasaheb message and (2) Kanshi Ram's (BSP) struggle were washed out by such a Brahminical toofan — EDITOR. ■

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control over their group. They know they must support the angry members at the bottom in order to stay at the top.

This leads us to the Brahmins. They operate on the same principle. Cultures operate on groupthink. Groupthink is where a mass of people think mindlessly like a herd of cattle all going in the same direction. Intelligent thought is slave to groupthink. In other words, Whites, Jews and Brahmins are like mindless herds. The royal Whites, wealthy Jews and powerful Brahmins are not leading their groups, but are simply in the middle of the herd, going with the herd's mindless anger.

How to change this? We target the political cores. Do you want to end Jewish conspiracy? Target Likud leadership. Expose them. Do you want to end White conspiracy? Target the White royals. Expose them. Target the political parties.

Do you want to end the Brahmin conspiracy? Target the Brahmin priests.

The after this, whoever you are, don't become like them. Don't say, "We are better than this group or that group." Say, "We are all valuable. Whites can marry non-Whites. Jews can marry non-Jews. Brahmins can marry non-Brahmins. Blacks can marry non-Blacks." As a Muslim and a Buddhist, we all

believe no one ethnic group is superior to another. Anyone can marry anyone else.

Even Christians fell into the trap of making Black Christian churches, White Christian churches, and Chinese Christian churches whereas Muslims simply have one Mosque for all ethnic groups.

Once you dissolve the herd from the outside, the core on the inside loses power as well.

MINDLESS DALITS

The relationship between culture and conspiracy can be shown by comparing a culture to a herd. The front of the herd is the angriest part, ferociously racing forward and away from whatever is behind it. These are the political groups, pushing for the Values to remain.

In India, this is the Brahmin-funded political activists, the puppets of the Brahmins. The Brahmins let these politicians take the lead, but they will also steer them to the right or left. In the center of the herd is the core, the strong leadership, protected on all sides, not leading, not following, but safe. Here, of course, are the Brahmins. The sides of the herd are those who are simply along for the ride. They go with the flow.

In India, this is basically the Kshatriyas and Vaishyas, on the right and left, along for the ride, because they benefit from the

power. The *shudras* are closer to the back, still going with the flow on either the right or the left.

At least they are not Dalits, they think to themselves. The back of the herd is the portion most likely to be attacked by a lion. It is the most despised portion of the herd, the most hated. In India, these are the Dalits, mindlessly following the herd and most likely to be bullied by every other member of the herd; they have to walk across all the running herds' feces.

Then there are the strays. In India, these are the Indians who oppose the Herd and are more progressive, the Indians who will blend in with other cultures, such as *Dalit Voice*, which reaches out to the entire Black community worldwide. They have the power to get the herd to move.

Every culture, especially the powerful cultures like Brahmins, Whites and Jews, have strays who associate with the back of the herd, steering it away. There are Brahmins who opposed slavery and died for their belief, and Jews and part Jews who oppose the evil Likud.

So I say this: Stray. Stray away from the mindlessness... and eventually, you will be followed. The herd will shrink and the wealthy core will lose their army and the angry political front will lose their following. ■

Dr. Ambedkar on Gandhi

AMBEDKARSPEECH@GMAIL.COM

Please find below links of Dr. Ambedkar's talk (audio record). When BBC reporters asked his opinion on Gandhi, he said "Gandhi was deceiving people, supported the caste system in his Gujarati writings but opposed it in his English writings...It was broadcasted on Dec.31, 1955.

<http://www.youtube.com/watch?v=FIWuk4a9PHA&feature=related>

<http://www.youtube.com/watch?v=DA71OFFIHmM>

<http://www.youtube.com/user/Ambedkarspeech>

Latest Hindi pamphlet
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SANT RAVIDAS KE
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KHAYEE?**

Dr. Ramnath, ex-vice chancellor
2010 pp.24 Rs. 10

Write to author at:
A-708, Hanspuram, Avas Vikas,
Naubasta, Kanpur - 208 021

Copies also available with DV office.

Re-discover Charvaka for survival of Bahujans

DR. K. JAMANADAS, SHALIMAR, MAIN ROAD, CHANDRA PUR - 442 402

There is a tremendous ignorance about Charvaka today among the masses. The Philosophy of Charvaka is neglected and the most hated ideology. And there are people deliberately creating hostility against this ideology. This is because the rationalistic attitude of Charvaka has caused heart-burn to upper castes and jeopardized their bread and butter in the past and also is threatening in the present days.

What constitutes knowledge: There have been debates in India on what constitutes the knowledge and what is a scripture among the elites — read Brahmins. Because the idea was spread that all knowledge was stored in the Vedas and Vedas alone. Because the right to read the Vedas was kept by the Brahmins to themselves, the illiteracy spread among the society, which at one time, during Ashoka's times was quite literate. This has been amply shown by Dr. Ambedkar long back.

Contradictions among Brahmins & Budhists: That the history of India is nothing but the history of struggle between the Brahmins and the Budhists for centuries has also been explained by Babasaheb.

No answers to the "Riddles": After the publication of the "Riddles", a storm was created against it. So many lives were lost. But the questions raised by Dr. Ambedkar still remain unanswered. And to the best of our knowledge, no books have been written by the elites. Today's Brahmin elites do not wish to reply to the question how the Vedas became infallible and written by non-humans, the question asked by Dr. Ambedkar therein.

Percussions of rationalists: When same and similar questions were asked by Charvaka and his followers, centuries ago, they became unpopular and were persecuted. What happened to the dignitaries like Socrates, Galileo, Bruno etc. in the West, it happened to Charvaka in India.

WHAT IS KNOWLEDGE

Vain knowledge: The verses whose meaning was not understood, or perhaps it was intended that their meaning is not meant to be understood, even such verses were learnt byheart, and not reduced to writing even after the art of writing was developed. And to learn such verses byheart was considered to be a great knowledge. Or they gave thousand names to one personality and make the scholars to learn byheart such names and it was considered to be knowledge.

But to skin a dead animal and create footwear from the hide was not considered knowledge.

The people who mastered such science and art were boycotted and treated as lowly and even made Untouchables as a religious persecution. The tillers of the land knew the science of land, soil, seeds, water and irrigation, the cycle of seasons and times of sowing and harvesting. But their knowledge was not considered as knowledge. On the contrary, those who put the calculation of the passage of imaginary planets and zodiac and declared the auspicious times for sowing or harvesting were considered knowledgeable, and their gimmicks as science.

Even now there are people who

condemn such zodiac knowledge as no science, whereas there are elites who consider such knowledge as great science and insists that it be taught in colleges at state expense. So under these circumstances, Charvaka considered only the arts and sciences useful to the society as real sciences and real knowledge and considered vedic knowledge as no knowledge, then it is great achievement of Charvaka.

Even today TV serials are praising practices like *agnihotra* but thousands of years ago Charvaka condemned the practice of *agnihotra* as useless and meant only for the bread and butter of the Brahmins. Then is Charvaka relevant today? He definitely is.

MANTRAS ARE USELESS

Do not waste ghee in havan: The Supreme Court ordered sealing of illegal shops. The remedy by the shopkeepers was to perform public *havan* in the market and destroy the scarce and expensive commodities like edible oil and ghee. Such great people exist even today in the 21st century. But centuries ago Charvaka said: "Drink ghee yourself, take loan if necessary for that and be capable of repaying the loan, but never waste ghee putting in fire". Thus he, who tried to set right the economics of the Bahujan masses is still relevant in today's world.

No power in mantras:

"Whole world is under control of gods, the gods are under the control of *mantras*, and the *mantras* are under the control of the Brahmins; therefore the whole world should remain under the control of Brahmins".

The author who pronounced this

Sanskrit verse was termed by Maharashtrian elites as the Shivaji of Marathi language. And these elites were searching for grammatical mistakes in the writings of Mahatma Jotirao Phule and denigrate Phule as a foul-smelling dirt. This happens in 20th century. So hundreds of years ago, Charvaka, who was the one who declared that *mantras* are useless and have no power or effects. So Charvaka is still relevant in today's world.

BRAHMIN WILY TRICKS

Chaturvarna & untouchability: This earth is given to us Brahmins by Parshurama and we are its sole masters and hence the *Chandalas* (Untouchables) have no right to walk on the street. This is what was told to Gandhi by the Nambudiri Brahmins during the Vaikom Satyagraha. When such Brahmins exist in 20th century, Charvaka who centuries earlier, struggled against practice of untouchability is still relevant in today's world.

No *jajnya*, no *havan*, no *shraddha*, no *pind daan*: When Saint Kabir was late in bringing milk for offering to dead ancestors, he told his *guru* that he thought dead cow's milk would be more suitable. Saint Gadge Baba, similarly, said he was watering the fields hundreds miles away to ridicule Brahmins offering *pind-daan* to dead ancestors. These thoughts of saints have the basis of the ideology of Charvaka. Even then we find today a queue in Gaya and other pilgrimage centres for doing *shraddha paksha* and offering *tarpan* and *pind daan*. Not only this, but the Brahmins advertise their services of making available the facility of offering *pind daan* via internet without physical presence. Under such circumstances, Charvaka who, hundreds of years ago, declared uselessness of *pind*

daan and allied activities is still relevant in today's world.

Gender equality: The extreme atrocities committed on Indian women because of the ideas of *pativratya* (chastity) have no parallel in the world history. Therefore, Periyar E.V. Ramaswami asked in the last century, why only the women should observe chastity, who not men too. Charvaka, who asked the same question centuries earlier and sowed the seeds of gender equality, is he not relevant even in today's world?

Bahujan aesthetics: A young Black teenager lady declares proudly that she is Black and she is British and she is proud to be such. The moral courage to pronounce such proud declaration has come to the Blacks of all continents because they have been successful in creating their own aesthetics.

NASTIK THREATENS BRAHMIN INTERESTS

Similar aesthetics have to be created for Bahujans. Today, no Bahujan considers Ramadas as the guru of Shivaji. The Bahujan Samaj does not believe in the fable that a *viman* (plane) had come to take Saint Tukaram of 17th century to *vaikuntha* (heaven). No Bahujan believes that Saint Ravidas had cut his chest to show the golden *janeu* (sacred thread) inside. No Bahujan believes in the legends that Saint Meera of Rajputana or female Alwar saint Goda aka Andal got immersed in the feet of the image of god. No Bahujan believes in the story that south Indian Naynar Dalit saint Nandnar entered into the fire to show his purity. No Bahujan believes that the organs of Saint Chakradhara Swami got restored after they were severed by the order of Brahmin minister Hemadri Pundit, or that the Swami after being beheaded got his head restored and he proceeded to the north.

All the Bahujans have know these stories are the wily tricks of the Brahmins to hide their sins of violence committed by them against the Bahujans. These are all the signs of creation of Bahujan aesthetics founded by the ideology of Charvaka.

Charvaka has not only laid the aesthetics of Bahujans but he has laid the foundation of the theology of Bahujans, religion of Bahujans, economics of Bahujans, eschatology of Bahujans.

ANTI-BRAMIN LITERATURE DESTROYED

Charvaka as Nastik Shiromani: Brahmins have denigrated Charvaka as *Nastik Shiromani* (jewel in the crown of Nastiks). As there is no unanimity about who should be called a Hindu, similarly there is no unanimity about who should be called a *nastik*.

Dr. Ambedkar beautifully said, setting aside all definitions, that Hindu is one who follows caste.

Similarly, the definition of *nastik* is simple. There have been definitions like: *Nastik* is one who denies the Vedas, or *nastik* is one who denies the god. These are all secondary definitions. But the real definition is one who causes harm to the vested interests of Brahmins is a *nastik*.

Nastik is a big abuse in Hindu society. Once one is declared *nastik*, one is deemed fit to be bashed up, to be banished, to be boycotted, to be persecuted, to be killed or to be treated as an Untouchable. That is the permit that Brahminists got to persecute the fellow, once one is dubbed *nastik*. This was the general assumption then, and is the same even today, to some extent. And Charvaka was declared by the Brahmins to be the greatest *nastik* — the *nastik shiromani*.

There exists no god, no soul: The motivation behind the ideology of

Mahatma Phule is that of Charvaka, who did not believe in the existence of god. The concept of Phule's *nirmik* is entirely different from the concept of god.

Charvaka literature: No Buddhist literature was found, when the British tried to search for with the exception of *Manjushri Mul Kalp* found hidden in Kerala. Not one scholar was born among the *Bhadralok* of India, who could read the Edicts of Ashoka, present here for more than 2,000 years. The literature of the Siddhas had to be brought from Tibet. Same is the case of literature of the Naths. Not only this but except for the ones present in the *Guru Granth* of the Sikhs the songs of Saint Ravidas are scarce.

CHARVAKA & REBIRTH

When all the literature of these great saints was destroyed by the Brahminist, was it possible that they would leave the literature of Charvaka intact?

Whatever literature of Charvaka is available, it is available in the Brahminic books, as *purva paksha* that is the "side of opponents to be condemned". Along with the contrary strong denunciation the verses of Charvaka are quoted in such Brahminical books.

But even then whatever is available from it the image of Brahminism that emerges, is not very glorious for Brahminism. If the original Charvaka books presenting the positive aspect of their ideology were available his name and fame would have been

spread all over the world. Delicate nuances between *atma* (soul) and *parmatma* (god) have been exhaustively described in Brahminical "spiritual" books for centuries. The practical discernible use of all the ideological discourses is the concept of rebirth. According to this concept it is believed that whatever position you got in this birth is the result of the deeds (*karma*) of the previous birth/s.

At the time of Vaikom Satyagraha, the Nambudiri Brahmins argued that the present-day Untouchables have done some sin in previous births. Therefore they got the birth of Untouchable in this birth.

Rebirth is also recognized by Buddhists and Jains but with some different concepts. Brahminical concept described above is not present there.

Charvaka, however, has not accepted any form of rebirth and has very strongly condemned all the concepts of rebirth in no uncertain terms.

COUNTRY OF CASTES

India is a country of innumerable castes and creeds. The upper castes already know their way in life. After Dr. Ambedkar, the Dalits and Adivasis also got their path. But there exists a vast mass called Bahujan Samaj, which was along with lower castes during the times of Mahatma Phule, now seems to be upper castes. In religious terms, that group is called *shudras* and in today's terminology it is called OBCs. That group seems to be in quest of their

own identity. In that group are the various castes like Telis (oilmen), Malis (gardeners), Kunbis (tillers), Sutars (carpenters), Lohars (blacksmiths), Kumbhars (potters), Kolis (fishermen), Koshtis (weavers), etc. and many more laboring castes.

The caste conflict is getting more and more intense and sharp. And it is predicted by the expert scholars that there are signs visible that it would be still more severe in days to come. Under such circumstances, everybody is after preserving ones own identity and search ones own roots.

LEGACY OF CHARVAKA

The philosophy of Charvaka claims descent from the Harappan culture, it is also believed that this philosophy belongs to the *shudra* Bahujan Samaj. After the Budha's revolution, *Manusmriti* brought in counter-revolution. Charvaka philosophy was the greatest opponent of *Manusmriti*. On the other hand Kautilya defended Charvaka. The result was Kautilya's *Arthashastra* was banished from India for centuries till it was discovered by Shama Shastri in the 19th century. For thousands of years it was destroyed just like the Buddhists and Charvaka literature.

May be the future of Bahujans lies in the philosophy of Charvaka. And let us hope the leaders of Bahujans get the sagacity to discover for themselves what their ancestor Charvaka kept for them as their legacy. ■

A cry in the wilderness

Brother Jamanadas' words are a cry in the wilderness. The Brahminical thunder-storm has already swept away the shudra and OBC sections. As the current Debate, following our announcement of "Closing down DV", has proved, even the educated Dalits are fast getting trampled under the feet of the Brahminist wild

elephant. Hindulisation (meaning enslavement) of the SC/ST/BCs plus shudras is almost total — which in other words means over 85% of the country's population has been reduced to unthinking slaves. In such a situation who will hear the words of sanity of Brother Jamanadas? — EDITOR. ■