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The Voice of the Persecuted Nationalities Denied Human Rights

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No.11

TO CONTINUE D.V. OR NOT ? FAMILY MEMBERS MUST DECIDE

Bill Gates love
for UP Dalits :
Danger signal

Caste prejudice
in Income Tax
kills Dalits

Brahmins have no questioning mind :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

Brahmins have no questioning mind & hence no knowledge

They spake and said to the king Nebuchadnezzar,
"O King, live for ever.

Thou, O King, has made a decree, that every man
that shall hear the sound of the cornet, flute, harp,
sack-but, psaltery, dulcimer, and all kinds of musick
shall fall down and worship the golden image;

And who so falleth not down and worshippeth that
he should be cast into the midst of a burning fiery
furnace;

There are certain Jews whom though hast set over
the affairs of the province of Babylon; Shadrach,
Meshach, and Abed-nego; these men, O king, have
not regarded thee; they serve not thy gods, nor
worship the golden image which thou has set up".

Then Nebuchadnezzar in his rage and fury
commanded to bring Shadrach, Meshach, and Abed-
nego. Then they brought these men before king.

Nebuchadnezzar spake and said unto them,

"Is it true, O Shadrach, Meshach and Abed-nego,
do not ye serve my gods, nor worship the golden
image which I have set up?

Now if ye be ready that at what time ye hear the
sound of the cornet, flute, harp, sack-but, psaltery,
and dulcimer, and all kinds of musick, ye fall down
and worship the image which I have made; well but
if ye worship not, ye shall be cast the same hour into
the midst of a burning fiery furnace; and who is that
God that shall deliver you out of my hands?"

Shadrach, Meshach, and Abed-nego, answered and
said to the king, "O Nebuchadnezzar, we are not
careful to answer thee in this matter.

If it be so, our God whom we serve is able to deliver
us from the burning fiery furnace and he will deliver
us out of thine hand, O King.

But if not, be it known unto thee, O King, that we
will not serve thy gods, nor worship the golden image
which thou has set up".

Then was Nebuchadnezzar full of fury, and the form
of his visage was changed against Shadrach,
Meshach, and Abed-nego; therefore he spake, and

*Dr. Babasaheb Ambedkar Writings & Speeches, Vol.4, Riddles in Hinduism (p.6-8) 1987, Rs. 35.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.*

commanded that they should heat the furnace one
seven times more than it was wont be hated.

And he commanded the most mighty men that were
in his army to bind Shadrach, Meshach, and Abed-
nego, and to cast them into the burning fiery furnace.

Then these men were bound in their coats, their
hosen and their hats, and their other garments, and
were cast into the midst of the burning fiery furnace.

Therefore because the king's commandment was
urgent, and the furnace exceeding hot, the flame of
the fire slew those men that took up Shadrach,
Meshach, and Abed-nego.

And these three men, Shadrach, Meshach, and
Abed-nego, fell down bound into the midst of the
burning fiery furnace."

Can the Brahmins of India show such a stead-fast
faith and attachment for their Gods and to their
religious faith?

Buckle in his history of civilization says:

"It is evident that until doubt began, progress was
impossible. For as we have clearly seen, the advance
of civilisation solely depends on the acquisitions
made by the human intellect and on the extent to
which those acquisitions are diffused. But men who
are perfectly satisfied with their own knowledge will
never attempt to increase it. Men who are perfectly
convinced of the accuracy of their opinions will never
take the pains of examining the basis on which they
are built. They look with wonder, and often with
horror, on views contrary to those which they
inherited from their fathers; and while they are in
this state of mind, it is impossible that they should
receive any new truth which interferes with their
foregone conclusions.

On this account, it is, that although the acquisition
of fresh knowledge is the necessary precursor of
every step in social progress, such acquisition must
itself be preceded by a love of inquiry, and therefore
by a spirit of doubt; because without doubt there will
be no inquiry and without inquiry there will be no
knowledge. *(To be continued)*

Should we continue DV or not ? Are we to die as slaves ? Will family members decide ?

*This is our Editorial about
ourselves and the future of
Dalit Voice.*

*So far we have been writing on
others. Our enemy oppressors.
This is the first time we are
focussing on ourselves. Our
family future.*

*Hence this Editorial needs your
careful consideration. And
prompt response.*

BEGGING, BORROWING, STEALING

*We have been publishing Dalit
Voice from the past 30 years
without missing a single issue.
And without any readers'
complaint.*

*We have been doing this work,
"begging, borrowing, stealing"
— continuously.*

*Very good sales of our Dalit
Sahitya Academy books do
subsidise DV to some extent.*

MANUWADI MEDIA MONSTER

*Our auditors have been
questioning why we are
publishing DV incurring losses,
year after year.*

*This is the problem which we can
share only with our DV family
members. The time has finally
come to speak out our mind.*

*Should we continue DV? Or stop
it? When it completes 30 years
in another six months?*

*The IPL cricket madness has
shown how the over-fed upper
caste dogs have been fighting
over their looted money. They*

*have been looting us, sucking
our blood even as our people go
unemployed, uneducated,
hungry and houseless — from
centuries.*

*We have said enough on the
naked exploitation of the over
85% Moolnivasi Bahujans by the
mere 15% over-fed Lalit Modis —
fully protected and glamourised
by the manuwadi media
monsters.*

*Our Moolnivasi Bahujan leaders
have been blaming this media
which shields and perpetuates
all the frauds.*

INDIA DYING

*And at the time killing any
leadership springing from our
ranks.*

*All these are known facts. So
much so the country, where milk
and honey were once flowing,
is today becoming dry as desert.
India is slowly dying. Brahminists
are killing it. Yet we have no
powerful all-India media even to
say this and reach the message
to our masses.*

INTERNAL CONTRADICTIONS

*Brother Chandanshive as a re-
spected and honest intellectual
has given several suggestions
(DV May 16, 2010 p.10) to build
up a Dalit leadership to fight the
common Brahminist enemy.
Fine. Nobody can take excep-
tion to his directions. The prob-
lem comes only when you try to
implement it.*

India is a country of a hundreds

*of contradictions — caste,
subcaste, language, territorial,
religious, economic, political,
cultural, historical etc. The
Brahminists, who have the sole
media monopoly, can sharpen
these contradictions, further
exploit it and make the different
contradictions fight and
decimate each other.*

30-YEAR-OLD EXPERIMENT

*DV in the course of 30 years has
been swimming against these
very turbulent sea of
contradictions and trying to
reconcile at least some of the
major contradictions. That is how
we survived so long and also
built a fairly good readership
among Dalits, Muslims, Christians
and Sikhs. The BCs and OBCs are
still sleeping.*

THREE COMMANDMENTS

*Babasaheb had given his Three
Commandments: Educate,
Agitate, Organise (Budham,
Dhammam, Sangham). Brother
Chandanshive is trying to jump
on the 3rd floor, ignoring the 1st
floor (Educate) and the 2nd floor
(Agitate).*

*The first one is the most difficult
stage. If only DV was enabled
to set up its "media centre" in
Delhi, convert the existing DV
into weekly, and bring it out in
major Indian languages, half
the battle could have been
won.*

*No other step can be taken
without our own powerful*

media. The **valdik** rulers can simply kill any effort unless our people are first "educated". Look how furious was the Brahminical attack on Mayawati currency garland despite all her political power — which is no power.

CHARACTER ASSASSINATION

No honest leader is allowed to come up from the oppressed **Moolnivasi Bahujan** ranks because of this poisonous media character assassination. Buddhism was subverted and driven out.

Our enemy "loves" only frauds and gives them every support. If today no honest Ambedkarite or Muslim leadership is coming up it is because this media promotes only the fake and the fraud.

Look at the massive media buildup the bogus Khatri Sick PM gets. George Fernandes was one such media creation. So too Narendra Modi. There are hundreds of such fakes and frauds created among Muslims, Christian, Sikhs.

WITHOUT MEDIA NOTHING POSSIBLE

Dalit leaders in the political, social, cultural fields etc. are mostly such fakes created by the **manuwadi** media.

In the light of such a hostile atmosphere, how can we have a decentralised Dalit leadership without the support of our own media?

If only we had our own powerful "media centre" we could have built up our own leadership; promoted it and made it fight the Brahminical fake rulers.

We have thought a good deal on the subject and deliberately did not enter the political field as we will never be tolerated by this very poisonous media.

We confined to **Educate** — the

first commandment of Babasaheb — and brought the DV caravan this far.

OUR TIME-TESTED INTEGRITY

If only each member of the DV contributes just Rs. 1 lakh we can set up a modest DV "media centre" in Delhi and then help prepare the ground to launch the other two — **Agitate** and then **Organise** — one after the other. You would then witness the miracle.

Our people have the money. They can simply give trusting us on the basis of our 30-year record.

GIVE US THE CHANCE

This is the first time in 30 years we are announcing our plan in DV and seeking support.

In the course of the past 30 years our DV family has tested our honesty and integrity. There is not even a single complaint against us so far. The DV family world-wide must simply trust us and leave the rest to us.

We have proved our honesty, ability and over 100% conformity to the Ambedkarite line of thought. Give us the chance to

fulfil the Chandanshive dream. So, after exhausting all the words in our vocabulary which failed to melt the hearts of our DV family members, we have come to a certain decision :

We have decided to close down DV on completing 30 years —by the year-end.

HARSH DECISION

A couple of years ago we announced a similar decision. But hundreds of our family members requested us not to take such a harsh decision.

They said closure of DV will bring darkness over the Dalit-Bahujan world. Our heart melted. And we were forced to relent.

DV family members have the money. Rs. 1 lakh per DV family member is not a big amount.

We will acknowledge every contribution.

The next six months will test if the Dalits in particular and **Moolnivasis** in general want to lead an honourable life.

Final words: If the slaves of India want to remain as slaves, enjoying their centuries-old slavery, who can save them? ■

Moolnivasi neglect of media caused our fall

GURNAM SINGH MUKTSAR

It was Oct.2005 when I asked my people to think of a collaboration between papers run by Dalits, Adivasis, Backwards, Sikhs, Muslims and Christians comprising 85% of India — victims of Brahminical thugs. I proposed a seminar on this. But my plea had no response. Everyone cries under the Brahmin blow. Everyone poses as a great missionary. But none ever bothered about the need for our own media. When we cry daily under the Brahminical terrorism, why we do not cry in one voice? We Bahujans have over 1,000 daily, monthly periodicals — in all languages, all over India and abroad. Everyone knows and every one writes on upper caste atrocities on us. Did we not shout against the 33% Women's Reservation Bill? We can create a thunder. We can manage a tornado. We can make a Tsunami for the tyrants. But only if we do it in one voice. Our oppressors have many papers, TV — the all-powerful media to daily torment, abuse, attack and kill us. But we have no such one single powerful media — though we are 85% and producers of everything Indian. (gurman.singh.muktsar@gmail.com)

In defence of A. Raja

OUR CORRESPONDENT

Bangalore: Corruption is killing the country. India is ranked one of the most corrupt countries in the world.

But corruption flows from top to bottom — not vice-versa. The Indian ruling class — the 15% upper caste Brahminists — are the most corrupt. The latest to terrorise the country is the IPL Marwadi Bania Lalit Modi. "Hindu temples" headed by the Brahmins are the dens of corruption. All these are well known.

But the problem is this universally corrupt upper castes brand our people (**Moolnivasi**) corrupt, muddy their reputation, get them arrested and throw them into jail.

Dinakaran's case: The latest victim is A. Raja, Union Communications Minister, a Tamil Dalit, whom the

Brahminists wanted to slaughter calling him corrupt. Tamil Nadu Chief Minister Karunanidhi, a barber caste man, fortunately went to his defence and said Raja was being targeted only because he was a Dalit. He is right.

The other Tamil Dalit to fall victim is Chief Justice Dinakaran of the Karnataka High Court. What about Ketan Desai, the Gujarati Bania, who has been looting every medical college with his corruption running into thousands of crores? We have named every one of these rascals in DV. But the Brahminical media is only interested in drinking the blood of the Dalits and other **Moolnivasis**. ■

Abhinav Bharat proves above law

OUR CORRESPONDENT

Bangalore: **Abhinav Bharat** (AB), the ferocious Brahminical terrorist party which has announced its desire to murder the RSS *chaddi* party, chief Bhagwat, is becoming above the police, above the courts, above the govt. — of course with full support of the Brahminical police and media. That is how none had the courage even to name (forget about arresting AB fellows) the culprits despite the clear involvement of AB in the bombing of Bombay and the recent Pune Germany Bakery blast and many others including Malegaon, Meca Masjid etc. But what about its hand in the Bombay blast for which Kasab was sentenced to death? Did not S.M. Mushrif describe the AB hand in the killing of Karkare? The first arrest was made in Rajasthan in connection with the 3-year-old Ajmer Darga Sherif blasts (TOI, May 1, 2010). The ATS arrested a Baniya, Devendra Gupta of Ajmer, for killing 3 and injuring 30 in the Ajmer Dargha blast. Gupta's close contacts with Sadhvi Pragya Singh was established. The entire AB top leadership is in jail and fully active in promoting **Brahman Rashtra**. ■

DV Dec.16, 2009 p.17: "26/11 staged to save Abhinav Bharat?"

DV Dec.1, 2009 p.6: "Brahmins were never against Muslims when they ruled India for 700 years" & "26/11 Bombay attack was planned to kill Karkare".

DV Edit July 16, 2009: "Hindu terrorists infiltrate Indian Army? Toilet papers suppress shocking truth".

DV Edit Jan.16, 2009: Blood-boiling history of Hindu India: Anti-Pakistan war-mongering has no takers".

DV Jan.16, 2009 p.13: "Test Desh Bhaktas by launching conscription" & p. 12: "DV and Karkare murder".

DV Edit Jan.1, 2009 : "Dr. Ambedkar feared revolution but what we see today is Manuwadi counter-revolution"

DV Jan.1, 2009 p.7: "Action forgotten in the midst of war of words", "Mystery on Karkare murder".

DV Dec.16, 2008 p.4: "Magnificent failure of Brahminical rulers on India's deadliest terrorist attack", p. 5: "Sacred Brahmin bid to kill RSS bosses for not enforcing Manuwad".

DV Nov.16, 2008 p.5: "When Brahminical people are rulers, why this military training?"

Bill Gates love for UP Dalits

OUR CORRESPONDENT

Bangalore: DV has warned but our people are sleeping. Who can save the unthinking fellows? In DV (May 1, 2010 p.8: "Jews & Jews of India's \$55-million plan to brain damage UP Dalit kids"), we warned about the Brahminical biological war against our people 15 days back but to this day not a single member of DV has reacted. The danger has now come to their doorstep. The world's richest person, the Zionist Jew, Bill Gates, visiting Amethi hand in hand with Rahul Gandhi who is being projected by the "Jews of India" as the next PM. It is this Gates who offered crores and crores to wage a biological war against Dalits. The picture of the two invading the BSP heartland was published (May 12, 2010) in all the papers with full Brahmin blessing — "to save UP Dalits". We have done our duty. (See p.7)

IPL: A bloody game of greed & fraud

OUR CORRESPONDENT

Bangalore: Cricket is neither a sport nor a game. We have said it many times. It is a eunuch created by the India's ruling class to fool the slaves and rule the country. And at the same keep this tiny less than 15% rulers in eternal enjoyment at others expense.

The big bogus IPL cricket racket that exploded on the Indian scene in April 2010 is an advance warning of the dangerous explosives getting ready to blow up India into pieces.

Rajasthan Marwadi: DV has repeatedly warned about such dangerous games. And thanks to Rajasthan blood-sucker, Marwadi Lalit Modi, we are able to get an advance taste of the dangerous days ahead of us.

Take it from us, the whole of India will be turned into a bloody game of greed and fraud like the IPL cricket if we, the over 85% Moolnivasi Bahujans, allow these rascals to ride roughshod over us.

Lalit Modi represents the typical Brahminical blood hounds loved and respected by the 15% ruling class. Younger brother of Harshad Mehta, the Gujarati Bania. Every upper caste young man and woman yearns to be a Modi and Harshad Mehta. This is why they

glamourise him and his wealth. In this current money-driven furious frenzy, the Marwadi *Times of India* is leading the race to brainwash every youth of India.

Nothing will happen to Modi: Modi was the monster who controlled Vasundhara Raje, the previous BJP Thakur CM. He expanded the Rajasthan desert under Raje and came to Bombay for a bigger game of head-hunting which is the game of every Brahminist.

Nothing will happen to Lalit Modi or his accomplices. All the rascals involved in the looting game are Brahminists. When the Govt. of India is itself in the hands of a bigger looter you can be rest assured that all this will be white-washed and gradually forgotten.

As this is written the national toilet papers have already stopped writing on the scandal to make us forget the whole subject (May 13, 2010).

DV Oct.16, 2009 p.18: "Question mark on Delhi's Commonwealth game".

DV May 16, 2009 p.12: "Cricket as game of Brahmins to fool Bahujan masses".

DV Nov.1, 2007 p.12: "Cricket used to convert India into Hindu Rashtra".

Don't form political party with Brahmins — Dr. Ambedkar

"... I want to ask you, can the snake and the mongoose (*ichneumon*) live together. Can cat co-operate with the rat? Can elephant live with *Birree*? Certainly, if the snake wants to mix up with the mongoose (*ichneumon*) and make any profit out of it, it is mistaken. Mongoose will eat up the snake. Rat will be swallowed by the cat, if it wants to join hands with the cat. Similarly, elephant cannot enjoy the life with *biree*. Mongoose is the enemy of the snake, cat is the enemy of rat and *birree* is the enemy of the elephant. They cannot form a joint company.

... Baniya (money lender) will always try to extract what it can out of the poor people. Brahmins will never show sympathy for the poor Scheduled Castes and if they did so there will be nobody to serve them...

If we form a party of the snake, mongoose, cat, rat, elephant and *birree*, will the snake, rat and elephant be safe there? Certainly not.

They will always be at the mercy of their masters.

Similarly if the Depressed Classes join hands with the Brahmins and form a political party, do you think that the Depressed Classes will be safe there?

I warn you to be careful and give fullest consideration to this matter. You should not be caught in the net spread by the Congress. If you think that by joining hands with the high caste people you will be better off, then you are mistaken. The high caste people will always suppress the Backward Classes. High caste people will enjoy the freedom whereas our people will remain as they are. Poor people can never flourish under the rich and must unite separately to achieve their purpose.

(Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17(III), p.441-442).

Shocking silence on UP Dalit project : Zionist-Brahminist conspiracy

MOSES PARMAR, LUCKNOW

This refers to your shocking report about the Zionist biological war to kill UP Dalits (DV May 1, 2010 p.8).

Newspapers in North carried reports of Melinda Gates visit and her meeting with Mayawati along with their support for an NGO called Saksham which has decreased the number of deaths in Rae Bareilly district project (from thousands of children under 5 to just a few hundred). But her interview with the *Hindu* appeared only in the South.

I will call a meeting of doctors and discuss the DV report. I was also wondering why the rulers are secret about this? Why only the *Hindu* wrote about it? *Saksham* is not known here. Now that Gates have given money, they have become famous.

We agree that the lack of publicity to such a big project sounds suspicious and needs to be watched. Dr. Suresh is confident that Mayawati would not allow anything that would damage the Dalits of UP. We have some projects in Rae Bareilly district and put the Saksham NGO under observation. Your suspicions may prove right. But we need time to see this and find some proof. The death of Dalit children under 5 is a major concern for us and we would be eager to find out what this foundation wants to do to reduce that. Our medical camps bring thousands of people for treatment and most of the children are malnourished. Our health workers have too much work on their hands. The article also does not explain the cultural change that Melinda Gates is suggesting.

Another proof of Jews joining "Jews of India"

When a staggering \$ 55 million project was announced for UP, why no UP paper or even Delhi paper announced it? Why only India's hard-core Brahmin daily headed by the arch enemy of Dalits/Muslims/Christians was given this exclusive interview by Melinda Gates? Why only this paper announced about such a project some 10 years back? The "Jews of India" are in close collaboration with the Jews and admired the latter for their project of introducing AIDS to kill the African Blacks. DV has published over 100 reports on the AIDS which was a total Zionist conspiracy against the Blacks.

Our people suffer from appalling ignorance, laziness, jealousy and lack of commitment. It is shocking

that even highly placed medical doctors like Dr. Suresh Babu have not heard of such a gigantic scheme. Why the news was blacked out in UP papers? What is this mystery? Don't you get suspicious?

You can take it from us that the Zionist-Brahminist clique wants to repeat the African experiment in India. UP was chosen because of its BSP rule.

The problem is we are not an alert people. Even when Babasaheb was poisoned and killed by the Brahmin wife not a single Dalit follower raised any voice.

The *Hindu* is the country's only Brahmin family media house which has not allowed any Dalit to enter. How did such a notorious anti-human media empire suddenly fall in love with Dalits? The answer can be

found in the Mao's "law of contradictions". The Gates Foundation has played havoc in Africa — killing the Blacks by spreading AIDS. We have published many reports on this. We are sorry that even educated persons among us are not able to see through the Brahmin game. If this is the case how ordinary mortals, who form over 80% of the population, understand the Brahmin billiards game?

Why should the Brahmins approach the Gates and persuade them to come to India and select UP to conduct this experiment? Can't you make out the deep designs? We are telling you with our vast experience in the line. Our predictions made in DV have never gone wrong — EDITOR.

Gandhi as racist & defender of violence

To understand Gandhi's role towards the Blacks, one requires a knowledge of Hinduism. The Hindu caste is the bedrock of Hinduism. The Hindu system arranges the society on a four-level hierarchy based on the skin color: The darker-skinned relegated to the lowest level, the lighter-skinned to the top three levels of the apartheid scale called the caste system.

The race factor underlies the intricate workings of Hinduism, not to mention the countless evil practices embedded within. Have no doubt, Gandhi loved the caste system.

BLACK LEADERS HOODWINKED

Gandhi lived in South Africa for about 21 years from 1893 to 1914. In 1906, he joined the military with a rank of Sergeant-Major and actively participated in the war against the Blacks. Gandhi's racist ideas are also evident in his writings of these periods.

One should ask a question: Were our American Black leaders including Dr. King aware of Gandhi's anti-Black activities? Painfully, we have researched the literature and the answer is, no. For this lapse, the blame lies on the Afro-American newspapers which portrayed Gandhi in ever glowing terms, setting the stage for African-American leaders Howard Thurman, Sue Baily Thurman, Reverend Edward Carroll, Benjamin E. Mays, Channing H. Tobias, and William Stuart Nelson to visit India at different time periods to meet Gandhi in person.

None of these Black leaders had any deeper understanding of Hinduism, British India, or the complexities of Gandhi's convoluted multi-layered Hindu

mind. Frankly speaking, these leaders were no match to Gandhi's deceit; Gandhi hoodwinked them all, and that too, with great ease.

Understanding of Hindu India with our Black leaders never really improved even considering years later in March 1959, much after Gandhi's death, Dr. Martin Luther

<http://www.trinicenter.com/WorldNews/ghandi4.htm>
<http://www.thetruthseeker.co.uk/article.asp?ID=2419>

King, Jr., his wife, and Professor Lawrence D. Reddick visited India and to our way of analysis, they fared no better than their predecessors. We are certain, had Dr. King known Gandhi's anti-Black and other criminal activities, he would have distanced his civil-rights movement away from the name of Gandhi.

BIG SUPPORTER OF BRITISH

In 1906, a Zulu rebellion against British rule took place in the colony of Natal. His alleged pacifist ideals notwithstanding, Gandhi joined up with the British forces and became an ambulance stretcher bearer, helping to suppress the Black rebellion, known as the Bambetta Uprising.

In his memoirs of the campaign to help the British defeat the Blacks, Gandhi wrote of how he saw a "Kaffir who did not wear the loyal badge" — i.e. a Zulu who was not loyal to the British and who had taken part in the uprising against the White British colonial rule.

"As we were struggling along, we met a Kaffir who did not wear the loyal badge. He was armed with an assegai and was hiding himself. However, we safely rejoined the troops on the further hill, whilst they were sweeping with their carbines

the bushes below." Gandhi also remarked on how unreliable these 'loyal' Blacks were, writing that:

"The Natives in our hands proved to be most unreliable and obstinate. Without constant attention, they would as soon have dropped the wounded man as not, and they seemed to bestow no care on their suffering countryman."

The most poignant line in Gandhi's Zulu war memoirs is however this one, which exposes his alleged pacifism as a hoax:

"However, at about 12 o'clock we finished the day's journey, with no Kaffirs to fight."

HATED THE BLACKS

One of the first achievements of the Natal Indian Congress — which Gandhi established — was the creation of a third separate entrance to the Durban Post Office. The first was for Whites, but previously Indians had to share the second with the Blacks. The third entrance — for Indians alone — satisfied Gandhi.

Addressing a public meeting in Bombay on Sept. 26 1896 (CW II p. 74), Gandhi said:

Ours is one continued struggle against degradation sought to be inflicted upon us by the European, who desire to degrade us to the level of the raw Kaffir, whose occupation is hunting and whose sole ambition is to collect a certain number of cattle to buy a wife with, and then pass his life in indolence and nakedness.

In 1904, he wrote (CW. IV p. 193):

It is one thing to register natives who would not work, and whom it is very difficult to find out if they absent themselves, but it is another thing — and most insulting — to expect decent, hard-working,

and respectable Indians, whose only fault is that they work too much, to have themselves registered and carry with them registration badges.

In its editorial on the Natal Municipal Corporation Bill, the *Indian Opinion* of March 18, 1905, he wrote:

Clause 200 makes provision for registration of persons belonging to uncivilized races (meaning the local Africans), resident and employed within the Borough.

HINDU RACIST

One can understand the necessity of registration of Kaffirs who will not work, but why should registration be required for indentured Indians who have become free, and for their descendants about whom the general complaint is that they work too much? (Italic portion is added)

In a statement made in 1906 to the Constitution Committee, the British Indian Association led by Gandhi (CW. V p. 335) said:

The British Indian Association has always admitted the principle of White domination and has, therefore, no desire, on behalf of the community it represents, for any political rights just for the sake of them.

Commenting on a court case, the *Indian Opinion* of June 2 1906, in

its Gujrati section, stated:

You say that the magistrate's decision is unsatisfactory because it would enable a person, however unclean, to travel by a tram, and that even the Kaffirs would be able to do so. But the magistrate's decision is quite different. The Court declared that the Kaffirs have no legal right to travel by tram. And according to tram regulations, those in an unclean dress or in a drunken state are prohibited from boarding a tram. Thanks to the Court's decision, only clean Indians (meaning upper caste Hindu Indians) or coloured people other than Kaffirs, can now travel in the trams. (Italic portion is added).

IN DEFENCE OF VIOLENCE

In Great Britain another storm of protest was raised against the atrocities perpetrated in Natal. The only time Gandhi mentioned the Zulu suppression was on Aug. 4, 1906, when he wrote in his *Indian Opinion*:

A controversy is going on in England about what the Natal Army did during the Kaffir rebellion. The people here believe that the Whites of Natal perpetrated great atrocities on the Kaffirs. In reply to such critics, the Star has pointed to the doings of the Imperial Army in

Egypt. Those among the Egyptian rebels who had been captured were ordered to be flogged. The flogging was continued to the limits of the victim's endurance; it took place in public and was watched by thousands of people. Those sentenced to death were also hanged at the same time. While those sentenced to death were hanging, the flogging of others was taken up. While the sentences were being executed, the relatives of the victims cried and wept until many of them swooned. If this is true, there is no reason why there should be such an outcry in England against Natal outrages.

1. http://en.wikipedia.org/wiki/Mohandas_Karamchand_Gandhi#Brahmacharya
2. http://www.youtube.com/watch?v=zQO1uNhw_1s&feature=related
3. http://www.zimbio.com/World+Politics/articles/3_VkYRJKDS-/Mohandas+Gandhi+Naked+Fakir+unma+sked+sex+life
4. <http://www.news-relay.com/latest-news/gandhi-naked-ambition-the-truth-about-gandhi%E2%80%99s-sex-life-thrill-of-the-chaste/>
5. <http://www.tribuneindia.com/2007/20070602/saturday/main1.htm>

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"Caste" finally wins: Will opponents of caste now commit suicide?

V.T. RAJSHEKAR

When we wrote our international award-winning book, *Caste — A Nation Within the Nation*, in London (2005), subtitled a "Recipe for bloodless revolution", Brahmins, the founders of the caste system, frowned on us and saw to it that the book was totally blacked out. The book, however, became a roaring success and went into fourth print with translations into Hindi and other Indian languages. Justice and Truth can never be suppressed.

Today, after five years, the Brahmin-controlled Govt. of India is itself surrendering to caste. See the power of caste. India is caste and caste is India. The poison-filled religion of Hinduism is a den of castes. Islam, Christianity, Sikhism and even Buddhism are contaminated because the caste system.

KETAN DESAI & IPL MODI

Caste decides everything in "Hindu India". The prime minister, chief minister, judges, journalists every professional person is appointed on the basis of caste. And yet our casteist upper castes (Hindus), who became rulers on the basis of their caste, write in their toilet papers that caste is dead. Don't talk of caste.

And some of our own unthinking SC/ST/BCs join the Brahmins to condemn our caste book and *Dalit Voice*.

Take the case of the notorious Ketan Desai, the Gujarati Brahmin now jailed for taking bribes running into hundreds of crores of rupees. Take the top IPL cricket fraudster, the Marwari Lalit Modi. They all reached the pinnacle of "glory" because of their caste. The IT industry in

Bangalore is the den of the Narayana Murthys and their cross-thread tribe.

The secret of the Brahmins "hating" caste is this: they went up the ladder and reached the pinnacle solely because of their caste. They don't want the other castes to use the same caste ladder to climb. Simple.

"GOD" KRISHNA CREATED CASTE

In the Brahmin "holy book", *Bhagawad Gita*, their god, Krishna,

V.T. RAJSHEKAR'S

International award-winning book
CASTE — A NATION WITHIN THE NATION

is almost sold out.

A thesis for which Oxford University wanted to award a doctorate to the author.

Last few copies are available in English, Hindi and Kannada.

English edition 2007 (third edition)

Hindi pp.123 2006

Kannada pp.159 2005

Price-Rs. 140 for each edition.

Write to *Dalit Voice* office.

is made to say: *Chaturvarnam Mayashristam*, meaning the caste system (*chaturvarna*) was created by the god himself. What type of god he must be?

But the Brahmins say the caste must go. Daily we receive emails and letters threatening us not to promote the caste. But these Brahmins do not know that DV is not promoting the castes. Their own god has said that he did it.

Brahmins say they hate caste. Every

Brahminical "national" toilet paper has written editorial against caste enumeration in census. Their complaint is caste will take India backward. "We must make India casteless" is their slogan. Wonderful.

As the victims of caste (to be precise, casteism or caste system) we will be the first to vote for the Brahmin slogan. If they are honest Brahmins, as the rulers and leaders of thought, they must set the model. The Brahmin Shankaracharis can inaugurate the death of casteism (Hinduism) by abandoning the temple *archaka* (priest) posts so far legally reserved to Brahmins. Then only we can believe the Brahmins. Not otherwise.

CASTE HELPED BRAHMINS

If the Brahmins hate the castes, which are the building bricks of the caste system (*chaturvarna*), they must dynamite this pyramid-shaped building.

But they will not. Because the caste gave them privileges to exploit and suck our blood. Brahmins will never agree to our demand to appoint non-Brahmins as temple *archakas*. The Supreme Court (the den of Brahmins like everything else) has itself ruled that the temple *archakas* must be only the Brahmin.

But the Brahmin never criticised the Supreme Court for upholding the caste. It means Brahmins like caste where it helps, but oppose when it eats into their privileged position.

So who is defending the caste? DV or the Brahmins?

India is today dying because of this poisonous caste system. Every thinker and scholar led by Dr. B.R.

Ambedkar had said it. Babasaheb was the first to plead for annihilation of caste as early as 1932 but the Brahminists rejected his plea.

Every appointment is made on the basis of caste. Our Khatri Sick PM favours only Brahminists. And yet these casteist Brahmins say caste must go. Census enumeration (2010) must not record caste.

INDIA'S MODERNITY IS HUMBAG

The 15% upper castes, who are ruling India by keeping the rest of the 85% in cancerous caste canker, are pushing country backwards. Our so-called modernity is bullshit. Our upper caste IT whizz-kids with their American pronunciation are a mere speck in this ocean of filth, stink, disease.

BJP SUPPORTS CASTE CENSUS

As this is written the Brahmin opposition to caste is dying as their own *Brahmana Jati Party* (BJP) is facing firing squad in the coming October Bihar Assembly election where they want to re-elect their darling, Nitish Kumar, also an OBC.

The Brahmins killed Mandal Commission for putting OBCs at 52% of the country's population and then brought down the V.P. Singh Govt. The Brahminical Supreme Court cut down the OBC population to 27% and mischievously put the

cap on reservation at 50%.

INDIA NOT RULED BY SUPREME COURT

Already the total reservation for SC/ST/OBC quota has reached 49.5%. It means the 50% limit must be now broken.

The country is not ruled by the Supreme Court. The sovereignty lies with the people. If the Khatri Sick PM is against OBC enumeration and against scrapping the 50% limit, he must go. Sonia Gandhi, who gave the go ahead for caste enumeration must remove the Khatri Sick.

YADAVAS IMPRISONED BY GOD KRISHNA

The problem with the OBCs is they are more Brahminical than the best of the Brahmin. Yet they are kicked by the Brahmin. And the angry OBC retaliate by kicking the Dalits.

The Hindu god Krishna, an OBC cowherd, played the mischief in the Hindi heartland.

OBCS MUST JOIN DALITS

This god was manufactured by the Brahmins to fool and win over the vast and powerful Yadav community on the stinking cowbelt and woo them back from Buddhism. This cock and bull story of *Mahabharat*, in which Krishna (meaning Black) did the trick of permanently annexing the Yadavs into Brahminical fold,

helped Brahmins to kill Buddhism.

But even the thinking Yadavas to this day have not seen through the Brahminical game.

That is why the OBCs, who should have gone with Dalits, went with Brahmins who took them to hell.

LOHIA CONFUSED OBCS

Dalit Voice has hardly any readership among the OBCs though we always stood by them. In many areas of India OBCs are the principal oppressors of Dalits. And the Brahmins use this contradiction to their advantage.

Dr. Ambedkar stood by the OBCs but they went with Lohia, a Marwadi Bania, who tried to confuse the cowbelt Yadavas.

The Brahminists killed the Mandal through their *Kamandal* carried by the Sindhi Khatri L.K. Advani, who was finally kicked out by the very Brahminists, whom he bumlicked to become the PM.

Brahminists have killed this country by throwing its SC/ST/BCs (65%) and Muslim/Christian/Sikh — plus women of all castes — into this Hindu stinking pond. We will have no future if we continue to keep these anti-nationals in power.

The *Moolnivasi Bahujans* must develop the habit of **thinking** which they can do only if they cultivate the habit of **reading**. ■

OBCs suffer for becoming Hindu

OUR CORRESPONDENT

Bangalore: Brahminical rulers led by the Khatri Sick PM have rejected the unanimous demand of the country's over 85% *Moolnivasi Bahujans* for caste-wise enumeration in the current census operation. The *Hindu*, the country's premier Brahmin daily (May 5, 2010) carried the report that the PM supported by the Bengali Brahmin Pranab Mukherji and Tamil Chettiar: Chidambaram, HRD Minister upper caste Kapil Sibal blocked demand for caste census when the subject came up before the union cabinet meeting on May 4, 2010. The voice of the over 90% of the country was suppressed by the Khatri Sick PM. The Census Commission comes under the Chettiar whose

opposition killed the demand before the cabinet. The worst affected by this Brahminical sabotage are the OBCs who account for over 35% India's population — the single largest. On one side the unthinking OBCs allowed themselves to be *hinduised* (enslaved) and instigated against Dalits and Muslims. On another they refuse to acknowledge Dr. Ambedkar's intellectual leadership under the influence of the very enemy. By allowing themselves to be fooled by Brahmins, the OBCs are suffering. But Brahmins must note that by fooling and oppressing the whole lot of Indians their leadership will not be safe. ■

Racketeers drive out top Gujarati writers

DR. NEERAV PATEL, AHMEDABAD

This is my response to the special number on Indian Dalit Literature published by the *Journal of Literature & Aesthetics*. Its editorial (Jan-Dec 2008) defines the Dalit literature in these words :

"Essentially it is a literature of protest, of dissent, of demythologizing, and of the search for the lost identity. It is also, in an important sense, the insider's report of the actual condition of deprivation, misery, indignity and exploitation in which the Dalit communities have been compelled to live for centuries."

The body of literature presented in this special number can be read in the light of the above as well as on the basis of another admission made in the same editorial:

"...we have tried to bring together some of the best Dalit writing in India, so that the readers can form their own judgments on the direction, quality and reason deter of this new body of writing."

Having been a Gujarati Dalit writer myself and not knowing about the inside story of the movement of Dalit literature in other languages/regions, my reference point will naturally be limited to my own language and my region.

Consultant Editor's role: In spite of the best intentions and understanding of the chief editor, Dr. S. Sreenivasan, and his team of advisory editors, I am disappointed to note that the consultant editor for Gujarati language has failed to abide by the editorial guidance while selecting the writers and even their creative works. It is an open secret now that the movement of Dalit literature is splintered into many groups based on ideology, internal casteism, specific motives, political affiliations and aspirations, literary leanings, careerism, and what not. To be neutral and objective and be free from any prejudice arising out of the above groupism and be guided only by the criteria set out in the editorial is a testing proposition for any consultant editor and Harish Mangalam woefully fails to live up to that.

Even a cursory look at the index page speaks volumes of his personal prejudices. To dish out the rewards for being his group members and accepting his *babuship* with blind faith, he has cared little for the scores of genuinely committed Dalit writers who are most militant, most protestant, most missionary, and writing both with great literary merit and in consonance of the essentials pointed out in the editorial.

The Brahmin lady mainstream poet Hasyada Pandya who is in the good book of the consultant editor is represented to the exclusion of real Dalit women writers like Chandraben Shrimali, Jasumati Parmar, Meena Kamle, and Usha Makwana. It is the same story: little-known poet B.B. Gaijan and mainstream writer Priyanka Kalpit are represented to the exclusion of stalwart Dalit poets and writers like Sahil Parmar, Raju Solanki, Shankar Painter, Neerav Patel, Babaldas Chavda, Bhi. Na. Vankar, Yashvant Vaghela, T.K. Makwana, Shamati Parmar, Kantilal Katil, Purushottam Jadav, Dan Vaghela, Mohan Parmar, Raman Vaghela, Chandu Maheriya, A.K. Dodia, Dashrath Parmar and many more.

Joseph Macwan excluded: Let us refer to Mangalam's article in which he writes: "the first Gujarati Dalit short story is written by the eminent Dalit writer Joseph Macwan." This most celebrated and Akademi award winning Dalit writer is, however, not here just because he couldn't tow the *sarkari babu*-cum-consulting editor's line and thus fell from his grace.

One can also observe the same writer representing several categories at a time and thus wasting the valuable space provided by the chief editor and denying representation of vast variety of creative talents to the readers: the consulting editor himself is represented in 4 categories – article, short story, poetry and interview. It is the same with Dalpat Chauhan, Praveen Gadhvi, Arvind Vegda representing more than one category at a time. Instead, the more discerning and less prejudicial consulting editor could have easily accommodated many more writers and made the selections more representative and rich with variety if this repetition had been avoided.

To everybody's surprise, the self-glorifying consultant editor has even managed to exhibit his photographs on 4 different pages: on consulting editors' page and again on p.109, p.115, p.153.

It is an irony of the state of affairs that the prestigious journal is called not only of literature but also of aesthetics. It is no point in comparing the literary merits of those who are included and those who are excluded. It is also no point in comparing the texts and translations. But suffice it to say that the editors of mainstream magazines are many a time misguided by the only liaison they have and fell innocent victims to their reliance on the singular source.

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Thus Spake Periyar

We also encourage that men who are married to women not capable of living in harmonious, happy and satisfied married life, should make bold to come forward to marry again women of their own choice and liking. Because only then the difficulties of the spouses which result from "divinely ordained" marriages without mutual pre-introduction and consent could disappear. Why human beings are born and why indeed they die are different matters. But as long as they live, what they have right to enjoy are, satisfaction and happiness. And in this, the male is important source of such satisfaction and happiness for the female and the female is so for the male. Within such a primary source if harassment and miseries develop, the rational human being's first duty is to remedy them. Those who labour to promote human compassion and happiness should do this first. On the other hand, oneself enduring life-long dissatisfaction and misery and also compelling others to so endure merely because something called marriage has taken place and hence there could be no option but to put up with it whatever be the consequence, certainly go against human goodness and self-respect. It is not also rational way of organising one's life. This is our opinion.

V. Remarriage is not wrong

On the question of whether a man having a wife can enter into another marriage several doubts have been raised by many. Opinions and doubts concerning such re-marriage as being wrong are prevalent even among those participating in the Self-respect Movement also. Among the general public however, many clearly hold the opinion that re-marriage while the spouse is alive is opposed to progressive principles.

Before we start studying this question, it is necessary to understand what marriage actually is. We for one, consider marriage as a mere contractual agreement entered into by a couple for the purpose of their own life-comfort. We also consider that in such an arrangement there should be no place for any external intrusion constraining them either singly

Women Enslaved, (pp.23 to 24) (1st edn. 2009), *Critical Quest*, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: criticalquest@gmail.com.

Hindu gods had many wives & yet we all worship them

or together in their autonomy. It is in the course of considering whether such a view of marriage is right or wrong, that we may arrive at some solution to all our doubts.

First of all, it has not been possible for us to ascertain, if either in terms of natural feelings, or in the experience of orderly living or even in the religion followed by the Tamils, remarriage has indeed been prohibited. Not only this, it is not also known that in the plethora of social laws and regulations followed in the matter of marriage, or according to any religion-related prescriptions that remarriage is prohibited. In Hindu religion one could marry up to sixty thousand women, in Islam up to four, and in Christianity limitless, that is; no number is prescribed as to women one could chance to marry. In Christianity alone, the prescription is that a man or woman should cancel the marriage first and then remarry, and that such a cancellation could take place only under specified conditions. This arrangement is made in such a way as to make it clear that it is so made on account of social and security concerns and not any absolute principle. And that is all there, by way of difference between the Christian and other religions in this matter of remarriage.

Therefore if one looks at it from the point of view of religion, the differences are only in the area of concrete conditionalities and actual arrangements; it does not appear that any religion has objected to the idea of remarriage itself. Besides in the Hindu religion, on the basis of the scriptural sources, the very gods themselves are projected as having married many times, and it is these gods with their several wives and concubines are worshipped by the Tamils, the so-called Hindus, through the celebrations of god-marriages and other forms of worship. In Islamic religion also it is accepted that Prophet Mohammad had lived with more than one wife at a time. Therefore those who deny this or those who find fault with the gods and prophets cannot claim to so oppose remarriage in the name of religion or religions prescriptions. (To be continued)

Letters to Editor

Awatar Singh Sekhon, Editor in chief, *International Journal of Sikh Affairs*, Canada: This is further to my invitation to attend the 14th session of the United Nations Human Rights Council (UNHRC), Geneva, Switzerland, May 31 to June 18, 2010. Your presence is very important. I have been trying my best to bring you to the UNHRC. What I do at the UNHRC is my own commitment to my Sikh nation's work. The nation, which has been struggling to regain its lost sovereignty, independence and political power, since March 14, 1849. What we are doing is to help each other against a common enemy i.e. Brahminism. Dalits should have asked for the *Dalitstan*, a sovereign country. How do you expect it from the 1.9% Sikhs or the rest 15% of Tamils, Assam plus 7 sisters of Assam, Manipuris, Meghalaya etc. Persons like Balwant Singh Boharu are Brahmin bootlickers. So also Manmohan Singh, Prakash Singh Badal. My only interest in bringing you to the UNHRC is to promote Dalit self-determination. All those Dalit speakers brought before UNHRC are useless. I have yet to see a Dalit person who was fluent in English, competent to deliver his message on behalf of Dalits, or was not a stooge of the Brahmin autocracy. The Vienna incident was **not** carried out to serve the purpose, rather it was the work of the Research and Analysis Wing (RAW) to bring a breach between the Dalits and Sikhs of Punjab under the occupation of the Brahminists.

We are under fire from Sikhs, particularly the Jat Sikhs, ever since the Vienna killing of a Dalit Ravidass religious leader by a Jat Sikh (2009). Brother Balwant Singh Boharu gave expression to his anger in DV (May 1, 2010 p.15). But Sikh brothers like you are asking me to lead the Sikh delegation to the UN Human Rights Commission in Geneva. But inside Punjab, the divide between the Dalits (even Dalit Sikhs) and Jat Sikhs is total and complete. Brahminical enemies have infiltrated the Sikh religious places, even manufactured a rival Guru Granth, which no Jat Sikh leader is ready to denounce in open. A major chunk of the Jat Sikhs are in Akali Dal which is part of the Brahmana Jat Party (BJP). India's Khatri Sick PM is a stooge of the Brahminists tarnishing the image of the Guru Gobind Singh and all brave Sikhs. Because of all these social, cultural, religious and economic crisis and confusions gripping Punjab, the circulation of Dalit Voice has gone down in Punjab. And our services rendered to Sant Bhindranwale and liberation of Sikhs from Brahmin imperialism are forgotten. In the light of these developments we feel that our

presence at Geneva now may not be of much help as the Brahmin rulers are not ready for any compromise with Sikhs at Geneva even as they are fast hinduising The Sikhs inside India. Instead of seeking our support at Geneva, we would suggest the Sikhs outside India to support our more important proposal to set up our own media centre in Delhi. Please understand our difficulties. Everybody praises us for "good work". But none spares even a paisa. DV is 30 years old. Yet even the Muslim/Sikh/Christians who have plenty of money gave us no support. Despite being a Dalit media, we expanded its sphere to the Muslim/Christian/Sikhs because they are our blood brothers. But the Jat Sikhs, including Brother Gurtej Singh, IAS, who gets a complimentary DV copy, never bothered about us. But the Brahmins fanned the flames of hatred, caused by the killing of a Dalit religious leader at Vienna and then made the Jat Sikh and Dalits to fight in Punjab. Jat Sikhs denounced us saying that DV betrayed their trust. I am summing up a mountain of developments in this short piece. It was for supporting the Sant Bhindranwale and Jat Sikhs that I was arrested in 1986, passport impounded. All this is forgotten. The same with Muslims. Myself and DV are hated by the Brahminical enemy only because of our all-out support to Muslims. The enemy is asking us: "When DV is for Dalits, why are you supporting the anti-national Muslims?" The situation is frustrating. Our Pak friends have failed to study the "Hindu mind". We are begging, borrowing, stealing to bring out DV year after year. If only we had devoted our time to write books we could have made some money. We are simply fed up with all these lip sympathies. This country is destined to die. Our cry for "media centre" for the past 5-6 years did not bring even one genuine response. All the SC/ST/BCs (65%) and Muslim/Christian/Sikhs 20% - total 85% Moolnivasi Bahujans want to die as loyal slaves of Brahmins. Who can save them? We have respect for Sekhon Saheb of Canada but he must understand and appreciate the state of our mind. Dr. Ambedkar too died a sad man. He was the country's tallest intellectual giant. When such a gigantic person was deceived by his own educated Dalit community, what surprise is there in DV being ignored? Brother Sekhon says the RAW did the Vienna job. We have no reason to doubt him. By saying so he is only strengthening our argument that the Brahminical enemy is playing one against the other and keeping all of us enslaved. Brother Sekhon also says Dalits are "working for the Brahmins". Yes. Here also he is right. But he should not forget two things: (a) Over 90% of the Dalits are illiterate and sweat

labour. The 10% Dalits who got some education and job through reservation have been totally hinduised and enslaved. When such powerful Sikhs, brought up under Guru Gobind's military philosophy, are enslaved by Brahmins, what surprise is there in Dalits getting drowned in the Brahminical shit pond? Brother Sekhon finds fault with Dalits for not demanding "Dalitstan". Here I defer. The whole of India belongs to us. Brahmins are aliens, usurpers. We must force them to quit. But who will do it? DV is the only paper in India shouting about it. But our cry is like throwing a bag of sugar into the Arabian Sea. It is simply frustrating. — EDITOR.

Mleccha, San Francisco, USA: I do believe there is a solution to the world's problems. The US, unfortunately, will not be part of it, not at first anyway. It was very saddening to see a Jat Sikh (Balwant Singh Boharu of Amritsar) quit *Dalit Voice*, especially when *Dalit Voice* is truly on the verge of becoming something great. Do I believe the second *Granth* (Guru Granth) by Gobind Singh is legitimate; yes and no. I believe he wrote it, but I believe he didn't put it on the same pedestal as the *Adi Granth*, and it does extol the incarnations of Vishnu. This is expected from a religion which was initially created to unite Hindus and Muslims, but put the Hindu caste system inferior to Islam. Sikhism put Vishnu under Allah as Shaivism put Vishnu-worshipping caste Hindus under the Dalit-Dravidian Shiva. Ravidas is praised, yet he did worship Rama. I admire Ravidas as a Dalit saint, but he was a Hindu who admired Vishnu. An anti-caste Vishnu is better than a caste Vishnu, and the original Vishnu probably was. Of course, I only have one God, Allah. To reach the point, *Dalit Voice* must become a **World Voice**. Muslims must stand up for the oppressed everywhere. We also must oppose the oppression we are guilty of. I do not like to see Chinese Muslims at odds with their govt. Once China makes peace with the Uighurs (Chinese Muslims of

Xinjiang) and offers economic opportunity, China and the Muslim World will have full access to each other and be an unstoppable bloc. A party must also be started in Palestine, a one-state solution party consisting of progressive Jews and Muslims alike. Progressive Jews have no voice in Palestine. Neither do Palestinians. Palestinians have a right to marry Jewish women, according to Muslim law. Jews should be allowed to marry non-Jews and a peaceful Islam will begin to spread, but the evil terrorist Likud Party of Netanyahu opposes it. Create a One State Peace Party and Likud will die. The Zionists will die, and the prophesied Dajjal (a sort of Jewish tyrant) will be a weak monster.

Anthony Elmore, USA (Address withheld): Thank you for writing me and meeting my friend Alan Billups. Alan prepared himself very well prior to coming to India. He travelled to Japan to see the Dai-Gohonzon and he maintained his strong faith so that forces would not hamper his getting to India. It took many years to make a contact to India and when I made the contact circumstances occurred in my life that prohibited me from making a connection. I did have enough faith to pass the baton to Alan and we all are now connected. We can make a difference and we will make a difference. Alan will take many pictures and we will use

our website to tell your story. I have been honored to meet many Congress persons and I can help Africa. Things are changing and we will also help India. Although I cannot be there we are a team and we are family, your Letter today has started our change into a new era. Let's keep in touch. We will be your messengers who can tell the world about your challenges. Let us stay in touch, my heart is pleased.

Ahmed Shafaet, 227-Zahurul Hoq Hall, University of Dhaka, Dhaka - 1000: I want to write biography of famous Dalit people in Bangladesh. If there is any

Mass conversion & English can save India

KESHAV SHET REVANKAR, UAE (GULF)

How long can we go on ranting about Brahmins. From last 4,000 years to the present day the equation remained same—that is Kshatriya-Brahmin-Bania nexus. Now it is state-temple-corporate complex. This was made official later in *Bhagvad Geetha* Chapter 18-44 which says "shudras are born to carry out their duty of serving upper castes." Go to website *nirmukta.com* and take prints of articles written by one Dr. Prabhakar Kamath. He has demolished Brahminism in a thorough-clinical manner, especially in the articles of March & April. Unless Dalit leaders and intellectuals think of drastic radical steps the problem remains. For example there should be mass conversion to Christianity and making English language compulsory.

You are right. The problem is how to make the Truth you stated known to the slaves of India. We have no mass media of our own. DV is a peanut before the Brahminical monster media. How to solve this problem without which the oppressed millions will die without ever getting a chance to know the Truth. "Know the Truth and Truth shall make you free" (Bible) — EDITOR.

reference please help me. I found an article in your website named "Brahminism will surrender only when it gets biological threat". But writers name and volume number are not mentioned there. I would like to go through any article or reference supporting your point that over 90% of the Bangladesh Muslims are Dalit converts. Actually I am a MSS (Social Welfare & Research) student of Dhaka University. I am writing non-fictions for last three years. My 3 books were displayed in the Dhaka book fair. I have selected my next topic: Biography of famous Dalit people. It will be a kind of motivation book for Dalit children as well as us. (How they had overcome all of their sufferings - the findings will inspire us). I am doing my masters thesis on "socio-economic lifestyle of Dalit: A sample survey on Dhaka city". Such a work is being done for the very first time in my department. In fact, I badly need the biography or autobiography of famous Dalits.

The article you mentioned was published in Dalit Voice dated Feb. 16, 2010 p.6 and the author is Karan Jagtap, a Dalit intellectual from Bombay. You may contact Dr. Abdul Momin Chowdhury of London for his book, Buddhism in South Asia which is printed in Dhaka. A wonderful book — EDITOR.

K.T. Kishan, USA (address withheld): I have been thinking about you. I just bumped into this web site <http://www.hindudharmaforums.com/showthread.php?t=5491> and I was appalled to read this debate. This is supposedly by a bunch of so-called intellectuals. Jesus has taught me not to judge people. Nevertheless I do stand against the social injustice, one of the reasons I stepped out of Hindu faith. I wish I can give you and impress you about my conversion. It is highly complicated. Some day I will make it sense for you. I would not completely write off the *Bhagwad Gita* or the *Upanishads* but try to see in a totally different view. I see these are historical, multidimensional and paradoxical things and naturally subject to different views. Sometimes that leads me to check the forums like I visited — not that I sold on to their views. I hear you, your anger, your frustrations, your despair etc. some of which I have personally seen during my childhood in Karnataka. As I pointed earlier the only thing that matters is what we can do from now on: 22 years ago I adopted a daughter very much against my traditional family wishes. I was chastised. I will not be surprised if she has come from a Dalit family. It is none of my business to go deeper and find her roots. Her skin is dark and I hear the comments from my

family in India. I am glad she is here in US. She is my beautiful girl with a huge heart. She teaches students with physical and mentally handicapped. She is getting ready to go to Haiti, poorest country in western hemisphere rocked by recent earth quake. I am thoroughly blessed to have a great daughter like her.

Hinduism has not produced a single honest intellectual. So reading anything about it is waste of time. All the greatest intellectual giants of India are not only not Hindu but anti-Hindu. Once you become a member of the DV family world-wide you will know everything. See the rise of anti-Hindu China to no.2 place in the world and the fall of Hindu India to 134th out of the 184 or so members in the UNO. What made you to quit Hinduism being a Brahmin. Please elaborate. You can even write a book. Your replies indicate you have undergone over 50% change. That itself is a miracle. As for your views on the Gita and Upanishad, we suggest you read Vivekananda, Hinduism's most famous monk. His one book, Caste, Culture & Socialism, the Advaita Ashram, Calcutta, has stopped printing it. You have referred to our "anger". Yes. All those who are in great pain, because of the enemy action, will be also angry. Over 85% of India is today in great pain. From top to bottom everybody is corrupt and corruption is killing the country itself. The origin of the corruption is in the Hindu religion. The worst corrupt institutions are the Tirupati, Kashi and such other temples. Glad to hear about your daughter. Please don't hinduise her. We will be too glad to meet you when you come. We are bringing out our journal under great stress and strain — converting our blood into sweat — EDITOR.

Ms. Monica Stone, USA: Nelson Mandela of South Africa is a first class zionist stooge. Yes, the Jews were behind the civil rights, they are still manipulating the NAACP and as in SA the ultimate goal is to murder, kill and torture the White Christians. There are many Blacks now begging the Whites to take the country back as they are suffering now so badly, being murdered by the thousands. In the townships if the ANC Youth League has a suspicion a Black is talking to the police his/her tongue is cut out. The same happened in Rhodesia. Since 1994 when Mandela took over 400,000 people died. This is a full-scale war and criminality got out of hand completely there is no way of stopping it as the police and army are just as corrupt. The police were shooting at the army a few weeks ago. Yes, of course the Jews are pushing for World War-III. These people live on the bloodshed by others. The Dracula story is not a story,

this is what they are. *Dalit Voice* articles are very good, very hard hitting, excellent.

We were keen to visit S. Africa under Mbeki but the zionists squeezed him out and brought their stooge Zuma who has started ruining the country. Now we are not interested in going there. We have read that Jews encouraged and financed the Black movement in US to turn them against the White Christians? Once you make a deep study of the "Jews of India", who never faced a defeat from the day they set foot on India, it will be very easy for you to unite the two victims. Because the desperate Jews and the "Jews of India" are pushing the world towards the World War-III. We will send you our literature for a deeper study — EDITOR.

Mehernosh Tarapore, Toronto: I am a community worker who works for the less fortunate in Toronto. Yes, its not typical from a Parsi who in the past have been known as collabarators with the powers be with exception of Khursheid, Nariman, Bhikko Jee Cama, there were few of us. Tata and the Godrej are two biggest stooges. There is a local Hindu fanatic from here, a local Brahmin born in France of all places, Ron (Randitya) Banerjee, a big zionist Anglo-Saxon lover, and champion of Narendra Modi. I went to Cuba two years ago to work on international development building, repairing schools, organic farms. I am a big admirer of Morales, Chavez, Correa, Fidel, Putin. My ancestry home is Iran (yes the clerics) and China. I can get the message out on the Indian myth of shining. I love your *Dalit Voice* Website being a Parsi from Calcutta, now residing in Canada. I wondered if a revolution can be launched in India to kick these Brahmin anti-socials like what happening in Latin America with Chavez, Moraels, Corea. Ratan Tata is a CIA/MI6 operative along with that Bengali Brahmin Babu Gurcharan Das. I will spread the word of these lies about "India shining".

We never expected such a mail from a Parsi — so harsh an indictment. India is fast sinking, ours is the only Truth-telling journal — EDITOR.

Keshava Shet, (keshavashet@yahoo.com): Ref: Bigfight 10th April. Vikram Chandra and panel members should read history again. One clear picture that emerges is that, during past 4,000 years, the ruling class (represented by Manish Mishra) and Royal Preists (Rudy of saffron Purohitshahi) had been oppressing — *Dasyu, Shudra, Dalits and*

Tribals who are natives of India. If *rushis* and sages wanted to grab vast lands, their modus oparandi is to perform a *yajna (yaga)* in that area, of course purported to bring prosperity to the Aryan kings. If the locals object, they are promptly reported and the Aryan princes drive them away or kill them. This continues even today. It is strange that saffronites are supporting the ruling party vehemently. Historians and media should give a detailed reasons for this. In this respect Media (NDTV) is cynical.

Dr. Md. Afsar Ali, Calcutta (via email): According to your book, *Know the Hindu Mind*, *shudras* are the fourth *varna* under Hinduism but the *shudras* do not belong

to SC/ST/BC/minorities. Who then are these *sudras*? Are they original inhabitants of this land or Aryan? Are they Untouchables?

Babasaheb Ambedkar has written a book, Who are the Shudras?. They are neither the Hindu belonging to twice-born category nor the SC/ST/BC Moolnivasl original inhabitants. The shudras are born to Brahmins out of their illicit relationship with SC/ST/BC women. But in North India there is too much of confusion on this term which is used to denote SC/ST/BCs who are neither shudras nor even Hindu — EDITOR.

K.L. Biswas, Haridas Sarkar & A.T. Bala, 1/8 - Tejas Nagar, Reynolds Road, Wadala (E), Bombay - 400

How Muslims are treated

SHAFEE AHMED

Muslim women when they are under veil (or *burqua*), they are mostly despised if they are seemingly poor. Most poor people live in shattered life, be it a Hindu, Muslim or Sikh. Should they be despised? It so happened to me, while I had to travel to Bangalore from Madras by train, along with my *burqua*-clad wife. Despite having a valid reserved tickets, the seats were occupied by open ticket travelers, the so-called Hindu elite. When I politely claimed the seats, my request was turned down and was dragged to an altercation call names, "You Muslims". By the time the ticket collector arrived, the train was entering Katpadi Junction, that is the time for two-third of my journey. If this is the case with a widely traveled man like me, imagine what would be the condition of lone woman traveller with Islamic identity. Still the stigma of upper and lower caste and religious bigotry do exist even after 62 years of "independence". It's necessary to inform that Muslims had greatly struggled for freedom of India much before the advent of Gandhi and Muslims have been martyrs in the freedom struggle.

(shafeeahmed8@gmail.com)

037: We may be politically "free" from the colonial bondage but yet find ourselves in chains despite the constitutional guarantee. This is because the political freedom did not bring the expected change. The so-called freedom is enjoyed only by the ruling upper castes (15%) who destroyed the constitution given to us by Dr. B.R. Ambedkar on Jan.26, 1950. The man from undivided Bengal (East Bengal) who sent Dr. Ambedkar to the Constituent Assembly from Bengal is little known to our people except a few Bengalis. Upper caste historians neglected him. This little man of noble personality was none but Mahapran Jogendranath Mandal of Bengal (Jan.29, 1904). The untimely death of Mahapran on Oct.5, 1968 at Bongaon of 24 Parganas district of West Bengal created a big vacuum in the leadership of the Backward Classes in Bengal. It is this man who accomplished a great task in electing a true representative of *Mulnivasi* people, Vishwa Ratna Babasaheb Ambedkar. Special emphasis be given to the areas populated by the displaced people/refugees of erstwhile East Pakistan and present Bangladesh. A large number of these people are residing in the districts of Nagpur, Chandrapur, Gadchiroli, Bhandra and Wardha of Maharashtra, Nawarangpur, Malkangiri, Balasore of Orissa, Kanker, Baster, Raipur, Raigadh of Chhattisgarh, Nainital of Uttaranchal, Betual of MP and in Andaman-Nikobar, AP and Karnataka. Jogendra Nath Mandal got Babasaheb elected from the district of Khulna, Jessore, Faridpur and his own Barisal and he was successful. The partition of India into Pakistan and India was the root cause of human migration, refugee influx and communal carnage. The great book, *Thoughts on Pakistan*, by Dr. Ambedkar was a forerunner and recalled every possible steps and solutions to avert the aftermath of partition. However, that no political stalwart paid any heed to Dr. Ambedkar. The destiny of the people of Khulna, Jessore, Faridpur and Barisal was sealed by the deliberate and delicate lines of partition simply because J.N. Mandal got Dr. Ambedkar elected from this particular region. The suffering of Bengali Dalits is due to the blunder of immature, imprudent, rash political rape of India just by a few Brahmins.

Shafee Ahmed, (shafeeahmed8@gmail.com): Some Muslims speak a lot about Islam and the Prophet but do nothing. And those do something for the community they advertise it. A Muslim is supposed to speak a lot about *Sunna-Hadith*, recorded 250 years after the demise of the Prophet. This *Sunna-Hadith* (the deeds and sayings of the

Prophet) are divided into 3 parts: (1) Strong *hadith*, (2) weak *hadith*, (3) doubtful *hadith*. A Muslim is supposed to have faith in the *Hadith*. Out of lakhs of *Hadith* collected 250 years after death of the prophet only 6,000 sayings are accepted as authentic. They contain obnoxious contents. There are so many stories which Western media attack. Most Muslims are obsessive since once the prayers are observed they are contented. They never realise that Brotherhood and what peace are being taught in Islam. They totally disregard the Quran but uphold the *Hadith*. The Sunni Muslim is more prone to lean towards the *Hadith* rather than the Quran which is authentic and reliable. If any Muslim speaks against *Hadith* he is ostracized and denied burial or funeral ritual in the mosque. I have given some URLs of my writings. This is my own thinking. I don't know if they are correct. Please advise me.

<http://shafee131.instablogs.com/entry/are-dalits-abolished-in-india>

We are not experts on the subjects you have touched. But we do know the Zionist elements have introduced a lot of confusions — even perversions. Unlike Christianity, Islam has no single central authority. Both the Shia (Iran) and Sunni Muslims are under attack both from the Jews and the "Jews of India". India has the world's single largest Muslim population but totally peeved and persecuted. The Muslim ruling class (15%) is totally corrupted and purchased by the Brahminists. The rest are pushed to slums, dubbed rowdies, terrorists and lobbed in the jail — EDITOR.

T.R. Azad, vill: R/o Ranjit Pura, Gole Gujral, Jammu Tawi - 181 002: Rich tributes were paid to Dr. Ambedkar on his 119th birth anniversary at a function organised by Dr. Babasaheb B.R. Ambedkar Young Blood Welfare Society, Ranjit Pur, Jammu. Ms. Abhi Ambedkar was elected president, Akash Angral vice-president, Devinder Angurana gen. secretary.

Raju Thomas, (indigenoustraju@yahoo.com): Brother Punnoose Mathen has joined the American Consulate in Madras. He is like a baptised disciple of you. Because of him I took classes to students in the Kottayam Press Club studying for journalism course. In the beginning there used to be clashes with a few RSS students but in the course of time they all came down and now they are trying to understand Babasaheb and the Indian social reality. No one even understand India without Babasaheb. Through Punnoose I could take classes on "caste and Indian politics" to the students in MASCOM (Manorama

School for Communication).

Syed Shahabuddin (syedshahabuddinexp@gmail.com): Your article, "*Political Families Permanently Ruling India*" by Shafee Ahmed in *Dalit Voice* (April 16, 2010) is rather disappointing for two reasons. It only gives an incomplete list and many well known families in politics at least for two generations are missing. Secondly, it does not focus on the upper caste mischief often emphasized by you that our country is being ruled by the high castes. The list includes many *shudras/achhuts* and Muslims.

Gurnam Singh Muktsar (gurnam.singh.muktsar@gmail.com): I am not getting DV regularly. My mail is under watch, my letters and articles are stolen. This is the usual work of Brahminists heading all offices. If Karkare had read DV and the thoughts of Dr. Ambedkar he would not have met such a death. Despite being a Brahmin he was powerful and courageous man who truthfully served India. But being a Brahmin he was not aware of the "Brahmin mind". This book by Brother Mushrif is an unforgettable history of patriotism and the truth for which Karkare sacrificed his life. Who killed Karkare? Why Gandhi was killed? Who was responsible for partition? How the great man Dr. Ambedkar died? All part of Brahminical aggression.

Com. Ayyankali: I will write more about Brahminical fake marxists. You can publish an entire book on these fakes. I thank you after for exposing fake marxists DV guest editorial May 1, 2010 p.3: "*Wanted caste war to finish fake marxists: Bengali Bhadrakol took communism to fight Muslims*". You alone are doing this and I don't think anybody else will even understand this. We must destroy all fake Brahminical marxists because fake Maoism and Marxism are their last refuge — *Brahmastra*. If we destroy this last refuge of theirs, then they will have no other weapons. Once we destroy their last weapon, they are really finished because gandhism cannot be brought back from the grave. I don't fear *hindutva* heroes. Brahminical marxists are a danger.

Dr. Anil Gaikwad, India First Foundation School, Karjat, Raigad dt. - 410 201: All those articles in *Dalit Voice* are eye opening. I realised that I am wasting my time serving for others. I have changed my mindset. I assure you, I will be useful for my community.

Better late than never. Human life is the highest and the best which should be used to liberate the people in pain and distress. This is what our

Father, Babasaheb did. And DV is doing now. Once you join our DV family world-wide you will get all the weapons you need — EDITOR.

Ponnala Yadaiah Madiga (ponnalasurendermadiga@rocketmail.com): Our one and the only son, Martyr Ponnala Surender Madiga, was a MRPS greater Hyderabad dt. Yuva Sena president. He died for SC/ST in the "ABCD categorization agitation" in the Gandhi Bhavna burning incident in AP on March 1, 2009. We established a trust in his name.

Please note the problem of Malas or Madigas is not poverty. It is Hindu racism. Deprivation. That is what Dr. Ambedkar said — EDITOR.

Mukesh Kumar Verma, Sunrise Villa, 8-A, Ashok Nagar, Niwaru Road, Jhotwara, Jaipur - 302 012: I salute you for awakening the whole Dalit society against Hinduism (Brahminism). On April 14, 2010 I became an Ambedkarite and feeling sorry that I have wasted 35 years under darkness of Brahminism. I studied your fantastic books and came to know that you have suffered a lot to come to this unique position. As you have woken us up from deep slumber we assure you that I and my family will spread this light among Dalit society. Send me more books.

*Brothers like M.K. Verma use superlative words to praise and then quickly forget us. If only those who said like this, had joined our DV family and remained steadfast by this time the DV circulation would have crossed 20,000. That is why we take all such praises with a pinch of salt. Look at the Brahmins whom our people criticise. How committed and loyal they are to the cause they uphold. Brahmins felt that their RSS was not committed enough to promote their Brahminical secret society and launched their more revolutionary *Abhinav Bharat*, set up their headquarters in Zionist Israel and launched bloody attacks on Malegaon, Ajmer, Bombay and series of Muslim strongholds and with the help of their Brahminical IB, RAW, police etc. put the blame on Muslims and instigated our people against innocent, poverty-stricken Muslims. How long are we to remain as slaves of Brahminists and continue this game of brothers killing brothers? When will our Brothers feel the depth of our agony? — EDITOR.*

K.V. Narasimham, (Kovena), 7-141, Mittapalem Street, Gudur - 524 101: *Dalit Voice* appears to have exhausted all its energies in repeatedly describing the symptoms of the disease. When I presented the remedy, DV has no time, money, energy and space to publish it. DV road to Bahujan emancipation does not appear to be "applied Ambedkarism" because it never gave even the definition of the term. What a

pity? Can Ambedkarism be resuscitated?

When you find no hope in DV, why do you again and again seek our support? — EDITOR.

Chandram Banzarey, Korba, Chhattisgarh: Thank you for your valuable literature. They opened my eyes on casteism and Hinduism. Casteism is a widespread

Caste cancer caused Maoist violence

OUR CORRESPONDENT

Bangalore: The Dantewada massacre of 76 CRPF jawans in Chhattisgarh forests on April 6, 2010 was due to a "caste war" launched by the angry "lower castes". This opinion often repeated (DV Edit May 16, 2010) is endorsed by E.N. Ram Mohan, ex-director-general of Border Security force, appointed by the Govt. of India to probe the Dantewada massacre. His opinion is published in TOI May 2, 2010.

He says the "root cause of the problem" is the "exploiting by upper castes. Caste is a very important cause that has allowed the maoists to strike roots and spread".

He says 4/5 of the people in India work for just 1/5 of the population.

There is no need to elaborate his statement as DV has said it repeatedly. But the "Khatri Sick" PM and the Tamil Chettiar who belong to the 1/5th blood-sucker caste groups do not want to know why the oppressed castes take to caste war.

DV wants "caste war". We have elaborated the theory of "caste to kill casteism" (Hinduism) in our book, *Caste — A Nation Within the Nation* (2002). ■

Abbas as zionist pimp

Source: <http://www.debka.com/article/8754/>

Chinese president Hu Jintao was taken by surprise by the Chairman of the Palestinian Authority Mahmoud Abbas's plea to support tough sanctions against Iran's nuclear program when they met in Shanghai on May 1, DEBKAF's Middle East sources reveal. He was even more shocked by the argument that a Middle East war, a realistic peril in the absence of sanctions, would cost the lives of many Palestinians who would find themselves caught between the belligerents. Hu received Abbas after the gala opening of Shanghai World Expo. According to Chinese sources, Abbas said that for once, most Arab nations — and the Palestinians, most of all — are ranged on the same side as Israel and the West in their profound anxiety about Iran's nuclear program and the threat it poses of regional violence. ■

disease in Chhattisgarh hence we could not get justice here. Elite Dalits hide their caste. Office-bearers of a caste (like Satnami) welfare committee have nothing to do with Dalits and Ambedkarism. I can send a report on the subject. I have been a Hindi journalist. ■

Obama fails on Palestine

OUR CORRESPONDENT

Bangalore: America has the power to dictate things to Zionist Israel. But the problem is the Jews hold the neck of America. It is chaotic inside Israel and also Palestine. The Zionist-imposed head of the Palestinian govt., Abbas is unreliable, corrupt — a Zionist stooge. Every American President failed to solve the Palestinian problem — the world's most serious and the longest lasting — because the US Govt. is in the pocket of Jews. Obama also cannot solve the Palestinian problem because he will not be allowed by the Jews controlling the White House.

Iran, the only hope: Arabs in particular and Muslims in general have been weakened, dubbed terrorists — they are all under the mercy of Zionists and their money power. They have the petrol with which they can dictate and shake the whole of West. But they dare not.

The so-called Islamic terrorism, which the Jews and their Western stooges exaggerate, will end once the Palestine problem is solved.

Iran alone among the Muslim world is defying the Zionists and their stooge America. China, Russia, the whole Africa, South America will go with Iran. Brahmin rulers of India go with Zionists. ■

Hollywood is Jewish

OUR CORRESPONDENT

Bangalore: USA, particularly its govt., is under the total control of Jews — just as India and its govt. are under the "Jews of India". A prominent American English monthly, *The First Freedom* (Silverhill, Alabama) says this. Not only Hollywood but also all the print and electronic media:

Many people have wondered why Hollywood has always suffered from an extreme leftist slant. Various explanations are offered, most of them off base. The real reason is as obvious as simple: Hollywood is communist because it is Jewish. Anyone who offers this explanation is met with shrieks of outrage. But that comes from the exposure of the truth. No one can deny that Hollywood is Jewish. It has been so from the earliest days of the industry; it continues to be true today. Hollywood Jews were, in the main, Russian Jews. ■

Hope in India's 2 Bahujan Gurus

USMAN KHALID, SECRETARY-GENERAL, RIFAH PARTY OF PAKISTAN, LONDON

Until the advent of the British Raj, the sub-continent of South Asia had no name; its parts had names — Ganges Valley was known as Hind, Indus Valley as Sindh, the Brahmaputra Valley as Bengal and the South as Deccan. The connection between them was established by epics — the *Mahabharata* linked Hind with upper Sindh (Punjab) and the *Ramayana* linked the Ganges Valley to the South all the way to Lanka.

But these epics were tales of conflicts between the invading Aryans. In the epics the indigenous peoples were called villains.

HINDUS LOVE JEWS

Hinduism called the indigenous peoples as evil deserving of every excess and injury. Hinduism has not changed despite 1,000 years of Muslim and British rule. Hinduism is the nemesis of every other faith in the world today which are more or less egalitarian. Perhaps the only faith that comes close to Hinduism is the modern-day Zionist Judaism. Jews like Brahmins are both 'chosen people' given to cheat, betray and torment all the other peoples. But the Jewish world did not overlap the Hindu world until the 20th Century.

Now the alliance of Jews and Brahmins is a formidable force as both employ ruses and stratagem as the prime instrument for getting their way.

HINDUISM IMPOSED ON BAHUJANS

The indigenous peoples of India now call themselves *Bahujans* which means the majority people. After the Aryan conquest they suffered for thousands of years as serfs of conquering Aryans who

imposed on them a religion called Hinduism that robbed them of their identity and their faith. Apartheid and untouchability are not just evil practices, the *varna* (caste hierarchy) system is an article of faith — perhaps the prime article of Hinduism. Hatred is the religious duty of every practicing Hindu. The situation of the Bahujan is like the serfs.

That was until the advent of Muslim rule over South Asia, which lasted 800 years. Under Muslim rule, repression of the Bahujan became impossible as the non-working priest caste (Brahmins) became impoverished and the caste of fighters could survive only as soldiers in the service of the new rulers. The Bahujan flourished under Muslim rule because they were workers and were eventually employed as fighters by the Muslims as well as the British. In the 17th Century the Mughal Empire in India accounted for 25% of the GDP of the world. No wonder it was so much sought after by European colonial powers and ended up being a 'Jewel in the British Crown'.

BRITISH LIES

The British started with the assumption that conflict must have existed between the Hindu and Muslims. The British history claimed that Hindus were slain for disputing with 'Muhammedans', generally prohibited from worshipping and taking out religious processions, their idols were mutilated, their temples destroyed, they were forced into conversions and marriages, and were killed and massacred by drunk Muslim tyrants. Thus empire

scholars, went on to produce a synthetic Hindu versus Muslim history of India, and their lies became history.

BAHUJANS START BREATHING

The Hindus quickly embraced the British view of history for two reasons:

1) it helped them gloss over the main feature of their society — caste apartheid — and articulate a Hindu view of history to build a Hindu nation, 2) demonisation of Islam and Muslims provided a *cause celebre* as well as cement for the new Hindu nation.

However, the British also recognised that the *Bahujan* were not Hindu. While the Muslims were repressed, the *Bahujan* were given a leg up by the British rulers. The social as well political gap between the Muslims and the *Bahujan* narrowed.

DR. AMBEDKAR ROLE

OBCs were given Separate Electorate and reserved seats in education and employment. In 1932, under the Communal Award, the British offered the *Bahujan* as well as the Muslims Separate Electorate for provincial and central legislatures. M. A. Jinnah, the leader of the Muslim League, accepted Separate Electorate but the leader of the *Bahujan*, Dr. B.R. Ambedkar, first accepted it but was then forced to resile from his stand under pressure from the 'fast unto death' trick of M.K. Gandhi. That made a crucial difference to the life of *Bahujan* in India. With advent of Islam and Christianity in South Asia, India was in any case divided into two nations — the Hindus and the Untouchables — as the Muslims were also untouchable for the Hindus. In 1932, India was polarised

afresh into two nations – Muslims (who got separate electorate) and non-Muslims (who all accepted Joint Electorate with the Hindus).

Politically, the *Bahujan* identity got assimilated into Hindu identity.

BJP'S ANTI-MUSLIN STAND

India was partitioned in 1947 on the basis of the principle of 'majority rule' between the two nations that crystallised in 1932. Had the *Bahujan* accepted the Communal Award, one nation would have been 'Hindu' and the other 'non-Hindu'. Hindus may have enjoyed majority only in a few princely states but not in any province of British India. The partition may indeed have been avoided.

Indian historians have been at great pains to stress that it was the Muslims who made the societal polarisation a communal problem. But that is not true. Societal polarisation existed in consequence of caste apartheid and there was little opposition from the Hindus to Minto-Morely Reforms of 1905 that introduced Separate Electorate. It was much later that M.K. Gandhi realised that Muslim-Bahujan alliance would reduce the upper castes to a minority. It was he who made opposition to Separate Electorate the focal point of Congress politics. To establish and maintain Hindu-Bahujan Alliance has ever since been the focal point of Congress politics. However, Bahujan parties have been growing in maturity and self-confidence and won electoral victory in many states. But the Hindu leaders have seen that a combination of: 1) crumbs off the Varna Hindu table called reservation, 2) corrupt Bahujan leadership, and 3) share in political power, is a powerful recipe to keep the Bahujan in line. But with the rise of the BJP the focus has shifted to the Muslims once again. The BJP sees the Muslims, who are as

numerous as the *varna* Hindus (each about 15% of the population) as the main problem.

The BJP competes with the Congress Party, albeit with different measures and words, in persecution and subversion of Muslims to impoverish and disempower them. The Muslims are now at the bottom of the socio-political pile. Post Gandhi politics is once again remarkably similar to pre-Gandhi politics. Once again the religious identity of Bahujan is an issue and political alliance with the Muslims is on offer.

BAHUJAN GURUS

I am personally acquainted with two *Bahujan* gurus who have articulated solutions to this problem. Dr. Kancha Ilaiah said it in his book, *Why I am not a Hindu*. He asserts that the *Bahujan* cannot escape the rigour of caste apartheid in India until they embrace an egalitarian faith. Dr Ilaiah is not a Dalit; he is from the OBC. His assertion brings home the point that somewhat less contempt or a little less apartheid and discrimination is not a favour or a privilege for which one should walk out of solidarity of all the untouchables. The SC/ST and OBCs are all non-Hindu; he uses the word *Dalit Bahujan* as the common name and platform for all non Hindus which also include Muslims, Christians and the Sikhs. The other *Bahujan* Guru — V.T. Rajshekar — is also from the OBC. Yet, he has been articulating the voice of Dalits in fortnightly *Dalit Voice* for over quarter century. He has led the way towards two revolutionary political ideas. He wrote a book on "caste identity" in which he asserts that it is impossible to 'abolish' untouchability because it is a social practice without legal underpinning. He urges the *Bahujan* to consolidate their "caste identity"

and walk away from political parties organised and led by *varna* Hindus. His call and campaign has borne fruit. Now there are *Bahujan* parties in every state of India which has made it impossible for the Hindu-led parties — the Congress and the BJP — to rule alone at the centre or in any state of the Indian Union.

MUSLIM NAME FOR GRANDSON

His second revolutionary idea answers the question raised by Dr. Ilaiah. He himself followed the path of conversion and embraced Buddhism but found that it made little difference. But when he named his grandson as Tahir Shetty — Tahir is his name and Shetty is his caste — it made a difference. Tahir is perceived by his class fellows to be a Muslim. He insists that he is not. But unlike his father and grandfather no one sees him to be a Hindu either. His identity has changed although his religion remains the same as that of his father and grandfather.

To walk out of the fold of Hinduism, one does not have to convert; one merely has to discard one's Hindu name. The logic is simple. If the *Bahujan* are not Hindu, why should they have Hindu names?

CHANGE OVER TO URDU NAMES

It appears that just as the Hindus embraced *Bahujan* gods as lesser gods, and *Bahujan* as children of lesser gods, as a favour done to conquered people, they did them another favour allowing them to have Hindu names. This might have been celebrated by the *Bahujan* 2,000 years ago as 'generosity' of the Aryans; it has since become serious handicap. The Muslim rulers also saw the *Bahujan* as Hindu because they had Hindu names and Brahmin priests presided over their rituals even though they are

disallowed to enter Hindu temples or interact with the Hindus socially. Religious and political matters have impacted each other more in the South Asian sub-continent than anywhere else. The numbers of *Bahujan* — who are 65 % of the population of India — rises to 85% if the Muslims, Christians and Sikhs are included. They are not a minority that they need the protection of 'Separate Electorate'. They do not need 'reservation' that splits the *Bahujan* and pitch them against each other. **They need their separate identity.** They have a choice to embrace an egalitarian faith but that may be a step too far for many. Identity is a political issue

and to treat it as a religious issue creates problems. Dr Ambedkar considered conversion to Sikh faith but was not ready to embrace 5 Ks. He eventually embraced Buddhism and it made little difference as he did not change his name. But the *Bahujan* can have Muslim, or rather Urdu names. There are Muslims with Christian names all over the world; many Christians have Muslim names in Pakistan.

If the Bahujan took Muslim-first names and kept their caste as their last name, they would preserve their identity and yet walked out of the Hindu identity.

There is pressing need for it

because Hindu India has consolidated an alliance with Zionism. Surely, that is not what the majority — the *Bahujan* — want. They must see the danger and the opportunity. The leader of the Muslims in pre-partition India — Jinnah — pleaded with the *Bahujan* leaders to accept the Communal Award in 1932. That would have given the *Bahujan* their separate identity. Now the Rifah Party of Pakistan is urging them to establish their separate identity by discarding Hindu first names and pick one in Urdu language.

An alliance between Muslims and *Bahujan* in the sub-continent is on offer again. ■

Brahmin love for marxism

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A seminar on "Translation of Dalit literature" was held at the Vidyasagar University, Medinipur, on March 23-24, 2010. It was organized by the English Dept. of the University and attended by lecturers from Delhi, Ranchi, Viswabharati, Jadavpur, North Bengal, Burdwan Universities. Dalit literature is gaining ground in various Indian languages. Bengal was in an advanced position in education, culture or industrial development during the British period. But common educated Bengalis under the influence of Brahminist culture are still fond of basking in that glory and project themselves as pioneers in "progressive thoughts".

Calcutta upper castes (Brahmins, Kayasths and Baidyas) from East Bengal hate Dalit literature. They like Ghosh, Bose, Mitra, Sanyal, Guha etc. Behind that periphery they do not think that there are any persons with literary acumen. Marxism has made them all the more elitist and all-knowing. Even today they believe that only "class struggle" led by communists would be able to cleanse the society. They don't like discussions on caste or Brahminism. In such a state, a university-level seminar on

Dalit literature is no doubt a matter of interest. Dalit literature is an all-India phenomenon and is already characterized with some common attributes. Bengal on its own cannot break that definition. Among its characteristics — it has its special aesthetics; the so-called down and out-caste people have been writing about their own sufferings, identity, revolt against Brahminism. It is more a writing of empathy and not of sympathy.

The organizers tried to distort the Dalit literature with their own colourings of *bhadralok* marxian culture. They included in Bengali Dalit literature some writings of Brahmin writers. From the speech of Prof. Achintya Biswas (Jadavpur University) who may be called a renegade in Dalit literary movement, it did not become clear what has been happening in present Bengali Dalit literature though he journeyed through Afro-American literature. Anil Gharai (by birth SC) is no doubt a powerful and realistic writer in portraying the life of the Dalits. But he supports communism not Dalit movement. UGC has sanctioned over Rs. 10 lakhs for English translation of Dalit literature of Bengal. This money is for distribution among some chosen translators.

Caste prejudice in Income Tax Dept. killing Dalits

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Reservation in India is as old as Hinduism and its spirit, casteism. Earlier the upper castes reserved certain "respectable" professions to themselves and menial jobs to our people. After the British, a small percentage of these 'respectable' jobs were reserved to lower castes on selective basis. However, the present form of reservation policy was provided in the entire British India in 1943, when Dr. Ambedkar was the Labour Minister. Subsequently enabling provisions were incorporated in the constitution. Since then 60 years have elapsed but no study is conducted to find out if the policy of reservation has achieved, it's intended objectives or not.

IGNORANCE OF FACTS

Both the parties — Hindus and SC/STs — are happy having "ignorance of facts" as their ally. Rarely anyone from the most vocal strata of reserved category i.e. civil servants and politicians has ever asked for such a study. Probably they are afraid that they will be the first ones to be exposed. Anti-reservationists are happy because they can keep on harping on the unfairness of the policy. They can give baseless arguments and still get away by saying whatever they want. This is not a question of winning or losing arguments but it's intrinsically related to the very survival of Dalits and eventually humanity.

It is in the interest of justice to know the truth. If the policy is achieving what it was intended for then let us hasten its implementation to bring a quick end to reservation. And if it has not achieved its objective then

either modify or change if need be, to provide impetus to bring about intended effects.

(1) RESERVATION ACT

Reservation in the last 6 decades has brought perceptible changes in the lives of many SC/ST people and at the same time thrown many challenges. However, the way reservation is implemented, has ensured its inefficiency and ineffectiveness, some of which are discussed here.

Direct recruitment to the posts of Group A & B, is done by the UPSC and the state PSCs in most of the cases. Since the PSCs are constitutional bodies, we can safely presume that the quota at the entry level is filled by them. However, posts for which recruitment is done either by in-house agency or some other agencies cannot be relied upon for their objectivity.

TOOTHLESS BODY

The very fact that Central Govt. and some states have come out with special recruitment drives to fill the reserved vacancies, mostly Group-C posts, itself is good enough proof to hold that everything is not fair.

Since the reservation policy is implemented through the executive fiat and overseen by the National Commission for SC/ST, which is an ineffective/toothless body.

Reports prepared by the Commission are rarely presented to parliament and/or acted upon by the Govt. In 2008, the Delhi High Court said at least 20% of the posts reserved for STs have been gobbled up by the non-ST candidates and

the govt. is helpless to do any thing. Cases of fake SC/ST certificates are too many.

The National Commission for SC/ST has already filed over 20 cases against serving bureaucrats who owe their present status to their bogus SC/ST certificates.

In fact, the whole reservation policy is at the mercy of the people sitting at the top, majority of them being upper castes. The offenders are rarely punished. Hence the need for an urgent enactment with well designed reward and punishment provisions. Otherwise, we will be having a facade of reservation policy without any real benefits going to the society.

(2) RESERVATION IN PROMOTION

The issue of reservation in promotion (RIP) is a very serious issue and we can't deal with it in a casual manner.

Why do we want RIP? Universal reply is we are not represented well at the level of Addl. Secretary and Secretary. So we do not participate in policy formation and our interests are not being taken care of.

In our entire service career we work as actors at the direction of others but rarely get chance to work as directors.

What is the root cause of this anomaly.

Has any of the reserved officers been denied promotion on flimsy ground or kept out of promotion under some deliberate policy or has been discriminated against? Have we come across a situation where a large no. of officers perceive that

promotion process is discriminatory and they approached the Federation or any other agency for redressal of their grievances? Our response to these queries will determine what course of action is required to be taken.

CHIEF COMMISSION OF I.T.

Quota is more or less filled in group A & B posts at the entry-level and all the selected candidates get time-scale promotions on time without any discrimination and the RIP is also followed up to the lowest post in group A i.e. up to ACIT but not beyond. In our department, we are represented quite well up to the post of CIT. However, one rarely finds any CCIT from reserved category. If non-representation at CCIT onwards posts is what the Federation is worried about then we should spend our energy to find out the cause and remedy of the same. Secondly, quota is filled at the entry level then why the quota figures for group A & B posts are always less than the prescribed limits. It is never 15% in the case of SCs but between 12 to 13%. Why it is so?

If we take average age of general and reserved officers, we will find that the average age of a reserved officer is invariably 4 years (approx.) more than that of a general officer.

SC/ST officers retire earlier than their counterpart. So the quota figures will always be less than 15%. Since Sr. SC/ST officers have already retired, the question of their promotion does not arise.

This is the precise reason that we are not represented at higher level as well as quota figures are always less than the prescribed percentage. This problem is not the result of any policy but the malady crept in due to age relaxation at the entry level. Take the civil list and find

category-wise average age of any batch. You will have something like this (See table)

MISCHIEF OF AGE RELAXATION

Average age of reserved officer is pushed upwards due to age relaxation at entry level. So what is the remedy to correct this malady? Doing away with age relaxation at the entry level will be the most effective method. We have to educate public and more particularly the reserved category to make them aware of the adverse consequences of this lollypop. Age relaxation, to start with, was necessary but now the situation has changed and more than enough young candidates are available at least for Civil & PSU services.

If age relaxation is withdrawn immediately then it will catch reserved candidates unaware. So a phased withdrawal may be done.

Category	Av.Age	Av.Ser.	Entry%	Strength	Present %
General	27	33	78	2574	80.14
Reserved	31	29	22	638	19.86
Total				3212	

Hence age relaxation is the cause of this disease. The malady is to be treated by swallowing a bitter pill (removing age relaxation) than by palliatives (RIP).

Pursuing RIP for its illusionary benefits will seriously hamper our interests.

(3) COMMON INTERVIEW BOARD

The SC/ST candidates are awarded less marks in interview as compared to general candidates. Interview board consists of majority non SC/ST members. Member's personal and social prejudices play a major role in awarding marks to the interviews and more particularly

when they are well aware of the background of candidates.

Secondly, various courts have decided that a candidate competing on his own will not be counted for quota. This forces interviewers from general category not to award marks generously to reserved candidates else they will come in the general list which will reduce the number of posts available to general candidates.

CASTE PREJUDICE

The special board constituted for the reserved category candidates consists of four members of general category (GC) and one of reserved category (RC). Thus the constitution of the board itself is discriminatory and a lone member is made to give legitimacy to the whole proceedings. How can a member overwhelmed by the majority be expected to have any say in the interview? He is neither in a position to influence the proceedings nor to protect the interest of the RC candidates. On the contrary, the member simply presides over the funeral procession of reservation policy. In

fact the single member does not only give the legitimacy but divests off the entire reserved class and critics from protesting against the discriminatory proceedings.

This can be corrected by having common board for all the candidates. The board should not come to know the background of any candidate and all the candidates should be interviewed, roll number-wise — not by category. This will force the board members to award marks objectively.

Secondly, the weightage of interview marks is very high. It should be reduced to 5% of the written test marks to nullify the effect of

personal prejudices or subjective judgment of the Board members.

(4) QUOTA WITHIN QUOTA

It is a fact that some SC/STs have benefited from the reservations. In a way they were ahead of the race. These differences get magnified when there are a few number of castes and the benefits derived by one of them is disproportionately larger than its share in category population. Cases of Andhra Pradesh and Punjab are before us.

MALAS CORNER JOBS

In AP, over 80% of SC population is Mala and Madiga. Though both are equal but majority of PSU/govt. jobs have gone to Malas. Madigas think that Malas have gobbled up their share and started agitating for quota within quota.

Malas advanced the same logic as advanced by the upper castes to justify their large share in govt. i.e. merit. The division in Malas and Madigas is complete.

Similarly Ravidasis and Valmikis are divided in Punjab.

Valmikis said there were 184 IAS from SC category of Punjab, out of whom 180 were Ravidasis and only 4 IAS from Valmikis. In these two states, reserved category has been divided completely.

In Rajasthan, Gujars are fighting the powerful Jats who gobbled the major share of OBC quota.

Quota within quota seems to be the best solution.

Though the size of cake cannot be increased but efforts could be made to make it appear larger for the people left behind. It can be safely presumed that people entering govt. /PSUs at the level of B-grade & above and retired from A-grade have achieved a reasonable level of social and economic status. Though they cannot be compared with Hindus but within reserved castes, they are ahead of the rest. Otherwise also, second generation children have not suffered the kind of social indignation and condemnation as suffered by their parents or other children.

(5) CREAMY LAYER

So to leave the field for non-creamy layer, children of creamy layer should not be given automatic reservation. It means the first priority should go to non-creamy layer.

However, creamy layer off-springs should be considered only when suitable / eligible candidates are not available from the non-creamy layer. This will have the effect of killing three birds with single stone.

POLITICAL POWER AS MASTER-KEY

So Dalits from Group A must be magnanimous and ask the govt. to bring the above policy into effect.

Political power is the master key, is the one quote of Babasaheb often misquoted. Probably he was oblivious of the fact that his words will be taken literally by Dalit politicians without understanding the spirit behind it.

Without financial security and strong economic shoulders we cannot progress. So we have to change our discourse from "political power is master key" to economic power is the greatest liberator.

The population of India is about 120 crores out which Dalits alone are 30 crores. As against this there are hardly 190 lakh govt. jobs including all grades and 80 lakh private sector jobs. So there are 270 lakh jobs altogether.

Presuming Dalits are represented everywhere in proportion to their population then also around 60 lakh of them are employed.

Again presuming a family of 5 then we can optimistically say that only 3 crore Dalits are leading a decent life. What is happening to the rest?

There are 25 crore Indians suffering with malnutrition and 5,000 children dying of hunger daily i.e. one child per 15 seconds. Who are they? Dalit demography is shameful. So, we have to give first priority to education and economic development. They must wait.

[The author is a senior IT officer] ■

Hindu "reformers". Mahatma Phule sought a complete change in the social structure.

Root cause of oppression: Attempts of Vidyasagar to gain social acceptance for widow remarriage completely failed towards the end of 19th century. Vivekananda who considered *Vedanta* as a fully rational system and Dayanand Saraswati who gave the call "Back to the Vedas" played crucial role in the spread of communal tensions in the society. Phule and Dr. Ambedkar were different from all other social reformers, even though like many of them they too advocated Western education to all irrespective of caste, gender and class differences.

What makes the difference is their total rejection of Brahminism which is the root cause of all societal oppressions and exploitations. That is why the Brahmin rulers condemned them and tried to erase their memory.

Bogus Brahmin literature: Born in a *Mali* (gardener) caste (OBC) in Maharashtra, Phule wrote the *Gulamgiri* (Slavery, 1873), a critical examination of the Brahminical system as well as his challenge to it. Though his writings might appear to be crude to many because it does not conform to their bogus "high class" literary standards, but it was powerful enough to test the *puranic* myths with the tool of reason and proved their falsity. He denounced their "sacred scriptures" used to keep the masses in ignorance. In the *Gulamgiri*, he questions the very myths that uphold the origin of the four *varnas* from different parts of Brahma's body.

He said the Brahmins:

"Wanted to exploit the labour of the *shudras* and *atishudras* to sustain not only their own luxurious life-style but also that of their future generations. To achieve this devious goal, they created the fraudulent rigmarole of the caste system and wrote several books to legitimize the caste system". (Ibid p.45).

Manusmriti burnt: He attacked Brahminism but never hesitated to help even a Brahmin if he or she needed the help. He opened schools for girls from all communities including Brahmins and for *shudras*, *atishudras*. He provided place in his own house for Brahmin widows, discarded due to their illegitimate pregnancies for a safe and secret delivery of the child. He wrote letters to the British Govt. highlighting women's inhuman social position and supporting the education for women and widow marriage. (ibid:191-7).

The British Govt. introduced Western education in English language. This again helped the upper castes.

Higher official positions went to Brahmins. He criticised the government for helping Brahmins to monopolise the higher offices.

Dr. B.R. Ambedkar's fight against Brahminism was much more revolutionary. He not only questioned their "holy scriptures" but even burnt the inhuman *Manusmriti*. He denounced the *varnashrama dharma* (caste system), of which Gandhi was a great defender.

Poona Pact: Dr. Ambedkar became the bitterest critic of Gandhi because he came in the way of the Untouchables' demand for "separate electorate" which would have recognised them as a separate element.

The British Govt. accepted Dr. Ambedkar demand against which Gandhi played his trick of "fast unto death". Finally Gandhi was able to force Dr. Ambedkar to sign the notorious "Poona Pact" which forced Dalits to become part of Hindu.

Dr. Ambedkar demanded the "annihilation of caste system", rather than reforming it. But Gandhi wanted mere reform, not revolution. All this proved Gandhi was an advocate of Brahminism and that is why Hindus carry him on their head.

Yet, we must also remember that it was the Brahmins, who derived the maximum benefit from Gandhi who made them the "rulers of India" but finally killed their own "Father of the Nation" and distributed sweets to celebrate the murder.

When the United Nations itself declared the caste system as racism and even Nepal accepted it, India's upper caste govt. refused because caste, according to it, is an internal issue.

Gandhi's Ram Rajya: Despite thousands of claims of success, the idea of nationalism propagated by Gandhi had failed to address the real grievances of SC/ST/BCs because his support to Hinduism is the foundation stone of the *Ram Rajya*.

At a time when Muslims are being projected as anti-national, when millions of people are facing brutal repression by Indian forces in central India (Chhattisgarh, Jharkhand, West Bengal etc.) and when the entire machinery of the government is serving the corporates and multinationals, it becomes crucially important for us to go back and remember Jotirao Phule and Dr. Ambedkar who fought against the exploitative and oppressive Brahminical structure of Indian society, thereby questioning the very idea of nationalism that is founded upon the victimization of its own people. ■

Dr. Ambedkar & Phule strengthened India but Gandhi ruined it

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Mahatma Phule and Dr. B.R. Ambedkar, who challenged the Brahmins to make Dalits conscious about their rights against age-old caste slavery, are some of the most neglected historical personalities. Compared to other upper caste "reformers" the two

hardly find their due space in contemporary or historical discourses. Even the school textbooks do not give, except in some passing remarks, any space to such important historical figures and to their contribution to the Indian society. But lot of praise is given to bogus