

DALIT VOICE

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The Voice of the Persecuted Nationalities Denied Human Rights

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DV COMPLETES 30 STORMY YEARS

CREATES HISTORY IN THE JUNGLE OF
BRAHMINIST INDIAN JOURNALISM

India's great
demographic
divide

Closing down
DV Debate
continues

Jaimini arguments on Vedas refuted :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

These objections against the Mimamsaka theory that sound is manifested, and not created, by those who utter it, are now answered by Jaimini. Says Jaimini: "But, according to both schools, viz., that which holds sound to be created, and that which regards it as merely manifested, the perception of it is alike momentary. But of these two views, the theory of manifestation is shown in the next aphorism to be the correct one."

"The non-perception at any particular time, of sound, which, in reality, perpetually exists, arises from the fact that the utterer of sound has not come into contact with his object, i.e. sound. Sound is eternal, because we recognize the letter 'k', for instance, to be the same sound which we have always heard, and because it is the simplest method of accounting for the phenomenon to suppose that it is the same. The still atmosphere which interferes with the perception of sound, is removed by the conjunctions and disjunctions of air issuing from a speaker's mouth, and thus sound (which always exists, though unperceived) becomes perceptible. This is the reply to the objection of its transitoriness."

"The word, 'making' sounds, merely means employing or uttering them".

"One sound is simultaneously heard by different persons, just as one sun is seen by them at one and the same time, sound like the sun, is a vast, and not a minute object, and thus may be perceptible by different persons, though remote from one another".

"The letter 'y', which is substituted for 'i' in the instance referred to under Sutra 10, is not a modification of 'i', but a distinct letter. Consequently, sound is not modified".

"It is an increase of 'noise' not of sound, that is occasioned by a multitude of speakers. The word 'noise' refers to the 'conjunctions' and 'disjunctions' of the air which enter simultaneously into the hearer's ear from different quarters; and it is of these that an increase takes place".

"Sound must be eternal, because its utterance is

Jaimini arguments on Vedas refuted

fitted to convey a meaning to other persons. If it were not eternal (or abiding), it would not continue till the hearer had learned its sense, and thus he would not learn the sense, because the cause had ceased to exist".

"Sound is eternal, because it is in every case correctly and uniformly recognised by many persons simultaneously; and it is inconceivable that they should all at once fall into a mistake".

"When the word 'go' (cow) has been repeated ten times, the hearers will say that the word 'go' has been ten times pronounced not that ten words having the sound of 'go' have been uttered; and this fact also is adduced as a proof of the eternity of sound.

"Sound is eternal, because we have no ground for anticipating its destruction".

"But it may be urged that sound is a modification of air, since it arises from its conjunctions, and because of the *Sikhsa* (or Vedanga treating or pronunciation) says that air arrives at the condition of sound and as it is thus produced from air, it cannot be eternal".

A reply to this difficulty is given in *Sutra* 22.

"Sound is not a modification of air, because if it were, the organ of hearing would have no appropriate object which it could perceive. No modification of air (help by the *Naiyayikas* to be tangible) could be perceived by the organ of hearing, which deals only with intangible sound."

"And the eternity of sound is established by the argument discoverable in the Vedic text, with an eternal voice, 'O Virupa'. Now, though this sentence had another object in view, it, nevertheless, declares the eternity of language, and hence sound is eternal".

Such is the argument by Jaimini in favour of his thesis that the Vedas are eternal and not made by man, not even by God.

The bases on which his thesis rests are simple.

Firstly god has no body and no palate and therefore he could not utter the Vedas.

(To be continued)

Dr. Babasaheb Ambedkar Writings & Speeches, Vol.4, *Riddles in Hinduism* (p.34-35) 1987, Rs. 35.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.

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Dalit Voice completes tumultuous 30 years — & also gets a breather

On Jan.1, 2011, *Dalit Voice* will complete 30 years — a record in the history of India’s English journalism suffering from a high mortality rate.

In the middle of 2010, we had fears of “Closing down DV” because the educated Dalits who forgot their own Father, Dr. Babasaheb Ambedkar, did not stand by DV. They were too eager to flirt with Brahmins even while getting kicks after kicks, insults after insults. We called them “slaves enjoying their slavery”. We don’t think any other part of the world has such shameless slaves.

In our June 1, 2010 issue our Editorial announced: “*To continue DV or not? Family members must decide*”. The DV family had already become so thin that even bones were visible. And yet some shameless educated Dalit officials are more interested in eating the stinking Brahminic shit of their oppressors but not the rich feast in Babasaheb’s burning thoughts.

Gems in DV family: The half-year long Debate on “Closing down DV” in which most of our members participated revealed the class-caste character of these stooges.

Sorry for these harsh words. But they are true. Our own Father had said this just before his death.

There is no longer any **anger** in the Dalit world. The “educated” Dalits threw cold water on the little fire in the uneducated, poor Dalits.

That does not mean the entire DV family is rotten. Not at

INDIA AS A FAILED STATE

It is now as clear as the day light. “Hindu India” has become ungovernable. Chaos has set in. Brahminism is eating the people alive. The caste system, held tight under its fist, is not allowing the small fish to even breathe. No honest, thinking person can raise his head. Corruption has killed the country. PM is also involved. Total failure of foreign policy. All-round violence. Failure of all political parties. Defence, judiciary, media have turned crooks. Every wing of the society has collapsed. Despicable religious leaders cheating innocents in the name of god and religion. We have predicted all these long, long back. India has become a failed state (V.T. Rajshekar, DSA-2004). You can’t ensure social justice unless the caste system is destroyed. Only people’s revolution can save India. But Hinduism has killed even our anger.

all. We have many gems which are revealed in the long Debate. They are really shining and they are our only hope.

Alas, our Father wanted the educated Dalits to be the leaders of Indian revolution. But they proved to be first-class bum-lickers.

Enemy of Brahminic monsters: Yet, with all these serious problems — external and internal — DV survived. This proves Justice and Truth shall always triumph.

Brahminism has been the country's most hated poison ever since the Aryans entered India. And it continued to be so even to this day. DV has been the deadliest enemy of this monster.

But even such a mighty enemy could not kill the tiny DV.

DV had never hesitated to speak out the Truth (what we considered as Truth) and support Justice, even at the cost of our life. The series of Letters published in DV, from our members inside and outside India, has proved our commitment to the cause of Babasaheb.

DV gets a breather: With some little money that poured in and a 10% of our members paying the enhanced subscription, we hope DV will get a breather.

Will DV's rebirth take it to its desired destination?

We appeal to our defaulting ordinary and life members to be kind enough to pay up the balance and restore DV to full health.

"Media centre" remains a dream: But our dream of shifting to Delhi to set up a "Media centre" remains unfulfilled. This proves that the

country's over 85% slaves — SC/ST/BCs and Muslim/Christian/Sikhs, plus the women of all upper castes — will continue to remain slaves under the corrupt plus tyrannical Brahminic rule.

This very micro-minority Brahminic forces remain as the rulers unchallenged, milking the country — the world's most corrupt — dry.

DV alone in this country has the courage and the stamina to speak out the Truth and fight for Justice. We are happy that we got this testimony from our family members during the six-month long "Closing down" Debate.

Lifeless country rotting in corruption: When our courage, stamina and the willingness to fight the Enemy are proved, why not we be given a chance to start the "Media centre"? For this there is no answer. It is silence. This is worrying us.

It is now proved that the Brahminic rulers have killed our very faculty to think by poisoning our brain with their cursed Hinduism. The rulers have not only poisoned us but made the whole country lifeless — impotent.

Just imagine a mere 2% Brahminists controlling this country of 1,300 million — the second largest in the world.

On one side they have made the country stinking corrupt — top to bottom. Not one wing of the society — whether govt. or private — is spared. It is wholesale corrupt. Their religion itself is corrupt, stinking.

Where is the future for this "Hindu India"? ■

Private sector no to Dalit quota : DV warning comes true

OUR CORRESPONDENT

Bangalore: The slogan of "Reservation in private sector" was deliberately raised by the Brahminic rulers and their agents — never to be implemented but to fool the "educated" Dalits who have already betrayed Dr. Ambedkar.

The private sector is the citadel of the upper castes, the most determined enemies of the Dalits. All Ambedkarites know this fact because this 15% ruling class not only sabotaged Dr. Ambedkar becoming India's first PM under the leadership of M.K. Gandhi,

but killed the very constitution of India drafted by the "Father of India".

DV prediction proves right: In *Dalit Voice* we had said all this time and again and yet the so-called "educated Dalits" were fooled by their very enemy — because they are **willing** to be fooled. Quite a number of educated Dalits are the stooges of this enemy. The "national" toilet papers devoted so much of space to fool those willing to be fooled.

The Editor *Dalit Voice* was invited to three such

"national workshops on Dalit reservation in private sector" in Delhi. In all the three meetings the Editor had categorically said the rulers would never, ever allow Dalits to enter the private sector. How can they tolerate Dalit entry into their corrupt empire, the fruits of their exploitation, when these very rulers had sabotaged the constitutional reservation to SC/STs as mandated by the constitution?

The Brahminic "captains" of industry had roped in the "Khatri Sick" PM, himself the enemy of Dalits, to fool those willing to be fooled. His involvement in the "Spectrum scandal", which resulted in the dismissal of an innocent Dalit Minister A. Raja, shows his closeness to the Ambanis.

Racketeers among Dalits, particularly those running the bogus NGOs, were the loudest in arranging "seminars on private sector reservation". What happened to all these stooges today? Why nobody is speaking?

Gandhi killed separate electorate: Finally, it is now curtains on this much-hyped private sector reservation. CII, FICCI and ASSOCHAM have said no even to 5% reservation.

The fear is if the "dirty dark-skinned Untouchables" are allowed into the close preserve of the holy Brahminic *sanctum sanctorum*, the upper caste racists would not like it and might start quitting.

The Brahminic people have been consistent in their

Dalits neglected in India

New Delhi: Udit Raj, heading the All-India Confederation of SC/ST Organisations, launched a chariot procession from Jantar Mantar on Nov.23 to create awareness among lakhs of Dalits for participation in the rally to be held on Nov.29 for reservation in private sector.

Reservation in private sector and demand for affirmative action was included in the minimum common programme at the time of UPA Govt. formation in 2004. A Bill for reservation was presented in Parliament in Dec.,2004 but ignored.

The numbers of educated people have increased but govt. jobs have decreased due to privatisation. In 1997, there were 62,000 employees in Income Tax Dept. for about 1 crore tax-payers. Now, there are 47,000 employees for over 3.25 crore tax-payers.

When reservation for deprived persons is available in America, Malaysia and many countries in Europe, why India is neglecting its Dalits? ■

anti-Dalit Apartheid policy. They have never made a secret of their hatred. Their own Mahatma went on a hunger strike against separate electorate for Dalits as early as 1932. The Gujarati Bania's racist stand on Dalits remains unchanged.

The "Khatri Sick" PM and his henchmen fooled the Dalits by secretly opposing the private sector quota — which they never meant.

It was meant to fool those willing to be fooled. And some stooges among Dalits were purchased to shout their slogans and fool the Dalits.

This should once for all make it clear that the 15% Brahminic rulers are not ready to compromise on the caste system which is the other word for their Hindu *dharma*. They are ready to dump their religion but not the caste system.

PM in Ambani pocket: All the top industrialists are Brahmins and Banias — may be a few *shudra* enterprises. The entire corporate sector is built on fraud. Everything is manipulated. It is this sector which controls the country's print and electronic media.

The Ambanis, the Gujarati Bania enterprise, have the free access to the PM any time.

All their corruption and crony capitalism will come to light once Dalits are allowed into this tightly held Brahminic citadel.

At least now our lambs must stop thinking of sleeping with the wolves. And start an all-out war on the Enemy. ■

Bhagwan Das — obituary

VIDYA BHUSHAN RAWAT, NEW DELHI

Bhagwan Das, a veteran Ambedkarite and a scholar on Babasaheb's philosophy, died on Nov.18, 2010 at his residence in Munirka here at the age of 83. He brought Babasaheb Ambedkar's writings in four volumes, called *Thus Spake Ambedkar*, much before the Maharashtra Govt. thought of it. He was the first person to internationalise the Dalit issues and spoke at various international forums and UN conventions. A very humble man, Bhagwan Das devoted his life to the mission of Babasaheb Ambedkar and embraced Buddhism. He was cremated as per Buddhist rites in Delhi on Nov.19. A memorial meeting was organised at Gandhi Peace Foundation on Nov.23 by Satya Sodhak Samaj and other friends and admirers in which a film on the life and mission of Bhagwan Das was screened.

Lalu lost for cheating Muslims but pleasing enemy castes

OUR CORRESPONDENT

Bangalore: The blue-eyed boy of the Brahminic rulers is Nitish Kumar, leader of a tiny OBC Kurmi *jati*. They did everything to see their boy was crowned. Not only he won but some predicted he would be the future PM. What happened to their blue-eyed boy Rahul Gandhi who ate dust in Bihar? The rulers will never love a person unless he is a proven enemy of the oppressed communities. Nitish has passed their test. Lalu was never loved by the Enemy. That is why they

rejoiced and distributed sweets. Lalu, however, got his *jati* (Yadava) votes but not the Muslims whom he cheated. Lalu never heeded our repeated warnings. We had seen great potentialities in him but he failed. But those Brahminist dancing over Nitish victory must know he won by a margin of mere 3% votes. The ruling alliance got 38.8% but Lalu's opposition vote share was 36%. A mere 3% margin is no victory. Yet it is a win. ■

DV Dec.1, 2009 p.12: "Caste will decide Bihar election & fate of Lalu".

DV Sept.1, 2009 p.17: "Lalu Yadav in dog house".

DV April 1, 2009 p.6: "Nitish experiment in caste identity may spoil Lalu chances".

DV Jan.16, 2007 p. 22: "DV wants to make Lalu PM: Is he willing?"

DV April 16, 2006 p. 22: "In defence of Lalu".

DV April 1, 2006 p. 9: "Lalu has the last laugh in Bihar".

DV Feb.16, 2006 p.6: "Lalu agrees to join hands with DV to fight Brahminism" & p. 9: "Lalu backs DV's caste identity thesis".

DV Edit Dec.16, 2005: "Lalu loses but Laluism wins: Bihar election proves caste was as only right royal route" & p. 5: "Manuwadi media victim".

DV Dec.1, 2005 p.17: "Bihar caste war threatens Hindus?"

DV Nov.16, 2005 p.24: "Lalu has edge in Bihar".

DV Edit Oct.16, 2005: "If Lalu loses Bihar, Congress will lose India".

DV June 16, 2005 p.3: "Warning to Lalu: Lessons of Bihar - Hindu no to caring & sharing will make India ungovernable".

DV June 1, 2005 p.11: "Lalu following DV formula".

DV Edit March 2005: "Vaidik crooks misguide

& cause Bihar crisis: Lalu must remember his promise".

DV Feb.1, 2005 p.11: "Lalu flying high in Bihar".

DV Oct.16, 2002 p.7: "Lalu's war against Brahminism".

DV March 1, 2002 p.16: "Biswas rewarded for persecuting Lalu?"

DV Edit Feb.1, 2002: "Judicial mischief in Lalu Prasad Yadav & Bangalore Papatti corruption cases".

DV Dec.16, 2001 p.5: "Torture of Lalu is lesson for all those fighting BSO".

DV July 1, 2000 p.18: Lalu empowers BCs to fight upper caste violence".

DV June 16, 2000 p.4: "Hate-mongering Aryan tormentors help make Lalu lord of Bihar".

DV Feb.16, 2000 p.7: "Lalu has upper hand in Bihar".

DV Dec.1, 1998 p.9: "Lalu's failure to keep up promise lands him in jail again".

DV Edit Jan.1, 1998: "Lalu's case once again proves BSO monstrosity: Coming poll must help cage this blood-thirsty beast".

DV Edit Oct.16, 1997: "Lalu's Bihar gets ready for bloody varna yudh against Brahminical Social Order".

DV Aug.16, 1997 p.9: "Hindu hate-mongers convert Lalu into a national hero".

DV Aug.1, 1997 p.4: "DV salutes Lalu Prasad Yadav", p.19: "No proper evidence against Lalu" It is all upper caste conspiracy". ■

COMMUNICATION

Hinduism caused fall of India

RAHUL SUMAN CHHAWARS, MAHABODHI MARG, GAUTAM NAGAR, AJMER, RAJASTHAN - 305 003

I just read a copy of *Dalit Voice*. I was a Budhist monk in Burma (1952-53). On return I left my robes and got married to a girl, Miss Quin Moi Thain, living in the Chinese Budhist family of Mukteswar, Nanital dt., Uttarkhand. My family is the 1st Budhist family of Rajasthan. I met Dr. B.R. Ambedkar in 1951 at his residence. I was then the secretary to the Youngmen's Budhist Association. He also invited me to witness his ordination in Oct. 1956. Our Maha Bodhi Society, Calcutta, was active in that programme. About 1,100 years ago the words Hindu and *Hindustan* never existed. Muslim invaders gave these names to Bharat and its residents. Prior to this Brahmins were called *Vedics*, *Pauraniks*, *Shaivs*, *Shakts*, *Vaishnavas*, etc. When Budha preached

his *Dhamma*, his followers were called Budhists. Vardhaman became Jain Mahaveer. His followers were called Jains. Europeans called us Indians. Bharat became *Hindustan*. Thereafter, it became India. Don't you think a Debate is necessary in Lok Sabha and the media on these four words, Hindu, *Hindustan*, India and Indians? Why can't we be called *Bharatiyas* and our country Bharat. Hindu means *Kafir* — one who does not have faith in Islam and Quran and Prophet Mohammad. The word Hindu and its four *varnas* are the main cause of all the current exploitation, poverty and deprivation. You can have a debate. We don't believe in *varnas*. We are all inter-caste people. We take education and status in view —not the *varna*. ■

INDIA'S GREAT DEMOGRAPHIC DIVIDE

OUR CORRESPONDENT

Bangalore: India is the world's only country having the caste system, which is the other name of Hinduism, with hundreds of castes, subcastes, sects, communities, religions, languages, deities, skin colour, customs, rituals, food habits, cultural diversities, climatic variations. To sum up India is like "Million Mutinees". Chaotic.

Never a nation: The Govt. of India's Anthropological Survey (ASI) headed by K.S. Singh, IAS, had identified 2,800 castes. It called India "a collection of castes and communities".

In other words India is not a nation. And never was it a nation.

Mandal Com. estimate: The Mandal Commission (1980) itself had proposed a list of 2,399 Backward Castes of which 903 alone then accounted for about 11.5 crores.

The 2001 SC population was 16.60 crores about 16%.

The STs accounted for 8.20%.

These are official figures which cannot be believed as many SC/STs declare themselves "Hindu" for official purposes while remaining SC/ST at home.

Broken mirror: Even the 15% minority Hindus are divided. Brahmins have hundreds of castes, including some Untouchables. So too the Kshatriyas (Thakurs) and Baniyas. The *shudras* have many *jatis* and sub-*jatis*. It is chaotic.

"Hindu India" is like a broken mirror. Is it possible to join the broken mirror — forget about seeing your face in such a mirror? A broken mirror cannot be repaired. It has to be discarded.

India thus becomes the world's most baffling,

mind-boggling land.

The Brahminists tried to drag their road-röller (Hinduism) on these conflicting diversities and called it *Hindu Rashtra*. But the machine is not working. Nobody is following the dictates of the micro-minority Brahmins — who boast about India's great "unity in diversity" and yet secretly work for the country's destruction.

Every state, every district, every taluk, is divided — torn into pieces. India was never one "nation". And never will be.

The British were the first to "unite" the country but even then hundreds of princely states functioned as autonomous units.

The moment the British left, the country got divided and the fellow who "brought independence" to India was shot dead by a Brahmin "nationalist".

Hence the need for all our family members to remember India's great demographic divide.

Religion in India is not important because each religion is also caste-divided. Even the tribals are divided into sects.

Muslims may be one religion but divided into hundreds of *biradaries* (sects).

Hence, DV members must make photocopies of this article and distribute it widely.

They may even frame it and hang it on the wall — for all the children to study and visitors to see.

We have been repeating these figures since decades but none questioned it. Not even the enemy. However we need your suggestions.

Population statics — 1,300 Million	
Non-Hindu	
1. Muslims	20%
2. Christians	2.5%
3. Sikhs	2.5%
Total	25%
SC	15%
ST	10%
BC	35%
Total	60%
Hindu	
1. Brahmins	2%
2. Kshatriyas &	
3. Vaishyas	1%
4. Shudras	11%
(Other minor religions like Jains, Parsis, Jews etc.)	1%
Total	15%

Silence of DV members proves intensity of their *hinduisation*

V.T. RAJSHEKAR

The pitiable situation of India's "educated" Dalits — slaves enjoying their slavery — came out in public in the course of the current Debate on "Closing down DV".

NONE QUESTIONED OUR INTEGRITY

Even when it was announced in DV repeatedly that the 30-year-old English journal, the only leading media of Dalits and other persecuted nationalities of the country, is on death-bed, hardly 30% of our family members paid some money.

The contributions were announced in DV and the total amount came to only Rs. 6.15 lakhs.

Till this day none questioned our honesty, integrity and our com-

mitment to the Ambedkarite-Bahujan principles. Over 70% of our members remained silent. They had not even the courtesy to drop a postcard.

More shocking is the silence of family members on our repeated appeal for revised subscription and to pay up Rs. 200. Those who paid it are just 5% of our subscribers but 95% are silent.

LIFE-MEMBERS

We also had appealed to our life members that the very survival of DV is under threat and requested them to pay Rs. 1,500. But hardly 11 people responded.

Educated and employed Dalits should have been the torch-bearers of Dalit movement. But these are the very people who

betrayed our own Father and the Father of India. We are not surprised by their silence.

D.V. COMPLETES 30 YEARS

That even at this stage when DV is completing 30 epoch-making years their hearts are not melting. This is what is worrying us. We can imagine the deep Brahminic injection that *hinduised* these non-Hindu children of Babasaheb.

No wonder 2% Brahminists are ruling India, corrupting the whole country on one side and devastating it on the other.

No wonder our enemy oppressor is silently enjoying the fall and the slow death of the only thorn in its flesh. The state of affairs of DV tells how the "Hindu India" is simply dying. ■

Muslim failure

OUR CORRESPONDENT

Bangalore: Only about 10% of our DV family is Muslim, India's most hated community and victims of Brahminic war and violence — killed in thousands.

We have gone out of the way to support Muslims despite opposition from a section of Dalits.

Dalit-Muslim unity: We support Muslims not expecting anything from them. We have written lots of books on them. Addressed scores of Muslim gatherings in different parts of India. Dalit-Muslim unity movement was pioneered by DV. The Pakistan Govt. invited us every year successively, three times as leader of the delegation to its Dr. Ambedkar Birthday celebration.

Despite all this contribution to the Muslim cause, even being dubbed as "Muslim agent", barring a couple of Muslims, DV got hardly any support.

Daily killed: Yes, we do know that Muslims are very badly divided. Brahminists divided them. Poverty-stricken, pushed to slums, dubbed anti-nationals and killed as terrorists — daily. But DV stood by Muslims because we know they are all converts from the SC/ST/BC Bahujan Samaj. And it is our duty to support our family. Our enemies and their enemies are the same.

Thinking Muslims have gone to the extent of saying that "DV is India's best Muslim journal".

Yet hardly 8% of our Muslim family members responded to our SOS. Muslims, unlike the *hinduised* (enslaved) SC/ST/BCs, are an alert people, disciplined people. Yet with all the qualifications Muslims did not respond to our call having fallen victim to the very same Brahminic money-driven society.

VTR did his best but it is we who failed

GURNAM SINGH MUKTSAR, 2-BHAGAT SINGH NAGAR, B/H BUS STAND, MUKTSAR - 152 026

Since 1981, I have been very close to *Dalit Voice*. For over 25 years I have struggled in the socio-political movement led by Kanshi Ram. But the fact is I learnt much more from DV and VTR.

I had urged Kanshi Ram many a times to get VTR to the Rajya Sabha because VTR was the only one capable of exposing the truth in parliament. He is the only intellectual/scholar to faithfully write and speak on problems of Bahujans. I know the fate of BSP. VTR cannot be a mass leader. He is an intellectual. He is the only person after Babasaheb who exposed the Brahmin and Brahminism and made its crimes known beyond the Indian borders. None can match his thoughtful struggle.

The problem is with the DV readers who are chaotic in their mind-set.

Great Dalit historian: We could not find even 100 writers or reader-workers to make DV a mass movement. Does it prove the failure of VTR or DV? For 30 long years he provided us the best of food for thought to destroy Brahminism. He left no corner of Brahminical body unattacked. He spoke only the truth. What more truth can be there for Bahujans to know? It was our duty to flourish the DV idea. VTR will be recorded in history a great Dalit historian after Babasaheb.

I approached Kanshi Ram to support *Dalit Voice* and later approached BAMCEF. I tried to gather 100 DV "intellectuals" to back VTR. But could reach nowhere.

Is VTR responsible for all this? He has done his duty very honestly and so perfectly. None can match his work.

VTR's caste: Today only I read that VTR is not a Dalit but a Backward Caste "Bunt". Naming his caste may be an attempt to blacken his greatness. Periyar E.V. Ramaswami, Sri Narayana Guru, Sant Namdev, Jotirao Phule, Shahu Maharaj, Sant Tuka Ram were all OBCs like VTR. They all have written their sufferings as victims of Brahmins and upper castes. Any man insulted and persecuted for his caste is a victim. He may be a Shetty or Ezhava, Mali or Kunbi.

Guru Nanak and his ten descendants, who fought and died for Bahujans, were all upper caste Khatri. They all fought Brahminism till their last breath.

All the SC/ST/BCs come under the *shudra* category. We were not SC/ST/OBCs before 1932. We were all touchable and Untouchable oppressed castes before 1919. During the Mourya rule we were *shudras* only. This is the ultimate truth. The Brahmin Parasuram killed

all the Kshatriyas. Every Kshatriya king had to present his queen to the Brahmin *guru*. None were safe. "Shetty VTR" also took his caste humiliation.

India's problem is not economic: I was born an Untouchable. But with the blessings of Babasaheb and the constitution I have gained a sound living.

India's problem is not economic. Is Brahminism an economic problem? Shahu Maharaj was a king. Why was he insulted by the Brahmins? Why a Brahmin kicked Chattrapati Shivaji at the time of his coronation. Why Periyar fought against Brahminism despite being an OBC like VTR?

Great warrior: If any one criticises VTR by referring to his OBC "high caste", he is consciously creating confusion on our Editor's historic fight against the only real enemy of the country. VTR's war against Brahminism is known to the whole world. He is a great warrior of Bahujans. But he is a sad man today. Because we continue to love slavery. We follow the very enemy against which he is fighting.

Some of us read books to know the Truth but rarely make any effort to get at the Truth. We have thousands of organisations in the name of our great saviours. But all of us work for our Enemy and divide ourselves. We call ourselves Ambedkarites but worship the enemy gods at home.

3,000 year-old slavery: VTR knows the truth that all these people are mentally slaves. Their mental slavery did not start yesterday. It is a 3,000-year-old slavery. Except the English rule none tried to liberate them. Our knowledge is the fruit of the English rule.

Mass media is needed for a mass movement. *Dalit Voice* has done sincere service for generations of mass movement. But we failed to support VTR.

We are a bunch of slaves. VTR tried his best through DV and his books to free us from this mental slavery. The Brahminic enemy is more powerful to neutralise the anger produced by VTR.

The vast knowledge provided by the DV will definitely help us revolt one day. DV is like a mighty tree which will take years to bear fruits. Babasaheb died a sad man. Every greatman dies like that only. We all will die sad. But we should not give up the right path of our salvation. VTR should continue in whatever circumstance.

VTR is not responsible for any failure. It is the mistake of the slaves who are responsible for our existing situation. (gurnam.singh.muktsar@gmail.com)

(See Editor's note on p.10)

India has no future : Brahminism killed our anger & destroyed the country

This country has absolutely no future.

Long, long back the British intellectuals had made a deep study of India and come to the conclusion that Indians (barring Muslims and Sikhs) were good slaves — fit enough to be ruled by others.

Their fears have come true. Brahminists are now riding the slaves and milking the country dry.

When lot of thinking DV members had given their mite, Brother Gurnam Singh did not contribute anything.

We have done our best in the given circumstances. We can take the horse up to the water. But the drinking part has to be done by the horse only.

"Educated" Dalits have also become intellectually corrupt — cutting each others throat — at the behest of Brahminists. The Ballan saints, particularly

Surinder Dass Bawaji, know us very well. They have tons of money. But they won't give it. Brahmins cunningly divided Punjab, destroyed Sikhism and further enslaved Dalits.

Brother Gurnam has close relationship with the Ballan people and yet you did not do anything.

Our dedicated, honest DV family members are all weeping about the fate of DV and pleading us to keep it running. But financially we are crippled. Circulation has fallen. Tell us what to do.

There is nothing wrong with Brahmins. As rulers they are ruling. Because, we have allowed them to rule. What right we have now to question their rulership?

We are dejected. We have no money even to go to Delhi where we have 2-3 urgent work pending
— EDITOR. ■

Dalits donate money to enemy Goenka but not DV

DR. GANESH G. RAMTEKE, AKANKSHA APTS., SARASWATI VIHAR COLONY, RING ROAD, TRIMURTI NAGAR, NAGPUR - 440 022

I have been with DV since last three years and after reading it, I came to know that our slaves are still sleeping. They donate money to Goenka but not to DV. When the Debate on priesthood started, DV published in July 1, 2009 my article under the heading, "When Dalits failed to liberate Bodh Gaya how can they capture Hindu temples?"

I have just read (Nov.1, 2010). Dr. Vasant Mhaske, Cardiologist of New Bombay, my senior, saying Dalits are doomed. You have said "Who can save those who do not get angry with BSO?"

Our Father, Dr. Ambedkar, the most angry person, taught us to get angry against exploitation and Brahminism (Hinduism). Even then from thousands of years we are enjoying our slavery. Dr. Ambedkar and Periyar E.V.R. loved knowledge (study-education) more than their wives and children. I have already paid for annual subscription (Rs. 300) but sending the Rs. 4,700 please accept.

I really want DV to continue. Unless SC/ST/BCs and Muslim/Sikh/Christian comprise 85% of Indian population join hands Brahminism cannot be uprooted.

We must get angry and support DV. Long live VTR.

Lalit Kumar, C-Subhash Park, Uttam Nagar, New Delhi - 110 059: I have sent my contribution towards the *Dalit Voice* for the month of Nov, (Rs. 1,000).

Shreenath Jena, Qt. No. 407, IMMT Campus, Bhubaneswar: We are collecting some money for DV from our readers and will soon send it. We cannot afford to live without DV.

Dr. K.S. Sudhakara Rao, Physician, Paderoo, Vizag dt. - 531 024: We are grateful to *Dalit Voice* as you have been the real lion on the Indian soil. ■

Contribution received till Dec.2, 2010

Name	Amount (in Rs.)
(Money received till Nov.16)	5,93,213
56. G. Nanjundaiah, Mysore	1,000
57. Lalit Kumar, New Delhi	1,000
58. F.A.S. Khalife, Bombay	750
59. C. Perumal, Bangalore	10,000
60. Gurdev Singh Gholia, Punjab	10,000
Total:	6,15,963

“Terrorism” will stop when Jews stop their war on Muslims

OUR CORRESPONDENT

Bangalore: President Obama and other Western leaders are repeatedly asking the Muslims to stop “terrorism” so that they can call off their “war on terrorism”.

There is lot of hypocrisy on this newly popularised term “terrorism”. The Western war on terrorism is nothing but a war on Muslims — plain and simple.

This war is nothing but a Zionist conspiracy* carried out by the Western Christian leadership at the behest of Jews.

This is because all the Western Christian countries are controlled by the Jews with the help of their money power, media and Christian stooges.

Even the child knows it.

Muslims refused to be fooled: It is the American Jews, who control that country and managed Obama election. It is they who managed to make him utter sweet words to Muslims at Cairo and elsewhere.

But the Muslims refused to be fooled. The Jewish engineered war on Muslims in Afghanistan and Iraq resulted in disastrous defeat of US.

Obama later tried to fool the Muslims on Palestine. But here also he failed because the Zionist Jews are not prepared to budge even an inch on Palestine.

Any amount of his pouring milk to the serpent is no use. Serpent will continue to bite Obama.

China on top of world: Western Christian leaders, led by the US which is controlled by its 2% Jews, are defeated in their war on terror. The Jews with their monopoly over the media, have launched a hurricane of Islamophobia. But nothing is working.

Rise of Iran: The disgusted Jews got Obama defeated in the recent Congressional elections. Nor are they giving any opportunity for him to succeed in Palestine.

China has already come on the top of the world and USA is getting weakened. With the defeat in Afghanistan, USA is preparing to pack up.

Iran is fast becoming a nuclear power and its political power has expanded with Iraq coming under its sway. Turkey turning against West is another big defeat for the West.

If the Western Christian rulers, who are still in the grip of Jews, are tired of their war on terror, the only way-out is to call halt to Islamophobia.

The Zionists, repeatedly getting disappointed with the Western Christian rulers, are naturally furious. This is one of the causes for the economic decline of USA and also UK. And perhaps EU.

Our fear is Zionists are determined to take revenge on the whole of West if it does not come out in full support of Israel — which means all-out war on Iran.

But the “Jews of India” are not reading the writings on the wall. It is still holding on to the tail of USA (and Jews) without realising that it is a sinking ship.

China has expanded his influence all over the world. Within an year it is going to be the world's no.1 economic power.

Anti-Zionist front takes shape: China, Iran, Russia together with all the Muslim and African countries — even Latin America — are fast coming together to become the world's strongest bloc. The Blacks of Africa — the victims of White racism, will never go with the West. Already China has established full influence on all the African countries.

Germany, the worst victim of the Zionists, is fast coming up. Already it is the richest in Europe.

What Bahujans can do: The Jews and the “Jews of India” are gradually getting totally isolated. Bahujan leaders of India belonging to the SC/ST/BCs and Muslims must wake up and prepare themselves to confront the fast-moving global changes.

That is why we have been repeatedly telling that internally we have no hope but the fast-moving international developments are very much in our favour.

Power of caste & roots of corruption

OUR CORRESPONDENT

Bangalore: See the power of caste in India.

Hinduism, the so-called "religion" of the rulers, is a bundle of castes. This "religion", if it can be called so, is used to **bundle up** the "low castes" and bludgeon them to submission. This is the meaning of Hinduism.

In the ultimate analysis what matters is the caste. Brahmins, the presiding caste over this bundle of castes, are a micro-minority of just 2%. But they created the castes to **bundle up** the whole lot of SC/ST/BCs and those above — Kshatriyas, Vaishyas and *Shudra* — so that they stand tall above all these castes and call themselves the "lords of the land".

RELIGION OR CASTE ?

Here is a TOI report to prove our point:

Bangalore: Chief Minister B.S. Yeddyurappa's confidence in defying the BJP bosses' purported orders to put in his papers stems from his trump card: being a Lingayat. In the past, wounded and hurt Lingayat leaders managed to stir emotions resulting in vengeful politics.

For, Lingayats constitute 22% of the total 5.5 crore of Karnataka's population. The community's clout runs in 80 of the total 224 assembly constituencies with North Karnataka, where the districts are the most backward.

The Lingayats may be 22% of the state population but they are not a "caste" but a religion called

Veerashaivas (Lingayats) which comprises all sorts of castes from top to bottom. When it suits the upper castes among the Lingayats, they call themselves a religion separate from Hinduism.

The "low castes" among Lingayats are all SC/ST/OBCs and BCs who continue to remain

Brahminism & corruption

OUR CORRESPONDENT

Bangalore: The all-round solid support Karnataka's most corrupt CM, Yeddyurappa, got from the entire godmen who control the Brahminic world, should once for all convince us that corruption is the other name for Brahminism.

All these godmen are sitting on mountains of money, generously donated by all such corrupt rascals. More corruption means more money to Brahmin temples.

Intellectual corruption: All the powerful godmen like the Pejawara Swamy, Dharmastala Hegde, "Sri Sri" Ravishankar, Shankaracharyas and the richest of the lot, Satya Sai Baba, the king of the frauds, have all blessed the CM and promised to stand by him.

The Lingayat swamis went on a strike to defend him. Not a single Brahminic "intellectual" was so far spoken against the CM.

What is the conclusion? Brahminism will never, ever let down its *jatwala* whatever may be his or her crimes. Yeddyurappa is the standing proof.

where they were before conversion. Lingayat lords, however, are converts from upper castes.

MOST CORRUPT CHIEF MINISTER

The whole thing is chaotic.

The Karnataka politics is dominated by the Lingayats in which only the upper caste Banajigas, Jangamas, Sadars count. The other converted "low castes" are Lingayats only for

purposes of bloating their *jati* population.

Anybody studying the problem of caste in India will go mad.

Those interested in the power of caste may order our book, *Caste — A Nation Within the Nation* (V.T. Rajshekar, Books for Change, Bangalore, Rs. 140. Copies available with DV).

Karnataka's most corrupt Chief Minister Yeddyurappa, belongs to this caste — his crimes fully blessed by the entire Brahmin gods, Lingayat Swamis and even other upper castes.

As long as the caste system continues, corruption can never be curbed.

VOKKALIGA OPPOSITION

When the princely Mysore state was being merged in the larger Karnataka at the time of states reorganisation, another dominant caste, Vokkaligas, which lost power, agitated against the merger fearing Lingayat domination. Their fears came true. Almost all Chief

Ministers were Lingayats. Joining hands with another exploitative caste, Brahmin, they formed the *Brahmana Jati Party* (BJP) and made Yeddyurappa CM, a real worm in the shit called Brahminism who proved to be India's most corrupt CM.

But no upper caste religious leader or swami will say this in public.

Hinduism is the other name for corruption.

Thus Spake Periyar

Even though Rajah treated me as a guest, I participated in a number of meetings supporting the Vaikom agitation. I criticised the evil practice of untouchability. I said that such a God that would feel polluted by the mere touch of an Untouchable does not deserve to be at the temple. Such an idol should be removed to be used for washing clothes. By my propaganda more and more people were eager to join the agitation. More and more people came forward from different places. It became a problem for the Rajah. Yet he remained silent for five or six days. Many complained to him, about my speeches. Rajah could not ignore any further. So, after ten days, he permitted the police official to promulgate PC 26 which is similar to that of Sec.144 here.

There was no other go for me than to defy the ban. Accordingly I defied the ban and addressed a meeting and I was arrested. Mr. Ayyamuthu also defied the ban along with me. He was also arrested. We were all sentenced to undergo rigorous imprisonment for one month. I was put in Aruvikkutha jail. It was after my imprisonment, my wife Nagammai and my sister S.R. Kannammal and a few others carried on a state-wide propaganda. When I was released, I once again resorted to the agitation.

When I was in prison the agitation gained momentum. Lot of people volunteered to court imprisonment. Intensive propaganda induced the people to encourage the Vaikom agitation. The enemies indulged in hooliganism. Rowdy elements tried their best to create panic, but ended in failure. Even those who were in foreign countries came to know of the atrocities perpetrated here in the name of caste. They volunteered to send donations. Daily, money orders poured in. A big pandal was raised to house the volunteers. Daily, more than 300 people were provided with food. Many planters sent vegetables and coconuts daily. They were pooled together, as small hillocks. It looked like a marriage house.

At that time Mr. Rajagopalachari wrote a letter to

Gandhi opposes people's agitation in Kerala

me. "Why should you leave our state and create trouble in another state? It is wrong on your part to do so. Please leave it and come over here to take up the charge from me". This was what was contained in the letter. Mr. Srinivasa Iyengar came over from Tamilnadu to meet me. He also tendered the same advice as Rajagopalachari. By that time more than 1,000 people were ready to participate in the Vaikom agitation. There were big processions and Bhajans daily everywhere. The agitation gained momentum.

Sikh support: The news reached Punjab. There Sami Sirathananda made an appeal. He sent about 30 Punjabis to Vaikom. They offered Rs. 2000 as donation and consented to meet the catering expenses for the volunteers. Seeing this, the Brahmins here sent communication to Gandhi. They accused the Sikhs of provoking a war against Hinduism. Gandhi expressed his view. He said that Muslims, Christians, Sikhs and others, who were non-Hindus should not partake in the agitation. In response to his appeal, Muslims, Christians and Sikhs withdrew from the agitation. Rajagopalachari wrote another letter to Joseph George stating that it was wrong on his part to interfere with matters pertaining to Hinduism. But Joseph George did not pay heed to Rajagopalachari's advice. He replied that he was prepared to face expulsion from Congress. He strongly stated that he would not lose self-respect. Mr. Sen, Dr. M.E. Naidu and other leaders stood strongly in support of the agitation. But some people were afraid that Gandhi would write, condemning the agitation and stop the donations. But at that time Sami Sirathananda came to Vaikom and assured of financial support.

The Vaikom agitation was launched in spite of opposition by Gandhi. I was once again arrested and sentenced for 6 months imprisonment. Some Namboodri Brahmins and orthodox Hindus joined together and planned to counter the Vaikom agitation, through what was called enormous "Satru Samhara Yagna" (bonafire prayers for killing the enemies). (To be continued)

Collected Works of Periyar, (pp.144 to 146) (4th edn. 2007), The Periyar Self-Respect Propaganda Institution, Periyar Thidal, 50-EVK Sampath Rd., Vepery, Madras - 600 007.

Letters to Editor

Ralph Tolbert Judah, USA: This is Judah, an American student from the India Centre on Cunningham Road, Bangalore. I had the pleasure of meeting you a couple of weeks ago. I apologize for being out of contact for a while. I am a student exploring cross-cultural issues in India. My formal academics have been keeping me rather busy as of late and I just came back from a long field trip from Rajasthan as part of our school curriculum. I also had the pleasure of going to Africa (Egypt) for about 10 days of which I will tell you when I see you. We have so much to talk about and catch up on. I have returned to Bangalore and would love to meet with you again. My semester is almost over (Dec.10) and I am just tying up loose ends with my academic responsibilities. I am still working on that project for the Senegal World Black Conference to which you are invited. I still have some time to complete it before your departure.

Ms. Tamil Selvi, Taiwan: I very much delighted to read the DV article, *Gandhi's mischief: Gandhi was enemy of Dalit*. Periyar E.V.R. is a man who sacrificed his whole life for Tamils. Only because of him, most of us are enjoying the social and economic equity in Tamil Nadu. Except a very small set of people, all have forgotten him. I am very glad and moved to read his words in DV. Please keep publishing his words.

Harjit Singh, Canada (bhola1178@hotmail.com): I am an old reader of DV. I am Dalit, living in Canada, I have read your many books.

Dr. Awatar Singh Sekhon, Editor, International Journal of Sikh Affairs, Edmonton, Canada: Brahminical "political machine" and their armed forces can never be criminal, despite killing about 3.4 million Sikhs, over 120,000 Muslims in the "internationally disputed areas" of Kashmir, over 500,000 Muslims in general, over 312,500 Christians, over 15,000 Tamils, over 15,000 civilians of the "Seven Sisters of North East", hundreds of thousand Dalits, hundreds thousand Adivasis. These Sikhs, Muslims, and non-Hindus and non-Brahmins were killed because they were not Brahmin. During the British rule no Sikh and/or Muslim Lt. General was court marshaled. This proves that only the Brahmin-Hindus in the Brahmin-Hindu armed forces are corrupt, criminals and gross violators. The exceptions are the turbaned Brahmins or Hindus in the Sikh identity. The prime example is Manmohan Singh. Read the proceedings of the UN Human Rights Commission, Vienna, Aug.15-25, 1993. The

Nehru administration must be charged in absentia for killing the prime and competent Sikh Lt.-Generals in an helicopter crash near Kud enroute to Srinagar from Jammu in Nov.1963. The sole purpose of this crash was to eliminate the Sikh Generals from the armed forces as far as possible and soon as it could be under Nehru's anti-Sikh policies (see *The Sikhs: Sovereignty to Slavery* by Dr. Awatar Singh Sekhon, ISBN 978-0-9811360-8-0, Aug.2010, printed and published in Canada).

Andrew Robinson, Lynn, USA: I first heard anything about the African Dalits in India last year. It was on Youtube where I saw it. It was one of your lectures, I believe. Since then I've been hip to what was going on to our people in India and I've been disgusted and've been wanting to do something about it since then. My question to you is what is there that I can do to help. Do you have a program where we can get in contact with them and support them. Do we send letters, what is it that we do or that we can do. I want you to know that Brother Runoko Rashidi is making it possible for us in America to know whats going on over there. I myself would never have known about your situation in India if I didn't do research about Africans living in India. I can't believe your going through that hell and I am disgusted with how you are being treated. I am going to make it my mission to tell as many people I can about this. Your not alone. Just know that many of us in America are informed and many more will be. I just got the literature you sent from India. I will subscribe to *Dalit Voice* sometime next month. I was reading thru it and I read something that said "Christianity liberated African-Americans". Thats not true Brother. No religion liberated us. We fought and we struggled and thru years of fighting, things got a little better for us. We still have to fight. Everything isn't perfect. Its the struggle. You go thru it, we go thru it, the brothers in Africa still go thru it. Everywhere we are we go thru it. Religion doesn't liberate us. Sticking together and fighting together liberates us. I have what happens to us anywhere it happens and I would never tell you "brother just believe in this or that and eventually everything will get better". I would never tell you that because its not true. The only way to fight the oppression is to speak out against it or to physically fight against it and make it known to the world. Just sitting at home praying isn't going to do it. It takes action. Our strength is in us sticking together. They understand that and thats why they do everything they can to keep us divided. Our strength is in us sticking together.

K.S. Faiyaz Pasha, 10 - Cherangal Abdul Gani Saheb Street, Ambur, Vellore dt., TN: Here is an

evidence from Indian history regarding the character of Baber, the founder of the Mughal dynasty in India, who is supposed to have destroyed a Ram temple in Ayodhya and built a masjid known as Babri Masjid in its place. Baber did not ever visit Ayodhya. It was his Shia general, Mir Baqi, who is said to have destroyed the Ram temple and built a mosque for the Shias. Baber apparently had no knowledge about it as there is no reference to it in his memoirs. It is, therefore, surprising that Baber should be implicated and maligned in the controversy regarding the Ram temple and the Babri Masjid. There was no trace of bigotry in Baber and his will, the last testament to his son, Humayun, who succeeded him, is a clear refutation of such a charge. To accuse such an enlightened ruler of the destruction of a temple is travesty of history.

Mushtaque Madni, Pune (mushaque.madni@rediffmail.com): While the verdict on Babri seems to have disappointed most Muslims, our "intellectuals" mostly Hindus sympathising with Muslims, once again came out with a noble suggestion. "Move on". Is the call to "move on" only to the Muslims? Genocide, carnage, humiliation, discrimination and bias have become their everyday fate. Why the Hindus didn't "move on" after the killing of Indira Gandhi? Did she belong to Hindus alone? Why the Hindus didn't "move on" after the killing of a priest in Kandhamal, allegedly by a Maoist but went on rampaging and killing hapless Christians? Why didn't

they "move on" after 56 *kar sevaks*, whose identity to this day is a mystery were burnt inside the

compartment, went on killing, burning and raping 3,000 innocent Muslims in Gujarat (2002). And did Hindus "move on" after Baber, allegedly destroyed the temple and built a mosque in Ayodhya 600 years ago?

Madasamy Velusamy (mvalusamy@gmail.com): I am assistant professor in social work, Alagappa University, Karaikudi. Formerly Doctoral scholar in Madras Institute of Development Studies, Madras. There I used to read *Dalit Voice* regularly and now I am not able to get the copies in my work place. I am Dalit scholar want to support those supporting to Dalits. So I am happy to be associated with *Dalit Voice* which speaks truth and defends justice.

Tamthing Ruivanao, Development of Human Potential, Raphei Valley, Mantripukhri, Imphal, Manipur - 795 002 : I am not in touch with *Dalit Voice* even though I am working with Dalits. When I met Dr. Mingthing I saw the *Dalit Voice*. I was mad with him for he has not told me that he is receiving *Dalit Voice*. I was glad that he was carrying a copy of *Dalit Voice*. (imp_dhp@bsnl.in).

Salve Milind Dattarao, Research Student, Sarfraj Nagar, Near Police Line, Parbhani, MS: I hear a lot about you, My research is on "Women participation in social

On "magnanimous Brahmins"

K. PRAKASH, TGT (M), JAWAHAR VIDYALAYA,
CHIKKAJOGIHALI, BELLRY DT. - 583 126

In your comments to my Letter, "*DV offers nothing but criticism of Brahmins*" (DV Oct.16, 2010, p.18), you have said that the Brahmins may compromise economically and politically but not on socio-cultural things. You are wrong.

If you were right then several religions would not have coexisted in India along with Hinduism. In fact the Brahmins have produced a vast treasure-house of spiritual knowledge for which there is no parallel on earth. In spite of this many more religions, ideologies and even critical literature on Brahmins exist in the society right from history. This is only because of the magnanimous Brahmins and their magnanimity. Even Dr. Ambedkar would have been in a corner if Nehru had not appointed him chairman of the constitution-drafting committee.

Dr. Ambedkar's selection

Brother Prakash is like any other Brahmin. The problem with the Brahmin is he does not want to learn anything new and forget anything old. That is why the Brahmins have not produced even one single revolutionary or even one honest intellectual. After the "independence" of India, the Brahmin rulers headed by Nehru were desperately searching for an expert to draft the constitution. They could not find one among the galaxy of foreign university-qualified Brahmins then available. Finally Benegal Narsing Rao, a Saraswat Brahmin ICS officer from coastal Karnataka, then working in Delhi, was asked to search others. It was he who picked up Babasaheb Ambedkar. He told Kashmiri Brahmin Nehru that Brahmins could not produce a genius of that order. As for your praise of the "magnanimous Brahmins", the history is full of their magnanimous violence that tore India to pieces and made India a beggar country. About 30 years of reading DV has not made even Prakash magnanimous. The Brahmins today find themselves in a serious crisis which is their own making. Let the Brahmins save themselves first before selling their "magnanimity" to others — EDITOR.

reform movement in Maharashtra (1873-1956)". I need your support for my research.

Amrit, (amritlalukey@gmail.com): I was a DV member for 10 to 15 years. But after going to higher post, I had no time to read. So the subscription could not be renewed. On Dec.20, I will retire. I have lots of old DV volumes. and your books. I will spare my life for social cause.

Syed Noorul Huda, Huda House, Jamal Road, Patna - 800 001: You are a great genius. I have sent a cheque for Rs. 10,00. I pray for your long life. You are doing a great job for the oppressed classes.

Rayaz Ahmed Khan, 1882, Sector-17, HUDA, Jagadhri, Yamunanagar - 135 001: DV is a very thought-provoking journal. DV brings out the truth which the Brahminical system of India is hiding for the past 5,000 years.

Shreedhar Singh, "Shyam Ray Kuteer", Vill: Kaliapada, PO Sirathala via Purunabaripada, Mayurbhanj dt. - 757 102: I belong to *Dalit Voice* family. I am a Scheduled Tribe (Bhumij) of Orissa. There are 62 STs in Orissa.

Purshottam Dhutraj, G-1, NCL Colony, Pashan Road, Pune - 411 008: Majority of our people come from poor or middle class. We were never rich but straightforward, honest. We are not like those Brahminical people who sell themselves for money indulge in corruption and still pretend to be honest like Suresh Kalmadi, Sharma, billions of crore rupees scam in Rajasthan Co-operative Dairy etc. But the Supreme Court and the "Khatri Sick" have been very strict on poor A. Raja because he is Dalit. But the same people do not question those keeping billions of rupees illegally in Swiss banks. Suresh Kalmadi is moving freely. I want to gain more knowledge from your books. I have tremendous respect for you. I love your books and thoughts, I also have respect and love for your dedication to our people. You are absolutely right, there is no hope in our "middle class" Dalits. They are afraid to identify themselves as Dalit. They like to be in the company of our enemy. There is no proud Dalit in Pune city. But there are villagers who are proud of themselves and go to Koregaon on the 1st of every new year. I met many Dalits here, both Mahar and Chamar. A majority of them are brainwashed by the Hindus. A Chamar friend was advocating the *Chaturvarna*.

Prof. K. Murugunandan, English Dept., Pondicherry University: I am planning a paper on Dr. S. Radhakrishnan's "philosophical" blabberings about India and Hindu philosophy which are essentially Brahminical. It would be immensely

helpful if I can avail any book of that kind.

To be recognised as a "philosopher", one must contribute something *original* in philosophy. But this Telugu Brahmin only interpreted or re-interpreted the vedantic philosophy already carried out by the Adi Shankara. Western philosophers did not recognise his contribution as anything original. But it is his *jatwalas* who carried him on their heads and paraded him as a great philosopher. But the over 85% of the Bahujans, who at that point of time did not even open their eyes, were flabbergasted by the claim but kept mum. None challenged it. That is all about this fellow who is now totally forgotten by history. DV is not a research organisation and we have no books on this fellow. Sorry. You have to simply ask what is the "original philosophy" contributed by him. That is enough. Let them answer it — EDITOR.

Shreenath Jena, Qt. No.407 - IMMT Colony, Bhubaneswar - 751 013: An unique temple is constructed in Lakhimpur village, Kheri dt., UP, the Brahmin heartland, dedicated to "Goddess English" to encourage our people to learn and master the language to acquire modern, scientific knowledge. Symbols of physics, chemistry, maths plus English sayings are adorned on the walls. The idol resembles the Statue of Liberty. The temple was opened on Oct.25, to coincide with the birth anniversary of Philosopher Macauley who laid the foundation of modern scientific education in India in the 18th century.

N.B. Jaronde, Gen. Secretary, Maharashtra Rajya Magasvargiya Vidyut Karmachari Sanghatan, Nagpur : Ours is a major trade union in the energy sector based on the philosophy of Phule, Shahu and Dr. Ambedkar. Our 16th bi-annual convention is to be held at Latur (MS) on Feb.12-13, 2011. We want you to address the convention on the subject of "Fule-Ambedkarite movement" on Feb.12.

Manoj K.P., AG's Office Staff Qtrs., Golden Jubilee Road, Koor, Kochi - 682 017: I am a Dalit. I have read the book, *Gandhi Saint or Sinner*, by Fazlul Haq and published by the Dalit Sahitya Academy. I am fascinated by the book and so would like to translate and publish it in Malayalam. I want to make the people know the truth about Gandhi who is called the *mahatma* by our enemies. ■

Jinnah book released

SALEENA KARIM, UK

The Pakistani edition of *Secular Jinnah & Pakistan* (2010) is to be released on Dec.25, 2010 at the Karachi International Book Fair. The book is published by Paramount Books Pvt. Ltd., Karachi. ■

Hindu India as world's most violent state

OUR CORRESPONDENT

Bangalore: "Hindu India" is advertised as a land flowing with milk and honey, wedded to peace and non-violence where Budha, Gandhi reigned and made it a model for the whole world to follow.

This is pure propaganda — bullshit. The facts of history are entirely different.

In this so-called "secular democratic" India, pogroms against all the three significant "minority communities" like the Muslims (15%), Christians and Sikhs (2.5% each) are a daily dose.

Why Muslims opted for partition: The very partition of India (1947) took place because the then dominant Muslim community, which had a sizeable population in the undivided India and ruled this country for 800 to 1,000 years, said it could no longer live with the hate-mongering Brahminical Hindu rulers and opted for Pakistan.

During the partition riots Muslims were recklessly slaughtered. The undivided Punjab, which was a predominantly Muslim-majority state, witnessed the worst violence against Muslims (Dr. Sarfraz H. Mirza, *Hindu-Muslim Confrontation*, 2009, Lahore, photocopy available Rs. 125).

Gujarat genocide: "Independent" India's first biggest bout of violence against Muslims occurred in a well-planned attack during the Babri Masjid demolition. Thousands died.

The second biggest was the massacre of 2,500 Muslims in what became famous as the "Gujarat Genocide" (2002).

The massacre of over 12,000 Sikhs (men, women and children) was ordered at the instance of a great Hindu Prime Minister, Indira Gandhi, when she sent Army tanks into the Golden Temple, Amritsar in 1982. (V.T. Rajshekar, *Turmoil in Punjab*, DSA-2010).

The killing of Sant Bhindranwale and his band of dedicated Sikh disciples was well-planned by the Brahminic leadership to break the backbone of Sikhs, and dub them as terrorists so that the domination of brave Sikhs in the Indian army is once for all finished.

The Indian army today is an all-Hindu affair fully, mired in corruption.

Christians (2.5%), the most peace-loving among the three minority communities, got a wonderful taste of the Hindu *ahimsa* in Orissa.

Only the violence against non-Hindu "minorities" are detailed above. The violence of the Hindu rulers against their own "Hindu" SC/ST/BCs (65%) is a daily affair. But the only difference is this violence is inflicted in a most non-violent way.

And yet our Hindu heroes go on boasting of their non-violence. No. Hindu India is the world's most violent state. ■

High Court admits PIL on Mushrif book

ZAFRUL ISLAM KHAN, EDITOR, MILLI GAZETTE, NEW DELHI

After a Public Interest Litigation (PIL) a case has been filed against the author and publisher of the book, *Who Killed Karkare?* (Pharos Media Ltd., 2009, New Delhi-110 025).

Ever since the book was published in Oct.2009, the press as well as the authorities have slowly started using the term "Hindu terror". Even the Union Home Minister on Aug.25 acknowledged its presence. The main premise of Mushrif's book is that Hindu terrorists, through their IB contacts used the 26/11 terrorist attack on Bombay to kill ATS chief Hemant Karkare who had started unravelling the vast network of Hindu terror outfits which launched many terrorists attacks —earlier assumed to be the handiwork of "Islamic terrorists".

The petition says that IB was aware of the Nov.26, 2008 attacks, and that *Abhinav Bharat* in connivance with IB launched a "parallel operation" at Cama Hospital to kill Karkare. Karkare was deliberately sent to the spot where he and others were ambushed. The Bombay Crime Branch which investigated the attacks, tried "to cover up the identities of victims" of the bomb blast in a taxi at suburban Vile Parle on the same night because some *Abhinav Bharat* members were among the dead.

The High Court admitted the petition.

Meanwhile, S.M. Mushrif's book is selling like hot cakes, translated to almost all prominent Indian languages. Over 50 people have ordered the books from DV office. ■

A rare, thinking IT officer pours out his boiling thoughts on Dalit liberation

G.L. BHAGAT, IRS, C-45, HYDERABAD ESTATE, NEPEAN SEA ROAD, BOMBAY - 400 026

All my writings are dedicated to my parents and made me a man of some intellect to share my experiences to my country and to those who are on the path of humanity. My heart is totally sunk in the memory of my spiritual master, Guru Nanak.

Human body is a living dust filled with ego, greed, self-respect, self-destruction, love, enmity, etc. If one element turns weak, its place is filled by other. Thoughts and body dust change a good looking man in no time. So is my experience about worldly friends. It is my duty to love all and perform my duty that nature has assigned. So I consider all those people "who hate me and always intend to harm me" as guiding souls for my future development. I am highly thankful to

fellow members who behaved indifferently and have attempted to harm me.

Greedy instincts: Their primitive methods to harm others do have some impact to their satisfaction but its limits are vast and democracy does have immense strength to neutralize the impact. I consider them as a model of the past. They are likely to be helpful in igniting fire against inhumanity. Future humanity and world peace, as one visualizes from circumstances and happenings around the self, are the blessings arising out of the criminalities of the past and can easily be attributed to the "greedy instincts" of the modern democracy.

Dalit Voice role: I am thankful to Gian Chand Ludu, Bhikawal, Hoshiarpur, Subachan Kumar, Commissioner of Income Tax, Bombay, Dr. Dinesh Parmar, former State Minister, Gujrat, O. P. AHIRWAR, General Manager, MPSC Finance and Development Corporation, and V. T. Rajshekar, whose every hair speaks of *Dali Voice*, are all near and dear with whom I shared my view. I am thankful to Mrs. Kalpana Saroj, a Dalit industrialist and founder President of DICCI,

for her ideological support.

The then Chief Justice of Supreme Court, K.G. Balakrishnan, in a message has said:

"These relatively better-off sections must also recognise that it is their duty to work for the welfare of their communities as a whole. Such changes are already taking place but more needs to be done to realize Dr. Ambedkar's vision. **There is no doubt that social justice is a pre-condition for building and deepening democratic traditions.** However, our ideas of social justice should be robust enough to dismantle the traditional hierarchies of caste, gender, religion, class and ethnicity. It is only when we learn to respect the rights of others that we can

assert our own rights to the fullest extent."

At a time when highly placed IAS, IPS, IRS and other Dalit officials are enjoying their slavery — completely forgetting the "Father of India" who brought them to this stage — steeped in corruption, accumulating property, getting caught in bribery cases, we found a rare person deeply worried about the fast deteriorating conditions of Dalits in India. He is a senior govt. official who spent years to pour out his boiling thoughts into a series of books.

We met Brother Girdhari Lal Bhagat, Commissioner of Income Tax, Bombay, at a conference of SC/ST Income Tax officers — with high income — in Bombay where he presented his set of books, the highlights of which are given below — EDITOR.

Flowers of Indus Valley Civilization is a preliminary work with 56 chapters. It is an introduction of different aspects referring to the history of Indus Valley Civilization. It is based on the ideology of Dr. B. R. Ambedkar.

Two warring groups: Evolution by Social Protection: The base of my writings is the ideology of Dr. B. R. Ambedkar. It is named: *Ambedkarism as an Institution for Social Change*. Keeping in view the concept of society of Dalits and the ideology of the caste-based Hindu religion, it has become

necessary to dig the truth if something is left out uninvestigated by Dr. B R Ambedkar. There are two mutually exclusive groups under different names such as Aryans and non-Aryans; Castes and Outcastes; upper Hindu and Scheduled Castes; Brahmana and Kshatriya; *Varnas* and *Avarnas*; *Savarna* and *Chandalas*; twice-born and single-born; scholarly class and workers class or there may be many more names in local dialects of these ever-warring two groups.

Brahmin mischief: The war between Dasyuas and Aryans; Khatiyas and Brahmanas took many turns. Mulniwasi Indus Valley people had undergone number

of turmoils in their settlements and are presently scattered throughout India. Devas-turned-Brahmanas and their associates are occupying higher places. Dasyuas, Bratrya's and other Mulniwasi kings turned Khattiya kings during Asoka and they were ritually and socially superior to Brahmins. The Brahmin fought with pen and theorized their mind constantly. Asoka's *Dhammā* was as good as democracy of today or even much better. State religion of spiritualists, love and humanitarian approach toward all and uniformity in respect for all working classes was roaring.

The Brahmin regularity in devising illegal means to destroy the equality and invoke inequality, apply purification formula to outcaste the impure groups separated them throughout the length of their appearance in the present Indian literature.

Unique book: *Evolution by Social Protection*, as the title indicates, is a unique book covering many untold incidents with the life of every Indian. This study is covered in 62 chapters. Possible aspects of future development of the poor classes is discussed with references to their past. Protection by national law i.e. Reservation and social growth of the society for last 3,000 years is the main subject matter. Different legal and social aspects with historical facts are discussed.

The present legal status of the Dalits is the main issue that had troubled me a lot. Different aspects are concluded to elevate the society in the given conditions.

Graded Societies: Humanity is graded not on the basis of their worth but birth.

National laws & the outcastes: Different schemes are advertised to conceal the reality. Stories and scriptures are not new to the people. Brahminists make us believe such false claims. The people are artificially divided as poor and rich. No one knows that the have-nots were having everything but Brahmins have made them have-nots. Kings of yesterday were reduced as a labourer of today, rearing pigs. The superior race of yesterday is made Untouchable and is being protected under Article 17 of the Constitution.

The Hindu society of castes and outcastes are duty bound to find out what best can be done for the illiterate masses. Constructive discussion on the past is required to find out what best can be brought for the future generations. My writings are purely to remind the historic dark past so the future humanity does not suffer.

National laws & Outcastes: This piece (43 chapters) aims at our officialdom, for the reading of politicians

and intellectuals. Present social life is the result of previous national law.

Supreme court had asked the govt. to close the chapter of castes in an advance society. All castes are classified by the Brahmins to take over the national economy, political power and control of subversive forces.

Subcastes of Brahmins were also formed from the other communities about a few hundred years ago. Caste formation was theorized by Vedic Brahmins and formalised by the end of 9th century. For Untouchables, being bonded labourers, caste allotment was too casual to discuss.

Supreme Court on caste system: Some Dalit castes have their own religion as their caste. The behaviour of the priestly castes cannot be heard by the present generation. What will be the condition of the castes after a few years when the number of educated classes become socially mature? DNA, Bombay report (Dec.6, 2009), said the Supreme Court in a judgment by Justice Dalveer Bhandari and Justice A.K. Patnaik observed:

"It is absolutely imperative to abolish the caste system as expeditiously as possible for the smooth functioning of the rule of law and democracy in our country."

Reversing the acquittal of the six accused, the court said:

"Unfortunately the centuries-old Indian castes system still takes its toll from time to time. This case unfolds the worst kind of atrocities committed by so-called upper castes against the lower castes in a civilized country".

This book is written after reading the encouraging directions of the Supreme Court that centuries-old concept of castes does not suit a modern democracy.

Work of Guru Gobind Singh: "Ambedkarism as an Institution for Social change" is an idea that is derived from the constitutional concept of liberty, equality and fraternity. Social justice is a word that derives this trinity. Ambedkarism is literally means social justice covering this trinity. This ism is developed by followers of Dr. Ambedkar who counters the subversive forces working against depressed classes.

Improving the quality of life of "low grade" people was the work of Guru Gobind Singh. This religion of humanity founded by Guru Nanak, was named Sikhism by Guru Gobind Singh.

Helpless poor, unarmed and low were made lions of the religion.

(girdharilal.bhagat@gmail.com) ■

Why Godse Killed Gandhi ? The book needs a revised edition

OUR CORRESPONDENT

Bangalore: Our “most explosive book”, *Why Godse Killed Gandhi?* (1997) by V.T. Rajshekar, has gone into three revised editions (all sold out) and created history.

The Father of India, Dr. Babasaheb Ambedkar had described Gandhi as the “Enemy No.1 of Untouchables”. We have extended it and called Gandhi as the enemy of entire Bahujan Samaj (85%).

Every word in the book has proved correct, every prophecy proved right.

HONEST ENEMY

Hindu terrorist parties hate Muslim/Christian/Sikhs (all our blood brothers) as the enemy of Hindus. But the Gujarati Bania called Muslims and Christians as brothers but ditched them. Between the two, the Hindu terrorists are more honest.

Always the honest enemy is better than a dishonest friend.

The Indian ruling class calls Gandhi as the “Father of the Nation” (not our nation). China has called Mao as the father of their nation. Mao made China a super power — soon to become the world’s no.1 power. But India is becoming a beggar nation.

If Mao is to be given credit for what China is today, the same credit must go to

Gandhi for what India is today.

DR. AMBEDKAR AS OUR P.M.

Gandhi said he stood for non-violence but his every action was violent. His going on a fake hunger strike (1932) against Dr. Ambedkar’s proposal of separate electorate, upheld by the then British govt. was shot dead by Gandhi thereby reducing the SC/ST (30%) as slaves of Hindus.

But for Gandhi’s conspiracy, Dr. Ambedkar would have been the first prime minister of India.

Both Dalits and Muslims lost and the country got divided. Muslims who remained in India became weaker and third-class citizens. Gandhi handed over the country to Brahminists — installing a fake socialist as India’s first PM.

PHILOSOPHICAL TREATISE

The moment their job was done, the Brahminists shot dead their own “Father of the Nation” and celebrated it by distributing sweets all over India.

The Editor and the author of the book, V.T. Rajshekar, had met Gopal Godse, the younger brother of Nathuram Godse, at Pune and congratulated him for the clean job he did.

All this and many more highly philosophical issues are discussed in this book

hailed as philosophical treatise on “independent” India’s sordid, sorrowful 64 years of Brahminical rule of blood and tears.

There is a big demand for this highly investigative book in India and abroad — from the dwindling thinking sections.

We will be glad if any in our DV family agrees to bear the cost of the reprint — which will be a revised edition — raising the total pages to about 150.

R.S.S. INVITATION TO EDITOR

The book was translated to Hindi, Marathi, Malayalam and Kannada. We are not aware of any translations to other languages.

On reading the second edition of the book RSS Brahmin leaders came to our office to express their pleasure. They invited the Editor to their annual “celebration” of Gandhi death anniversary (Jan.30) by distributing sweets.

The Editor declined the invitation. He told them that they had already proved untrustworthy as any speech he delivered would be twisted.

Those interested in reading more about the ugly life of the “Mahatma”, we have a number of books, the latest being Ved Mehta’s *Gandhi & His Apostle*, on his sleeping naked with young girls.

TRUTH ON PARTITION OF INDIA

The developments since the "partition" of India (1947) have made us realise the futility of forming Pakistan. How useful the Muslim support would have been if only they were here with us in an undivided India? Dalits with Muslims, Christians, Sikhs and Backward Castes, and the Mongoloid Tribes could have given the enemy a tough fight. But not only the "partition" got our stifled voice muffled but the little remaining Muslims were further enfeebled because of their endless persecution. The Indian Muslims also started regretting the "partition". Since the Aryans (Hindus) consider Muslims as a separate nation and continue to kill them in hundreds in one after other bloodbath, we don't know for how long India's Muslims would tolerate this. We will not be surprised if there comes up another demand for a separate homeland for Muslims. India being a country of different nationalities, we will not be surprised with such a demand. When the people are demanding a separate Jharkhand, Uttarkhand, and Khalistan, the worst persecuted Muslims have every right to seek their own solution.

Be that as it may, the Indian "historians" have not yet unravelled the mysteries behind the "partition". Since these "historians" also happened to be upper castes we cannot expect them to speak out the truth. But whenever our historians come up with such works, would they keep quiet but expose the Brahminical treachery behind this "partition" drama? The hideous role of Jawaharlal Nehru,

Rajagopalachari and even Gandhi? Therefore, we always have to depend upon foreign scholars for truth about India. Ayesha Jalal, a distinguished Cambridge scholar, has let the cat out of the bag when she says "it is the Congress Party that insisted on the partition. It was Jinnah who was against partition" (*Dalit Voice*, Nov. 1, 1985: "Truth on partition of India"). Ayesha in her book, *The Sole Spokesman* (Cambridge University and Orient Longman, 1985), blasts the popular Hindu myth that it was the Muslims

Chapter-V of the book, *Why Godse Killed Gandhi?* (3rd Ed., 1997) by V.T. Rajshekar is reproduced to remind our family members about the conspiracy by the Brahmin-Bania ruling clique led by Gandhi-Nehru & Co., to partition India (1947), to get rid of the powerful Muslim community, the bone in the Brahminical throat to take control of India and bludgeon the innocent SC/ST/BCs (65%) to submission.

Once the partition was over and a Kashmiri Brahmin installed PM with the help of Gandhi, the brahminists bumped off the Bania finding him a nuisance. The reproduced document also makes it clear how every prediction of DV proved right — EDITOR

led by Jinnah who wanted Pakistan and it was Hindus who were forced to agree to the "partition".

JINNAH'S GREATNESS

One thing is clear from this book: Muslims were not originally keen about Pakistan. Jinnah was not the originator of the idea. He was a late convert in 1940, barely seven years before the birth of Pakistan. It was the "Socialist Brahmins" led by Nehru who found a heaven for them in such an idea. And we congratulate Godse for coming out with this truth. M.A. Jinnah, the

tallest and the greatest Muslim leader of India, was a man of spotless character. He was originally in the Congress Party and never an orthodox Muslim. As a Sindhi, he did not know Urdu nor he had a beard. He had no trace of a "communal Muslim". The distinguished Barrister from Bombay was always in the company of non-Muslims. And how did this "Best ambassador of Hindu-Muslim unity" become the creator of Pakistan? (*Dalit Voice* Feb. 16, 1997 p.8: "Hindu nazis made Jinnah communal and turn to Islam"). The *Time Magazine* (Dec. 23, 1996), made a cover story of Jinnah and paid tributes to the greatness of Jinnah. He was driven to despair and the nazi behaviour of the Indian upper castes convinced him that the "independence" would be a Brahminical imperialism under which the Muslims would be choked to death. And hence it would be better if the Muslims sought separation — a point which Dr. Babasaheb Ambedkar also pleaded in his book, *Pakistan or Partition of India*.

We thank Godse for uncorking all these truths:

"Those who talk of India's freedom having been secured by Gandhi are not only ungrateful but are trying to write false history". (Godse book, p.75).

The British wanted to quit India anyway and the change-over from the Conservative to the Labour Government hastened their exit. Besides, the Christian ethos itself was one that took into consideration the urges of the people. The British being Christians, that too Protestant

Christians, they sympathised with the Indian demand for independence. But what did the Dalits of India achieve by this "independence"? Instead of the "foreign" exploiters we now have the "Aryan" exploiters.

WHY NO SECOND DR. AMBEDKAR

The Aryans came to India as the first invaders and if the rule that those who come first must quit first is applied, these Aryans will be affected first. Therefore, let not these Aryans call the British as foreigners.

At least the "foreign" exploiters were much better. And Dr. Ambedkar could reach such heights and attain that stature only because of the British. This is exactly the reason why India has not produced a second Babasaheb Ambedkar. How could anybody breathe, let alone live, under this "Brahmin Raj"? So, even if Gandhi is given the credit for securing this "independence", we Dalits are not much thrilled by his achievement. No doubt, self-rule is better than a foreign rule but what have we gained by this "self-rule"? If this so-called self-rule comes in the way of our self-respect, we will not care for such a rule. The real self-rule will be achieved only when Dalits take over from the Aryan invaders and establish a Dalit Raj where everybody including the Brahmins can live in peace and dignity.

MULTI-MILLIONAIRE GANDHI

The fifth part of the Godse book begins with the bold sentence: "The day I decided to remove Gandhi from the political scene"... He knew that his action would make him the most hated man in India. But he was quite honest about it. To him what was important was not his reputation but the future of

Brahminism. He was critical of Gandhi "living in the palatial Birla House". Multi-millionaires of India had contributed huge funds to Gandhi. The Kasturba Fund and other Funds started by him attracted millions of rupees. Are the rich people bloody fools to pour money into Gandhi's basket? If they are fools why did they not give it to Dr. Ambedkar or to us? Wherever Gandhi went he was received and made to sit with millionaires.

LUXURY OF THIRD CLASS TRAVEL

To keep Gandhi in poverty, the Congress Party had to spend millions of rupees, said his own disciple, Mrs. Sarojini Naidu. When he travelled in third class, the entire compartment was reserved for him. If such is the luxury, we too don't mind travelling only in such a third class.

Dr. Ambedkar had also made a similar comment on Gandhi's luxury and many "Socialist Brahmins" had then become furious about such a statement of a fact. They made another South Indian Brahmin K. Santhanam (*The Hindustan Times*, New Delhi, 1946, pages 114) to write a vitriolic attack on Dr. Ambedkar's historical document, *What Congress and Gandhi Have Done to Untouchables*. For writing this book, Santhanam was made the Finance Minister in the first cabinet under Nehru. But when Dr. Ambedkar spoke the truth, the "Socialist Brahmins" became furious but now it is Godse who is saying the very same thing that Gandhi was financed by millionaires.

When a Brahmin speaks even if it is untruth none utters a word against it. The Brahmin rule is that a Brahmin alone is capable of speaking the truth and nothing but

the truth. He alone has the monopoly on truth. The others have no right to speak the truth.

HONESTY OF "SACRED BRAHMIN"

Godse was fully convinced that Gandhi was the "greatest supporter and advocate of Pakistan". The remedy he decided was to kill Gandhi. And he did it. Should we not appreciate this Sacred Brahmin's sincerity? We may disagree with Godse but we can never doubt his sincerity. He was prepared to die for this. He said it and did exactly what he said. Not like our "Socialist Brahmins" who say Dalits and Muslims are our friends and then let loose the hounds on them. And when the hounds attack, they shed crocodile tears. Godse may be a Brahmin but he was an honest Brahmin. We like him. This breed of Brahmins is becoming a rarity. And more and more Brahmins are turning "Socialists" and dishonest. May the Godse tribe of Brahmins increase.

That is why even to this day RSS and many other "Sacred Brahmins" worship Godse. When Gandhi was killed they might have publicly mourned his death but they privately sympathised with Godse. During the *Gandhi* film show so much discussion was held in the press and the public but did anybody raise the question as to who killed Gandhi and why? To justify Godse killing Gandhi, they quote their god Krishna's argument to Arjuna that killing without malice and without any selfish gain is sacred. Godse killed Gandhi as a sacred duty to fulfil a mission. "I have resorted to the action I did purely for the benefit of the humanity" (p.112 of Godse book), he says defending his killing of Gandhi. Look at the courage of his conviction.

To a Brahmin "humanity" is

restricted to his community. That means to save Brahminism, Godse killed Gandhi.

"There was no legal machinery by which such an offender could be brought to book and it was therefore that I resorted to firing of shots at Gandhi as that was the only meet thing to do" (p.113)

Is there any Brahmin who can disagree with this? If so, has anybody come out with any statement to that effect? Rather they rejoiced over the killing of Gandhi by distributing sweets. Even today within the RSS *shakas*, they distribute sweets on the day Gandhi was killed. Godse wanted no mercy. He admitted having killed Gandhi and also boldly narrated the reasoning behind it.

THE GITA DEFENDS MURDER

By this statement Godse is putting forward a Hindu philosophical interpretation to his killing of Gandhi. This killing of Gandhi is not a simple affair between two individuals. It has a deep philosophical and historical implication which God Krishna expounds in the *Gita* which was Gandhi's bedside Bible, to kill Kaurvas. He asks Arjuna to fight and kill. Arjuna is hesitating to kill his close relatives. To this the god replies in the famous oft-repeated Sanskrit passage: "*Karmanye vadikarasthe ma phaleshu kadachana*" (*Gita* verse 3-8). The god orders Arjuna to fight and kill, unmindful of the consequences, to root out the evil and establish the *dharma*. Hence god himself is here advocating that "action without any desire for the fruit is superior to abstention from action". Killing is also told as part of the caste duties of the Kshatriya. B.G. Tilak in his famous book on the *Gita* also says that killing is sanctioned under

Hinduism to protect *dharma*. Violence is fully sanctioned under Hinduism. Krishna also tells Arjuna to kill without malice, ill-will, love or hate. Killing should have no selfish motive. Arjuna had nothing personal against the Kauravas, Godse had nothing personal against Gandhi. Beant Singh also had nothing personal against Indira Gandhi (DV-Edit Dec.16, 1984: "*Why Beant Singh killed Mrs. Indira Gandhi?*"). Each did it to establish *dharma*, according to them.

RSS GOODBYE TO BUNCH OF THOUGHTS

Godse had expressed his desire that the divided India would again get united. That would indeed be a wonderful dream. But since then even Pakistan got divided and Bangladesh became separate. And Godse's own party has given up the *Akhand Bharat* slogan.

Our point is this country has seen worse leaders than Gandhi but why RSS did not kill them? Is it because they were Brahmins? Why the RSS has changed its "honest" policy? Why did they discard their own nazi philosopher's book, *Bunch of Thoughts* (1996, Jagarana Prakashana, Kempe Gowda Nagar, Bagnalore - 560 019). The book is not only relegated to background but not even sold by the RSS. Why this dishonesty? Why the Gandhi-killers later turned into Gandhi admirers? Nay, the

custodians of Gandhi and gandhism? Is it based on the Brahmin philosophy that every revolutionary should be condemned while alive, everything should be done to liquidate him but worshipped only after that revolutionary is dead? They did this with the Budha, Gandhi and now they are trying it with Dr. Ambedkar as well.

If the RSS policy is guided by the RSS bible, *Bunch of Thoughts*, how the RSS shifted to "gandhian socialism" as its political philosophy? Is the RSS also going away from its honest "Sacred Brahmin" policy and following Gandhi's policy of double-dealing, double-talk and double-cross? Is the RSS also trying to become dishonest because that alone will fetch them votes? Is it a trick to deceive the masses? Whatever it is, the RSS is undergoing a big change. So too the "Socialist Brahmins". Who will swallow whom is to be watched. But the events since then have proved that it is the "Socialist Brahmins" who derive all the advantages by attacking the "Sacred Brahmins". Since both represent the same stock of Aryan upper castes — it is now becoming clear that the "Sacred Brahmins" act as the shock absorbers of the "Socialist Brahmins".

(*Why Godse Killed Gandhi?*, DSA-1997, pp.49 - 54). ■

China defeats USA

OUR CORRESPONDENT

Bangalore: As "Hindu India" is sinking all-round and the different sections are busy quarreling, the country has gained fame as one of the worst corrupt, China, which became independent two years after India, is fast becoming the No.1 world power. Read the following report from the world's No.1 anti-communist Jewish-owned US daily:

A Chinese scientific research centre has built the fastest super-computer ever made, replacing the US as maker of the swiftest machine, and giving China bragging rights as a technology superpower. (*New York Times - Deccan Herald*, Oct.29, 2010).

Serious caste conflicts within OBCs engineered by Marathi Brahmins

PROF. SHRAVAN DEORE, OBC SEVA SANGHA

OBC Literary meet at Beed, Maharashtra, and the question of Microscopic OBC Castes: Translated by Dr. K. Jamanadas

Part I - Caste conflict within the Category

Any struggle of social transformation is never straightforward. The political contradiction of capitalists against the labor promoted by Marx was comparatively simple. So, countries like Russia and China did make it successful and captured the political power. But just by political change, the social order does not change. The real fight involves changing the mental attitude, which is complicated. This complication in Russia could not be sorted out. So a counter-revolution took place under ordinary drunkards like Yeltsin. In China, they had to give up the path going from socialism to communism.

BRAHMIN LEADERSHIP

The struggle of transforming the *varna*-caste order in India is complicated since it has to be both physical and mental. The religious (Buddhist) revolution which could destroy the *varna* system, could not tolerate the challenge of the caste system which was not created by any one caste. Though its intellectual leadership is led by the Brahmins, the political and economic side was controlled by non-Brahmins. As a result of the movement of Phule-Ambedkar, the citadel of caste system seems to have become weak.

Even then, until intelligentsia is produced among the non-Brahmin castes, vigilant and capable of handling the changing

oncoming challenges, it would be foolish to praise the past successes of the movement.

PHULE-AMBEDKAR MOVEMENT

They had given us the weapon of reservation in the battle against the caste system. The aim was to create motivation for education among the Backward Castes through reservations so that it would help start creation of intellectuals. From these white-collar workers would appear a class of our own leaders to guide the movement to end the caste system. This was a fair, simple and modest expectation of Phule-Ambedkar. If even half a per cent of such intelligentsia had appeared, there would have been a strong force of combined movement of Dalits, Adivasis and OBCs today.

Instead, the educated among the non-Brahmins are breaking the unity of the movement. Such new challenges are appearing before the movement for ending the caste-system. The real tragedy is there is no intellectual class to face these challenges.

CASTE-BASED FIGHT CAN'T FIGHT CASTE SYSTEM

To fight the other castes, Dr. Ambedkar tells us, is the very purpose of the caste-system. A movement to end the caste system cannot be based on organizing on the basis of caste or category. Realizing this, Dr. Ambedkar established the Independent Labor Party. But he had to give up this

revolutionary path, already proved successful, and came back to caste politics, under the combined conspiracy of the British imperialists and Indian imperialistic Brahmins. He had hopes that some way would emerge from the policy of reservations. It was hoped that many castes would be bound into one category by the common interests, and the hate and distrust among these castes would disappear.

HARM DONE BY BUDHIST LEADERSHIP

So, reservation was given to a category and not the caste. In every category there are one or two dominant castes, strong enough to monopolise all the facilities for itself.

The Mahar caste of olden days was prominent and fought in large numbers. Comparatively other Dalit castes were numerically small. Some castes did not join this fight and representatives of some castes were in the enemy camp. But by the implementation of reservation policy, all Untouchable castes came under the category of Scheduled Castes. It was natural that their leadership came to Buddhists. But even this natural leadership could not be handled by leaders.

So much so many castes like Matangas, Charmakars etc. stood against the Buddhists. This is the devastating role played by the Buddhist leadership which once played role to fight caste.

What would be the situation of other categories? Among the Adivasis,

the neglected minority castes like Kokana Adivasis, Thakurs, Kolis etc. stood against the most castes. Among the nomadic tribes, the minority-neglected castes stood against Banjara-Dhangar castes. OBC leadership movement, in initial stages, was mainly with the influential castes like Agris and Malis who became today's OBC leadership. So much so minority castes are being instigated against them.

SUPERFICIAL CASTE STRUGGLE

Those OBC castes, which got the reservation later, were affected by this ailment much later and the symptoms are getting visible now. It is very hard to start the basic struggle against the caste system. But the superficial caste struggle within the category to create rift between the castes, are easy to create and does not require any basic ideology. Because of this, readymade leadership emerges by just hating others, quickly gaining political importance.

BEED LITERARY MEET

Shiva Sena and BJP used this political technique and created leadership from within the Charmakars, Matangas etc. Today they are using the same technique to create leaders among the OBCs. The OBC literary meet at Beed is part of this strategy.

The Maratha-OBC contradiction in the Beed Literary Meet was on the ideological and practical level, and referred to OBC movement in general. But the camp of Upare, incapable of handling the ideological and intellectual points, and wanting to use shortcut to establish itself in politics, projected this contradiction in the form of unity of microscopic OBC castes. Therefore, it is necessary to understand the precise

conflict in the Beed Literary Meet.

I have been struggling since 2004 to establish an OBC Literary movement. We conducted the first meet at Pune under leadership of Sudhakarrrao Gangane in 2006, and second Meet at Nasik in 2008. I was discussing with Hanmantrao Upare and Dr. Narayanrao Munde, for last six-seven months, about organizing the third OBC meet at Beed. I was present during the meeting in Beed for the purpose, on July 4, when many important decisions were taken. One was that "Prof. Shravan Deore should be consulted while finalizing the pamphlets of program and agenda, because he has experience of arranging two successful previous meets."

ANTI-OBCs AT OBC MEET

Still I was not consulted. I was shocked to find dominance of castes opposing OBC movement in a meet organized in the name of OBCs. A noted literary figure, Nagnath Kotapalle, the motivator of OBC movement, was honoured at the 2008 session as president of Nasik meet. But to again make him president at the Beed session in 2010 meant there are no more dignitaries among the OBCs and OBC movement is getting bankrupt. Principal Mulate, a socialist, was a guide behind this meet.

All socialists are Brahminists in the final analysis.

MARATHA RESERVATION

The subject of Maratha reservation and infiltration among the OBCs has become the life and death question for OBC movement. OBC movement is a part of movement to abolish the very caste system. Brahminism is the main enemy of this movement.

Attempts of the Marathas to enter the OBCs is a part of this Brahminic invasion.

If you want to enter the OBC category, infiltrate their literary meet.

A century and half ago, Mahatma Phule, the lone intellectual revolutionary, understood the wily tricks of Brahminic enemy and tried to save the Bahujans. But the Bahujans out of ignorance rejected Mahatma Phule himself and isolated him.

There are only two persons in Maharashtra who can courageously oppose the infiltration of upper castes within OBCs. They are Hanumantrao Upare and Prof. Shravan Deore.

How Mete, the enemy of OBCs, was allowed in literary meet where Upare is president and Deore is organizer? I asked Upare to allow me to speak freely in the session in presence of MLA Mete to awaken the masses. But I was asked to send my speech in writing. I decided not to attend and not to oppose.

INTELLECTUAL STRENGTH OF BHUJBAL

"OBC Seva Sangh" represents the ideological aspect of OBC movement. Its president, Pradeep Dhoble, was present at the meet, so was Sudhakarrrao Gangane, who is a pioneer of the movement. Also many leaders from various parties and different castes.

Politicians always need a stage because OBC has become a big vote bank. That is how Gangane, Munde, Mete, and Dhoble, were present but I was taken aback by the behaviour of Chhagan Bhujbal, who though present in town for the whole day, did not turn up. Of the four names mentioned above two are successful leaders and the other two are expectant ones. Bhujbal is recognized as OBC leader. He could take a stand purely beneficial to the OBC cause unlike others. ■

(deore.satyashodhak@mail.com) ■

Who served Dr. Ambedkar? Mahars or Chamars

RAJENDRA, AMBEDKAR PRATISHTANA, THORALAKKI PO, MALUR TQ., KOLAR DT., KARNATAKA

Nanak Chand Rattu was honorary secretary of Dr. Babasaheb Ambedkar for 17 years. He was not only attending to correspondence and typing, he was massaging the head and legs of Dr. Ambedkar. This service started at six in the morning and went up to midnight several days.

P.N. Raj Bhoj was secretary of Scheduled Castes Federation, a political party started by Dr. Ambedkar for 14 years.

Jogendranath Mandal is a Bengali leader of his own merit. When Dr. Ambedkar lost election in Bombay (1946) he took Dr. Ambedkar to Bengal and got him elected to the Central Assembly. This enabled Dr. Ambedkar to become a Central Cabinet Minister and chairman of the constitution-making body.

On the death of Dr. Ambedkar in Delhi his followers wanted to take the body to

Bombay. It was Jagjivan Ram who arranged a special flight for the purpose.

After 30 years of Dr. Ambedkar's death, Kanshi Ram of Punjab studied Babasaheb's life and mission. By following his footsteps Kanshi Ram started Bahujan Samaj Party and brought it to power in UP, the biggest state in India. Mayavati who became chief minister followed the steps of Kanshi Ram.

Dr. Ambedkar started a hostel for Scheduled Caste boys at Dharwad in 1936. Jogannavar was its warden. During the 70s he was a legislator in Karnataka. He built a massive building to house 150 students.

All these peoples are Chamars. Where are the Mahars?

The Karnataka Holeyas (Mahars) celebrate the birthday of Dr. Ambedkar. This year at a thinly attended function, Jagjivan Ram's photo was also garlanded. All speakers were Holeyas.

Aga Khan convinced British "Dalits are not Hindu"

RAJENDRA, AMBEDKAR PRATISHTANA

Prince Aga Khan met the Viceroy in 1910 in connection with the census operations to discuss the Muslim problem. He also referred to the Untouchables saying that they were not Hindu but a separate community. They live segregated in every village in India. Hence their population must be counted separately. He also said that the Untouchables have never heard of the Vedas, they never invite Brahmins for any ceremony. Their ceremonies are performed by their own elders. Untouchables never go to Hindu temple. They have their own temples, never worship cow. Instead they kill and eat it.

Having been convinced, the Viceroy ordered the Census Commissioner to take a separate count of Untouchables.

As a result the population of Untouchables stood at 6 crores in India — one-fifth of the total population as per the report published in 1911. Based on these figures Babasaheb Ambedkar placed the claims of the Untouchables before the Round Table Conference.

He said the problem of Untouchables was not the "freedom from the British but from the Hindus". We need liberation from Hindus.

Dr. Ambedkar was the first person who referred to the "independence of our country" in 1930. All other political leaders spoke about freedom only after 10 years. Having realised the gravity of the problem, the British decided on giving separate privileges to the Untouchables.

Dr. Ambedkar incorporated these special privileges in the constitution of free India as the chairman of the drafting committee. Now it is 100 years since the Untouchables got liberated from the oppression of Hindus.

Prince Aga Khan is responsible for laying the foundation of Freedom of Untouchables. Untouchables are grateful to the great Muslim leader, Aga Khan, celebrating the centenary this year.

How did blood-suckers fall in love with poor?

OUR CORRESPONDENT

Bangalore: Brahminical castes are world-famous blood-suckers. They are experts in squeezing you dead the moment they get an opportunity. How did these suckers suddenly fallen in love with the "poor"?

The opportunities are plenty because the innocent, hard-working, unconscious SC/ST/BCs (65%) can be easily squeezed and their blood sucked. This is a centuries-old game.

This is what happened in the latest blood-sucking operation called **micro-finance**, mostly confined to AP resulting in over 80 deaths — mostly the poorest women.

The culprit is the latest blood-sucking game is a micro-finance company headed by a top sucker, a Telugu upper caste, Vikram Akula, a multi-millionaire, whose company SKS Micro-Finance is supported by the Bangalore's Big Brahmin, Narayana Murthy, with a heavy investment (Rs. 30 crores investment).

RBI silence: The Reserve Bank, the Brahminical media led by the *Times of India*, and the entire ruling class is defending Akula's blood-sucking game.

But the AP MLAs, political leaders have forced the state govt. to act quickly. No arrests have followed till now because those in support of the blood-suckers are our rulers.

The commercial banks may be owned by the Govt. of

DV website is wonderful

ARIF AYUB QURESHI, MUZAFFARABAD, KASHMIR (PAKISTAN) - 131 00

I am from the Pakistani-administrated Kashmir and working in Pakistan. A friend asked me to go through your website. I found it much more informative and came to know that how the Dalits have been suffering in India. I condemn the caste system. No one is superior by colour and race. I am interested in your book, *Why Dalits Hate Hinduism?* and I could not find it in Pakistan.

Please read our Sept. 1 *Dalit Voice* Editorial in our website: "*Guns can never silence Kashmir*". Our website carries all our literature.

If you want to fight Brahminism, you need a super-human brain power. Please write more about yourself and what you can do for us to fight India's principal enemy. We can send a photocopy of the book, *Why Dalits Hate Hinduism?* — EDITOR.

India on paper but run by the very blood-suckers. That is why they confine themselves to the urban rich — leaving the field free to the Akulas.

What if the "low castes" die? They are worth dying. This is the Brahminical philosophy of the Akulas who get full support from the govt., media and the ruling class. Till the time of writing Akula is freely moving around, fully defending his blood-suckers.

MFI is the latest instrument of the Brahminists to keep our people enslaved.

OBCs are brothers of Dalits REPORT OF THE MANDAL (BACKWARD CLASSES) COMMISSION

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A caste which is OBC in one state may be SC in another state or ST in another.

All these have been pointed out by the different "national" and state commissions SCs as well as OBCs.

Besides, the Father of India, Dr. Ambedkar, has repeatedly said that OBCs are our brothers.

Nowhere did he criticise the OBCs. In many states OBCs may be our oppressors but they are

oppressing us at the Brahmin behest.

Remember when SCs themselves are much divided and fighting between themselves, again at the

Brahminic instigation, the enemy will be too happy if the SCs and OBCs fight.

Hence as the leaders of revolution, it is necessary for Dalits to study this great sociological document.

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