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DALIT VOICE

The Voice of the Persecuted Nationalities Denied Human Rights

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Bangalore

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No.7

**DEMOCRACY
SUBVERTED**

Women's Bill further strengthens
Brahminism

Backward Castes
pay the price for
becoming Hindu

Manuwadis
love
Maoists

Nehru & Radhakrishnan hate Budhism :

THUS SPAKE AMBEDKAR

Thus Spake Ambedkar

A LETTER TO JAWAHARLAL NEHRU REGARDING
THE BOOK *BUDDHA & HIS DHAMMA*

Dr. B.R. Ambedkar had written a letter, on 14th September 1956 to Pandit Jawaharlal Nehru regarding a book on *The Buddha And His Dhamma*. It is as follows:

My dear Panditji,

I am enclosing herewith two copies of a printed booklet showing the table of contents of a book on *The Buddha And His Dhamma* which I have just finished. The book is in the press. From the table of contents you will see for yourself how exhaustive the work is. The book is expected to be in the market in September 1956. I have spent five years over it. The booklet will speak for the quality of the work.

The cost of printing is very heavy and will come to about Rs. 20,000. This is beyond my capacity and I am, therefore, canvassing help from all quarters.

I wonder if the Government of India could purchase about 500 copies for distribution among the various libraries and among the many scholars whom it is inviting during the course of this year for the celebration of the Buddha's 2,500 years anniversary.

I know your interest in Buddhism. That is why I am writing to you. I hope that you will render some help in this matter.

Your sincerely,
(signed) B.R. Ambedkar

Pt. Nehru's reply

Pandit Jawaharlal Nehru had responded to the letter of Dr. B.R. Ambedkar. He expressed his inability to purchase the book *Buddha and His Dhamma*. He referred this to Dr. Radhakrishnan, the Chairman of Buddha Jayanti Committee. Following is the reply by Pt. Jawaharlal Nehru.

Shri Jawaharlal Nehru,
Prime Minister of India,
New Delhi.

No. 2196-PMH/56, New Delhi
September 15, 1956.

*Dr. Babasaheb Ambedkar Writings & Speeches, Vol.17, Part-1 (p.444-446) 2003, Rs. 125.
Maharashtra Govt., Manager, Govt. Central Book Depot, Near Charni Road
Railway Station, Netaji Subhash Road, Bombay - 400 004.*

Nehru & Radhakrishnan hate Budhism

My dear Dr. Ambedkar

Your letter of the 14th September,

I rather doubt if it will be possible for us to buy a large number of copies of your book suggested by you. We had set aside a certain sum for publication on the occasion of the Buddha Jayanti. That sum has been exhausted and, in fact, exceeded. Some proposals for books relating to Buddhism being financed by us had, therefore, to be rejected. I am, however, sending your letter to Dr. Radhakrishnan, the Chairman of the Buddha Jayanti Committee.

I might suggest that your book might be on sale in Delhi and elsewhere at the time of the Buddha Jayanti celebrations when many people will come from abroad. It might find a good sale then.

Yours sincerely
(Signed), JAWAHARLAL NEHRU

Dr. B.R. Ambedkar,
26- Alipur Road, Civil Lines
Delhi.

Dr. S. Radhakrishnan informed on phone to Dr. B.R. Ambedkar expressing his inability to do anything in this regard.

**BHIKHUS SHOULD SERVE THE BUDDHA
BY BECOMING PREACHERS OF HIS
DHAMMA**

Dr. B.R. Ambedkar
MA, PhD, DSc.,LLD, D.Litt, Barrister-at-Law,
Member, Council of States

26 - Alipur road, Civil Lines, Delhi

Dated the 30th October 1956.

My dear Valisinha,

Thank you very much for your letter of 25th October 1956. It certainly was a great event and the crowd that came forward for conversion was beyond my expectation. Thank the Buddha, it all went well.

I am glad you realize that having begun the task well we have to look to its continued progress in the future.
(To be continued)

DEMOCRACY SUBVERTED

Women's Bill further strengthens Brahminical rule

BRAHMINICAL GRAVE-DIGGERS OF BAHUJAN INDIA ON MARCH 8, 2010 CELEBRATED THE MURDER OF DEMOCRACY, BUT BY THE END OF THE DAY THEY WERE LITERALLY IN TEARS — THOUGH ON MARCH 9 THEY GOT IT PASSED IN THE RAJYA SABHA BY USING BRUTE FORCE..

THEIR GAME TO DECEIVE THE BAHUJANS IN THE NAME OF WOMEN'S RIGHT WILL NOW BE TESTED IN THE LOK SABHA. BUT WHEN?

THE LESS THAN 15% UPPER CASTES CELEBRATED IT IN STYLE BY DANCING AND DOWNING A DOUBLE PEG. ALL THE BRAHMINICAL PARTIES — CONGRESS, BJP, CPM — WERE AGOG OVER THE UPPER CASTE WOMEN ENTERING THE LEGISLATURE BY MARRING THE FUTURE OF MUSLIMS IN PARTICULAR.

IT WAS A DAY OF GREAT JOY FOR THE MICRO-MINORITY ENEMY-OPPRESSORS. THE CONSPIRATORS KILLED THE VERY CONSTITUTION SO LABORIOUSLY DRAFTED BY THE FATHER OF INDIA, DR. BHIMRAO AMBEDKAR — WHO DID EXPRESS HIS FEARS THAT THE ENEMY WOULD DESTROY THE VERY FOUNDATIONS OF DEMOCRACY.

M.C.Ps DANCE: BABASAHEB PROVED RIGHT. BIGGER DANGERS ARE YET TO FOLLOW. AND THE DEMOCRACY WAS SOUGHT TO BE KILLED IN THE VERY PARLIAMENT HOUSE ITSELF UNDER THE VERY GUIDANCE OF THE NOTORIOUS KHATRI SICK PM.

THE WONDER OF ALL WONDERS IS THAT THE VERY MALE CHAUVINIST PIG BRAHMINISTS — WHO WORSHIP THEIR OWN *MANUSKRITI*, BURN THEIR OWN WIDOWS (*SATI*), TREAT THEIR WOMEN AS DOORMAT AND ABANDON THE WIDOWS AT BRINDAVAN (UP) TO DIE — DANCED WITH JOY ON PASSING THE WOMEN'S BILL THAT HELPS THEM TO BRING THEIR OBEDIENT WOMEN THROUGH THE BACK-DOOR INTO PARLIAMENT SO THAT THEY COULD "DEMOCRATICALLY" CONTINUE THEIR DRIVE TO DEMOLISH DEMOCRACY.

AND HOW DID THESE ENEMIES OF DEMOCRACY MANAGE IT? THEY DID IT WITH THE HELP OF A LAW MINISTER WHO IS HIMSELF AN OBC. AND INNUMERABLE OTHER DALIT/OBC/MUSLIM LEADERS IN PARLIAMENT. THE LOK SABHA COMPRISING 122 SC/ST MPS, THE SINGLE LARGEST SEGMENT, WHICH

WOULD HAVE PROTECTED THE CONSTITUTION, SIMPLY PROSTRATED BEFORE THE BRAHMINICAL BOSSES. THE OBCs, MUSLIMS, CHRISTIANS SIMPLY SURRENDERED — HAVING BEEN CORRUPTED AND CO-OPTED BY THE TYRANTS KILLING INDIA.

SCRAP RESERVED CONSTITUENCIES: THE RESERVED CONSTITUENCIES FOR SC/STs WAS THE CONSPIRACY OF THE FATHER OF THE (HINDU) NATION, M.K. GANDHI, THE ENEMY NO.1 OF DALITS. IT IS HIGH TIME THESE RESERVED SEATS ARE SCRAPPED AND WE FIGHT FOR SEPARATE ELECTORATE WHICH BABASAHEB WANTED.

THE ENEMY'S PATH IS NOW FULLY CLEAR AND WELL-PAVED TO CLAMP DOWN THEIR *MANUWADI* DICTATORSHIP. BE PREPARED.

WE THE BAHUJANS (85%) COMPRISING THE SC/ST/BCS (65%) AND MUSLIM, SIKH, CHRISTIAN (20%), ARE THE *MULNIVASI*. THIS COUNTRY BELONGS TO US. BUT THE BRAHMINICAL FOREIGN INVADERS, THE "JEWS OF INDIA" WHO SEIZED POWER IN 1947, HAVE WEAKENED US. WE HAVE TO ADMIT THE FACT THAT WE HAVE BECOME WEAK DESPITE OUR OVERWHELMING NUMBER. THE ALIEN ARYAN JEWS WEAKENED US ONLY BY CORRUPTING AND CO-OPTING OUR LEADERSHIP.

THE "TAMIL CUT THROAT", A BARBER, AND THE KURMI NITISH KUMAR ARE THE PRIME VILLAINS IN SELLING THE COUNTRY TO THE ENEMY.

BRUTE FORCE USED: THE ENEMY TARGET WAS CLEAR FROM THE SELECTION OF THE 7 MPs — SIX OBCs AND ONE MUSLIM — DR. AIJAZ ALI (JDU), VERY OLD DV LIFE MEMBER FROM PATNA AND A FRIEND OF THE EDITOR. THE RULERS SUMMONED 100 NON-BRAHMIN MARSHALS PROVING THAT BRAHMINISTS COULD WIN ONLY BY USING BRUTE FORCE.

BUT THE BRAHMIN MEDIA GAVE THE ENTIRE CREDIT TO ITS HATED SONIA GANDHI, DESCRIBING HER AS THE "SOLE DRIVER OF THE WOMEN'S BILL", SO THAT ANYTHING GOES WRONG WITH THE BILL THE ENTIRE BLAME IS PUT ON HER. MEANWHILE, THERE IS REVOLT IN EVERY PARTY INCLUDING THE *BRAHMANA JATI PARTY* PROVING THAT THE BRAHMINICAL CONSPIRACY IS FULLY EXPOSED.

BCs pay the price for becoming "Hindu"

OUR CORRESPONDENT

Bangalore: In a country where 85% of its population is made into slaves, who are enjoying their slavery, they have suffered yet another blow on their brains. And still they have no courage to protest.

The Brahminical Govt. on March 2 announced its decision rejecting our demand to enumerate caste in the forthcoming census enumeration-2011 and buckling under the casteist Brahmin pressure to blackout caste.

Blood brothers of SC/STs: India is a country of hundreds of castes, communities and religions — a sociological wonder. The census enumeration provides a faithful picture of this wonder that is India. But the rulers decision not to enumerate caste is the second blow on their heads after the notorious Women's Bill.

The Backward Castes, who form over 35% of the population, are as deprived, poor and enslaved as

the SC/STs and in some places still worse. The denial of the facility to BCs is intended to hide the pauperisation and deprivation of the country's single largest segment who are blood brothers of the Dalits.

The BCs though not Hindu behave as guardians of Hinduism. They are not realising the terrible impact of this Brahminical blow on their heads. The BCs are paying the price for becoming the slaves of Hindus.

Besides, the rich caste data collected during the census would have helped the sociologists, anthropologists, historians, planners, economists etc. But the rulers don't care for these disciplines. University departments dealing with such disciplines do not get a single student under the current competition towards money-driven society.

India is dying. No. It is being killed.

DV REFERENCE TO CASTE CENSUS

DV June 16, 1999 p.21: "Bahujans must force Govt. to enumerate caste in census" & "Goodbye to caste census".

DV May 16, 1999 p.22: "Upper caste conspiracy to sabotage caste-wise census".

DV Edit July 16, 1998: "Intellectual prostitutes opposing caste enumeration in census" & p. 5: "In defence of caste enumeration in 2001 census".

DV May 16, 1998 p.8: "Caste-wise census in 2001: DV demand accepted".

Manuwadis backing Maoist takeover ?

OUR CORRESPONDENT

Bangalore: Anything the Indian rulers touch turns into mud. They may boast about riding rough shod over the pauperised SC/ST/BCs and Muslims/Christians but in their inner circles they confess their despair.

In the latest debacle, the Women's Bill they so joyously pushed threatened to pull down their darling Khatri Sick Govt. itself.

According to sources close to the inner circle, the Manuwadis in desperation have decided to back the Telugu Brahmin Kishenji heading the Maoists.

The exclusive interview he granted to the TOI (March 7 and 8) saying that the Maoists "will take over this country in 15

years" is greeted with great joy.

Manuwadis love Maoists: The entire upper caste world is silently enjoying the Maoists (naxalites) not only because they are killing only the village-dwellers (SC/ST/BCs) but is led by the upper castes. This is the secret of the silence of the upper caste-headed security forces.

Now that the Maoist force is headed by a Brahmin (this is the secret of TOI getting the exclusive interview) the thinking is to give him a free hand to finish the "nuisance" of the SC/ST/BCs and Muslims.

But they do not know that a serious caste war is raging within the Maoists and reports say Kishenji is the prime target.

A critique of Dorothy's "Horror of Hinduism"

GOPINATH MEPPAYIL, MEPPAYIL PO, VATAKARA - 673 109

The title of the article, "*British anthropologist details barbarity of Hinduism*", (DV Feb.1, 2010, p.12) though suggests some details about the recent findings based on anthropology, there is nothing new or original on the subject. Even though the anthropologist lived in India for 15 years, she failed to point out the *tantra* in original, devoid of horror and mystic spiritualism, inherited by the *Avarnas* or the non-Hindu tradition. Her expertise consists in listing out the observations made by other writers on Indian situation. Even in doing so she has committed some mistakes.

VARNA SYSTEM BEGAN WITH THREE VARNAS

Dr. Babasaheb Ambedkar and some other scholars like Colbrook, Max Muller and Weber treat the *Purusha Sukta* as an interpolation (read Vol.7, BAWs, *Who Were Shudras?* p.134-139):

LATER ADDITION

"Not only the *Purusha Sukta* is a later addition to the *RgVeda*, but these particular verses are much later than even the *Purusha Sukta*" (Ibid p.137).

According to him the story of *Chaturvarnya* is appended in *RgVeda* only for divine (*vedic*) sanction of a system lately developed (about BC 100) in the Indo-Aryan society.

So the *Purusha Sukta* does not form part of the *RgVeda*. It is a later addition. In earlier parts of the *RgVeda* and *Brahmanas* not four, but only three *varnas* are mentioned. Kshatriya kings

belonging to the *shudra* tribe revolted against the Brahmins are subsequently degraded to the fourth *varna* and came to be known as *shudra* who had to serve other *varnas*. In this formative period of *shudra*, the *Purusha Sukta* might have been included in the *RgVeda* for divine sanction.

NEHRU'S SUBVERSION TO SAVE BRAHMINS

Though what Nehru told about the caste system was true, he became the first Prime Minister of India only because he belonged to the Brahmin caste. He had been put through a series of Brahmin ceremonies at the time of solemnisation as PM as vividly described in the book, *Freedom at Midnight* by Larry Collins-Dominique Lapierre (in the 11th chapter).

During his long tenure he had done nothing good for Dalits, the persecuted millions of India. His life history makes crystal clear that he looked down upon Dalits as any Brahmin or *savarna* would do. He subverted the "Hindu Code Bill" — the greatest social reform measure ever undertaken by the legislature in this country and prepared by the then Law Minister, Dr. B.R. Ambedkar.

DR. AMBEDKAR ON NEHRU'S TREACHERY

On this event Dr. Ambedkar states on the eve of his resignation from the Cabinet in protest against the attitude of Nehru and others:

"To leave inequality between class and class, between sex and sex which is the soul of

Hindu society untouched and to go on passing legislation relating to economic problems is to make a farce of our constitution and to build a palace on a dung heap... This time his proposal was to drop the whole Bill... This came to me as a great shock — a bolt from the blue. I was stunned and could say anything... I got the impression that the Prime Minister although sincere had not the earnestness and determination required to get the Hindu Code Bill through. (p.109-110, *Thus Spoke Ambedkar*, Vol.1, Bhagawandas).

Nehru had made use of maximum benefit out of his living as a Brahmin as the highest caste. Then, who bothers about his criticism of the caste system? Is it a double-dealing? Does it amount to double-crossing even? Many feathers were on his cap. Liberal, socialist, rationalist, atheist and the like. In the true sense he was a make-believer.

RgVEDA HAILS WIDOW MARRIAGE, NOT SATI

At the fag end of his life he is seen believing in all sorts of Brahmin humbugs like palmistry, astrology and fortune-telling and had undergone a series of Hindu ceremonies to get long life. (Read *From Curzon to Nehru & After*, Durga Das, Rupa & Co., 1981, pp.375-376). This matter finds its expression in his biography also (by S. Gopal).

Sati has no vedic sanction. It is never a part of *Vedic* ideal. That is why Sister Dorothy is not able to reproduce anything from the

RgVeda or other Vedas in support of her contention. It has a very high adoration for the widows and their well-being as can be discerned in some of the RgVedic verses (x.18.7 &8). More over RgVeda is seen happy over widow marriage (RV X.18.8).

MAX MULLER ON BRAHMINS

Some of the perverse Brahmins of a later period deliberately inserted *Agne* (into the fire) for *Agre* (into the home) in the verses first cited in bracket so as to get the wicked implication involved in the hoary practice of *sati*. Basically *Rē* is substituted by *Ne* and thus the original meaning altogether disappeared imparting the appearance of *Sati* through the back-door.

This point is already mentioned by Max Muller in one of his stupendous volumes (*Sacred Book of the East*) on Indian culture, by Swami Dharma Theertha in his book, *The Menace of Hindu Imperialism* (p.43-44, second edition, Oct.1946), by B.R. Ambedkar in his book *Who Were Shudras?* (p.137, BAWs, Vol.7) and by V.R. Narla in his book, *Poverty of Intellectualism in India* (p.28).

ORIGINAL TANTRA STILL LIES WITH THE DESPISED DALITS

In this respect Max Muller says:

"This is perhaps the most flagrant instance of what can be done by an unscrupulous priesthood. Here have thousands of lives been sacrificed and a fanatical rebellion been threatened on the authority of a passage which was mangled, mistranslated and misapplied" (p. 144, *Hindu Imperialism*).

In essence, the word *tantra* (root *tan*) denotes procreation or

reproduction and thus implies propagation of homosapiens. Therefore our angry writer of India, Nirad C. Chaudhari, is not correct when he says sexual intercourse became part of ritual in the cult of Durga or Kali. The Kali cult started in the 6th century AD. Sexual intercourse became the cardinal ritual when *tantra* originated long before the birth of Kali.

Indus relic contains *tantric* motifs like *Gaja Vrushabha* (bull-elephant). In the *Introduction to the Study of Indian History*, D.D. Kosambi writes about this bull-elephant combination:

The combination persists in India through the ages, being known in historical times as the *tantric Gajavrushabha*, with mystical qualities. In fact there is every reason to believe that a good deal of the Indus art and hieroglyphics are intimately connected with *tantric* motifs. (p.58, Popular Prakashan, 1985).

"Concrete material relics of *tantrism* are traceable among the Indus ruins. (p.323, *Lokayata*).

TANTRA CULT AGAINST KALI

In the circumstances we have to look for any kind of people still living in India with any trace of original *tantrism*. According to D.P. Chatopadhyaya there are such people still living the life of the ancestors of those that built the Indus cities.

"There survive not only the original beliefs and practices underlying *tantrism* among our backward tribes, but the very culture of India bears deep marks of *tantrika* influence". (Ibid p.324).

Here the Backward Tribes pointed out are none but the Dalits, most despised on

account of their lowest castes and lowest professions.

The *Chandali*, *Dombic*, *Rajaki* and *Savari* are such female characters intimately associated with *tantra*.

The *Kabjika Tantra* which insists that the venue of ritual practice should be the house is associated with potters. Mother goddess and Ganapati, agricultural magic and proto-materialism such as *Lokayata* and *samkhya* as well as the practice of *yoga* have contributed their active participation in this continuous process.

BETTER TO DEPEND ON ORIGINAL SOURCES

Before this practice everyone is equal irrespective of caste and religion. All men are equal. All women are equal. So they are in a way above castes. They ignore castes.

The *tantra* truth — all are equal — is against *chaturvarnya*. They revolt against the caste system. Therefore, *tantrism* is a powerful factor in the development of Indian culture. Any sort of idealism or spiritualism is alien to it. Thus *tantra* in original is diametrically opposite to the Kali cult lately developed and depicted by Sister Dorothy.

At the beginning of page.13, *RgVeda* is termed as the fourth *Veda*. I think it is the first one. Another mistake crept in the third line at the beginning of the third column on page 15 "all men are equal". In the context referred to it should be "all men are unequal".

Above all, it is better to depend on original (Brahmin) sources to establish the facts adduced than other sources quoted by Sister Dorothy. Accordingly she can very well quote from the *Manusmriti*, the *Gita*, *RgVeda* or the *Brahmanas* as the case may be. ■

Khatri Sick PM is World Bank agent

<http://www.countercurrents.org/naqvi100407.htm>

Let's see what Dr. Ashok Mitra has to say in his fascinating book, *A Prattler's Tale*. The book translated from Bengali is an acid trip down memory lane. The octogenarian Mitra was economic adviser to Indira Gandhi and finance minister in the Marxist govt. in West Bengal. He has a startling revelation about the unexpected appointment of Manmohan Singh as P.V. Narasimha Rao's finance minister in 1991. In his own words:

Foreign exchange reserves had shrunk to a point where they could cover only a fortnight's imports. India was 'fast approaching bankruptcy'. The US administration, in coordination with the IMF and World Bank, sent a 'categorical message' to Delhi through 'secret talks' that began as soon as the Lok Sabha results were known: obey and save yourselves, or object and go hang. Delhi agreed to obey. But wary of similar assurances that had been belied in Latin America, Washington sought an implicit guarantee. It was decided that 'the IMF and the World Bank would nominate the finance minister of the country after

consultations with the US authorities'... The prerogative of naming the new finance minister was also transferred to Washington". And so the revolving door that links our leaders, be they democrats, dictators or bankers, continues to turn relentlessly somewhat like a wheel of fortune that could eventually define South Asia's future.

BJP DEMANDS PROBE INTO KHATRI SICK APPOINTMENT

<http://www.business-standard.com/india/news/bjp-demands-probe-into-book's-allegations-against-manmohan/273775/>

Yet another memoir, this time by economist and former West Bengal finance minister Ashok Mitra, has political circles in a tizzy. The book *A Prattler's Tale* makes sensational allegations about Prime Minister Manmohan Singh's appointment as finance minister in the Narasimha Rao govt.

The BJP today (Feb.6, 2007) went to town over the allegations made in the book, which includes the outright suggestion that Manmohan had been the choice of the "Washington consensus" as finance minister.

Distributing excerpts from the book,

former finance minister **Yashwant Sinha** said that had the allegations been made by anyone other than Mitra, the party would have dismissed them.

The excerpts dealing with this episode allege that Singh was in fact the nominee of the International Monetary Fund and the World Bank as well a powerful US interest.

Yashwant Sinha said that the allegations in the book were serious and raised questions over the PM's patriotism and integrity. "We want not just the PM but also for Mitra himself to provide proof of his allegations," he said. "These are serious matters and we feel that the sooner it is clarified the better," he said.

Mitra mentions that Singh was in fact the second choice as finance minister. He does not disclose who the first choice was. "We want to know from Mitra who the first choice was," Sinha said. When asked as to why Jaswant Singh, in his book, had not clarified who the mole in the PMO was, Sinha said that Singh had adequately clarified his position. "Even the weakest of governments have not had to face such allegations," he said.

DV proves right on Khatri Sick PM

Dalit Voice has proved right.

We were the first to expose that the Khatri Sick PM was a nominee of the Zionist Jew-owned World Bank-IMF combine.

That is how *Dalit Voice* has been critical of the Khatri Sick ever since he became PM — now on his second term. Both the Banks are Zionist creations aimed at protecting the big business and their big banks which are in the pocket of Jews in the West. They have been sending their trusted representatives to different countries to

carry out their instructions.

The Khatri Sick PM has been faithfully carrying out the dictates — safeguarding and enriching Brahminical rulers (15%), cousins of Jews, and kicking the stomach of the (85%) indigenous Indians. The Brahminical media has been very effectively window-dressing the whole exercise — the painless killing of the *Mool Nivasis*.

People get the govt..they deserve and the PM they deserve — EDITOR.

Brahmins like Jews became rulers through sheer mind control

DAVID LIVINGSTON

"He who controls the past controls the future", said George Orwell.

It is commonly understood that Propaganda is usually employed to garner citizens' support for current political objectives. But, these need to be placed in the proper context, in order to make them appear justified within the greater scheme of things. This fact has long been recognized, and therefore, since the 18th century, there has been a concerted effort to consolidate the media, in order to ensure a perception of reality, that was commensurate with the objectives of the powers that be.

Part of this agenda has been the re-writing of history, to nurture patriotic devotion to the collective consisting of the nations of Europe and America as "Western Civilization", to be pitted in opposition with some specific "other". In our case, the "East".

ROBBERS OF AMERICA

The wholesale reorganization of history was undertaken at the beginning of the 19th century by the leading Robber Barrons. After the Civil War, the US Govt. handed over huge tracks of land to specific individuals, who then used that land as collateral to build the railroads. The leading Robber Barrons were John D. Rockefeller and Andrew Carnegie, who in turn were acting on behalf of the powerful Rothschilds in London.

Apparently, there is some controversy as to whether or not these capitalists should be referred

to instead as "captains of industry", which excuses their exploitive methods, by claiming that they built up the industry of the US, and that towards the end of their careers, committed their funds increasingly to charitable foundations. What is not explained, however, is that these "charitable" foundations were founded to advance their objectives, and forge the nation in the direction they chose.

massive infusion of funds, they entirely reorganized the American university system, dismissing undesirable professors, and erecting facilities to concentrate on research into the physical and social sciences. Scientific research has been largely exploited to build up the military-industrial-complex, while social science has served to study human behavior, with the aim of discovering methods of coercion, and to discern and address subversive tendencies.

JEW & "JEWS OF INDIA" AS BLOOD BROTHERS

Dalit Voice theory that the Jews and "Jews of India" are cousins — both noted for their destructive character — has now become a well-established fact. The "Jews of India" have been doing exactly what their Western cousins did — and achieved tremendous success.

The Jews killed the Western Christian civilisation and the "Jews of India" killed the glorious culture, civilisation and history of Dravidas and Adi-Dravidas as represented by the Budha and then enslaved our people.

Brahminism destroyed Buddhism and then re-wrote history. Though they proved to be the country's most violent people, yet they made the victims believe that their Hinduism is the world's only non-violent religion. The tyranny of both is invisible. Both became the world's wealthiest, the most powerful elite and yet the most violent. David Livingston is the author of many books on Jews. Born in Montreal (1966), he finally embraced Islam.

With the colossal wealth they amassed in the decades prior to World War I, two boards of trustees were created, the General Education Fund (GEB), by Rockefeller, and the Carnegie Endowment for Advanced Education (CFAT). Through a

Together, as William McIlhany described, the Rockefeller and Carnegie foundations "decided the key to it is the teaching of American history and they must change that. So they then approached the most prominent of what we might call American historians at that time with

the idea of getting them to alter the manner in which they presented the subject."

OUTRIGHT LIES

They recognized the success of their efforts, in not only consolidating their control over higher education, but over the government as well, and decided that if they were to maintain such control, that it would be necessary to re-write history.

Primarily, the foundations strategy was to use the guise of the US Board of Education, by fronting as "advisers". These produced several teacher's leaflets, which were distributed to educators during WWI. The first of these leaflets carefully recommended that outright lies or false information was a "mistaken view of patriotic duty", that was likely to be counterproductive in the long run. The recommendations went on to provide detailed suggestions on what to teach, and how to teach history "properly".

MYTH OF WESTERN CIVILIZATION

Because, history, properly studied or taught, is constantly reminding the individual of the larger life of the community... This common life and the ideals which guide it have been built up through the sacrifice of individuals in the past, and it is only by such sacrifices in the present that this generation can do its part in the continuing life of the local community, the State, and the Nation.

And as such, the myth of "Western Civilization" was born. Through their influence, the entire American educational system was coordinated to serve a centralized command, to further specific areas of scientific research, and to inculcate a proper "interpretation" of history.

In Universities and the Capitalist State, Clyde Barrow commented that:

The full-scale rewriting of history under state supervision not only facilitated a short-term justification of American participation in the war, but also helped to institutionalize a much broader and more permanent ideological conception of the United States in the social sciences and humanities.

HEGEL'S MISLEADING IDEAS

Initially, the notion of "Western Civilization" was created to foster a sense of identity among the Allied Powers, as members of a single civilization, pitted against the East, in the case of World War I, Germany.

However, the development of this idea can be dated back to the early 19th century, with Hegel. As demonstrated by Glenn Magee, in *Hegel and the Hermetic tradition*, Hegel's ideas were based on the occult. Borrowing from the Jewish Kabbalah, he developed the idea of history as progress of god coming to know himself through the intellectual evolution of man. In Hegel's terms, this mean man's evolution towards what he called "freedom". This "freedom" was when man discovered that he is god.

CHRISTIANITY KILLED

This idea was in the service of secret societies, most notably the *Illuminati*, whose goal was the eradication of Christianity, and its replacement with secular rule. Therefore, "liberty", represented "freedom" from religion. A traditional interpretation of history according to the Bible was replaced by a version that proposed that humanity has been evolving towards secularism.

Prior to Hegel, it was common for European historians to acknowledge the persistent influence of the East, but Hegel de-emphasized its contribution, in favour of celebrating the exclusive "genius" of the Greeks.

As such, to foster sympathy for their objectives among the common citizenry, it was argued that secularism began among the Greeks, who were the first to question the validity of myth, and that the West steadily progressed away from "superstition". The first great advances were with the Renaissance, which developed the philosophy of "Humanism", which culminated in the triumph of the American and French revolutions, and the creation of "democracy".

JEWISH MYSTICISM

Powered by groups.yahoo.com: However, when we make a closer examination of the so-called history of "Western civilization"; we discover that the modern myth that has been created is an attempt to show the advancement of the occult philosophy of these secret societies.

Though its origin is placed far back in time, on the lost continent of Atlantis, and prior to the Flood, in reality, this tradition begins in Babylon, in the 6th century BC. In ancient times with the worship of a dying-god, whose death and resurrection were celebrated annually, but in the 6th century, his worship was combined with Jewish mystical ideas, and Babylonian astrology and magic, to create what is known today as the *Kabbalah*. It is by following the development of the *Kabbalah* through history that we arrive as the ...

(<http://www.henrymakow.com>)

Danish victim of zionist thugs says how he is tormented by the enemy

K. KRINSMOE, ABILDGADE, 15, 1.TH., 8200-AARHUS N., DENMARK

"Illuminati" became the umbrella for the Jewish-run Freemason lodges. Illuminati is especially the international environment where finance is running the natural economies of countries, co-opting and corrupting the local politicians and actually manipulating the economies of the countries — this is also called the New World Order. The Bilderburg group is the most visible aspect of Illuminati. The political puppets in Washington, London, Paris, Berlin constitute the popular show, choreographed by the media whores.

DRIVING JEWS TO U.S.A.

The chicaning element is out of a Bolshevik culture. As I see it was revolutionary Jews in Russia that started the so-called Pogroms, financed by Jewish finance in City in London. The purpose was to drive millions of Jews to America. The Red Dragon was sneaking in! "The International Jew" understood that America was a ripe political and financial morsel. Predatory finance used the facile Jews to do the shemozzle. The moral squalor that the revolutionary Jews spread has become normal through the left-oriented socialist politics. These squalid methods flourish under the totalitarian surveillance system that prevails in Denmark.

HIDDEN CAMERAS

People communicate with devious methods so that the surveillance pigs won't see it. But these people are really robots, remote-controlled by the little radio in their heads. They don't seem to perceive that the surveillance system functions with what I imagine is magnetic gear that can read what is on their minds.

As an outsider in relation to this snoopy, collusive system I have acquired an insight over many years because I am not compromised or involved. I explained this in "Outsider—The Curious Fate of a life isolated in Collusion and Hush-up".

Because I am the illegitimate son of Frederick 9 of Denmark, there were political speculations in my person. This began early in the 70s, but being an outsider I didn't know of this. I didn't know what was going on around me in this sneaky environment of the social-political robots. And the sneaky, hidden terror that I am subject to here in my flat and when I go out to shop is motivated by political pigs who speculate in my situation. The disingenuous robots are motivated. But I am not interested in their speculations. I am interested in having my situation exposed so as to become free of this insidious squalor, so that there is no situation for sneaky speculations. I see all these instances as abominable, vicious opportunistic scum.

SNEAKY SYSTEM

They sneak around in this robotic system that the political accessories of Satan have placed them in and try to compromise me. This squalid, snoopy system, snoops into my private life with hidden cameras and transmit on unofficial TV channels. In this unofficial, collusive, hushed-up environment I am a "known face", but officially no-one knows about me or about my situation. Because I am an outsider the sneaky, hushed-up circumstances elude me until I have had time to contemplate the situations. Besides, I don't have a need of this slyness. I don't have

anything at heart that requires this sneaky, hush-up situation. Others, being hostages in this spiritually squalid system, have a pathological need of the sneaky circumstances so as not to divulge their collusion. I find it suspect that people don't speak right out.

MAFIA AROUND MY HOUSE

Late last year I wrote to the social office about the symptoms of the chicane here in my flat. Apart from an unsigned, anonymous email, acknowledging my letter I have heard nothing. A year before I also sent a similar letter to them. Editors with the media don't respond when I send them copies of my letters to the social authorities. I have explained that it is a salient problem that if I seek another flat then I am subject to the same social-political mafia that got me installed in my present situation.

I have no way of knowing what political scum in the system manipulates with my circumstances. It is really terrible not being able to breathe in my flat without monsters from adjoining flats spray stuff into the air that cause many different symptoms.

But it is my impression from people's reactions, that this **Bolshevik culture is the norm in Denmark.** The pigs in Parliament have promoted this compromising sneaky squalor. Danes have become sly, sneaky, devious, pathologically snoopy products of a well established Masonic order.

As I see it, those who hush up the circumstances of the robotic community where they all sneak around with a little radio in the head

are disingenuous scum. They are facilitating the environment where spiritual corruption and perfidy flourish. But, officially, such circumstances don't exist. Officially, the truth, factual reality, is a myth. It is in this squalid, morally perverted environment that the moral perversions of Zionism and US Imperialism prevail.

PASSPORT CONFISCATED

This situation is of course extremely abominable and distasteful. I especially experienced this when in the late 70s I contacted the then Court Marshal, Hans Sølvhøj. I had intended to ask if not I had an inheritance coming. But he anticipated me. As soon as we were

seated he exclaimed "We can't in any way acknowledge you". And then, before I could think, he jumped up and left the office. As he didn't return I went out and was taking my coat on when he came out from another room and we said goodbye.

Shortly after I read in the paper that Sølvhøj had died behind the wheel of his silver gray Jaguar. When I tried to contact the next Court Marshall it was distastefully devious. His secretary showed me up to his office and then he wasn't there. And she grinned. The Queen never answered my letters to her. When I was in Helsinki for three winter months in early 80s I got the impression that they were speculating in me and

manipulating with my circumstances. To prevent me going across to (Leningrad) St. Petersburg, the Finnish police confiscated my passport. Some Americans had told me that in Leningrad there was a market for stolen manuscripts where I could pick up a copy of my stolen manuscript "Of the Nature of Whoredom". But at the time I hardly connected these initiatives. Only years later did I see things in their right connection. How could the police in Helsinki know that I might take the night ferry across to Leningrad, in the Soviet Union? Because of the totalitarian snoopy system in the landscape around the Youth Hostel, where I was staying.

COMMUNICATION

Marrying girl to a tree: A crime under law?

DR. JAMANADAS, SHALIMAR, MAIN ROAD, CHANDRAPUR - 442 402

I happened to see an episode in a serial called *Bhagyavidhata* running on channel Colors. It depicted a story from a rich upper caste family. A married woman with a living husband is married to a tree in his presence. This is supposed to be the remedy of *dosh nivaran*. She has some kind of *dosh*, perhaps some astrological combination of stars, I could not ascertain, as this was the only episode I saw.

A tree was the bridegroom, well decorated and named Brij Maharaj. All rituals were done by the priest as are done in *vedic* marriages, right from *kanyadana*, to gifts giving, tying *mangal sutra* and *maang bharan* and the seven *phere* etc. Then the priest declares that the *ghat-vivah* is solemnized and hence the heroin named Punam is no more the wife of her living husband and declares that her marriage has ended. Then he orders that a separate residential arrangement be made for her, which is done. The funny part is that a script is run at the bottom of the screen saying that all this is for entertainment and not met to promote superstition or denigrate any religious practices.

I understand that such practices are common in some communities. But is not the practice of marrying a girl to non-human object, a crime under the law? Can some one throw more light on this topic?

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Notorious Brahmin sex maniac presides over Marathi meet

DR. K. JAMANADAS, "SHALIMAR", MAIN ROAD, CHANDRAPUR 442 402

Akhil Bharatiya Marathi Sahitya Sammelan has elected Dr. D.B. Kulkarni (DB) to preside over its 2010 session. Nagesh Chaudhary wrote in the *Bahujan Sangharsh* (Feb. 15, 2010) hailing the election of DB.

He says: DB boasts of his knowledge of palmistry and his disciples, specially those whose theses for Ph.D are under process, assemble every year on *Guru Purnima* day to pay respects to him. The event was described as *Datta Jayanti* by a critic. Once he declared that all the reviewers of literature must remain neutral like the judges.

Those who know DB personally know that during the seventies, he used to charge Rs. 300 (now Rs. 3,000) for writing foreword to any literary book. He used to boast that only because of his foreword, many emerging poets got established. About the famous poet 'Grace' he remarked, "Because of my criticism, Grace got established as a poet". Grace is said to have retorted back, "My poetry has made him a critic". There is no doubt that DB is a good knowledgeable teacher and famous critic. Nagesh Chaudhary observes that there is a darker side to his profile, which must not be ignored.

DB hates Dalits & Dr. Ambedkar: A report in the *Weekly Abhijat* (Dec. 26, 1971) says DB has beaten a Dalit MA final class student, Bhanudas Khaikar, on Dec. 7, 1971 for arranging the Dr. Ambedkar death anniversary.

DB's mind is filled with the hate of Dalits and Dr. Ambedkar. There was a great discontent among the students that the university took no punitive action against DB. Their demand was that DB should be sacked. But VC Dr. Kolte protected him. DB had to fall on the feet of Editor Vadaskar of *Weekly Abhijat* and then had to go hiding at the residence of Dr. Shrikant Tidke at Murtijapur town. After spending two years at Benaras University in exile, he came back to Nagpur. By this time peace had prevailed in Nagpur.

As good luck of DB prevailed, the atrocity Act in those days was not as strong as of now.

Raping daughter in law: The second episode is still more derogatory, a blot on Marathi literary world and an insult to the womenfolk. His only daughter-in-law had to quit house because of shameful acts of DB. The Nagpur police had booked her complaint of attempted rape. Womens organizations and writers

condemned his act and demanded legal action. Principal Rambhau Shevalkar saved him by putting a word to then police commissioner, Arvind Inamdar. But the ungrateful DB wrote against Kolte and Shevalkar.

Appeal to Ambedkrites: Nagesh Chaudhary laments that such a lustful, treacherous person is elected ABMSS president. DB should not be allowed to preside over the convention. Otherwise it would be seen that Yadav was punished because he was OBC and DB was freed because he is a Brahmin. ■

FORM-IV (See Rule 8)

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I, V.T. Rajshekar hereby declare that the particulars given above are true to the best of my knowledge and belief.

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Thus Spake Periyar

The purpose is also to put an end to the pervasive practice of harassing people by projecting love as a distinct term, signifying some uniquely special quality in the world and through such projection, negating, the possibility of healthy and cooperative life between men and women, but on the contrary constraining them in the name of love to a life of dissatisfaction and unhappiness.

But what is love? What is its power? What is its extent? When does it rise up? And when does it disappear? What is the reason behind such disappearance? If one considers such issues deeply, the sheer hollowness of what is called love, its unstable and non-real nature, and also the stupidity of exalting it, will easily become clear. But before doing so, it is necessary to come to a decision as to the meaning in which this term love is being used, what are its common usages, as well as the bases of such usages.

Those who speak of love today explain it in these following terms: Love is not affection, nor desire or lust, love is different from affection, friendship, desire, lust and attraction; it is something special and unexplainable which happens directly between a man and a woman; love happens naturally and as such there is nothing in the world to equal this; it can happen to a man only with respect to a woman and to a woman with respect only to a man; if it does so happen once between one and another, for both it wont change for ever on any count; in case if it appears to change and leads one to a third person, then it cannot be love but only adultery; and when one has found true love, one will not be affected with lust, attraction or anguish for anyone else. It has also been taught and prescribed that because of this love, one man ought to live with only one wife and one wife with one man.

Ulterior motive: Whatever be the multifarious consequences of this, it needs to be concluded that those who so project and prescribe love are either without any experience of the world and experiential knowledge of human nature, or ignorant of general natural dispositions and realities, or are indeed

Man-woman being romanticised

people who despite knowing it all, may be covering it up on account of some ulterior motive.

Another related matter is this: Most of those who are shown as couples — lover and his love — have indeed been brought together by somebody else for the sake of raising up children, supporting family life and as legitimate outlet for natural instincts; it is rare indeed to encounter a couple who out of spontaneous mutual love are brought together by the god of love. Whatever be the reason of two people coming together, we affirm that in the matter of affection, desire, love lust, friendship, dearness, attraction and anguish of either a man or woman, no third person has any right to say constrain or decide. If one is to speak boldly and bluntly on the basis of human nature, freedom, natural tendencies and experience, it could certainly be said that all such matters are like one choosing to eat in a particular restaurant or buying sweets from a shop of one's choice; it is dependent on the individual's liking, inclination of mind and satisfaction and it is plain aggression and aggrandizement for others to presume to interfere in this.

Such an attitude will become clear and acceptable to one and all if one, as suggested above, reflects on what this love actually is, which is so romanticized and spoken of with many metaphors and hyperboles. Putting aside the question whether the term love is of Tamil or Sanskrit; and considering it as of Tamil itself, it does not appear to mean anything other than affection, desire, attraction, friendship, dearness and anguish in the matter of man-woman relations. Even if one looks up the dictionaries, searching through its root in Sanskrit, one gets the meanings of murdering, cutting and breaking and not otherwise. Considering it of pure Tamil origin also, the meanings given are: love, desire, friendship etc, referring to the coming together of the male and female and not otherwise. Even if one adds with these different terms, the special term of *kadal* they are all used interchangeably and do not indicate or attribute any special meaning to the term love.

(To be continued)

Women Enslaved, (pp.16 to 18) (1st edn. 2009), Critical Quest, 420, G-Block, Phase-VI, Ayanagar, New Delhi - 110 047, email: criticalquest@gmail.com.

Letters to Editor

Shilpan Patel, USA: Unfortunately this may sound empty but I truly believe in it. I think the impact you have made on thousands of lives pales in comparison to having millions in the bank. No amount of money can buy that. You also have been successful in making sure not only your son but also your grandchildren are self sufficient and they do not need any help from you with regards to money. They definitely need your help in guiding their conscience and thinking. Thank you for continuing the DV for so long.

Rajkumar Oshoraj, Canada: I applaud your dedication to our community. You have done a great job in spreading Babasaheb's mission globally —not only among his followers but also among those who hate his guts. What more *Dalit Voice* can do? I would like to see *Dalit Voice* continue to educate depressed classes about Babasaheb's social, economic, political and religious ideology. Besides when they struggle to decide how to react to the attacks on them not limited to human rights but their freedom for religion, *Dalit Voice* can guide them. The Depressed Classes need not to exhaust their energy in re-inventing any new wheels, *Dalit Voice* can support them to reach their resolution by simply guiding and reminding them to follow their father's (Dr. Ambedkar's) footsteps to make all their decisions as guided by him in all areas of development either it is social, economic, political or religious.

Rajdeep Singh, UK (rajdeep_1@hotmail.co.uk): I don't understand why you keep writing the term Jat Sikhs and Dalit Sikhs when our religion specifically states that there are no castes in Sikhism and that we are all equal. Also, *Dera Sauda* (I prefer not to call it *Sacha*) is not part of Sikhism in any way, shape or form. The head continues to undermine and ridicule *Sikhi* and Guru Gobind Singh such as, by making the *Sat Sitare*. There are also many stories of the disgraceful acts which occur in the *Dera*. Therefore it has no link to Sikhism at all.

Ours is 30-year old publication with good circulation among Jat Sikhs. SGPC is a life member. For the sake of Sikhs we were arrested and kept in the Chandigarh jail (1986). The Akali Dal was so grateful that it wanted us to contest from Punjab and get elected to Lok Sabha. None of the Jat Sikh leaders — whether in Akali Dal or outside — had any complaint against us. Rather they all loved us. Our one book is dedicated to Sant Bhindranwale. But Brahmins are sowing seeds of hatred between Jat Sikhs and Dalits. We use the two terms because it is

in every day use and published in scholarly books and daily papers. Because the people use it, we repeat it. We did not invent the two terms. "Dalit" is a dignified term used by Dr. Ambedkar to refer to the Untouchables. Please read the history of India and Punjab in particular. Those who do not know the past cannot build the future — EDITOR.

Hindukush@rediffmail.com: I am a teacher in New Jersey (USA). Your website is just great. But I am not sure if you will be successful in misleading people. Even after 60 years of independence, you have reservations, which were supposed to be for 20 years. You have all the powerful positions and still cry that you are oppressed. You people blame it on Brahmins. You have all the opportunities more than others. Even if you are millionaires, you still want reservations, all in the name of caste. You don't want the caste system, but want reservations based on caste. Your so-called corrupt India is ruled by many Dalits also. The most corrupt state in the country UP is ruled by a Dalit, who did nothing to bring them out of poverty, but only continued to hoard and make money. Only when there is a problem she screams that she is a *Dalit ki beti*. If there were no opportunities how can a Dalit woman become chief minister of the largest state in the country? Most corrupt ministers and politicians also come from your class.

*You are a rare honest person among your mentally sick tribe. Brahmins boast they are the world's most brilliant. But you are not only a Brahmin but a teacher in the Brahminical heaven of America. And still suffering from appalling ignorance. The 20-year limit for reservation for SC/ST in the constitution applies only to the reserved constituency. Reservation in education, jobs and promotions has no time-limit. The Brahmin ignorance is appalling. No person in the world is filled with as much venom as the *valdik* Brahmin. Please "educate" yourself before calling yourself a teacher. Mayawati is elected by the people and they will remove her if found her unfit. You have no right to speak on her corruption which in India is the sole monopoly of the *Bhoodevatas* — EDITOR.*

S.A.U. Patel, Khanpur Deh - 392 150: In the very second paragraph of his article on p.20 (DV Jan.16, 2010), Dr. Chandanshive has erred seriously by stating that Prophet Muhammad founded Islam in the 5th century AD. In fact, the monotheistic Islam was the religion of Adam, the first man on earth. Muhammad was the last of god's messengers all of

whom were regarding the Satan-inspired idol worship (designed by selfish people) and atheism which is another name of egotism.

Santosh Behera, Bhandi Street, Koraput - 764 020: A sensitisation meeting on BAMCEF was organised on Jan.21 at Jeypore. Employees of five districts of Southern Orissa (Koraput, Malkangiri, Nabarangpur, Rayagada, Gajapati) participated. A monthly newsletter, *The Caste (Jati)* was released by Deeman Dharmvir Ashok Singh. The title of the newsletter is based on the caste thesis of V.T. Rajshekar in his titanic book, *Caste — A Nation Within the Nation*. Those interested in publishing their articles on caste may contact the publisher (gangakpt2010@gmail.com), Ganga Sagar c/o Sonu Majhi, Upadakapala, Irrigation Colony, Jeypore, Koraput Dt. - 764 004 (Orissa). A book, *Thus Spake Dr. B.R. Ambedkar in the Constituent Assembly* (44 pages. Rs. 20) was released by Puspendra Singh Deo, Minister of State, Labour & Employment, Orissa. Contact Srinivas Rao, Orissa Dalit Samaj, Kumbhar Street, Malkangiri, Orissa - 764 045. On behalf of DV members K. Madhava Rao, retired former chief secretary to Andhra Pradesh Govt. has been requested to organise a DV workshop/meeting at Vizag.

Kavedha Swaminathan, 58 - Suvedha Nilayam, P&T Nagar, Madurai - 625 017: I heard a TV News (Feb.10) that a district court in Maharashtra has ordered Sekhawat, husband of the President of India, to surrender a 2.5 acre land to the Dalit farmer. By creating false documents and applying physical force the Sekhawat had confiscated the land. Shocking. I am unable to digest the character and culture of a person who happens to be the first man of India. DV should expose the first family of India, a symbol of Dalit oppression.

Dinesh, Hyderabad, (dinesh.ketumukha@gmail.com): This refers to DV report: "*Founders of racism complain of racism in Australia*". In this article the

first line says "Once Whites only racist Australia". Why does that make Australia racist? Do people of a country not have a right to decide who comes into their country? The question is genuine, not rhetorical. I understand the racism in India. I also understand that Australians are honest, but my question is why does the 'Whites only' policy of Australia make it racist? Isn't it their right to decide who they want to let in? I know that they don't have that 'whites only' policy anymore but even if they did, how is that racist is my question?

Australia being an honest society, it had the courage to announce they are racist. But the dishonest Brahminical rulers use high sounding rhetorics, boasting about their "great qualities". Yet silently enforcing racism — EDITOR.

Beware of alien Brahmins

DR. ANAND

There were 80 % Brahmins in Budhas's *Bhikku* Sangha, but they only ditched and killed the Budha. Emperor Ashoka had to dislodge and remove the pious saffron robe (*chiwar*) of around 75,000 Brahmin *Bhikkus*. Brahmins troubled and even killed the great leaders who walked on Budha's path like Kanishka, Harshwardhan, Namdev, Ravidas, Kabir, Tukaram, Shivaji, Tegbahadur Singh, Arjun Dev, Mahatma Phule, Shahu Maharaj, Sambhaji, and even Dr. Ambedkar. In the beginning Dr. Ambedkar didn't hate the Brahmins but after the incident of Maratha people program at Pune (1942), he also declared that Brahmins can't be anybody's friend. Therefore, we should paste everywhere that "Beware of Brahmins (i.e. aliens in India)". It should be written on all the walls of all the cities.

(ashokamission@gmail.com)

Madhu Chandra, Spokesperson, North East support Centre & Helpline, New Delhi: I thank our friends for bringing the racial discrimination meted to people from North East India to minimize incidents and zero tolerance. We could make the impact on the society and policy making body to bring check list on the issues faced by North-East people in last few years in Delhi. At the executive meeting of North East Support Centre & Helpline along with

parental supportive organization - All India Christian Council have resolved to counter fight against human trafficking which has become the largest threat to the society in human history. Dalits, Tribal and including many North Eastern kids have been the victims of human trafficking. From now onward, All India Christian Council along with North East Support Centre is launching anti-human trafficking helpline and advocacy centre in New Delhi. (finicy@gmail.com)

Bharat Jhunjunwala, Uttarkhand: Whether it is CPM, Cong or BJP—all are upper castes. Even Mayawati is an upper Dalit. The only solution is to locate the pro-poor elements within the upper caste leadership and work with them. This does not follow

that some upper caste individuals are enemies but others are friends — like Marx and Lohia. Upper caste IAS officers have done more for Dalits while Dalit IAS officers have been often cruel to Dalits. So birth and caste are not the issue. Enemies are in individual orientations not in birth. Let us look for representatives of the poor among the Cong, CPM and BJP and work with him. But let us not assume that every Muslim has his heart with the oppressed Muslims.

Kamrujjaman (kamru_jaman@rediffmail.com): Myself, Soleman Sahib and Dr. M. Chisty of Calcutta met Irshadul Haque at Patna on Feb.9 and discussed about "Pasmada Muslims" and Dalit-Muslim movement in Bihar. We also met Lalu Prasad Yadav in his Circular Road bungalow and spoke about you. We liked his ideas. He said, "V.T. Rajshekar is my old friend, he visited me when I was in jail". He assured us to join our convention at Patna in July 2010.

Lalu like all politicians is interested only in votes but not in principles. He gave lots of promises but forgot after he came out of the jail. We will attend the July Pasmada convention. We will see if Lalu has the courage to inaugurate it — EDITOR.

Mohd. Younusuddin Farooqui, 244/31 - Labour Colony, Nanded - 431 602: I was a life member of DV. Please re-collect our paper, *Afkar-e-Bahujan*, Urdu fortnightly, whose editor was Khadija Begum Farooqui whom you defended. Because the Maharashtra Govt. filed a case against *Afkar-e-Bahujan*. When I met you in Bangalore, you told me to print Urdu DV edition from Nanded. You suggested us to publish the *Dalit Voice* in Urdu. We are ready to take up the responsibility. Urdu-knowing Muslims should know your thoughts.

Publishing Urdu DV is wonderful. We need a full story of Khadija Begum so that we can publish it in DV — EDITOR.

R.G. Kureel, IPS (ret.), Pancham Vihar, 811-Civil Lines, Unnao - 209 801: I congratulate you for publishing the only journal of Dalit movement continuously for the past 29 years, very bravely. I am a member of DV for the last 7 years and I read all national and international burning issues, specially related to the down-trodden peoples of the whole world. Political reservation is a total failure. Our MPs and MLAs are only bonded slaves of their party. Aryans dislodged the original inhabitants of India from power, property and honour. They created the *chaturvarna* and *atisudras* and distributed them

among 6,000 castes. Due to low and high category of castes and untouchability the *Moolnivasi* could never unite and that is why they remained slaves for thousands of years. Babasaheb Ambedkar sacrificed his life to recover the snatched rights of SC/ST/OBC and minorities. But after 63 years of "independence" nothing has been given to these people. Our 120 MPs in parliament and in the same ratio MLAs come back after each election but failed to fill up even the reserved quota. So much so, about 40 lakh posts of SC/ST have been captured by upper castes and in lieu of that about Rs. 8,000 crores is being looted every month. A mere 15% upper castes have captured 88% govt. jobs, 97% trade, 94% land, 70% politics, 78% education, 100% *pujasthals* and 100% Indian army. Though we are 85%, no prime minister came from our communities despite 15 parliamentary elections. You are right. Brahminical system is continuing. But the Indian constitution is subverted by the Brahmin *jatis*. It is time our Ambedkarites create an atmosphere to start a war for liberation of *Moolnivasis* from the slavery of Brahminism.

*Your Letter came as a pleasant surprise. Though you have been our family member for seven years and have great admiration for our work, you were silent all the while. Your attitude answers your own questions. What you state is a fact — often repeated in DV. Our people are suffering. This is also a fact. But suffering must naturally lead to anger and then protest. But we have not seen any of the suffering people getting angry — let alone protesting. This is because the SC/ST/OBCs have been fully *hindulised* — meaning injected with a poison that kills our very life spirit. The existing SC/ST/BC Muslim leadership must be thrown out — EDITOR.*

Ram Parshad, 1564, Ph-V, SAS Nagar, Mohali - 160 059: This refers to DV Feb.16, 2010 (p.12): "*Punjab Dalit follow DV: Ravidas religion launched*". India was once known as a rich country inhabited by the poor during British period. Guru Ravidas 600 years ago had already given a new name, *Begampur Shahar* where *Khalas (Khalis)* pure people reside. It is only the *Manuwadi* Brahminical impure lot through their falsehood, selfish, inhuman behaviour towards the aborigin people made us poverty-stricken and deprived. Editor V.T. Rajshekar's forecast through *Dalit Voice* came true when not only the *Begampur Shahar* was founded based on Bani. On Jan.30, 2010 Sant Baba Surinder Dass followed by a national and international gathering made the dream of Guru Ravidas a reality.

Com. Ayyankali: I can fully understand Sher

Singh's feelings and why he said goodbye to you due to your support to Mayawati. Mayawati is nothing but a Capitalist Chamar version of the Capitalist Jyoti Basu. Mayawati will lead us nowhere. You have already been proven wrong on Obama. I was sending you all the evidence about Obama being a Zionist agent, but you never published it. You are also not supporting Dalit-Muslim revolt against Brahminical "Ashraf Muslims" who are nothing but the biggest friends of the Brahmins, the Congress and the RSS. Brahminised "Ashraf Muslims" do not allow "Hindu" Dalit-Bahujans and Dalit Muslims to unite. You are also not supporting Dalits and Tribals who have openly revolted against Brahminical CPI (Maoist). Even when these brave and intelligent Dalits and tribal Maoist revolutionaries butcher Brahminical fake Maoist labour aristocrat counter-revolutionaries, you never give them any publicity — even though they are the biggest followers of your "Caste identity" and "caste war" thesis. But I am still standing with you because of your "caste identity" theory and "caste war theory" which I hold to be the biggest development in revolutionary thought on this subcontinent. It is relevant throughout South Asia and I have no doubt about this. I can also see the coming caste war for water and daughter becoming a mass movement, with all the numerous caste armies fighting out openly. The Indian Army will have to be brought in to control this mess, but this would only mean that "caste identity" and caste war will break out within the Indian Army itself — leading to the victory of the Dalit Bahujan revolution. I feel that at least in my own lifetime I will witness this. If you live a little longer, you too may see this happen. USA will collapse. China's capitalist structure may also collapse, but China itself may not collapse. Instead, China may shock the world once again, by going back to hard and pure, original Maoist version of communism. If

and when this happens, Dalit Bahujans in India must be ready. I believe that when the caste-based war for water and daughter goes into full swing very soon, China reverting to Maoist communism may help Dalit Bahujans. That is why Dalit Bahujans must set up their own genuine Maoist parties to fight the Brahminical fake Maoist parties. In fact, this too has already happened, Dalit Bahujans and tribals have already revolted against Brahminical fake Maoists and even set up their own Dalit Bahujan-led Maoist parties. But you are not highlighting this historic development which will lead to organised caste war.

Hindus behave like brainless moths

KESHAVA SHET, DUBAI

It is a formidable task for you to go on at your age. I hope you will have a band of young men to continue this movement. The main point in my article was to show the similarity between the behaviour of Hindu-Faithfuls and the moths. For millions of years all insects developed their nervous system to be guided by star-light or moon-light which are at optical-infinity. When they came into areas of man-made artificial lights they get dis-oriented. They think they are going in straight line, but they fly into spirals around the lights. Hindus are made to believe by the wily priests that by going round and round the stone idols they will earn the grace of god to win a place in *Vaikhunta* [Lord Vishnu's], being released from the cycle of birth and death. If a rich man builds a *Balaji-Temple*, people of the area rush there, just like moths when a second light is switched on. Or even at the reflection of the lamp in the pail of water. This should get wide publicity among youth. This is what I wanted to say in "*Narayana Murthy & Brahmins*" (DV Feb.16, 2010 p.26)

(keshavashet@yahoo.com)

our dishonest and corrupt leaders are hell-bent on starving crores of people by making more and more items of foods very expensive and unaffordable? There has been a massive rise in prices of pulses, sugar, rice, wheat, and common vegetables like potatoes, onions, tomatoes, guar, etc. The prices of many items of food have more than doubled in less than one year.

K. Ashok, Govt. Service, Abids, Hyderabad (k.ashok71@gmail.com): Casteism is wrong, unacceptable, inhuman has to be put to an end but not the Hindu religion or the *Sanatan Dharma* which

is original, pure and perfect. Please understand it and follow it. Everything has some defect. If caste is there in Hinduism, unitedly we have to remove it.

If what you say has to be accepted, it will come into conflict with the constitution of India. The Indian subcontinent has plunged into chaos, violence and what not only because of this conflict. The problem with Hindus is education has not led to enlightenment. This is the cause of India's steep fall. Of the 187 countries in the world our rank is somewhere around 140 while China is No.2 — though it became independent 2 years after India. We Dalits hate none. But we are the victims of hatred — EDITOR.

S. Thangasamy, Advocate, 114 - Paul Nagar, Thathanoothu Road, Sankarnagar, Tirunelveli tq. - 627 257: We want to invite you to Tirunelveli in April or May for a big meeting with all your admirers and DV family members.

M.K. Das, ARCS Bhadrak, at/PO/dt. Bhadrak - 756 100: I have read your serious writings in DV and touched by your grave concern for not receiving a letter of appreciation from your readers. Actually this is not a fact. Many readers like me are lazy. Willfully, we are defaulting. Sheer laziness. DV has opened our eyes regarding our duties and rights.

Even the mother will not give milk to the child unless it cries. But here you are talking of the grown up fellows, victims of Brahminical terrorism. That is why the ruling upper castes (15%) say everything is alright because those kicked, killed, raped and burnt alive do not even complain — not to speak of crying. Who can save such fellows? — EDITOR.

Vikas Pankaj (pnkj.iitk@gmail.com): I met you during your visit to BHU (Varanasi) in 2004-05. Sanjay Chaudhary is intimately known to me. Dalit students are facing not only serious discrimination in IITK but also in ISM Dhanbad and IIT Allahabad. Please spread this message so that others also know this fact through *Dalit Voice*. Also help us get reinstated in the program as many of us are in final year degree course.

Sanjay Chaudhary is in Bangalore Law University but after he got his work done he has forgotten us. This is the case with all Brahminical bum-lickers — EDITOR.

Shivramkrishna S. Patil, Nagpur - 440 013: This is with regards to the unrest that has been going on in my thoughts for some time. Being a Dalit I find it difficult to connect with past history and the present scenario and would like to learn from you to brief me on the topics of the Dalit movement, both past and present, and the relevant topics.

Being a Dalit from Nagpur from where Babasaheb shook the Brahmins by quitting Hinduism, it is surprising that you are still confused — EDITOR.

Dr. Md. Afsar Ali, Flat No.2/9, II-C, Prantik Phase-II, M.G. Road, R.C. Chawk Thakurani, Calcutta - 700 104: We met in Calcutta (Munshidanga, Howrah) on Jan.26. This was my first opportunity to see and hear you. You are a messiah devoted for the rescue of the downtrodden in this so-called civilized society. My full support is with you.

Mushtaque Madni, (mushtaque.madani@rediffmail.com): Ultimately, though belatedly, it was the ever-reliable and time-tested face-saving weapon that came to the depressed Sena's rescue — violence. Why it had to be only Shahrukh and not P.C? Chidambaram, not only expressed his regret about non-inclusion of Pakistani players in the ensuing IPL but candidly regarded some of them to be of 'world class? But targeting the vulnerability is Sena's greatest strength since its inception. I wonder why the courageous Sena, which can take on the entire system to ransom, has not yet dared to demand an unconditional apology from S.M.Mushrif, the author of *Who Killed Karkare?*

Sher Singh, IAS (retd.), H.No. 1897 - Urban Estate, Ph-II, Patiala 147 002: The Delhi Govt. has set up a new "Dalit-officers" promotion policy truncating DOPT office. No, it is not a new office. It is the old DOPT (Dept. of Personnel & Training Office), now having a one-point agenda of depriving Dalits their birth right of reservation in Class-I posts. The anti-Dalit lobby has issued a new circular to take away the reservation in Class-I posts in the name of "public interest" and fill up the reserved posts by general candidates. The National Commission for SC/ST/BCs have been reduced to zero by giving them only 2 weeks time to respond to the proposals to dereserve the class-I post, otherwise it will be presumed that they have no comments to offer. Such great hurry is not shown by the *manuwadis* in implementing the schemes for SC/ST/BCs. The PM must fix the responsibility for issuing this order and chargesheet the concerned officer who hate Dalits.

The Khatri Sick PM is more anti-Dalit than the most notorious Brahminical fellows — EDITOR.

Dalip Pandhi, (dspandhi@rediffmail.com): The Ravidasias established a new sect from the Sikhs by establishing their own *gurudwaras* and rejected the *Guru Granth*. The Ravidasias are confined only to Punjab not in a big number and some of them are Ad-Dharami especially in Doaba. From the history

of Aryan raiders they were called Chamars and they fought with the Aryans and many of them escaped from Punjab (North India) to South after the murderous attacks on them. This caste is about 28 crores in India. To issue a *fatwa* without any representation is not acceptable and many of these castes are not followers of the Ballan Dera. This *fatwa* will create further differences in the community which is not in their interest. Ravidas' 40 *slokas* are in the *Guru Granth*. The Sikh world has accepted it. We should be proud of this. The murder of a Ballan saint at Vienna last year was a conspiracy by those who are not Sikhs. It is time we think over this *fatwa*.

Ashish Kumar, JNU, New Delhi: Thank you for your observations on my article. This is my first article. I am still in a learning process. I come from a struggling background and also the first person in the family to reach the M.Phil level. I also don't claim that I have read all the literature on the Dalit issues due to my socio-economic limitations. But I am trying my level best to improve myself and my understanding regarding the issues related to our community. As far as the approach is concerned when I started writing the article I wanted to know how Jotiba Phule and Babasaheb understood the issue of education and nationalism. The material I used for the article is mostly borrowed from other people or obtained from library or internet. Due to economic constraints I find it tough to buy literature. So mostly I rely on library and internet provided by the university. I hope you will understand the situation I am working in and try to understand the Brahminical world around me.

There is no excuse for a Dalit PG student, that too in the country's most important university (JNU), in the 21st century. Babasaheb was centuries back and all through a rural student and from a much poorer background. Still he finally emerged as one among the "7 Best Brains of the World". You are your own architect. The whole world in India is against the Dalit. We are aware of it. But DV is 30 years old. Many Dalits in JNU were subscribers, invited us many times. But not one remembers us today. Dalits go to JNU to mainly get into IAS/IPS central post or marry Brahmin girls. All the Dalit students whom we supported have been a thorough disappointment. So we can't accept your excuses — EDITOR.

Hamid Vaduthala, Advocate, Elippakulam PO, Kayamkulam - 690 503: I had been a subscriber and enthusiastic of *Dalit Voice* and your books. But due to some personal reasons I could not keep up that zeal and devotion for some time. Now I am back to

your fold and I can rate *Dalit Voice* as No.1 in India with a vision to enlighten and empower the neglected, marginalised and enslaved millions of this great country. I firmly believe that it is the duty of every discerning member of the depressed classes to promote *The Voice of The Persecuted Nationalities Denied Human Rights* and am trying to contribute my limited share. There is no publication in Malayalam (Kerala) to focus on the real problems and ground realities of Dalits in Kerala. Hence I take this opportunity to bring your attention to the need to publish *Dalit Voice* in Malayalam. I am an Advocate practicing at the Additional District Court Centre at Mavelikara (Kerala). I spend part of my time for the liberation of the havenots. I am an apprentice in the process of social change and social justice. I am also the president of Muslim Educational Society (MES), Alappuzha District and the Secretary of NCP Legal Cell. I am associated with various socio-cultural organizations in the state. I also served as the president and secretary of the Mavelikara Additional District Court Bar Association. I am heavily indebted to you for guiding the Dalits, Backward Classes and minorities in our country and other parts of the world to a new dawn of equality, fraternity and freedom. I assure you all support in the endeavour to translate your vision into reality to humanise the human race.

*Your reply helped us locate the dynamo behind the sudden spurt in DV circulation in Kerala — caught in the money-driven tsunami. We had a big circulation in Kerala "once upon a time". Brother V. Prabhakaran was the pioneer but Dalits only betrayed him and he got disgusted, became a Muslim, now living in remote Thrissur dt. corner. We toured Kerala with Kanshi Ram twice or thrice. But the Brahminical (zionist) money-driven society has taken away all our boys and girls and made them slaves. Since Trivandrum is close to your place, we can come there to review where we failed. Saji K. Cherman, whose subscription you sent, was the editor of Malayalam DV. All this are old stories. Today, Dalits are rushing towards "political power" which they are not getting. The Muslim leadership has forgotten all the revolutionary messages of the *Quran* and simply allowed the Brahmins to catch the helpless chicken and eat. DV is about 30 years old but unable to face the Brahmin typhoon killing this country. Both Dalit and Muslim youths are being swallowed by the zionist-Brahminist money-driven tsunami — EDITOR.*

J.R. Dugh, Indian Foreign Service (retd.), A-46, Sector-14, Noida - 201 301: I shall be grateful if you or your members could take up in the Supreme Court

a public interest litigation based on my own case in which disciplinary proceedings were launched by committing wholesale violation of my fundamental rights to equality, that of other constitutional provisions and that of CCS (pension) rules, because of my **Dalit identity**. Please send me name, address of a senior Dalit advocate in and around Delhi whom I can contact and hand over all the papers to enable him to file the PIL in the Supreme Court. I may not be able to pay his rightful fee, but I will surely make the maximum possible contribution (M:9811076151).

Muruganandan K, Student of MA -II (English Lit.), English Dept., Pondicherry University, Puducherry - 605 014: I am a reader of DV and trying to make others also read our journal here. As this university is the sole property of Brahmins it can be called an *agraharam*. I read the report on Medha Patkar being greeted with eggs. None can question the authenticity of DV. Please give more factual details about Patkar and Arundhati's Brahminical

distortions. The Indian judiciary has proved itself to be the sole property of the "cross-belt walas" by denying quota to the Muslims in AP. I am a member of DV since last June. I was introduced to *Dalit Voice* family by Dr. T. Marx, who is a professor in the Department of English in Pondicherry University. And we don't encourage reading our journal online and use to circulate only the printed copy, so that those who realise its worth would join with us.

This is the first time we are hearing from you. But DV is 30 years old. Not one sentence in DV was so far challenged. Do you know of the "Law of contradictions", written by the great Mao Tse Tung? If not, order a photocopy of the booklet from us (Rs. 50). That will give you the reply to your question on Aurandhati. It is simple: If the Enemy praises you it means you are a bogus person, helpful to the enemy. If the enemy attacks you or kills you that means you are a genuine person, if not a great person. Gandhi was praised by the enemy. Dr. Ambedkar and Periyar were badly criticised —EDITOR.

COMMUNICATION

Brahminic hand boosting Nitish Govt. to keep Lalu out

IRSHADUL HAQUE, PATNA

Jagannath Mishra of course is a Brahmin, popularly known as Mathili Brahmin. He is alive. Politically dead but intellectually alive. Very often he makes statements on socio-political situation in Bihar, attends seminars. His son Nitish Misra was a minister in Nitish Kumar govt. but resigned later.

As far as the sudden boost to Nitish Kumar Govt. is concerned it is all the work of the Brahmin media management. Some senior journalists said that they were not allowed to write a sentence against the govt. However, some newspapers tried to write the truth but suffered a huge monetary loss in the form of ads. Dailies with big circulation were denied ads. The govt. has planted some bogus journalists to praise the work of the Nitish Govt.

He however enjoys the support of a section of Bhumihar and Brahmins. But such a game will not go for long.

Brahmin media: The govt. has a team of "intellectuals" belonging to a particular caste who easily play with facts and the media. One such team is created in the national capital led by a Rajya Sabha member and a former IAS officer. He is a Bhumihar.

DV readers are fully aware of the character of the "Brahmin media". Brahmins know that if they go against the Nitish Govt. Lalu will come.

As for the international media I know that not a single foreign journalist is in Patna. But the upper castes can mislead anybody. For example, the story of "11.4% growth rate" of Bihar. It is said such a growth rate was never seen in Bihar. But a layman knows that in 2001-02 when Rabri Devi was the chief minister, Bihar had enjoyed the same growth rate.

Of course there is huge growth in service, consumer and infrastructure sectors. But is there any role of state govt. in these sectors? Thanks to private telecom companies who provided mobile phones to common people—but where is the role of the state government? However there is a big jump in liquor industry. The state govt. has opened the door for liquor mafia and as a result 60% growth is seen in the sale of alcohol. In 2008-09, govt. collected Rs. 700 crore as revenue from *sharab* and *desi daru* sales.

What about the poor people? Dalits and the *Pasmanda* Muslims live below the poverty line, did not get work in NREGA.

Did Pakistan go back on self-determination for Kashmir ?

DR. SYED INAYAULLAH ANDRABI

Salman Bashir, Pakistan Foreign Secretary, held a press conference in Delhi at the end of a foreign secretary-level meeting between India and Pakistan on 25/02/2010. Earlier, his Indian counterpart, Nirupama Rao also addressed the press, saying we talked about Kashmir but very briefly. Salman Bashir (henceforth SB), later said he disagreed with that, and that Kashmir was discussed at length.

PAK DEFIANCE

We are not going to analyze the results of this meeting, nor make any judgments about its success or otherwise.

My purpose is to seek the attention of readers towards what seemed to me a sort of contradiction or incoherence in SB's press briefing. It was not an explicit contradiction, certainly not a contradiction between his utterances, and, therefore, was not easily notable. However, some contradiction, incoherence or inconsistency, whatever you may choose to call it, did definitely exist. It was subtle, and so, to my mind, very serious. This is what I call a point of concern, and its meaning will become clear as we move on.

It should be noted at the outset, that SB's performance at the press meet was absolutely professional, and highly impressive. He understood very well what he was being asked and answered most appropriately. Particularly to a question from an Indian journalist asking him why Pakistan was not moving bulk of its forces from eastern border to the western given the fact that

Pakistan's military was now actively engaged on that front, SB gave a reply which to my understanding could not have been more precise, meaningful, polished and diplomatic. (It might be well worth one's time and effort to look for the transcript of this press briefing for a better appreciation of what I am saying).

This was not a policy statement, so we will not look at it in terms of Pakistan's official position on Kashmir. Our interest is more profound, and concerns much deeper and wider. It is in that sense

Foreign Secretary Slaman Bashir, unlike his political bosses, was articulate and professional in his performance before the Press in Delhi. But the important issue is: did he have a brief that departs from the stand of Kashmiris and Pakistanis who view the issue as one of 'right of self-determination' not of human rights or any other vague peripheral rights. I am glad that the Kashmiris noticed and are resolute not to allow Pakistan to compromise their right of self-determination

— Usman Khalid.

that we believe President's speech deserves to be put in the perspective, and accordingly appreciated. By saying what has been mentioned above, the President has caught the bull by horn, and has very succinctly captured the essence of Pakistan's commitment to Kashmir.

It was absolutely clear that the message given out by SB's press conference was one of Pakistan's defiance in face of India's bullying. Pakistan was standing its ground, ready to talk about anything as an equal sovereign interlocutor of India.

This is what cumulatively was the impact of all that SB said. So far so good. But it is here that one can start looking for the inconsistency I am talking about.

CRUX OF THE PROBLEM

As is clear, for this press briefing to have created a single effect, it was absolutely necessary that all the individual utterances of SB should have been in full harmony with each other, which by and large was the case. However, two elements did not seem to cohere with each other, with one of these elements violating the overall spirit of the briefing. Both the points are about Kashmir. Let us briefly explain this now.

First Element: SB made it absolutely clear that Kashmir is the **core issue** between India and Pakistan, and has been so for the past 62 years. He almost repeated it in different contexts, and in response to different questions, he firmly stood his ground. Now, this was one of the two elements, and it was

in complete harmony with the spirit of the briefing.

Second Element: SB said regarding the situation in occupied Kashmir, and Pakistan's support to the people there who he said were fighting for their 'rights'. SB stopped short of saying, and that is the crux of the whole matter, '**right of self-determination**'. He deliberately chose, as one would tend to believe, the word 'rights' instead of the much used, and, therefore, familiar phrase 'right of self-determination'. He further elaborated it by saying that people should have the right of free

movement from one part of Kashmir to another.

The Contradiction: One could justifiably construe this as Pakistan's climb down from its standard position on Kashmir, but that contradicts the overall spirit of SB's press interaction. Sending a message of defiance, as SB's press meet sought to do, effectively articulates Pakistan's standard position on Kashmir.

After all, Kashmir is the barometer where one can read the relative positions of Pakistan and India vis-à-vis each other. So one cannot say this signifies a departure, but certainly, it creates a problem, does not harmonise with the message SB was giving to his hosts and the world at large. That is why I prefer to call it contradiction rather than departure. If the question is simply of the rights, why should Pakistan talk about it? Does Pakistan talk about the rights of the deprived millions in India for whom the Nexalite, Maoist, and Dalit movements claim to be speaking? It defies logic: If Kashmir is the core issue between India and Pakistan, what is the issue there? Fortunately, there is not much room for 'creativity' here, as SB himself said, and absolutely rightly, one cannot be dismissive about this issue. This is the title page of the recent post-British south Asian history. Talk of Pakistan, Kashmir will come up, talk of India, you are talking of Kashmir.

The point I want to make here is that when Pakistan talks to India about Kashmir (regardless of whether the word 'core issue' is mentioned or not), the clock gets automatically reset to 1947, everything becomes manifest, the fact and reality of the Kashmir issue shows up in a crystal clear way, no party or state versions, but the issue as it factually is, becomes absolutely clear. When SB talked

about Kashmir as the main issue standing in the way of normalisation of ties between India and Pakistan, he might have uttered a few words, but it meant volumes to any one in his normal senses, whether a genius, a rocket-scientist or not.

LACKS CREDIBILITY

It harmonises with the rest of what he said, and creates one single effect. But when he asks his hosts that Kashmiri people should be given their 'rights', and includes the right of free travel between two Kashmiris in that, he is indirectly defining the issue, and bringing it to a level where it defies common sense why it should be an issue so central to Indo-Pak relations. Actually, one fails to understand then, why there should be any discord in the first place at all. The discord arises only when Pakistan insists on sovereign equality, a claim that is integrally bound to its position on Kashmir, and cannot sustain if that position is given up. SB's talk of sovereign equality at

the press briefing and an overall position of defiance cannot go hand in hand with his reference to the struggle in Kashmir as a struggle for 'rights'. The message of defiance or firmness, as SB's press meet sought to give, would then lack credibility and also meaning. Not that it will mean any bad thing like surrender, climb down, etc. etc.; it will not mean anything at all.

Dr. Andrabi is the founder convenor of Mahazi-Islami, Occupied Kashmir. He has been actively campaigning for the liberation of Kashmir from India. Hunted by the Indian police, forced to work underground, he has been writing extensively on the issues underlying the bloody conflict in Kashmir in the wider framework of the political destiny of Muslims in South Asia. For the past several years Dr. Andrabi has been living in exile.

Courtesy : Majlis-Shura, Mahazi-Islami, Srinagar, Occupied Kashmir.

majlisshura@mahazi-islami. com

Mushrif fears threat to life

OUR CORRESPONDENT

Bangalore: S.M. Mushrif, IPS (retd.), Inspector-General of Police, Maharashtra, and author of the famous book, *Who Killed Karkare?*, that is selling like hot cake, has sought armed protection to his life from the Brahminist terrorist.

He has written to the Maharashtra Chief Minister to this effect following the recent murder of Advocate of Kasab, Shahid Azmi, in Bombay.

The book holds the Brahminists in the Intelligence Bureau responsible for the killing of the IPS officer Karkare in the 2008 Bombay "terrorist" attack. Karkare, the upright Brahmin officer, was responsible for arresting all the super-RSS Abhinav Bharat Chitpawan leadership — that allegedly caused a series of bomb attacks on Muslim towns. The latest Pune terrorist attack is also said to be the work of Abhinav Bharat.

Those interested in Mushrif book (3rd edition) may write for copies to DV. Rs. 300. (see also p.11)

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